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ELEMENTARY PRINCIPLES OF ECONOMICS

Being Part One of *Introduction to Economics*

INTRODUCTION TO ECONOMICS: PART TWO

ELEMENTS OF INDIAN ECONOMICS

BY

G. B. JATHAR, M.A.

Indian Educational Service

Professor of History and Political Economy,

Karnatak College, Dharwar

AND

S. G. BERI, M.A.

Bombay Educational Service (Class I)

Professor of Economics, Sydenham College of Commerce and Economics,

Bombay

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SYNOPSIS OF CONTENTS

CHAPTER I

RESOURCES AND POPULATION

PAGE

1. Meaning of 'Indian economics' 2. Scope of the chapter. PHYSICAL ENVIRONMENT AND NATURAL RESOURCES 3. Area and population 4. Geographical location 5. Four well-marked divisions of India 6. Climate and seasons 7. Rainfall 8. Soils 9. Mineral production 10. Vegetable resources 11. Forests 12. Animal resources 13. Sources of power. POPULATION 14. Total population 15. Density of population by provinces and States 16. Factors determining density of population 17. Occupational distribution 18. Towns and villages 19. Sex-distribution 20. Productive or working population 21. Birth-rate and death-rate 22. Population problem in India. ECONOMIC ASPECTS OF THE SOCIAL AND RELIGIOUS INSTITUTIONS 23. The caste system 24. The joint-family system 25. Indian laws of inheritance and succession 26. Religion and economics in India	...	...	...	391
---	-----	-----	-----	-----

CHAPTER II

ECONOMIC TRANSITION IN INDIA

1. Economic transition in India 2. Characteristics of the old economic order 3. The old economic organization in India: the village 4. Life in the old village 5. The village in transition 6. Transition in agriculture and village crafts 7. Towns and industries in the old economic order 8. Causes of the decay of old Indian industries 9. Transition in industries 10. Conclusion	...	...	...	415
--	-----	-----	-----	-----

CHAPTER III

AGRICULTURE

1. The importance of agriculture in India. AGRICULTURAL PRODUCTION 2. Statistics of area under different crops in British India 3. A survey of the principal crops of India 4. Low yield of land and its causes. LAND AND ITS PROBLEMS 5. Subdivision and fragmentation of holdings 6. Importance of irrigation 7. Main kinds of irrigation works 8. Classification of Government irrigation works 9. Growth of irrigation 10. Irrigation policy of the Government 11. Canal colonies in the Punjab. LABOUR, EQUIPMENT AND ORGANIZATION 12. The Indian agriculturist 13. Agricultural technique: methods of cultivation 14. Equipment 15. Rural industries 16. Marketing of agricultural produce. RURAL INDEBTEDNESS 17. Estimates of rural indebtedness 18. Causes

of indebtedness	19.	State policy regarding indebtedness.	THE COOPERATIVE MOVEMENT IN INDIA	20.	The Cooperative Acts of 1904 and 1912				
21.	Statistics relating to the cooperative movement	22.	The constitution and working of a primary agricultural credit society	23.	Benefits and limitations of the cooperative movement	24.	Land Mortgage Banks.		
STATE AID TO AGRICULTURE	25.	The evolution of the Agricultural Departments	26.	Work of the Agricultural Department	27.	Provincial Boards of Economic Enquiry	28.	Village uplift.	
LAND REVENUE IN BRITISH INDIA	29.	Land revenue history	30.	What is a settlement?	31.	Permanent <i>versus</i> Temporary settlements	32.	Three main kinds of settlements	
33.	Basis of assessment	34.	State landlordism	35.	Land revenue: Tax or Rent?	36.	Ricardian theory in relation to the land revenue in India	37.	Need for reform
	...	...	...	...	...	...	...	...	425

CHAPTER IV

INDUSTRIAL DEVELOPMENT ✓

GENERAL SURVEY	1. Benefits of industrial development	2. Principal landmarks of recent industrial history of India	3. Industrial policy of the State.
PROTECTION AND OTHER MEASURES OF STATE AID	4. Protection in India	5. Essentials other than protection.	INDIAN INDUSTRIES
6. Industrial progress in India	7. <u>The cotton mill industry</u>	8. <u>The jute mill industry</u>	9. Iron and steel industry
10. Tanning and leather industries	11. Chemical industries	12. Paper-making	13. Other industries
14. <u>Survival of cottage industries</u>	15. <u>The cotton hand-loom industry</u>	16. Woollen industry	17. Sericulture and silk manufactures
18. Other cottage industries	19. Methods of aid to cottage industries.	INDUSTRIAL LABOUR	20. Migratory character of Indian labour
21. Scarcity of labour	22. Labour legislation in India	23. Housing	24. Welfare work
25. Trade Union movement	26. Present inefficiency of Indian labour	27. <u>Industrial harmony</u>	 466

CHAPTER V ✓

TRANSPORT AND TRADE

TRANSPORT	1. Importance of transport	2. Periods of Indian railway history	3. The Acworth Committee and after	4. Economic effects of railways	5. Need for further railway development	6. Road history	7. Main features of India's road system	8. Need for more roads	9. New road policy	10. Organization of the Public Works Department	11. Inland waterways	12. Marine transport	13. An Indian mercantile marine.	TRADE	14. History of India's foreign trade	15. Growth of India's foreign trade	16. Main characteristics of India's foreign trade	17. Principal articles of imports and exports	18. Direction of India's trade	19. Re-exports	20. India's balance of trade	21. The 'drain' theory	22. Land-frontier trade	23. Coasting trade	24. Inland trade	25. Commercial intelligence	...	...	...	...	485
-----------	----------------------------	--------------------------------------	------------------------------------	---------------------------------	---	-----------------	---	------------------------	--------------------	---	----------------------	----------------------	----------------------------------	-------	--------------------------------------	-------------------------------------	---	---	--------------------------------	----------------	------------------------------	------------------------	-------------------------	--------------------	------------------	-----------------------------	-----	-----	-----	-----	-----

CHAPTER VI

✓ INDIAN CURRENCY, PRICES AND BANKING

THE INDIAN CURRENCY SYSTEM 1. A brief history of the rupee 2. The Gold Exchange Standard 3. Gold Bullion Standard 4. The rupee linked to sterling 5. Ratio controversy 6. The sterling link and exports of gold 7. The paper currency system 8. The paper currency reserve 9. Transfer of note issue to the Reserve Bank 10. Subsidiary coinage. PRICES IN INDIA 11. Movements of Indian prices 12. Rising prices from 1890 to 1912 13. Prices during the war 14. Slump in prices 15. Effects of rising and falling prices in India. INDIAN BANKING 16. The main constituents of the Indian money market 17. Indigenous banking 18. The European system of banking 19. The Reserve Bank of India 20. The Imperial Bank of India 21. Exchange Banks 22. Joint-Stock Banks 23. Other types of banks 24. The hoarding habit 25. Need for more banks	...	...	...	...	507
--	-----	-----	-----	-----	-----

CHAPTER VII

FINANCE

1. Introductory remarks 2. The Central Budget 3. Customs (import) tariff 4. The income-tax 5. Salt 6. Opium 7. Provincial revenue and expenditure 8. Principal provincial heads of revenue 9. Public expenditure (Central and Provincial) 10. Burden of taxation 11. Recent Indian finance 12. Public debt in India 13. Financial relations between the Central and Provincial Governments 14. Indian finance under the new Federal Constitution 15. The Niemeyer award	...	...	...	535
---	-----	-----	-----	-----

CHAPTER VIII

THE NATIONAL INCOME AND UNEMPLOYMENT

THE NATIONAL INCOME 1. Estimates of the national income 2. The poverty of India 3. Causes of Indian poverty 4. Defects of distribution and consumption. UNEMPLOYMENT 5. Different kinds of unemployment 6. History of famine relief 7. Famine relief organization 8. Middle-class unemployment 9. Causes and remedies 10. The Sapru (Unemployment) Committee	...	...	...	...	552
--	-----	-----	-----	-----	-----

APPENDIX

DISTRICT, VILLAGE AND MUNICIPAL (URBAN AND RURAL)
ADMINISTRATION AND FINANCE

DISTRICT ADMINISTRATION 1. The District as the unit of administration 2. The Collector-Magistrate 3. Other officers in the District and their duties 4. District subdivisions. VILLAGE ADMINISTRATION 5. The origin of the Indian village community 6. Village officials 7. Causes
--

of village decay	8.	Revival of village <i>panchayats</i>	9.	Constitution and functions of village <i>panchayats</i>	10.	Prospects of the village <i>panchayat</i> .	
MUNICIPAL (URBAN AND RURAL) ADMINISTRATION AND FINANCE	11.	Progress of local self-government	12.	The Presidency Corporations	13.	District (mofussil) Municipalities	
14.	Municipal functions	15.	Municipal finance	16.	Rural Municipalities: the District Boards	17.	Minor rural bodies
18.	Importance and functions of District Boards	19.	District Board finance	20.	Inadequate resources of local bodies, and their improvement	...	565
TYPICAL QUESTIONS	...	...	...	...	...	...	577

FIGURES

FIG.			PAGE
18.	Specimen of a <i>Hundi</i> (translated)	...	519
19.	Foreign Bill of Exchange	...	526

MAPS

	FACING	PAGE
I. India: Minerals, Harbours and chief Towns	...	404
II. India: Elevation and Natural Regions	...	405
III. India: Average Rainfall, 1921-31	...	420
IV. India: Density of Population, 1931	...	421
V. India: Principal Crops	...	436
VIa. Field Map of Bhoyapur Village before Consolidation	...	437
VIb. Field Map of Bhoyapur Village after Consolidation	...	452
VII. India: Rivers and Areas Irrigated by Canals	...	453
VIII. Canal colonies in the Punjab	...	468
IX. India: Principal Manufacturing Industries	...	469
X. India: Railways and chief Steamship Routes	...	485

PART TWO

ELEMENTS OF INDIAN ECONOMICS

CHAPTER I

RESOURCES AND POPULATION

§1. **Meaning of 'Indian economics'.**—'Indian economics', as generally understood, may be described as a study of Indian economic problems. It presents an analysis of the existing economic situation of India and discusses means and methods of improving it. Every country must in this manner consider its own economic problems. Our object in such a study is not merely knowledge for its own sake. This is legitimate enough, but in addition we desire to find out how best to proceed in order to make the country and its people richer and happier.¹

§2. **Scope of the chapter.**—In this chapter it is proposed to deal with India's physical environment and natural resources, her population, and the economic aspects of her social and religious institutions.

PHYSICAL ENVIRONMENT AND NATURAL RESOURCES

Economic Geography of India

§3. **Area and population.**—We have already considered the importance of natural resources and the part played by them in shaping the economic life of a country.² We shall begin our inquiry into the economic position of India by a brief description of her physical environment.

British India is 1,094,300 square miles in area with a population of 271,526,933 (according to the Census of 1931), while 711,032 square miles of territory with a population of 81,310,845 is under Indian States and Agencies. The length of the country from north to south is about 2,000 miles, and about 2,500 miles from east to west. India has a land

¹ The term 'Indian economics' may suggest that we are thinking of an altogether new science of economics. But actually this is not so, and indeed we do not want—nor do we possess—any new system of economic doctrines. In India, as elsewhere, the general science of economics as we already know it is serviceable enough and in fact indispensable. Anybody wishing to study the economic conditions in India will be seriously handicapped unless he is well acquainted with the principles of economics. This is the relation between the general science of economics and 'Indian economics'.—See Jathar & Beri, *Indian Economics*, vol. I, ch. i.

² See Part I, ch. v, §6.

frontier of about 6,000 miles, and the length of her coastline is roughly 5,000 miles. She is thus a world in herself, being fifteen times as large as Great Britain and equal to the whole of Europe excepting Russia. Her total population (353 millions) is about one-fifth of the world-population.

§4. **Geographical location.**—The natural boundaries of India stand out prominently on her map. On the land side there are the mountain ranges of the Himalayas on the north and the Hindu Kush and Sulaiman mountains on the north-west. The north-eastern frontier is composed of the mountains which shut Burma off from the rest of Asia. The only gateways to India by land (i.e. the Khyber and the Bolan passes) are on the north-west frontiers, from Afghanistan and Baluchistan. The Indian coast is surrounded by the two great arms of the Indian Ocean, the Arabian Sea on the west and the Bay of Bengal on the east. India is thus readily approachable from her sea boundaries.

India occupies a highly favourable situation as regards the rest of the world for purposes of international trade, standing as she does at the centre of the eastern hemisphere; she commands trade routes running in all directions, and the sea routes are by far the most important on account of her extensive seaboard (see Map X).

India, however, suffers from a deficiency of natural harbours capable of accommodating large modern vessels. Karachi, Bombay, Goa and Cochin are the only important ports on the western coast. The east coast is surf-bound and without any natural harbours. The harbour of Madras owes its present position largely to an expensive outlay on its sea-walls. Vizagapatam on the same coast is gradually gaining importance as another artificial harbour, thanks to an ambitious project that is now being carried out by stages. Calcutta on the Bay of Bengal is naturally well-situated, but suffers from bars which form in the Hooghly and make constant dredging-operations necessary. Chittagong is in a similar case. Rangoon and Moulmein, although good harbours in themselves, are distant from the sea and suffer from unsatisfactory communication with the interior. We can therefore readily realize why as much as six-sevenths of India's foreign trade is confined to five ports, namely Calcutta, Bombay, Rangoon, Madras and Karachi (see Map I). A vigorous policy aiming at the construction of new harbours and the revival of the old neglected ones is urgently called for in the interests both of her coastal and oceanic trade.

The present shipping position of India is very unsatisfac-

tory, and she has hardly any mercantile marine worth the name to maintain her old traditions of maritime activity. The need for a more forward shipping policy is discussed in Chapter V.

As regards inland communication, the principal ports of India are already connected with the inland trade centres by a network of railways and roads. Northern India enjoys good facilities for internal communication owing to navigable rivers like the Indus and the Ganges, and her vast plains lend themselves to the easy construction of roads and railways. Peninsular India is at a disadvantage in this respect owing to the rugged and mountainous nature of the country and its lack of large perennial rivers. The state of rail and road communications in the rural areas of India is backward and needs immediate attention.¹ The post and telegraph are now sufficiently familiar and widespread in India, while the telephone and wireless, which have become such important adjuncts of modern trade and economic activity, are still in a backward state of development, the use of the telephone being confined to the larger towns. On the whole, as a result of these modern facilities for inland communications, the economic isolation of the village is largely a thing of the past.

§5. **Four well-marked divisions of India.**—India falls into the following four well-marked divisions: (i) the Peninsula, (ii) the Indo-Gangetic Plain, (iii) the Himalayan Range, and (iv) Burma (see Map II).

(i) *The Peninsula.*—This is an elevated plateau (called the Deccan, or the plateau of the south) separated from the Indo-Gangetic Plain by the Vindhya and Satpura ranges. It is flanked by the coast ranges known as the Western and Eastern Ghats. It is thus triangular in shape with Cape Comorin as its apex. This tableland of the peninsula is generally uneven and rocky, with more or less forested hill peaks and ranges, and it tilts like the roof of a house from west to east. The Western Ghats, which form a gigantic and continuous sea-wall, intercept the monsoon clouds, which are compelled to deposit their moisture on the mountain barrier and the narrow strip of land between the Ghats and the sea (known as the Konkan), thus making the inland region peculiarly liable to droughts and famine.

The principal peninsular rivers are the Nerbada, the Tapti, the Mahanadi, the Godavari, the Kistna and the Cauvery (see Map VII). They depend on the rains, and are

¹ See also ch. v, §§5, 8.

not perennial like the Himalayan rivers, which receive water from the melting of the mountain snows even in summer. They not only dry up in the hot weather, but many of them cut their way through deep gorges which make navigation impossible and irrigation expensive.

The principal products of the peninsula are millets, rice, oil-seeds, sugarcane, pulses, cotton, tea, coffee and spices. The main kinds of trees are teak, sal, sandalwood and coconut.

(ii) *The Indo-Gangetic Plain*.—This lies between the peninsula and the Himalayas and is traversed by two river systems, the Indus system to the west and the Ganges system to the east. The Indo-Gangetic plain, being composed of rivers and silt, is very fertile and forms the most extensive sheet of level cultivation in the world. Its Himalayan rivers are perennial: their fertile basins have been the seats of the ancient pre-Aryan and Aryan civilizations and are the natural granaries of the country. Some of them (e.g. the Brahmaputra, Ganges and Indus) are navigable, and served as great carriers of commerce in the pre-railway days. They are also the feeders of the important productive irrigation works on which the prosperity of the Punjab, Sind and the United Provinces so largely rests. The main products of the Indo-Gangetic plain are wheat, barley, millets, sugarcane, oil-seeds, rice, cotton, jute, indigo and opium. The vegetation is varied and plentiful—sal in the north, teak in Central India and the mulberry in Bengal. The Indo-Gangetic plain is the most densely populated part of India owing to its fertile alluvial soil and assured rainfall.

(iii) *The Himalayas*.—The Himalayan mountain ranges of the north—the highest in the world—dominate the Indo-Gangetic plain. They account for 1,250 miles out of the total length of over 2,000 miles of great mountain ranges which cut India off from the rest of Asia. Apart from their political significance as an impregnable barrier, the Himalayas exercise a dominating influence on economic conditions by their effects on rain, winds, heat, cold, moisture and vegetation. They intercept the monsoon and supply the plains and rivers with rain-water. We have already referred to the economic value of the Himalayan rivers. The Himalayan watersheds present rich possibilities of hydro-electric power. Lastly, they are a rich source of vegetation and nourish valuable forests which in their turn regulate the supply of rain-water.

(iv) *Burma*.—Burma constitutes a separate unit geogra-

phically, and presents many marked contrasts with India proper.¹ The Burmese people, whose principal home lies in the fertile valley of the navigable river Irrawaddy, belong to a different race and their civilization also differs from that of the Hindus. Burma, which is essentially a mountainous country, has vast natural resources in forests and minerals (e.g. petroleum) still awaiting economic exploitation. Rice is the principal agricultural product. Other crops are sugarcane, tobacco and millets.

§6. **Climate and seasons.**—It is impossible to make any general statement about the climate of India because within its boundaries almost any type of climate that is known to the tropics or the temperate zone may be found. But on the whole the Indian climate may be described as semi-tropical. Peninsular India, being situated within the tropics, has a higher mean temperature throughout the year and shows small variations in the different seasons. Northern India, on the other hand, is characterized by extremes of temperature during summer and winter. At Jacobabad the thermometer sometimes rises to 125° in the shade during the hot weather and falls to 25° in the cold weather. Where the seasons are clearly defined in India they are three in number: (i) a cool dry season (winter) when northerly winds prevail; (ii) a wet season, sultry and oppressive with the inflowing south-west monsoon; and (iii) a hot dry season before the beginning of the rains, which usually come suddenly with heavy thunder-storms.

§7. **Rainfall.**—The rainfall like the climate shows striking variations. For example, Cherrapunji in the Assam hills registers a rainfall of 460 inches annually, while Upper Sind gets less than 3 inches. Climatically the Indian peninsula is part of the great monsoon area of Asia and exhibits the monsoonal control in a more perfect form than any other part of this area. The rainfall of India, unlike the rainfall in England, where rain may be expected at any time, has a definite periodicity due to this monsoonal control. The term 'monsoon' technically applies to the reversal of the winds which takes place throughout the monsoon area and which divides the climatic year into two distinct periods, that of the south-west monsoon, and that of the north-east monsoon. During the hot season the land

¹ Burma is shortly to be separated from British India and is to be given a separate constitution. Her trade with India will be governed by a special trade agreement.

gets hotter than the waters of the Indian ocean to the south. Moisture-laden winds therefore blow from the Indian ocean into the low-pressure land area to displace the hot, light air in it in the month of June. By July the *south-west monsoon* is fully established over India, the winds being generally south-west over the Deccan, south over the Ganges delta, and south-east up the Ganges valley. The Indus basin is the last area reached by these winds, and the first from which they retreat, so that here the yearly rainfall is very low. It is heaviest on the Western Ghats (which are first struck by the monsoon), the Himalayas, and in Burma. In September the force of the monsoon begins rapidly to decline. The south-west monsoon, which reaches every part of India, accounts for nearly 90% of the total rainfall. It strikes India in two currents: (i) the Arabian Sea branch, and (ii) the Bay of Bengal branch. The former crosses the west coast of India, giving rain to the peninsula, the Central Provinces and Rajputana. The Bengal branch gives copious rainfall to Burma, Bengal, Assam and Bihar, until it is arrested by the Himalayas. It then turns towards the west and, meeting with the Arabian Sea branch, gives a moderate rainfall to the whole tract from Bengal to the Punjab.

The *north-east monsoon*, which yields about 10% of the total annual rainfall, is really the south-west monsoon in retreat. During the winter, the land becomes cooler than the sea and moisture-bearing winds blow from the land to the sea, thus giving rise to the north-east monsoon. This winter monsoon gives rain to north and south Madras from October to December. Other parts of India, such as Hyderabad State, Berar, and some parts of the Central Provinces, Bombay and the Punjab, also benefit from the north-east monsoon.

The monsoon determines the harvesting seasons in India. One set of crops is sown in June and reaped in autumn, namely rice, cotton and bajra. This is called the season of the *kharif* crops. The second set of crops, namely wheat, barley and linseed, is sown when the monsoon ends about the middle of September, and is reaped between January and March. This is the season of the *rabi* crops. The annual rainfall is a matter of vital importance to the country. Fluctuations in quantity, distribution, and timeliness bring misery or prosperity to the millions of people who are mainly dependent on agriculture. The rainfall enters into every aspect of life in the country, for the prosperity of industry, trade and finance depend on that of agriculture, which in its turn is

largely at the mercy of the monsoon, and particularly of the south-west monsoon.

The lack of uniformity in the annual rainfall has given rise to the following classification : (i) Areas of assured rainfall such as Burma, Assam, eastern and lower Bengal and the western coast strips; (ii) Areas of precarious rainfall such as Udaipur, Ajmer, and the Bombay Deccan excluding the Western Ghats; and (iii) Areas of drought such as upper Sind, western Rajputana and western Punjab (see Map III).

§8. **Soils.**—The geological survey of a country includes the consideration of its surface and sub-soil. The soils of India belong to the following geological types :

(i) *The alluvial tracts.*—These are the most extensive and agriculturally the most important. They occupy the greater portion of Sind, Gujarat, Rajputana, the Punjab, the United Provinces, Bengal; and the Godavari, Kistna, and Tanjore districts of Madras. An alluvial strip extends along the eastern and western coasts of the peninsula. The alluvial soils, rich in chemical and organic ingredients, are very fertile, and with a moderate and well-distributed rainfall are capable of growing most of the *kharif* and *rabi* crops.

(ii) *The Deccan trap formation* covers the greater part of the Bombay Presidency, the whole of Berar, the western third of the Central Provinces and the western part of Hyderabad (Deccan). The soils in this area vary greatly in character and fertility. True *Black Cotton soil* occurs within the area of the Deccan trap below the general level of the foot-hills. It is famous as being suitable for the cultivation of cotton and jowar in the valleys of the Tapti and Nerbada, in the plains of Gujarat, Kathiawar and Karnatak, and in a few districts of the Madras Presidency. It can also grow wheat, linseed and gram, and has a great capacity for absorbing and retaining moisture.

(iii) *The crystalline tract.*—The remaining soils belong to what is known as the crystalline tract, comprising almost the whole of Madras, Mysore, south-eastern Bombay, eastern Hyderabad and two-thirds of the Central Provinces. Though on the whole their fertility is of a low order, certain varieties (e.g. the red or the red-brown loams and clay loams in Mysore and Madras) are very fertile. Crystalline soils of moderate fertility yield rice as their chief crop where canal irrigation is available, and also other valuable crops with the help of tank and well irrigation.

§9. **Mineral production.**—In the opinion of the Industrial Commission (1918), the mineral deposits of India are

sufficient to maintain most of the key industries in the country. Up to the early eighties, practically nothing had been done for their development. Subsequent investigations, however, have led to the discovery and opening up of many kinds of mineral deposits which make possible the rise of a number of metallurgical industries in the country. The recent development of the transport system, the war of 1914-18, and the industrial progress of India have stimulated mineral production.

The minerals produced in India include coal, iron, manganese, gold, silver, lead, zinc, petroleum, mica, wolfram, sulphates, salt, saltpetre, building-stones, and cement-making materials (see Map I). The total values of the minerals produced in the years 1933 and 1934 were Rs. 22.16 and Rs. 23.54 crores respectively. A few words may be said here about the principal minerals.

(i) *Coal*.—With the exception of the United Kingdom, India produces more coal than any other part of the British Empire. The quantity of coal produced in 1933 was about 19.8 million tons valued at over Rs. 6 crores. Most of the Indian coal comes from Bengal, Bihar and Orissa (the Gondwana coalfields). Outside these provinces, the most important mines are in the Central Provinces, Hyderabad State, Central India, the Punjab, Rajputana, Burma, Assam and Baluchistan. Indian coal is thus very unevenly distributed, the deficiency being specially marked in the case of the peninsula. Bombay can draw hydro-electric power from the Western Ghats, but the Madras Presidency is greatly handicapped in its industrial development (e.g. in the exploitation of its iron ore deposits) by lack of coal. Indian coal is generally poorer in quality than foreign coal. Only the Bengal coal can compare with foreign coal in the production of good metallurgical coke. On the recommendation of the Indian Coal Committee, a Coal Grading Board was established in 1926 in order to improve the quality of Indian coal supplied in the market. It is also necessary to devise measures for the conservation of India's resources of good quality coal.

The coal industry in India owes its origin to the construction of railways in the country, though its subsequent progress has been stimulated by the increased demand from the expanding iron and steel and other industries.

(ii) *Iron*.—By far the most important of the iron deposits are those that occur in Singhbhum and Keonjhar, Bonai and Mayurbhanj States of Bihar and Orissa, where

recent discoveries include what appears to be a range of iron ore running almost continuously for forty miles. Other sources are Bengal, Burma, the Central Provinces, Madras and Mysore State. The Barakar Iron Works, started in 1874 (which have been transformed into the present Bengal Iron Company, Ltd.) led to the introduction of the modern iron industry into India. The remarkable development of the Tata Iron and Steel Company, inaugurated at Sakchi (Jamshedpur) in 1911, has given a great stimulus to the production of iron ore, of which the total production amounted to 1·9 million tons in 1934.

(iii) *Manganese*.—This is a very valuable industrial mineral and is mainly required for the manufacture of steel. It is also used in the heavy chemical, electrical and glass industries. India at one time (1907) displaced Russia as the first among the world's producers of this metal, but later she gave way to Russia. The record output of 1·1 million tons was reached in 1927, but owing to the economic depression of recent years, the output fell to only 218,307 tons in 1933 and the industry is still in a stagnant condition though there was a partial recovery in 1934, the output having increased to 406,000 tons. The principal manganese-producing areas are the Central Provinces, Madras, Bombay and Mysore.

(iv) *Gold*.—India contributes only about 3% of the world's production of gold, the great bulk of which is mined in the Kolar field in eastern Mysore. India produced 336,108 ounces of gold, valued at Rs. 2·76 crores, in 1933.

(v) *Petroleum*.—There are two distinct oil-bearing areas in India on either side of the Himalayan arc; one on the east, and by far the most important, includes Assam and Burma and contributes 95% of the output; the other on the west includes the Punjab and Baluchistan. The most successful oilfields are found in the Irrawaddy valley in Burma, from which nine-tenths of the indigenous petroleum is obtained. India produced 322 million gallons of petroleum in 1934 (as compared with 118 million gallons in 1904), which is the highest figure in the history of the industry. Her contribution to the world's production of petroleum was only 0·62% and she occupied the twelfth place in 1933. The internal consumption of petroleum and petrol has increased enormously in recent years, and large quantities are still imported from abroad in spite of the extension of home supplies.

(vi) *Mica*.—This mineral is principally used in the electrical industry as an insulating medium. India is the

leading producer of mica, with an output of more than three-fifths of the world's total.

(vii) *Saltpetre*.—Saltpetre is in considerable demand for industrial purposes, for the manufacture of glass, for the preservation of food and for manurial purposes. It is produced mainly in Bihar, the United Provinces and the Punjab. Nearly the whole of the output is exported, a small part being retained in the country for use as a fertilizer, especially in the Assam tea gardens. There was a time when India possessed a practical monopoly of the world's supply of nitrates required for the manufacture of explosives and chemical manure. Partly owing to the imposition of a heavy export duty and partly owing to other causes, Indian production declined. The competition of Chile nitrates and French potash salts in foreign markets has adversely affected Indian exports of saltpetre.

(viii) *Salt*.—About three-fourths of the salt consumed in the country is produced internally. The total output of salt produced in India (including Aden) was 1·71 million tons in 1933, the imports in the same year being 396,818 tons. About 60% of the Indian salt is obtained by evaporation of sea water on the coasts of Bombay, Madras and Burma. A second source is the rock salt obtained from the Salt Range and the Kohat mines in the Punjab. The other two sources are brine salt from the Sambhar lake in Rajputana and salt brine condensed on the border of the lesser Rann of Cutch. Foreign salt is largely imported for the Bengal and Burma markets. In 1929-30 the Tariff Board, which considered the question of making the country self-sufficient in respect of salt, expressed the view that the whole demand of the Bengal market (which is for fine white salt) could be met by India and Aden. The salt industry received protection in India by the imposition in 1931 of an additional import duty of 4½ annas per maund on foreign salt, reduced to 2½ annas in 1933.

(ix) *Cement-making materials*.—Chalk, limestone and clay are found extensively in India in the Bundi State (Rajputana) and also at Katni. Other areas are Porbandar in Kathiawar and the vicinity of Lucknow and Cawnpore in the United Provinces. The cement industry has a promising future.

(x) *Other minerals*.—Other minerals of subordinate importance are lead, tin, copper, zinc, silver, bauxite (aluminium), jade, chromite, potash, amber, diamonds, rubies and sulphur.

§10. **Vegetable resources.**—India grows a large variety of vegetable products belonging to the sub-tropical and temperate zones, as the following enumeration will show :

(i) *Food-grains.*—*Rice* in Bengal, Bihar, Orissa and Burma, and to some extent in Madras and Bombay; *wheat*, in the north-west parts of India; *millets*, such as jowar and bajra, in Bombay and Madras; *barley*, in the United Provinces and Bihar; *ragi*, in Madras, the United Provinces and Bombay; *maize*, in Bihar and Orissa, the United Provinces and the Punjab; *gram*, in the Punjab, the United Provinces, Bihar and Orissa and the Central Provinces.

(ii) *Herbs.*—*Condiments* and *spices*, in Madras, Bombay and Bengal; *sugarcane*, all over India, especially in the United Provinces; *coffee*, in Madras and Coorg; *tea*, in Assam and Bengal.

(iii) *Seeds.*—Oil-seeds such as *linseed*, *sesamum*, *rape* and *mustard*, *ground-nut*, *castor* in Madras, the United Provinces, the Central Provinces, Bombay and Burma.

(iv) *Fibres.*—*Cotton*, in Bombay, Berar, the Punjab and Madras; *jute*, in Bengal.

(v) *Miscellaneous.*—*Opium*, in the United Provinces; *tobacco*, in Bengal, Bihar, Bombay and Madras; *fodder crops*, in the Punjab and the United Provinces; *cinchona*, in southern India and Burma; *india-rubber*, in Assam, Khasi Hills and Burma; and *forest products*.¹

§11. **Forests.**—Among the most valuable natural resources of India must be reckoned her magnificent forests, whose character is largely governed by rainfall and elevation. Where the rainfall is heavy, evergreen forests of palm, ferns, bamboos and india-rubber trees are found. Under less copious rainfall, deciduous forests appear containing teak, sal, etc. Of the whole area of British India, more than one-fifth is under the control of the Forest Department, Burma and Assam being the leading major provinces in this respect.

In the economy of man and of nature, forests are of direct and indirect value. The direct utility of forests is chiefly due to their produce, such as timber and firewood and the raw materials they afford various industries, and the grazing for cattle they provide. They also offer employment to a large number of persons working in and near them and to others engaged in working up the raw products. Forest produce is divided into two main heads : (i) Major produce, i.e. timber and firewood; and (ii) Minor produce such as lac,

¹ For further particulars regarding the various crops, see ch. iii, §3.

tanning materials, essential oils, turpentine and resin. Forest research has proved the utility of bamboo for the manufacture of paper pulp, and the Government has since 1925 granted protection to the Indian bamboo paper pulp industry on the recommendation of the Tariff Board. The indirect utility of forests is also not negligible. They make the climate more equable, prevent the soil from being washed away by heavy rains, help to regulate the water supply by rendering the flow of water in rivers more continuous, increase the fertility of the soil, afford shelter to cattle and useful birds, and produce a healthy aesthetic influence upon the people.

The conservation of forests is therefore of the utmost importance to every country. Nature's heritage must be protected against the rapacity of mankind. The process of reckless destruction of forests had gone on for centuries in India before the advent of the British rule. In the early years of the British rule, this destruction became intensified owing to increase of population, extension of cultivation, multiplication of herds of cattle and increasing demand for timber and firewood for railways. It was during Lord Dalhousie's regime that the Government realized the necessity of adopting a policy of forest conservation. The first organized steps were taken about the year 1855. In 1864 a Forest Department under an Inspector-General of Forests was established in the major provinces. Since then the Forest Department has grown and now controls, as mentioned above, more than one-fifth of the total area of British India. Indian forests are classified as (i) Reserved, (ii) Protected, and (iii) Unclassed State Forests in descending order as regards the control exercised by the Government over the rights of individual and public use. The object of forest administration is to eliminate the danger of over-working the forests and to improve their yielding capacity. The Forest Research Institute, established in 1906 at Dehra Dun, has been doing useful research work. The Agricultural Commission (1928) stressed the importance of increasing the utility of forests to the agriculturist, and at the same time of bringing him to take an enlightened view of forest administration.

§12. **Animal resources.**—The importance of animal life to an agricultural country like India cannot be exaggerated. The variety of Indian conditions has naturally developed a great variety of animal life. The most important animals are : (i) Cows and buffaloes mainly prized for milk; (ii) Bullocks which play an important part in the agricultural

economy of India both as draught animals and on the field; (iii) Goats and sheep which, apart from yielding meat and wool, supply together with cattle practically all the manure used by the Indian cultivator. Other animals are donkeys, used as pack-animals everywhere; camels, used for transport across deserts (e.g. Sind) and generally in northern India; and fish, which are of immense importance as articles of diet in Bengal, Assam and the coast strips of the peninsula. The extensive forests of India shelter a large variety of wild animals, reptiles and birds.

§13. **Sources of power.**—The principal sources of power available in India are coal, wood, fuel, oil and alcohol, wind and water. We have already referred to the uneven distribution of coal and its marked deficiency in the peninsula. The situation as regards the other sources of power, except water power, is also not very favourable. At present water is the most promising source of power in India. The Gokak Mills situated near the Gokak Falls in the Southern Maratha country (Bombay) were the pioneers in the use of hydro-electric power. In recent times considerable attention has been paid to large hydro-electric power schemes, e.g. on the Cauvery river at Sivasamudram, for supplying power to the Kolar gold fields (1903), on the river Jhelum in Kashmir, and at the Tata hydro-electric works in the Western Ghats in the Bombay Presidency (1915). The three Tata hydro-electric schemes mark a big step forward in the industrial development of India. These schemes, which have a combined normal capacity of 246,000 horse-power, provide electrical energy for the great industrial city of Bombay, Bombay suburbs, Thana, Kalyan and greater Poona, thus enabling them to overcome the handicap imposed by the absence of coal in their vicinity. Another important hydro-electric venture is the Mandi scheme in the Punjab, which area also suffers from a deficiency of coal. This scheme when completed is expected to supply power to a very large number of industrial centres, including distant places like Delhi. In accordance with the recommendations of the Industrial Commission, the Government of India undertook in 1918 a comprehensive hydro-electric survey of India which has revealed various interesting possibilities, especially in connexion with the Himalayan watersheds and rivers.

The foregoing survey reveals the rich and varied character of India's natural resources. It is a commonplace remark that while nature has showered her bounties on the country with a liberal hand, man in India has failed to profit

adequately by them, so that the contrast between the bounties of nature and the poverty of man is very striking.

POPULATION

§14. **Total population.**—The total population of India according to the last census (1931) is 352,837,778, British territory containing 271,526,933 and Indian States 81,310,845. With an area of about half that of the United States, India has a population almost three times as large.

§15. **Density of population by provinces and States.**—We have already discussed the general factors which influence the density of population in a country.¹ We give below the total population and density per square mile in the various British Indian provinces and Indian States according to the census of 1931 :

Province, State or Agency	Population in 1931 (millions)	Density per sq. mile	Province, State or Agency	Population in 1931 (millions)	Density per sq. mile
India ...	352.8	195	(17) Baluchistan states ...	0.4	5
Provinces ...	271.8	248	(18) Baroda state ...	2.4	299
(1) Ajmer-Merwara ...	0.5	207	(19) Bengal states ...	0.9	179
(2) Andamans and Nicobars ...	0.02	9	(20) Bihar and Orissa states ...	4.6	162
(3) Assam ...	8.6	157	(21) Bombay states ...	4.5	160
(4) Baluchistan (Districts and administered territories) ...	.4	9	(22) Central India agency ...	6.6	129
(5) Bengal ...	50.1	646	(23) Central Provinces states ...	2.4	80
(6) Bihar and Orissa ...	37.6	454	(24) Gwalior state ...	3.5	134
(7) Bombay ...	21.9	177	(25) Hyderabad state ...	14.4	175
Aden ...	.05	643	(26) Jammu and Kashmir states ...	3.6	43
(8) Burma ...	14.6	63	(27) Madras states (including Cochin and Travancore) ...	6.7	631
(9) Central Provinces and Berar ...	15.5	155	(28) Mysore state ...	6.5	224
(10) Coorg ...	0.1	103	(29) N.-W. F. P. (Agencies and tribal areas) ...	2.2	99
(11) Delhi ...	0.6	1,110	(30) Punjab states ...	4.9	132
(12) Madras ...	46.7	328	(31) Rajputana agency ...	11.2	87
(13) N.-W. Frontier Province Districts and administered territories) ...	2.4	179	(32) Sikkim state ...	0.1	39
(14) Punjab ...	23.5	238	(33) United Provinces states ...	1.2	203
(15) United Provinces of Agra and Oudh ...	48.4	456	(34) Western India states agency ...	4.0	113
States and Agencies ...	81.3	114			
(16) Assam states (Manipur and Khasi states) ...	0.6	51			

¹ See Part I, ch. vi, §7.

§16. **Factors determining density of population.**—The average density of population in India is 195 persons per square mile. The density varies from tract to tract from 6·5 (mean density) in Baluchistan to 4,000 in the rural parts of the south-west coast (see Map IV). In most parts of India the highest density of population would require about 40 inches of annual rainfall. In a few cases it has been possible to remedy deficiency in rainfall by irrigation. But taking the country as a whole irrigation plays a negligible part in determining density. A far more important factor is configuration. Where the surface of the soil is level, every inch of land may be cultivated, so that a very dense population can be maintained. If the surface is uneven, with hills and valleys, cultivation is difficult and population will be sparse. The nature of the soil is obviously another important factor. Tracts most favourably situated in respect of rainfall configuration and soil naturally develop the highest density, as in the case of Bengal and the United Provinces with their vast stretches of level and rich soil and adequate rainfall. Sometimes a particularly unfavourable climate cancels all other advantages and we get low density as in Assam.

§17. **Occupational distribution.**—About 70% of the people of India obtain their livelihood from agriculture, and allied occupations. Industries support about 10% of the population, but the bulk of these are engaged in *unorganized industries* connected with the supply of personal and household necessities and the simple implements of work. *Organized industries* occupy only about 1·5% of the people. Trade and transport absorb about 8%; and administration and protection of the country about 1·5%. These figures are sufficient to illustrate the usual statement that agriculture forms almost the sole occupation of the people of India.

§18. **Towns and villages.**—The mass of the Indian people being agriculturists, it is natural that we should find a great predominance of villages over towns. A bare 11% of the Indian population are town-dwellers (a town being taken to mean a place inhabited by not less than 5,000 persons, or possessing some form of municipal self-government). There are only 2,575 towns as compared to nearly seven lakhs of villages. In England the proportion of the town-dwelling to the total population is 80%; in the United States, 56%; in France 49%; and in Germany, 46%.

The present excessively uneven distribution of the people between town and country, with only a negligible proportion living in towns, is an index of general backwardness. Civilization and progress have always originated in towns and radiated from them into the countryside. A greater development of modern industries would bring about an increase of the town population, and the country would progress more rapidly not only in an economic sense but also culturally.

§19. **Sex-distribution.**—Another characteristic of the Indian population is that males outnumber females, there being 940 females for every 1,000 males in spite of the fact that females are constitutionally stronger. The explanation is that in India the mortality among females is higher, and this is usually attributed to early marriage and excessive child-bearing combined with unskilful midwifery.

§20. **Productive or working population.**—The commonly accepted limits for the productive or the working population are between the ages of 15 and 60 in Europe. In India, as old age and incapacity for work appear earlier, the limits are 15 to 40. On this basis the *working* population in India is 40% of the total, as against 60% in England and 53% in France.

§21. **Birth-rate and death-rate.**—The Indian birth-rate and death-rate are among the highest in the world (about 36 per thousand and 26 per thousand respectively). A high and unchecked birth-rate is usually associated with a high death-rate. In European countries generally there is a striking tendency for both birth-rate and death-rate to decline. The birth-rate is declining because people marry late and regulate the size of their families. The children, being fewer, can be better looked after and therefore a large proportion grow up to manhood. In India the death-rate in general is very high owing to the poverty and the low vitality of the people, and it is particularly high among infants and females. Early marriages are an important contributing factor because they sap the vitality of the mother, and the child is consequently weak and liable easily to succumb to an ailment. Insanitary habits, ignorance of health laws, and unskilful midwifery make matters worse.

§22. **Population problem in India.**—Between 1921 and 1931 the Indian population increased from about 319 to about 353 millions, i.e. by more than 10%. The increase of 34 millions in ten years, although not great in proportion to the total population, is none the less stupendous in itself.

Can India really support a growth of population on this scale? As the Census Report of 1931 points out, thirty-four millions is a 'figure approaching equality with that of the total population of France or Italy and appreciably greater than that of such important European powers as Poland and Spain. The population now even exceeds the latest estimate of the population of China, so that India now heads the list of all the countries in the world in the number of her inhabitants.'

In Part I, Chapter VI, §6, we have explained the term 'over-population' as population in excess of the optimum, though of course nobody can pretend to be able to say exactly what the optimum would be under a given set of circumstances. If we cannot say what figure corresponds exactly to the optimum population, we also cannot pronounce a definite opinion as to whether the actual size of the population in India is or is not in excess of the optimum. But though an exact statement is impossible we can make a reasonably sound guess on broad general grounds.

If in any country (i) there are no considerable preventive checks to the growth of population, (ii) if further there are no prospects of any sudden and extraordinary economic development, and lastly (iii) if the positive checks are unmistakably in operation (i.e. there is a very heavy death-rate, particularly infantile death-rate), we may justifiably conclude that the country in question is suffering from over-population. We shall consider the position in India along these lines.

That there are no important preventive checks in operation in this country can be easily proved. In India practically everybody marries, and marries as early as possible. Religion encourages marriage. ('Every Hindu must marry and beget children—sons if you please—to perform his funeral rites lest his spirit should wander uneasily in the vacant places of the earth.'¹) To avoid social obloquy most girls must marry before puberty. Amongst Moham-medans also early marriage is equally common. The joint-family system encourages early marriage because it is not necessary that everybody who marries should be able to earn his livelihood: wife and husband can be supported by the other members of the joint family. The very poverty of the masses makes early marriage necessary; for a wife is

¹ P. K. Wattal, *The Population Problem in India*, 2nd ed., p. 28.

necessary as a household drudge and often helps the husband in work in the fields and other outdoor occupations. Children may come, but the standard of life is so low that it does not cost much to rear them. Many die for want of care and proper nourishment, and those that survive are compelled to work and pay their way as soon as practicable. In the long run it is of course wasteful to society thus to force children to face life without any particular training. But the poor man cannot afford to take such long views. He is guided by what is immediately advantageous, however slight the advantage derived may be. The upshot of the whole matter is that the check to the growth of population due to abstention from marriage or its postponement is practically non-existent in India. It is therefore not surprising that the Indian birth-rate is one of the highest in the world.

As regards the possibilities of economic development, much no doubt can be done in the way of improvement of agriculture and industrialization. But even a superficial examination of our problems of agriculture will reveal the fact that there are many serious difficulties and obstacles to contend against, and progress must be slow. Similarly in the field of industry we have to reckon with the fact that other nations have gone far ahead of us, and it is a task of no mean difficulty to compete successfully with them. Even supposing we can shut out foreign goods by tariff barriers, our progress is not likely to be very rapid because there are other impediments besides foreign competition; our own deficiencies regarding labour and capital will take a long time to overcome. Even the most optimistic among us will agree that the country cannot hope for any such phenomenal increase of wealth as was witnessed in England as a result of the Industrial Revolution and as would suffice comfortably to absorb an unrestricted increase of population.

As regards positive checks, frequent visitations of epidemics like plague and influenza carry off large numbers of people from time to time. Even otherwise the mortality rate is one of the highest in the world and is particularly heavy among infants.¹

All the indications of a state of over-population are thus seen to be present in India, and taking into account the present conditions and the possibilities of economic advance

¹ See §21.

in the near future we may say that India would be a better country for its people to live in, if they bred at a considerably slower rate than now.

A definite movement towards artificial birth-control is taking place in the country, and enlightened public opinion is making the demand that the Government should help the movement by propaganda and by such measures as the establishment of birth-control clinics where information and advice regarding methods of birth-control can be given to the people.

Side by side with deliberate restriction of numbers, it is of the highest importance that every effort should be directed towards agricultural and industrial progress and the raising of the standard of living. Similarly the indirect bearing on the population question of public health measures and the spread of education and culture to which reference was made in Part I, Chapter VI, should not be forgotten in considering the problem of population in India.

ECONOMIC ASPECTS OF THE SOCIAL AND RELIGIOUS INSTITUTIONS

§23. **The caste system.**—The various aspects of Indian economic life have received their peculiar shape and mould from the characteristic social institutions of the people.

One of these institutions is the caste system. At one time perhaps the caste system could be defended as making for economic strength and efficiency, being based on the principle of division of labour. Also it worked well when there were only a few distinct occupations, proficiency in which mainly depended upon manual dexterity, which could most conveniently be handed down from father to son. Now with the appearance of numerous occupations and the advent of machinery, mere manual dexterity has become comparatively less important, and the caste system is more a hindrance than a help. It tends to prevent a man from following his natural bent in selecting his profession, and this is undesirable from the individual as well as the social point of view. Some castes are regarded as lower and some as higher. The occupations of the former tend to be looked down upon and this fosters an attitude of mind opposed to the principles that all honest labour is equally honourable, and that inferiority and superiority are not questions of birth but of innate ability which is not the monopoly of any particular caste. The caste system in its present form is a source of social

and political weakness, and the sooner it disappears the better it will be for the nation. Western education and culture should weaken the caste system. But there are other powerful influences—such as the scramble for political power ensuing from every forward step in political reform—which seem at present to be emphasizing the caste differences.

§24. **The joint-family system.**—The joint-family system is another characteristic of Indian society. The joint family has of course some good points. Every member of the family is looked after. Widows and orphans find a natural shelter in the family. In these circumstances the State is required to do less than in the west for those who are helpless. When a large number of people live together as they do in a joint family, there is a saving in household expenses. In many ways the joint family at its best fosters the virtues of self-discipline, sacrifice, obedience and reverence. But the great objection under modern conditions to the joint family is that it stifles individual initiative and encourages drones lacking in the sense of self-respect and responsibility. At present, owing to the fact that individuals have very often to leave the family fold in search of a livelihood and owing to the growing influence of western individualism, the joint-family system is gradually breaking up.

§25. **Indian laws of inheritance and succession.**—The Indian laws regulating inheritance and succession present a great contrast to the English law. In India landed property is distributed among a number of heirs. In England, owing to the system of primogeniture, land is concentrated in the hands of a few people. A wide diffusion of property and wealth appears to be more in consonance with ideas of social equity than its concentration. But in India the principle of equal distribution of wealth is seen to lead to such evils as the excessive subdivision and fragmentation of land. It is also commonly regarded as discouraging large-scale enterprise by preventing the accumulation of much capital in the hands of a few persons.

§26. **Religion and economics in India.**—It is often suggested that our present economic backwardness is due to our other-worldly religion and the fatalistic outlook which it engenders. We are so much engrossed with the salvation of our soul after death that we neglect to make the best of our life on this planet. It can, however, be easily proved that Christianity also is other-worldly in the sense that Hinduism and Islam are other-worldly and yet it has not prevented the progress of the Christian nations in the arts

of material civilization. We must further remember that in the past the Indian people have figured in history as great empire-builders, conquerors and colonizers. Their achievements in the sphere of the positive sciences like mathematics and astronomy have also been far from negligible, and the products of the Indian craftsman had at one time world-wide fame and circulation. All this would not have been possible if it had been true that Indian spirituality had paralysed economic and other secular activity. Turning to present-day conditions, some of the communities (like the Marwaris, Jains, Bhatias, Khojas, Memons and Bohras), which have taken the most active part in the new commercial and industrial life of the country and shown the greatest enterprise, are among the most orthodox and the least touched by modern scepticism and free-thinking.

The truth of the matter is that the economic motive is quite as powerful in India as in the west. The spirit of fatalistic resignation which is holding it in check is due to historical and political causes and has very little to do with the teachings of religion. People necessarily become fatalistic when political and other conditions are such that nobody can be certain of reaping the fruits of his labour. When conditions become more settled and satisfactory the natural impulse of man to create and enjoy the good things of life asserts itself. If religion seems to discourage this impulse it is itself changed by the process of re-interpretation—by reading new meanings into old texts. This is what has happened in Europe and this is also what is happening in India. Are not many thoughtful Hindus discovering that some of the characteristic doctrines of Hinduism, like the *karma* doctrine, do not inculcate renunciation but, on the contrary, favour energetic endeavour? Are not some Moslems similarly discovering that the *Koran* does not really forbid the taking of reasonable interest on money lent?

In short it is wrong to single out religion as a special influence in India making for apathy and indifference to material progress. Other influences such as political anarchy have played a far more important part in creating such an attitude. Calamities like famines, and diseases like malaria and hookworm, which lead to low vitality, must also be held largely responsible for the chronic apathy and pessimism of the people. Now that peace has been established and we are learning more and more how to control disasters like famines and to check the ravages of disease, a more hopeful outlook on life is becoming possible.

SUMMARY

By 'Indian economics' we mean the study of present economic conditions. If the study is to be intelligent, it must of course invoke the aid of general principles of economics.

ECONOMIC GEOGRAPHY

India is a *world in itself* with an area of 1,805,332 square miles and having a population of 353 millions. She has extensive land frontiers and a long coastline. Her natural boundaries—the mountain ranges in the north and the two great arms of the Indian ocean in the south—stand out prominently.

India enjoys a *favourable geographical location* as regards the rest of the world and commands trade routes in all directions. She suffers, however, from a deficiency of natural harbours. A vigorous policy of harbour development, including the revival of old neglected ports, is desirable.

The *shipping position* in India is very unsatisfactory and there is a great need for building up an Indian mercantile marine.

Inland means of transport are in a better condition. A network of railways and roads connects the ports with the inland trade centres, and there are navigable rivers like the Indus and Ganges in Northern India. Rural transport is however in a backward condition, and more feeder roads and railways are needed. Means of communication like the post and telegraph are fairly widespread. The telephone is restricted to large towns, and wireless has only just begun. With the spread of improved means of transport and communication the economic isolation of the rural areas is disappearing and the whole country is tending to become one economic unit, which in its turn is linked with the rest of the world.

India falls into *four well-marked divisions*:

(i) *The peninsula*, lying south of the Vindhyas and flanked by the coast ranges known as the Western and Eastern Ghats, is triangular in shape with Cape Comorin as its apex. The peninsula is not so well served by rivers as Northern India. Its principal products are millets, rice, oil-seeds, cotton, sugarcane, tea, coffee and spices.

(ii) *The Indo-Gangetic plain* lying between the peninsula and the Himalayas, being traversed by the Indus and Ganges river systems is very fertile and supports a dense population. Its rivers are perennial and navigable. The Gangetic plain produces wheat, barley, millets, sugarcane, oil-seeds, jute, indigo and opium.

(iii) *The Himalayan mountain range* of the north, which dominates the Indo-Gangetic plain, constitutes an impregnable barrier and exercises a decisive influence on economic conditions in respect of climate, rainfall, vegetation and forest resources.

(iv) *Burma* stands out as a separate geographic unit. It is a mountainous country and commands excellent natural resources in forests and mineral wealth. One of its main assets is the fertile valley of the navigable river, the Irrawaddy. Rice is the staple Burmese agricultural product.

The Indian climate is semi-tropical. The variations in temperature are moderate in the peninsula. In the north however there are extremes of

heat and cold. There are three seasons in India: a cool dry season (winter), a wet sultry season and a hot dry season.

The rainfall shows striking variations from one part of the country to another and is seasonal in its character. India has two monsoons, the south-west monsoon, which gives 90% of the rainfall to the country, and the north-east monsoon, which accounts for the remaining 10%. The former, which lasts from June to September, is of greater importance to the Western Ghats area and Northern India; while the latter, which visits India from October to December, gives a good deal of rain to north and south Madras. Rainfall vitally affects economic life in India. Certain regions like the Western Ghats, Assam and Burma are assured of plentiful rain. Other parts like the Bombay Deccan and Udaipur are less fortunate, while still others like Upper Sind are almost rainless.

Indian soils fall into three classes: (i) The alluvial tracts, as in the Indo-Gangetic plain, are very fertile and grow most of the crops; (ii) The Deccan trap, as in the Bombay Presidency and parts of the Central Provinces and Berar, includes the black cotton soil suitable for cotton and jowar; and (iii) Crystalline soils, as in Madras and Mysore, are comparatively inferior, though certain varieties are very fertile.

India's mineral wealth covers a wide range, including coal, iron, manganese, gold, petroleum, saltpetre and salt. The mineral deposits are not yet fully exploited. They are sufficient to maintain most of the key industries.

Coal, iron ore and oil are perhaps the most important minerals in modern industrial life. *Indian coal* is unevenly distributed, the deficiency being specially marked in the peninsula. There are rich *iron ore* deposits in Bihar and Orissa, and the iron and steel industry has a bright future before it. The principal *oilfields* lie in Assam and Burma. The heavy increase in internal demand necessitates large imports of petroleum and petrol.

Another important mineral is *salt*, which has four main sources, sea salt, rock salt, brine salt and salt brine. Three-fourths of the salt consumed is produced in the country itself. In respect of salt, India may be expected in the future to become largely self-sufficing owing to the protection given to the Indian industry.

India's vegetable resources are rich and varied. She produces food grains (rice, wheat, millets, etc.), spices, sugarcane, tea, coffee, oil-seeds, cotton, jute, india-rubber, etc.

The forest resources are a great national asset, the forest area accounting for one-fifth of the total area. The main forest products are timber, firewood, bamboos, lac and tanning materials. Since 1864 the Forest Department has been made responsible for the conservation of forests, which fall into three classes (i) Reserved, (ii) Protected, and (iii) Unclassed. The Forest Research Institute at Dehra Dun is doing useful research work.

Animals, especially domestic animals like cows, buffaloes, bullocks, goats and sheep, play a valuable part in the economy of an agricultural country like India.

Although several *sources of power*, such as coal, wood fuel, oil and alcohol, exist, the greatest promise is held out by *hydro-electric power*

schemes, several of which are already in operation in the Western Ghats, Mysore and the Punjab.

The natural resources of India are considerable. Much, however, remains to be done before they can be said to have been properly developed.

POPULATION

The total population of India is 352,837,778 (1931). *The average density of India is 195 persons per square mile.* It is more in some provinces, less in others, depending on rainfall, irrigation, configuration, soil, etc.

About 70% of the people are directly or indirectly occupied in *agricultural pursuits* and only about 10% in industry. *Organized industries* occupy only 1.5%. As a corollary of this we find that only 11% of the people live in towns and the rest in *rural areas*. Such a distribution of population indicates economic backwardness and is unfavourable to general progress.

There are more males than females because of the greater mortality among females. *The productive or working part* of the population may be put at 40%.

India has a very *high birth-rate* with its usual concomitant of a very *high death-rate*. The death-rate is particularly high among women of reproductive age and among children.

Between 1921 and 1931 the population increased by 34 millions.

No preventive checks being in operation, and economic development in proportion to an unchecked growth of population being unlikely, deliberate restriction of numbers would be desirable. Strenuous efforts to expedite all-round economic progress, to raise the standard of public health and of education are equally necessary. In an indirect manner they are calculated to facilitate the solution of the problem of over-population.

SOCIAL AND RELIGIOUS INSTITUTIONS

The caste system is a prominent feature of Indian society. It may have been useful at one time, but it is now an anachronism and a source of weakness.

A similar statement can be made about the *joint-family system*, which runs contrary to the spirit of modern times and which on the whole serves to weaken the incentive for economic effort.

The Indian laws governing inheritance and succession make for a wide diffusion of wealth. On the other hand, they lead to excessive subdivision of land and prevent large accumulations of capital.

Indian spirituality and other-worldliness are often cited as causes of India's economic backwardness. This is however not altogether a correct view. If the principal religions of India are other-worldly, this is also true of Christianity as professed by advanced western peoples. But western peoples are progressive whereas the Indians are comparatively apathetic and pessimistic. This difference in attitude is more due to such factors as the troubled political past of India and the excessive susceptibility to diseases and visitations of nature, than to the influence of the dominant religions of India.

CHAPTER II

ECONOMIC TRANSITION IN INDIA

§1. **Economic transition in India.**—We have already dealt with the general stages of economic development and with the social and economic effects of the Industrial Revolution in England.¹ We shall now attempt a brief survey of the fundamental changes in the economic structure and organization which have transformed conditions of life and labour in India during the last hundred years. Although the forces in operation have been partly those implied by the phrase 'Industrial Revolution', the changes have not been so complete and revolutionary in their character as in the case of England. The old order of things has not yet altogether lost its vitality, especially in the rural areas. 'Economic Transition' is therefore a more appropriate phrase than 'Industrial Revolution' for describing the changes in the economic structure of India. We have the old and the new economic order existing side by side in India.

§2. **Characteristics of the old economic order.**—Morison divides the countries of the world into two broad categories, namely (i) those belonging to the old economic order, that have not yet passed through their Industrial Revolution (e.g. India, Egypt and some countries of eastern Europe), and (ii) those belonging to the new economic type, that have accomplished their industrial revolution (e.g. England, Germany and the U.S.A.).

✓(i) *The characteristics of the countries belonging to the old economic order are as follows :* (a) The predominance of custom and status over competition and contract; (b) The isolation and economic self-sufficiency of the village communities, primarily on account of defective transport and communication; (c) The predominance of agriculture over other occupations and the consequent preponderance of the rural over the urban population; (d) Simple and rudimentary division of labour owing to the narrow size of the market; (e) Small-scale industry of the handicraft and cottage industry type; (f) Absence of money economy and the prevalence of barter; (g) Undeveloped credit and the prevalence of usury.

¹ Part I, ch. ii, §§11-15.

(ii) In contrast with these are the following *characteristics of the countries belonging to the new economic order* : (a) Freedom of contract and free play of competition; (b) Close interdependence between the different parts of the industrial world, made possible by highly developed transport and communication; (c) Importance of manufactures and commerce and the predominance of the urban over the agricultural population; (d) Advanced division of labour facilitated by the growing extent of the market and use of machinery; (e) Large-scale industry requiring huge capital outlay and the concentration of labour in large factories and industrial towns; (f) Prevalence of money economy as opposed to barter; (g) Development of credit and banking and the absence of usury.

The above is not a hard and fast classification, and most of the countries in the first category are showing a tendency to pass into the second one, and in some of them, as in India, the change is already plainly visible. India is now in a state of economic transition and exhibits in varying degrees characteristics appertaining to both types of countries. The trend of development is, however, towards a growing predominance of the second type.

§3. **The old economic organization in India: the village.**

—India in the past was mainly a land of villages and she still is today. The isolated and self-sufficient village was the unit of the old Indian economy. The typical Indian village is an aggregate of cultivated holdings with or without some waste area attached, and usually it has a central site where the dwelling-houses are congregated, with the lands of the village spreading out in a series of concentric circles. The village often has a grove, and some kind of public office where the village officers keep their books and conduct their business.

There are two main types of village constitution in India : the ryotwari or severalty village, and the joint or landlord village. In the former, land is held separately by each cultivator, who pays his land revenue direct to the Government (as, e.g., in Bombay, Madras and Berar). In the second type, which prevails in the United Provinces and the Punjab, the land in the village may be owned by a single individual landlord or a body of co-sharers who are *jointly* responsible for the payment of land revenue.¹

Whatever the type, each village was in the past an

¹ See also ch. iii, §32.

entirely self-sufficing unit containing within its bounds all the labour, capital and skill necessary for its agricultural and industrial activities. The inhabitants of the village fall into three groups :

(i) *The agriculturists*—who may be divided into the land-owning and the tenant classes—form the bulk of the village population. Land holdings are usually small and are cultivated by the farmers with the help of members of their families. They undertake the risks, provide their own capital or borrow it from the village money-lender, and occasionally exchange their produce in the nearest market for salt and other small necessities and luxuries which are not available in the village itself.

(ii) *The village officers*.—Each village has its own officers, and the village was, and to this day remains, the unit of administration in India. The principal village officer is the headman—the patel or lambardar—who is a hereditary officer responsible for the peace and order of the village and the collection of revenue. He holds a plot of land called *watan* land as remuneration for his services. Then there is the village accountant or scribe—styled the kulkarni (*talati*) or patwari—who keeps the village records and accounts. There is also a watchman or chowkidar who has to report crime, arrest offenders, and help the police. Lastly, there is the village messenger. Most villages had in the old days their *panchayats*, bodies of village elders who settled disputes and generally held the village community together.¹

(iii) *The village artisans*.—Each village possesses its complement of artisans—a carpenter, a blacksmith, a potter, a cobbler, a money-lender (who is generally also a wholesale grain-dealer), a goldsmith, an oilman, etc. The artisans are the hereditary servants of the village. They are given houses in the village and are rewarded by a regular annual remuneration of service, land, or grain. Since the market for the goods produced by the artisans is limited there is an imperfect division of labour, and rural industry is of a very primitive type.

§4. **Life in the old village**.—Each village was almost *self-supporting* and *independent* excepting in the matter of salt and a few other luxuries purchased at the village fair or brought in by the *lamans* (caravans). The village was forced to be self-supporting as it was cut off from contact with the outside world, and exchanges were confined to

¹ See also Appendix.

those things which could be carried by men and pack-animals. Good roads (with the exception of the Mogul military roads) hardly existed. There were only a few natural waterways like the Indus and the Ganges, and internal trade in consequence remained undeveloped. Each village was, therefore, compelled to make its own arrangements to satisfy all its requirements. It led a smooth economic life in normal times, but in times of famine it inevitably suffered acute distress.¹

Another feature of village life was *the rare use of money*, most of the exchanges being in kind. Grain being universally desired it was the standard of value. The rate at which payments to village artisans were made was determined by a complicated but well-understood set of village customs. In fact, custom rather than competition was the principal regulator of all the economic relations. Labour was *immobile* owing to the influence exercised by the joint family, the caste system and the general conservatism of the village people. There was a *stronger sense of unity and solidarity* than now exists. For instance, village tanks, temples and roads were kept in repair by communal labour, i.e. free labour supplied by the villagers themselves. The weakening of this *corporate life* is one of the most disquieting features of village life today.

Custom and status held sway over the villagers' lives. Custom (i.e. conventions based on habit), which was opposed to change of any kind, determined rent, wages and prices under the old economic order in India. Birth in a particular caste and family determined once for all the status of the individual in society and deprived him of freedom of contract.

§5. **The village in transition.**—The organization of the village community and its economic life are undergoing a change as a result of the new forces called into existence by administrative centralization, the growth of individualism due to the impact of western civilization, and the revolution in transport and communications. Modern administrative centralization of revenue, police and justice has led to the weakening of the old village autonomy; the influence of western individualism has brought about the disintegration of the old corporate feeling in the Indian village; and the revolution in transport due to the construction of a network of railways and roads and the introduction of the motor-bus has broken down the isolation of the village.

¹ See ch. viii, §6.

The principal features of the village in transition may now be briefly indicated.

In the first place, *the old self-sufficiency of the village has broken down.* The village now buys from outside cloth, kerosene oil, aluminium ware, sugar, tea, matches, umbrellas, scissors, bangles, sewing machines, etc. In its turn the village now grows various products for the market, and exchanges with the outside world are now becoming more characteristic of the village than self-sufficiency.

The nature of the famine calamity has also been transformed with the possibility of importing food from distant places. Formerly, famines were those of food as well as of money. These have been replaced by famines of money, i.e. a famine nowadays means high prices (scarcity prices) and temporary unemployment in rural areas, and not starvation.¹ Although there may be no food in a particular village in a given year, this deficiency can ordinarily be made good by transporting it from other areas.

Barter has given way to money economy thanks to the growing frequency of exchanges with the outside world, and the remittances of those who go outside the village for employment. Land revenue and other taxes, rents, interest on loans and wages are now largely paid in cash. The old customary payments in grain for services rendered by artisans, etc. still continue to some extent, but their importance has greatly lessened.

The village people are now less stationary and often migrate to towns to supplement their incomes. The mobility is due to economic necessity and has been facilitated by improved means of transport.

Custom and status are gradually being supplanted by *competition and contract.* The institutions of caste and the joint-family system have weakened to some extent. Rents, prices and wages are coming more and more under the influence of competition. Keen competition among tenants for land has necessitated tenancy legislation to protect their interests. This change has been quickened by the spread of western civilization, the growing use of money and the development of communications.

§6. Transition in agriculture and village crafts.—(i) *Agriculture has been commercialized* and the village has been linked with the whole country. Even world markets are now accessible to the Indian farmer for agricultural produce

¹ See ch. viii, §6.

such as cotton, jute, oil-seeds, wheat and rice. The opening of the Suez Canal in 1869 has helped to establish world-wide markets for agricultural produce. Another tendency is for different regions to specialize in different crops, e.g. Bombay in cotton, the Punjab in wheat, and Bengal in jute. The *substitution of non-food crops like cotton and jute for food crops* has resulted from the commercialization of agriculture, and has called into existence a new *complex marketing organization* at the ports and inland trading centres, controlled by a special class of middlemen, wholesale dealers and exporters.

The pressure on land has increased and land-holdings are being increasingly divided, though the old agricultural practices still continue.

(ii) *The village crafts* are in a state of transition. Cheap imports of machine-made goods, cloth, aluminium ware and kerosene oil have adversely affected the spinner, the weaver, the potter and the oilman. All the village artisans are no longer indispensable. Some of them like the carpenter and goldsmith have improved their position by migrating to towns. Those who have been unable to do so are pursuing their old occupations under increasing difficulties. Some have given up their hereditary occupations and joined the ranks of day labourers in the village itself or have migrated to towns. Altogether rural industry is in a depressed condition, and the problem of its revival is not easy to solve.¹

§7. Towns and industries in the old economic order.—Although the great majority of the Indian population lived in villages in the pre-British period, the development of towns was by no means negligible. Some of the towns, like Benares and Allahabad, were places of pilgrimage, others like Delhi, Lucknow, Poona and Tanjore were the seats of courts or the capitals of provinces. Some like Mirzapur and Bangalore were commercial centres. Town industry was more advanced and adopted a more minute division of labour than rural industry. It was also well organized into guilds of artisans. The use of money was more frequent, and credit instruments like *hundis* were in common use.

In the past, according to contemporary standards, India was a great industrial as well as a great agricultural country. From very ancient times the fame of her arts and crafts had spread far and wide. The main industry was the textile. 'Weaving was the national industry and spinning was the

pursuit of millions of women' (R. C. Dutt). The more important centres of the cotton industry were Dacca, Lucknow, Ahmedabad, Nagpur and Madura. There were also metal industries, the manufacture of arms, shields, enamelled ware, jewellery, and gold and silver thread, stone carving, tanning and leather works, paper-making and perfumery. Ship-building was in a flourishing condition and the iron industry had attained a high level of progress.

§8. **Causes of the decay of old Indian industries.**—The decline of the handicrafts may be attributed to the following causes :

(i) *The disappearance of the indigenous courts*, which deprived several industries of the patronage of the courts and of the nobility.

(ii) *The operation of adverse foreign influences.*—The establishment of British rule indirectly weakened the power of the old guilds and brought about a change in the tastes of the people, especially of the educated middle class, who adopted the standards of the ruling race and favoured articles of western manufacture.

(iii) *The policy of the East India Company and the British Parliament.*—Before the adoption of Free Trade by Great Britain about the middle of the nineteenth century, Indian industries were subordinated to British industries (under the old colonial policy) and were subjected to heavy tariffs in Great Britain.

(iv) *The competition of machine-made goods.*—The most important reason for the decay of the old Indian industries was the competition of machine-made goods imported from Great Britain and from other countries which had already completed their industrial revolution. The revolution in transport in India, effected by railways and roads, intensified this competition.

(v) *The laissez-faire policy of the Indian Government.*—Until recently (practically till the outbreak of the war of 1914-18), the policy of the Indian Government was that of leaving industry to its own resources. At the same time, the railways facilitated the imports of foreign manufactures on the one hand, and the exports of raw materials and food-stuffs on the other hand.

All these factors produced a far-reaching change in the economic life of the country. With the decay of the indigenous industries there was progressive ruralization, almost three out of every four persons coming to depend on land (whereas formerly perhaps 60% depended on land and

40% on industries). The foreign trade of the country expanded (the bulk of the exports being agricultural products and the bulk of the imports, manufactured goods) and thus there was a one-sided development of the national economic life.

§9. **Transition in industries.**—From the seventies of the last century, when the industrial position in India may be said to have been at its lowest, there has been a gradual and continuous progress of modern organized industries of the western type. The way was led by British business men and capitalists in the plantation industries (tea, coffee, indigo). This served as a stimulus to commercial classes in India, especially in Bombay, which had the honour of giving a lead in this matter to other parts of India and winning for itself the position of the industrial capital of India. Its principal industry, the cotton mill industry, was started about the middle of the nineteenth century. At about the same time another important textile industry, the jute mill industry, was established round about Calcutta in Bengal, the capital and enterprise being European. The Industrial Revolution later spread to the mining industry, and to various other industries such as cotton gins and presses, steel and iron, rice-husking and grinding, and oil mills. Progress was at first slow. The swadeshi movement (which began in 1905) and the war of 1914-18, gave a stimulus to industrial development. The adoption of the policy of discriminate protection in 1923 has given a further incentive, although even today barely 1·5% of the population is engaged in organized industries.¹

The economic transition described above has, to some extent, promoted the growth of towns in India. Railways and navigation, the growth of new industries (e.g. the rapid rise of Jamshedpur in Bihar due to the Tata steel and iron industry) and administrative centralization have in general made for urban development, though it has been very slow as compared with the rapid urbanization in Great Britain after her Industrial Revolution. Even today the urban population is only 11% of the total population in India. The diversion of trade routes and the decay of handicrafts have caused the decline of some towns, but on the whole the forces making for their growth are asserting themselves.

§10. **Conclusion.**—To conclude, India is passing through

¹ For a description of some of the more important organized and cottage industries, and of the work of the Tariff Board, see ch. iv, §§7-19.

a stage of economic transition. If we look at towns like Bombay and Calcutta we find that they display something approaching a full development of economic conditions as found in the most advanced countries of Europe. On the other hand, in the vast rural areas the old order, while it has been shaken, still shows great vitality. The general tendency is towards the establishment of conditions similar to those prevailing in countries that have accomplished their Industrial Revolution. Modern industrialism in India, as in other countries, has been followed by certain evils, such as overcrowding in factory towns, the decay of cottage industries, and the exploitation of the labour of women and children. But we need not conclude that these evils are unavoidable. It is quite possible to deal with them effectively by legislation and in other ways.

SUMMARY

India has been passing through a process of *economic transition* during the last hundred years. Fundamental changes in her economic structure and organization have taken place in consequence of the advent of the forces implicit in the term 'Industrial Revolution'. The pace of this revolution has, however, been slow as compared with that of the revolution in England. And India today shows the characteristics of countries that have not yet completed their industrial revolution and also of those that have completed it. Thus, the force of competition is making itself felt more and more, but custom is by no means dead. The economic isolation and self-sufficiency of the village have been weakened but they are not altogether things of the past. Large-scale industries like the cotton mill industry have come into existence, but the old village industries have not been altogether extinguished. The use of money is growing in frequency without however completely supplanting barter and payments in kind. For example, the village artisans and menials are still generally paid in kind for the services rendered by them to the village community.

The general trend of events is, however, for the newer forces increasingly to assert themselves.

The transition in the old self-sufficient and self-governing *Indian village* has been brought about by the revolution in transport (railways, roads, motor transport, telegraphs, etc.), administrative centralization, and in general by the impact of western civilization and individualism. *Agriculture* has been commercialized, and the farmer now grows largely for the market and imports from outside some necessities like cloth and oil and a few simple luxuries. *Village industries* have on the whole been adversely affected by the competition of machine-made goods and are in a stagnant condition today.

India in the past was both a manufacturing and an agricultural country: she was famous for her skill in arts and crafts, in textiles, metal work, carving, embroidery, iron and steel manufacture and shipping. Various

adverse influences such as the disappearance of the old courts and their patronage, changes in taste, heavy tariffs in England on Indian manufactures, and the *laissez-faire* and free trade policy followed until recently by the Indian Government brought about the decay of many of the indigenous industries and led to increasing ruralization of the country, thus adding to the pressure on the land. Since the seventies of the last century, there has been some growth of modern organized large-scale industries such as cotton, jute, mining, steel and iron. For a long time this growth was slow, but owing to the stimulus of the war and the policy of discriminate protection adopted in 1923, more encouraging progress has been in evidence in recent years.

Industrial and commercial towns like Bombay, Calcutta, Cawnpore and Jamshedpur are fast getting westernized and conditions of life and labour in them are being radically transformed. The vast conservative rural areas are however changing only very gradually and still display many features of the old economy.

to displace food crops. Agricultural production provides practically all the food-grains consumed in the country, yields large quantities of raw materials like cotton, jute and oil-seeds for the principal manufacturing industries, and is the main source of our export trade. There is some room for extensive cultivation, but much more for intensive cultivation.

§3. **A survey of the principal crops of India** (see Map V).—(i) *Food crops*.—(a) *Rice* is the leading crop of India and the staple food of most of the people. It accounts for a little over 30% of the whole cultivated sown area. Rice is grown extensively in India, especially in the wet and moist regions. The principal rice-growing provinces are Bengal, Bihar, Orissa, Burma and Madras, other rice-growing provinces being the United Provinces, the Central Provinces, and Bombay. Burma, owing to its low density of population in relation to the area under rice, has a large exportable surplus, which accounts for the bulk of our exports of rice. Rice is a winter crop, being mainly harvested in December and January. There are different varieties of paddy grown in different parts of India, and the Imperial Council of Agricultural Research has in recent years intensified research work on rice.

(b) *Wheat*.—Next in importance to rice in acreage is wheat, which covers about 10% of the total cultivated area. It is a *rabi* crop, sown from October to December and harvested from March to May. Wheat is the staple food of the people in the Punjab, the United Provinces and the North-West Frontier Province. Elsewhere, it is grown mainly for export. The principal wheat-producing provinces in India are the Punjab, the United Provinces, the Central Provinces and Berar, Central India States, Bombay, Bihar and Orissa, the first two accounting for nearly two-thirds of the total area. Exports of Indian wheat, which were considerable in the pre-war years, have latterly been almost nominal owing to increase in the wheat-eating population in India itself. In recent years, the grower of Indian wheat has had to be protected by a high import duty, as cheap foreign wheats, especially Australian, were flooding the markets. With the development of Sukkur Barrage irrigation in Sind, and the newer Punjab canal colonies, the area under wheat is expected to expand and the export trade may revive.

(c) *Barley* is grown chiefly in the United Provinces and Bihar, and serves as food both for man and cattle.

(d) *Millet*s (*jowar and bajra*).—These two varieties of the Indian millets constitute an important group of food crops

for the masses in Madras, Bombay, Deccan, and the adjoining districts of Hyderabad. They also supply valuable fodder for the agricultural cattle. Both jowar and bajra are extensively grown, especially in the Deccan. Bajra is a *kharif* crop, while jowar is both a *kharif* and a *rabi* crop. Exports of millets are inconsiderable.

(e) *Pulses* are extensively grown throughout India and figure prominently in the dietary of the people. They are chiefly grown in the United Provinces, the Punjab, Bombay, the Central Provinces and Bengal. Gram is the principal pulse, and about half of it is raised in the United Provinces. The large internal demand accounts for the small exports.

(f) *Fruits and vegetables, condiments and spices, etc.*—The Indian fruit industry is not well developed, owing partly to small internal demand due to the poverty of the masses and partly to defective packing, transport and marketing methods. The Agricultural Department is now paying greater attention to these matters and notable success has been achieved in the Peshawar valley. Condiments and spices such as pepper, chillies, ginger, cardamom and betel-nut are chiefly grown in the extreme south of India, though certain varieties are cultivated everywhere.

(g) *Sugar*.—India was probably the original home of sugarcane, and has a larger area under it than any other country. But the poor yield per acre and the large internal demand, lack of protection against imports (e.g. from Java), and defective organization of the Indian refined sugar industry necessitated in the past large foreign imports. However, thanks to the grant of protection since 1931-2, and the keen interest in cane research taken by the Imperial Council of Agricultural Research, India's sugar industry is reviving rapidly and there are good prospects of the country becoming self-sufficient in the near future in respect of refined sugar. The bulk of the sugarcane is at present used for manufacturing *gur* or *gul* (unrefined country sugar). The chief cane-growing provinces are the United Provinces, the Punjab, Bihar and Orissa, Madras and Bombay.

(ii) *Non-food crops*.—(a) *Oil-seeds*.—India grows a variety of oil-seeds, such as linseed, sesamum, rape and mustard, groundnut, coconut, castor, cotton-seed, *mowra*, niger, coriander, cummin, *ajwan* and *kardi*. Oil-seeds are an important group of crops and account for nearly 7% of the total cropped area. A large quantity is exported annually, although increased competition in foreign markets has adversely affected the exports in the post-war period. It is

felt that India has not yet learnt to make the best use of her oil-seed resources, though attempts have been made to develop a local oil-crushing industry. Groundnut is the most important of the oil-seeds. The chief oil-seed-growing provinces are the United Provinces, the Central Provinces, Bihar and Orissa, Bombay, the Punjab, Madras and Burma.

(b) *Fibres*, such as cotton and jute, constitute an important group of crops.

Cotton is the leading fibre crop. There is a considerable area under cotton, grown mainly in Bombay, the Central Provinces, Berar, Hyderabad, the Punjab, Central India States and Madras. As a cotton-producing country India ranks next to the United States of America. Indian cotton is mostly short-staple, and is not suited for the manufacture of cloth of higher counts, such as that produced by Lancashire mills: Egyptian and American cotton is superior to Indian cotton in this respect. The Agricultural Department is doing a great deal to improve indigenous varieties and to encourage the cultivation of superior (i.e. American) varieties in India (e.g. in Sind). Attempts are also being made to increase the yield per acre. There is a large export trade in raw cotton, about 60% of the crop being sent out. Japan and China and, to some extent, the continental countries of Europe are the buyers of Indian cotton. Latterly there has been a considerable increase in the consumption of Indian cotton in Lancashire mills, and this tendency is expected to be strengthened with the increased supply of long-staple cotton in Sind. The Indian Cotton Committee, which was appointed in 1917, made various recommendations bearing on the cultivation and marketing of cotton and the prevention of the malpractices of adulteration, mixing and dumping. The Indian Central Cotton Committee, which was established on its recommendation to ensure a closer touch between the Agricultural Department and the cotton trade, has done a great deal to carry out improvements and to promote suitable legislation. The East India Cotton Trade Association was formed in 1922 for the improvement of the cotton trade.

India is the world's sole producer of *jute*. The cultivation is restricted to the Ganges-Brahmaputra delta in Bengal, Assam, Bihar and Orissa. The soil here is enriched by alluvial deposits suited to grow this exhausting crop without any expenditure on manure. The exports both of raw jute and of jute manufactures are a leading item in our export trade, only next in importance to cotton. The jute industry is in a depressed condition today owing to the severe slump

in prices and the general trade depression, and the area under jute has diminished in recent years.

(c) *Indigo* has had a highly chequered history. Until the competition of cheap German synthetic dyes began, the Indian indigo industry was in a flourishing condition, and was responsible up to 1907-8 for more than half the value of dyeing and tanning materials exported. Since then both the exports and the area under cultivation have seriously dwindled, and the future of the industry is uncertain. Salvation lies in cheaper production, both as regards cultivation and manufacture. Indigo is cultivated in Madras, the United Provinces, Bihar, Orissa and Bengal. Bihar is the most important province from the point of view of foreign trade.

(d) *Opium*.—The area under opium has declined progressively as a result of the policy of the Government of India. By international agreements all exports have been stopped except for medicinal purposes. The internal consumption of opium is also strictly controlled. The cultivation of the poppy is carried on under a system of Government licenses in the United Provinces.

(e) *Coffee* is an exotic plant in India, and is mainly grown in Mysore State, Madras, Coorg, Cochin and Travancore. The competition of cheap Brazilian coffee in European markets has adversely affected the cultivation of coffee in India.

(f) *Tea*.—With the exception of China, India is the largest tea-producer in the world. The tea industry, which is the leading plantation industry in the country, has enjoyed a long spell of prosperity with growing internal consumption and foreign exports. The principal tea-growing areas are Assam, Bengal, Madras, Punjab (Kangra), the United Provinces and Travancore. There is a very large export of tea, especially to the United Kingdom, which takes about 90% of the Indian exports. The world economic depression, over-production, and competition from Java and Sumatra have adversely affected the industry in recent years. This country has found it necessary to cooperate with other tea-producing countries of the world and adopt a scheme of restriction of output and of exports.

(g) *Tobacco*.—There are three principal centres of the tobacco industry, eastern and northern Bengal, Southern India and Lower Burma. The leading tobacco-growing provinces are Madras, Bengal, Bihar and Orissa, Bombay, Burma, the United Provinces, and the Punjab. The bulk of the tobacco is consumed locally, though Madras and Rangoon

have a considerable export trade. Increased consumption of cigarettes has encouraged the opening of a number of factories for the manufacture of cigarettes in India. The Agricultural Research Institute at Pusa is devoting its attention to the question of improving the quality of Indian tobaccos. The heavy import duties on foreign tobacco and cigarettes, which are still imported in large quantities, are expected to stimulate the cultivation and consumption of Indian tobacco.

(h) *Fodder crops*.—The area devoted to these crops is inadequate in view of the large number of agricultural cattle needed in India. The principal areas are the Punjab, Bombay and the United Provinces. The Agricultural Department is giving much attention to the question of growing and storing fodders.

(i) *Rubber*, which is an important raw material in the industrial economy of today, is grown mainly in Southern India and Burma. Most of it is exported. India's share in world production is very small, being only about 3%.

§4. **Low yield of land and its causes**.—The yield per acre of land in the case of almost all crops is much lower in India than in countries where agriculture is better organized. For instance, the yield of cotton per acre in India varies between 75 and 100 lb. of lint cotton as compared with 180 lb. in the U.S.A. and 300 to 400 lb. in Egypt. India's outturn of sugar is stated to be less than one-third that of Cuba, one-sixth of Java, and one-seventh of Hawaii. The causes of low productivity are the uncertain character of the rainfall, floods, hailstorms, frosts and other vagaries of the climate, damage caused by wild animals, rats, locusts and other pests, inefficient methods of cultivation, small and scattered holdings, and the under-equipment of the agriculturist. Increased irrigation and the efforts of the Agricultural Department to deal with pests and to improve methods of cultivation may be expected to improve the yield.

LAND AND ITS PROBLEMS

§5. **Subdivision and fragmentation of holdings**.—We shall now discuss our two main problems relating to land, namely subdivision and fragmentation of holdings, and irrigation.

One of the greatest handicaps of Indian agriculture is the endless subdivision and fragmentation of land. Not only is the total size of the average holding too small, but it is also scattered in a number of tiny plots situated at inconvenient

distances from one another (see Map VI a). For instance, Ramalal Bhalla found that in the village of Bairampur in the Punjab 34·5% of the cultivators had more than twenty-five fragments each. A special inquiry into 2,397 villages in the Punjab disclosed that 17·9% of the 'owner' holdings were under 1 acre; a further 25·5% were between 1 and 3 acres, 14·9% between 4 and 5 acres, and 18% between 5 and 10 acres. In the village of Pimpla Sondagar in the Poona District, Dr Mann found that 81% of the holdings were under 10 acres, while no less than 60% were less than 5 acres.

The causes of subdivision and fragmentation are mainly the growing pressure of increasing population on the land due to the absence of a corresponding expansion of industries, the growth of a spirit of individualism responsible for the break-up of the joint-family system, and the operation of the Hindu and Mohammedan laws of inheritance and succession and the customs associated with them. It is easy to see how the size of the family holding would diminish with every division of the ancestral property among all the sons, or in general among a large number of heirs. Subdivision is also usually accompanied by fragmentation, because every sharer usually insists on obtaining a fraction in every lot of the family land, instead of being satisfied with one compact block. The aim in such a system is to ensure perfect equality of shares, but it is carried to an extreme as the result of jealousy and suspicion. It is clear that these laws and customs are more frequently invoked today than in the past owing to the growth of population and the failure of industry to expand sufficiently to absorb the increased population. The break-up of the joint-family system and the growing spirit of individualism have also aggravated the situation.

The evils of subdivision and especially of fragmentation are very serious. The cultivation of small holdings entails waste in a variety of ways. Even such poor equipment as the ordinary cultivator possesses, namely a pair of bullocks and a plough, is not always fully utilized, and the cost of cultivation increases unduly. Sometimes the plots are so small that they cannot be properly ploughed and cultivated. Fencing, sinking of wells and other improvements cannot be economically introduced. There is also a great waste of area due to the many hedges, baulks, *pattis*, etc. The employment of labour-saving devices becomes impossible. Great waste of labour and time in going from one field to another is entailed by fragmentation, which also gives rise to

numerous boundary disputes. Subdivision and fragmentation in general destroy enterprise and impede thorough and intensive cultivation of the land. The cultivation of such holdings is not compatible with progressive agriculture and a high yield of land. The great majority of the land holdings in India thus tend to be uneconomic, i.e. unprofitable to cultivate.

Remedies.—Attempts have been made in recent times to tackle the problem on a voluntary basis as well as by the method of legal compulsion. The object of such attempts is to secure to the peasant an economic holding, which is usually regarded as one 'which allows a man a chance of producing enough to support himself and his family in reasonable comfort after paying his necessary expenses' (Keatinge). Perhaps the best thing is to say that the end to be achieved is to arrange the relation between land, labour and capital so that it will lead to the greatest possible advantage to the producer. The object is to put the ryot in possession of a reasonably-sized holding, and to help him to improve his economic condition in so far as this can be done through such holdings.

Among the attempts on a voluntary basis, the most interesting is the experiment in consolidation of scattered holdings by the formation of Cooperative Societies for this purpose under the auspices of the Cooperative Department in the Punjab since 1920-1. The effect of consolidation of holdings, in so far as it has been achieved, has been beneficial (see Maps VI, *a* and *b*). Land has become more productive and valuable, litigation and quarrels have decreased, and there is a keener desire for improvement. The pace of the movement is, however, slow and there is no guarantee that in future the work of consolidation will not be undone. Permissive legislation, enabling a certain proportion of landholders in a village to consolidate scattered holdings, has been tried, for instance, in Baroda, but without success. Better results have been shown by the Consolidation of Holdings Act (1928) in the Central Provinces, which has been applied to begin with to the Chhattisgarh Division only. In the Bombay Presidency, an unsuccessful attempt was made in 1927. Owing to bitter and not very enlightened opposition, the Bombay Small Holdings Bill introduced in the Legislative Council by Sir Chunilal Mehta had to be withdrawn. In this connexion, we may note the Agricultural Commission's warning that in tackling the problem of subdivision and fragmentation, great caution and the utmost possible consideration of the opinions

and prejudices of the people affected are necessary. An element of compulsion may be inevitable. It should, however, only be applied in the last resort to overcome the obstacles created by an obstinate minority of landholders or tenants.

§6. Importance of irrigation.—Indian agriculture cannot be other than a risky occupation so long as it must depend exclusively on an uncertain rainfall, and it is therefore necessary to provide irrigation wherever possible. In certain parts of India, such as Sind, Rajputana and the south-west Punjab, which are practically rainless, cultivation is impossible except with the help of artificial irrigation. In other parts like the Deccan uplands, where the rainfall is precarious and ill-distributed, irrigation is necessary to overcome chronic drought. Some crops like rice and sugarcane require a large and regular water-supply. Second or winter crops, which are necessary to feed a growing population, require artificial irrigation in the absence of winter rains. The well-being of the large masses dependent on agriculture is affected by the adequacy of water-supply and it is for this reason that irrigation, especially in the form of wells and tanks, has been practised in this country from times immemorial. The distinctively British contribution consists in the large irrigation works constructed for the purpose of utilizing the surplus water of large rivers.

The *advantages of irrigation* are obvious, namely, increase in the yield of crops, introduction of stable agriculture in dry and precarious tracts, protection and insurance against famines and scarcity, larger railway profits in the agricultural provinces like the Punjab, and direct financial gain to the Government. The export trade (for instance, in wheat and cotton) has benefited from irrigation, which has also brought some relief to densely populated areas. On the other hand, water-logging and salt effervescence are dangers particularly associated with canal irrigation. These dangers have not always been effectively guarded against in the past, so that soils have sometimes deteriorated as a result of irrigation. The provision of adequate drainage in canal tracts and economical use of water are the remedies.

§7. Main kinds of irrigation works.—The three main kinds of irrigation works in India are : (i) Wells, (ii) Tanks, and (iii) Canals. The canals are of three types (a) inundation canals, (b) perennial canals, and (c) storage works.

(i) *Wells*.—Well-irrigation is a vital factor in Indian irrigation. There are 2,500,000 wells in the country, which

water about 25% of the irrigated area. Wells are privately owned, although their construction is encouraged by the Government, which advances *takkavi* loans and assists in the installation of small power-pumps and tube-wells.

(ii) *Tanks*, which are a characteristic feature of Indian agricultural economy, are highly developed in Madras, where there are over 35,000 of these petty irrigation works. On the other hand, they are hardly known in the Punjab and Sind. They need to be further encouraged by the Government, especially where canal irrigation is impossible.

(iii) *Canals* are now the most important form of irrigation in India, and are specially encouraged by the Government. Different types of canals have been introduced in the various parts of the country. (a) *The inundation canals* are drawn directly from a river without the use of any barrage. They are seasonal in their character, obtaining water only when the river is flooded and reaches a certain level. Lands in Sind and the Punjab used to be, and to some extent still are irrigated by such canals drawn from the Indus and the Sutlej respectively. (b) *Perennial canals* are constructed by putting some form of barrage across a river which flows throughout the year and diverting its water by means of canals to the land to be irrigated. They are to be found in the United Provinces, the Punjab and Madras. The Sukkur Barrage, which was opened in 1932, has converted inundation canals into perennial canals flowing all the year round as a result of the barrage constructed across the Indus. (c) *Storage works canals* are constructed by building a dam across a valley to store the monsoon rain-water. The water so held is distributed by means of canals. Such works have been constructed in the Deccan, the Central Provinces, and Bundelkhand, where the rivers are not perennial, and therefore necessitate artificial storage of water.

§8. **Classification of Government irrigation works.**—Until 1921 Government irrigation works were classified as follows: (i) Productive, (ii) Protective, and (iii) Minor.

(i) *Productive works* were expected to yield, within ten years of their completion, net revenue sufficient to cover the annual interest charges on the capital investment. Such works are mostly found in Northern India and Madras. In 1930-1, 22·45 million acres were irrigated by such productive works, the capital invested in them being Rs. 92 crores. This was the only type of irrigation works for which the Government raised loans.

(ii) *Protective works* were not expected to be directly remunerative, but rather intended to ensure protection against famines in precarious tracts like the Deccan. The cost of such works was met from the annual grants for famine relief and insurance. These works are economical indirectly and in the long run. The area irrigated by them amounted to 4·19 million acres in 1930-1, the capital outlay on them being about Rs. 45 crores.

(iii) *Minor works*.—This was a miscellaneous class, including mainly old tanks taken over by the British Government. They were all financed from revenues.

Since 1921, this old classification, for the purpose of determining the source from which funds were to be provided, has been altered, and it is now possible to finance any work of public utility from loan funds. The classes of protective and minor works have been abolished, and all irrigation works, whether major or minor, for which capital accounts are kept, have been reclassified under two heads: (i) *Productive*, and (ii) *Unproductive*, with (iii) a third class embracing areas irrigated by *non-capital* works.

§9. **Growth of irrigation.**—The total capital outlay on irrigation and navigation works amounted to Rs. 146 crores at the end of the year 1932-3 as compared with Rs. 42·4 crores in 1901-2. The gross revenue for the year 1932-3 was Rs. 12·5 crores, working expenses Rs. 4·7 crores and the net return on capital 5·35%. The area irrigated by Government irrigation works has steadily increased from 10·5 million acres in 1878-9 to 29·75 million acres in 1932-3, the estimated value of the crops so raised being Rs. 87 crores (excluding non-capital works). The irrigation rates charged vary with the crop grown and are different in each province, as well as on the several canals in any given province. Thus in the Punjab they vary from Rs. 7-8 to Rs. 12 per acre for sugarcane, from Rs. 3-4 to Rs. 5-4 per acre for wheat, and so on.

The area irrigated (see Map VII) is the largest in the Punjab (10·5 million acres out of a total 29·75 million acres in 1932-3). The percentage of the area irrigated by Government irrigation works to the total cropped area was 12·7% in 1930-1. Madras, the United Provinces and Sind are other provinces advanced in respect of irrigation facilities. Bombay Presidency and the Central Provinces, both of which are in need of irrigation facilities, are poorly developed, the percentage of area irrigated by Government irrigation works being only 1·5 and 2·1 respectively in 1930-1. Bengal, Burma and

Assam also show poor development, but their need is not so great thanks to more favourable rainfall. The total area irrigated in British India from all sources amounted to 50·5 million acres in 1933-4—26·9 million by canals, 6·5 million by tanks, 11·4 million by wells and 5·7 million by other sources.

§10. Irrigation policy of the Government.—The British Government inherited from its predecessors some of the present irrigation works such as a few inundation canals (i.e. the Ganges and Jumna canals) in Upper India, and storage works and tanks, especially in the Madras Presidency. In the time of the East India Company these were neglected, but from the middle of the nineteenth century the Government began to repair and revive the old works. Subsequently, the Government adopted a new policy of constructing and maintaining productive irrigation works, by raising loans for the purpose. The Famine Commission of 1880 recommended the construction of protective irrigation works as a measure of famine protection (e.g. in the Deccan), but progress was very slow on account of their heavy cost. A new chapter in the irrigation policy of the Government was opened in 1901, when the Irrigation Commission of that year made a series of recommendations with a view to extending as fast as possible the scope of productive and especially of protective irrigation works for the Deccan. They also recommended the Kistna and Tungabhadra projects. Following their recommendations, the Government's earlier policy of concentrating on railway construction was modified in favour of irrigation, and a large number of new works were undertaken, with the result of more than doubling the capital outlay. Under the Reforms of 1919, irrigation became a provincial subject, and since 1922 remarkable activity in regard to irrigation works has been displayed by the various Provincial Governments. As many as 19 important new works have been either completed or are under construction. The new major works of exceptional importance are: (i) the Sutlej Valley project in the Punjab (completed in 1933) estimated to cost Rs. 23·86 crores and to irrigate over five million acres, (ii) the Sukkur Barrage in Sind (completed in 1932) estimated to cost about Rs. 20·04 crores and to irrigate over five million acres, (iii) the Cauvery Reservoir and Mettur project (completed in 1934) estimated to cost about Rs. 7·37 crores and to command a new area of three million acres, and (iv) the Nizamsagar project (completed in 1933) estimated to cost Rs. 4·27 crores and to

irrigate 2,75,000 acres. In Bombay the Lloyd Dam, which is the largest mass of masonry in the world, was completed in 1926. In the United Provinces considerable progress has been made with the Sarda-Oudh canals.

§11. **Canal colonies in the Punjab.**—These have played a striking part in the irrigational history of the Punjab. Before the advent of irrigation in the eighties of the last century, the whole vast stretch of the country now irrigated by the Lower Chenab, Jhelum and Bari-Doab Canals, was a desert owing to meagre and precarious rainfall. It was therefore necessary to transport bodily whole communities into the new areas opened up by canal irrigation. Colony tracts and villages were systematically planned, the land in each colony being divided into large and small squares and rectangles; roads were marked out; village boundaries were settled and so on. The colonists, who had to build their own houses, were judiciously selected by the Revenue officers in the congested districts from among the classes of hereditary landlords or occupancy tenants to hold the so-called 'peasant grants', under which the bulk of the land is allotted. The terms of the grant vary in the different colonies. The average area allotted to each individual is from one and a half to two squares, or about forty to fifty acres, larger grants being made to hereditary landholders of substance and status, and to enterprising men of means. Grants were also made in recognition of special civil and military services to the Government. What was once a treeless waste land has thus been converted into flourishing canal colonies. The peasant-proprietor, who holds nearly 80% of the land, is the backbone of these colonies, of which the three principal ones are Lyallpur, Shahpur and Montgomery (other colonies being the Sidhanai, Sohaj Para Jhang, Chunian, Upper Chenab and Upper Jhelum). The aggregate area of land covered by them amounts to five million acres (see Map VIII). It may be added that the Government of the Punjab derives a substantial net revenue from those colonies which, in the words of Mr M. L. Darling, 'have, in fact, opened for the Punjab an era of prosperity undreamed-of in the past'.

LABOUR, EQUIPMENT AND ORGANIZATION

§12. **The Indian agriculturist.**—Having considered land, we may proceed to deal with other factors of the agricultural or rural economy of India, namely, labour or the agriculturist himself, his equipment, and the organization of his business.

It is clear that efficient agriculture depends largely upon

the qualities of the farmer. As things stand at present the Indian cultivator or ryot must be acknowledged to be inferior in point of intelligence, enterprise and capacity for labour to the European or American farmer. His inefficiency is not, however, rooted in the nature of things, and is largely to be attributed to adverse factors such as chronic drought, pressure on land, lack of education and sanitary amenities in the rural areas, the load of indebtedness he has to carry, and the caste system. Glowing tributes to the careful husbandry combined with hard labour, perseverance and fertility of resource of the Indian agriculturist have been paid by foreign observers like Dr Voelcker.¹ At the same time we must admit that, generally speaking, he is lacking in originality and initiative and is too closely wedded to routine and traditional methods and practices. His conservatism is often an obstacle to reform and progress. It is necessary to improve both the farmer and his environment so that each may help the other. A comprehensive scheme of rural education suited to the rural environment and needs, providing for the education not only of children but also of adults of both sexes, is the first reform needed. The radio, the cinema, the magic lantern, exhibitions and demonstrations must all be pressed into the service of rural education. In the second place, sanitary conditions in villages must be improved by the provision of good drinking water, medical aid and improved housing. To overcome the farmer's conservatism it is necessary to aim at closer contact between village and town by means of better roads and communications and an efficient postal system. It is also necessary that absentee landlordism should be discouraged, and the landlord induced to take a more active and personal interest in the village agricultural improvement.

§13. Agricultural technique: methods of cultivation.—The Indian agriculturist for the most part follows methods of extensive cultivation which are unsuitable in view of the smallness of the average holding. In this respect, Japan and China present a marked contrast, agriculture in these countries being carried on very intensively and thoroughly, almost like gardening. The salvation of the Indian peasant lies similarly in adopting intensive methods of cultivation. This involves more expenditure on permanent improvements and irrigation, more efficient cultivation, careful selection of seed, a better system of rotation of crops, and adequate manuring.

¹ See §25.

The value of pure seed of good quality is great. A certain number of seed societies and seed farms exist, but they need to be multiplied in all parts of the country.

The application of manure and fertilizers is essential for increasing the yield of land. The question of proper manurial treatment of the soil and of the careful conservation of the manure is much neglected in India, one of the wasteful practices being the use of cow-dung as fuel. Alternative forms of fuel through afforestation should be provided in order to ensure the fuller use of farmyard manure. Manure pits in villages should also prove useful. In canal and other irrigated areas, fertilizers like ammonium sulphate, bone-meal, fish manures, and oil-cakes are being used in gradually increasing quantities thanks to the propaganda work of the Agricultural Department.

§14. **Equipment.**—(i) *Implements.*—The Indian agriculturist still largely uses his old and simple implements, which are cheap, light and portable, easy to make and to repair. Improved implements are, however, necessary to increase the productivity of the soil. Iron ploughs, improved harrows, hoes, seed-drills and fodder-cutters, sugarcane crushers, small-pumping machinery and water-lifts have been introduced to some extent, but much still remains to be done in this direction. It is clear that American methods based on an extensive use of agricultural machinery are ill-suited to a country of small peasants. Cooperative and joint-farming, however, would make possible to a limited extent the use of such machinery. The Agricultural Department (through its engineering section) is trying to popularize the use of improved implements.

✓ (ii) *Live-stock.*—Cattle are the most important part of the live-stock possessed by the Indian cultivator. They supply practically all the motive power for ploughing and lift irrigation, and are a principal source of the manure commonly used and the chief means of rural transport. The importance of milch-cattle for a mainly vegetarian country is also obvious. It must, however, be admitted that the quality of Indian cattle leaves much to be desired. The country is maintaining an excessive number of cattle, but they are usually so poor and ill-fed that there is a serious deficiency of *cattle-power*. There are large numbers of useless cattle, but religious prejudices come in the way of their reduction. Moreover, over the greater part of India there is a shortage of fodder from December to July. Increasing attention must be paid to the growing of fodder crops and to the efficient

storage and economical use of fodder supply. Cattle-breeding, which is at present neglected, must be practised more carefully and extensively. The big landlords must give a lead. The Veterinary Department is doing useful work in cattle-breeding as well as in the prevention and treatment of cattle diseases like rinderpest, which take a heavy toll and inflict great losses on the farmer. The provision of veterinary aid in India is, however, most inadequate and needs to be substantially extended. —

§15. **Rural industries.**—Agriculture needs organization as much as any other business, but in India it is at present in a very bad way both as regards internal organization (i.e. as regards holdings, permanent improvements and subsidiary industries) and external organization (i.e. as regards marketing).

The absence of subsidiary industries which would enable the farmer to employ his labour-power more effectively and distribute it more evenly throughout the year, is a source of great economic weakness to the small landholder in India. At present there is a large waste of rural labour on account of the seasonal character of agricultural occupation. In the slack season, which lasts from 150 days to 270 days in a year in different parts of the country, the agriculturist is practically unemployed. As Mr Darling points out, 'the only way in which a small farmer can keep himself out of debt is by being frugal and industrious and by having a second string to his bow' as in Japan, France, Germany and Italy. Dairy-farming and cattle-breeding are promising as side-occupations. The following rural industries may also be mentioned: poultry-keeping, fruit-growing, market-gardening, hand-hulling, sericulture, bee-keeping, tanning, mat-making, bamboo and cane work, rope-making, making *bidis*, pottery, etc. It is clear that not all of these are suitable for every part of India, and that careful selection based on intensive regional surveys would be necessary.

Hand-spinning as a possible rural industry has received a good deal of attention because of the controversy which has centred in recent years round the *charka* and its association with Mr M. K. Gandhi, the great preacher of the gospel of the *charka*. It is argued that hand-spinning is simple, easily learnt, and is capable of being taken up and put aside any time so as not to interfere with agriculture, the main occupation of the people. On the other hand, *khaddar* cannot always compete successfully with the cheaper mill-made cloth, which is also cooler and more attractive.

However, so long as the farmer is not and cannot be supplied with any other more remunerative supplementary industry, hand-spinning offers some chance of balancing his budget at the end of the year.

A more hopeful solution of the problem lies in promoting the establishment, in rural areas, of industries connected with the preparation of the agricultural produce for consumption and export, such as cotton-ginning, decortication of ground-nuts, rice-milling and -husking, and oil-pressing.

§16. Marketing of agricultural produce.—The main problem of the external organization of agriculture is the marketing of agricultural produce to the best advantage of the farmer. It is unfortunately true that from this point of view the existing marketing system suffers from several deficiencies. The Indian cultivator is normally dependent on the money-lender, to whom his crops are often mortgaged in advance. There are also several professional dealers and middlemen who are highly organized, and profit at the expense of the cultivator. Other handicaps of the cultivator are : low standard of literacy, absence of properly regulated markets and of combination among farmers, chaotic condition of weights and measures, inadequate storage facilities and defective communications in rural areas. Owing to his chronic shortage of capital and his inescapable cash liabilities like land revenue and rent, the farmer has to sell in a falling market and thus fails to get the best price. The system of sales in the larger markets through *dalals* (commission agents) is also defective. Apart from high brokerage, there are several unauthorized deductions to which the necessitous seller has to submit.

It is obvious that an efficient system of rural marketing is indispensable to secure rural prosperity and betterment. The two most hopeful measures of reform are : (i) *Cooperative sale* and (ii) *Regulated markets*.

(i) Cooperative Sale Societies have made some progress, notably in respect of the sale of cotton in Gujarat and Karnataka. There are also Cooperative Commission shops for the sale of wheat in the Punjab, and societies for the sale of jute in Bengal. The Cooperative Sale Society offers many advantages, such as elimination of some of the middlemen with their high commission charges, use of correct weights and measures, proper grading of produce, competitive and fair prices, and advance of money against produce. The sale movement has, however, made only a limited progress, its main handicaps being inefficiency of management, the fact

that the society has no hold on its members, and inadequate finance.

(ii) *Regulated markets*, such as those established in some districts in the Bombay Presidency under the Bombay Cotton Markets Act (1927), are calculated greatly to improve existing marketing organization. Here trading takes place under proper rules and by-laws administered by a Market Committee on which growers as well as producers are represented.

Increasing attention is also being paid to the standardization of weights and measures. Reform in this matter is necessarily slow since it has to encounter strong obstacles set up by conservatism and custom.

The Government of India is now devoting considerable care and attention to the problems of agricultural marketing of India. It recently (April 1934) appointed Mr A. M. Livingstone as the Marketing Expert on the staff of the Imperial Council of Agricultural Research. A central marketing staff and provincial marketing officers have also been appointed, as suggested by the Royal Commission on Agriculture (1928). This new organization is at present engaged in conducting marketing surveys of the principal crops in the different provinces to provide a common basis for future progress.

RURAL INDEBTEDNESS

§17. **Estimates of rural indebtedness.**—One of the most serious problems of the rural economy in India is the heavy burden of rural indebtedness. The Central Banking Enquiry Committee (whose report was published in 1931) estimated that the total agricultural indebtedness of the British Indian provinces was in the neighbourhood of Rs. 900 crores. The figures by provinces are as follows :

Bombay	...	Rs. 81 crores	Bihar and Orissa	Rs. 155 crores
Madras	...	" 150 "	Assam	... " 22 "
Bengal	...	" 100 "	Burma	... " 60 "
United Provinces	...	" 124 "	Central Areas	... " 18 "
Punjab	...	" 135 "	Coorg	... " 55 lakhs
Central Provinces and Berar	...	" 36½ "		

While it is true that the small peasant in India as in all other countries will, and has to, borrow and that he was indebted even in pre-British days, rural debt has shown an alarming increase, especially in recent years. It is not

however so much the volume of indebtedness which gives cause for anxiety, as the fact that the greater part of the debt is unproductive and carries very high rates of interest. The burden on the peasantry has been made almost unbearable owing to the present fall in the prices of agricultural products.

§18. **Causes of indebtedness.**—The following are the main causes of rural indebtedness, apart from the extreme poverty of the masses :

(i) *Excessive pressure of the population on the land and subdivision and fragmentation of holdings.*—The growth of the population and the ruralization of occupations has increased the pressure on land. Far more people have to depend on land than are required for its thorough and profitable cultivation. Land holdings, moreover, are for the most part uneconomic and yield only a small income even in the best of years. The decline of cottage industries and the lack of subsidiary occupations have further worsened the economic position of the farmer.

(ii) *The insecurity of harvest.*—Indian agriculture in precarious tracts like the Bombay Deccan is a gamble in the monsoon. It may be said in general that an agricultural cycle of five years gives one good year, one bad and three that are neither bad nor good. It is only in good years that the peasant can keep himself out of debt.

(iii) *Loss of cattle due to famine and diseases* like rinderpest adds to the economic embarrassment of the cultivator and often compels him to borrow for purchasing cattle.

(iv) *Excessive love of litigation, and improvidence and extravagance* have been suggested as causes of indebtedness. While the Indian peasant is ordinarily frugal to a fault, on certain occasions like death and marriage ceremonies he spends beyond his means, owing largely to the tyranny of social custom and lack of education. It is, however, clear that the indebtedness due to causes (i) to (iii) is far more serious than that caused by the occasional extravagance of the peasant.

(v) *Ancestral debt*, which is inherited from father to son, may be regarded as one of the important causes of existing indebtedness. 'Innumerable people are thus born in debt, live in debt and die in debt passing on the burden to those who follow.'

(vi) *The modern change in the cultivator's position.*—As Mr Darling aptly remarks, 'prosperity is as much a cause of debt as insecurity of harvest'. The establishment of peace and order in India, the growth of towns, and the opening

of world markets to Indian agriculture have made land a valuable security for borrowing from the money-lender, and the illiterate and uneducated peasant has not been able to resist the temptation to borrow.

(vii) *The money-lender and the system of usury*.—With the establishment of British Civil Courts for enforcing contracts, and the disintegration of the village community, which removed all restraint on the money-lender, the peasant's position was weakened. High rates of interest and the system of compound interest led to the exploitation of the ryots, many of whom came to be deprived of their lands. In fairness to the money-lender it may be said that the high rates he often charges are largely to be regarded as insurance against the great risk he runs of losing his capital.

(viii) *Land revenue policy*.—The heaviness of land revenue and the rigidity of its collection, as suggested by R. C. Dutt, have operated to increase the burden of indebtedness in both these respects since Mr Dutt's time, though their effects have been largely nullified by the present depression. The land revenue system requires to be made more elastic so that adequate and prompt suspension or remission of land revenue could be granted in times of rural distress, whether due to scarcity or fall in prices.

§19. **State policy regarding indebtedness**.—The gravity of the problem of rural indebtedness was forced on public attention by the Deccan Riots Commission (1875). From time to time the Government has adopted various measures to tackle the problem. In the first place, it tried to improve the Civil Law and procedure regarding agricultural debtors, whose tools, implements and cattle were exempted from attachment. The Deccan Agriculturist's Relief Act of 1879 gave power to the courts to go behind the contract between the agriculturist debtor and the money-lender, and to modify it in favour of the former by reducing the rate of interest and, if necessary, by restoring his land. The Act has not proved effective, and to some extent the facilities given by it have been abused. The Usurious Loans Act, consolidated and amended in 1918, seeks to determine the legal maximum amount of interest recoverable. Regulation of money-lending has been recommended by the Agricultural Commission, and the licensing of money-lenders by some of the Provincial Banking Enquiry Committees. The Punjab Regulation of Accounts Act (1930) requires money-lenders to use regular account books and to furnish to each debtor a statement of his account.

A more hopeful solution is *debt conciliation* on a voluntary basis as suggested by the Central Banking Enquiry Committee. This is all the more necessary today because the burden of past debts has greatly increased owing to fall in prices. The money-lenders also are more willing than they used to be to accept conciliation of debt by arbitrators. This plan is being tried in the Central Provinces, the Punjab, and in some of the Indian States like Bhavnagar.

Land Alienation Acts have been promoted in some provinces in order to restrict the transfer of land. For instance, under the Punjab Land Alienation Act (1901), non-agricultural classes are not allowed to buy land from a member of an agricultural tribe nor take it on mortgage for more than twenty years. This has, however, produced adverse reactions on rural credit and has led to an increase in the number of money-lenders exploiting the agriculturists.

Under the Land Improvement Loans Act of 1883 and the Agriculturists' Loans Act of 1884, the Government advances *takkavi* loans to agriculturists. This system of State loans has never been very popular, owing to red tape and strictness in recovery.

Probably the most promising among the measures adopted by the State to deal with rural indebtedness is the supply of credit on a cooperative basis through Cooperative Credit Societies and Land Mortgage Banks.

THE COOPERATIVE MOVEMENT IN INDIA

§20. **The Cooperative Acts of 1904 and 1912.**—The idea of using cooperation as a means of fighting rural indebtedness in India and supplying cheap credit to the farmer was first suggested by Frederick Nicholson, a Madras civilian, who had made a special study of agricultural and other land banks in Europe. In his Report (1895-7) he pleaded powerfully for the introduction of cooperative credit societies on the lines of the well-known Raiffeisen societies in Germany. Mainly as a result of this, the Cooperative Credit Societies Act was passed by the Imperial Legislative Council in 1904. It provided for the formation of credit societies (rural and urban) only, and postponed all forms of non-credit cooperation. Any ten or more persons could apply for registration and form themselves into a credit society, if all of them were from the same village, or the same caste or tribe, or from the same town. In the case of rural societies unlimited liability was the rule; in the case of urban societies the matter was

left to the option of the society. All profits had to be carried in the case of the rural societies to the reserve fund, urban societies being required to carry only one-fourth of the profits in this way. The societies were to raise the required working capital by entrance fees paid by members, shares (there being limitations on the value of an individual member's shares), deposits from members and loans from outside, and were to distribute the funds so raised among members only. Registrars were appointed in all provinces to exercise supervision over the organization and to control the movement. The Government reserved certain powers for itself such as (i) compulsory inspection and audit, (ii) compulsory dissolution of a society, if necessary, by the Registrar, subject to an appeal to the Provincial Government, and (iii) wide rule-making power. To encourage the movement the Government offered certain concessions and privileges to the societies registered under the Act, such as exemption from income-tax, stamp duties and registration fees, priority over the ordinary creditors of a member and the grant to a new society of limited loans free of interest for the first three years.

In every province, the movement showed remarkable progress. In 1911-12 the number of societies was 8,177, the number of members 403,318, and the amount of working capital Rs. 3.35 crores. In 1912, fresh legislation was passed. The new Cooperative Societies Act of that year recognized non-credit forms of cooperation affecting purchase, sale, production, insurance, housing, etc. It also recognized central societies such as (i) Unions, consisting of primary societies for mutual control and credit, (ii) Central Banks, consisting partly of societies, and partly of individuals formed for financing primary credit societies, and (iii) Provincial Banks, consisting of individuals (societies were later admitted) to supply finance to the whole movement in the province, ordinarily through the agency of Central Banks. The Act of 1912 gave a fresh impetus to the cooperative movement, and a number of societies for the sale of produce, cattle insurance, milk supply, yarn, silk and manure purchase, retailing of farm implements and common necessities (consumers' stores) were started and prospered. The Maclagan Committee, appointed by the Government in 1914 (October) to review especially the financial aspects of the movement, made several useful recommendations which have largely determined the organization of cooperative finance in the various provinces. Since the Reforms of 1919, cooperation has become a provincial transferred subject under the care

of a minister. Some of the provinces like Bombay (1925) have passed separate Cooperative Societies Acts, mainly based upon the framework of the All-India Act of 1912. In recent years, owing to the fall of agricultural prices and economic depression the movement has been passing through a critical stage, and this has focussed public attention on its major defects, such as ignorance on the part of members of true cooperative principles, inefficient management, laxity of internal control, unpunctual payments and large overdues. The Government should make a determined effort to remove these defects, enlisting all possible help from the non-official leaders of the movement.

§21. **Statistics relating to the cooperative movement.**—The latest available statistics (for the year 1933-4) relating to the cooperative movement in India are as follows: The total number of Cooperative Societies was 105,083. Of these 92,467 were Agricultural Societies, 11,124 non-Agricultural Societies, 613 Central and Provincial Banks (including Banking Unions) and 879 Supervising and Guaranteeing Unions. In the same year, Madras had 13,581 societies; Bombay 5,816; Bengal 23,538; Bihar and Orissa 8,901; the United Provinces 6,051; the Punjab 21,395; Burma 2,167; the Central Provinces and Berar 3,794; Assam 1,400; the North-West Frontier Province 451; Delhi 288; and Ajmer-Merwara 707. The movement has made a fair amount of progress in some of the Indian States as well. The number of members of primary societies in the year 1933-4 was 4,316,222, and the total working capital amounted to Rs. 95.73 crores. While these figures indicate substantial progress, there is still much scope for further extension in view of the large size and population of the country. Not more than 10% of the credit needs in rural areas even in advanced provinces like Bombay are being met at present through the cooperative agency.

§22. **The constitution and working of a primary agricultural credit society.**—Since the primary agricultural credit societies represent about 90% of the total number of societies, we may further examine their organization, management and working.

We have already pointed out that any ten persons from the same village can form themselves into such a society. The membership must not exceed one hundred in number. This is to ensure close supervision and mutual control. Liability is unlimited. This exercises an educative influence on the members by stimulating mutual control,

and improves the credit of the society by inspiring confidence amongst its outside creditors. The management is democratic and honorary. It is entrusted to (i) a General Committee consisting of all members, which elects members of the Managing Committee and adopts the annual balance sheet; and (ii) a Managing Committee, which conducts the routine and executive business of the society and admits new members. There is also a paid Secretary. The working capital is drawn from two sources: (i) internal, comprising entrance fees, deposits by members, share capital (if any), and the reserve fund of the society; (ii) external, comprising loans and deposits from other societies, from the Government, and, most important of all, from the central financing agencies like the central and provincial cooperative banks. Since the internal sources, especially deposits by members, are not well developed, external sources of capital hold a dominant position in cooperative finance today. Loans are advanced usually for productive objects, i.e. for buying seed, cattle, manure and meeting other needs of the agriculturist, such as payment of rent or land revenue. Long-term loans for permanent improvements and redemption of past debts are rarely given by such societies. Special Land Mortgage Banks are being established in the various provinces for this purpose. Loans for unproductive purposes, such as ceremonial expenses, are theoretically not permissible, but they are necessary for preventing the ryots from falling into the clutches of the money-lenders. The time of repayment is fixed so as to enable the members to return their loans after the crops are harvested. Punctual payment is essential, postponement being granted only in exceptional circumstances.

The main cooperative security is that offered by the honesty and character of the borrowing member. Material security in the shape of land is also accepted as collateral security. The borrowing member has to furnish sureties, usually from among the members.

Profits after meeting all expenditure are carried to the Reserve Fund, but the Act of 1912 permits distribution of dividends on share capital, if any, and a certain amount of expenditure on charity and education. Disputes between the society and its members are settled by arbitration. The Registrar can dissolve a badly managed society after an inquiry into its affairs.

§23. Benefits and limitations of the cooperative movement.—The cooperative movement in India has conferred

substantial benefits on the country. It has, for instance, made cheaper credit available to the agricultural and artisan classes, and much saving in respect of the interest paid by them has thus been effected. The money-lender's monopoly has been broken in many a village. With the progress of cooperative banking, the hoarding habit has received a welcome check. Agriculture has benefited in a variety of ways. The movement has promoted the organization of agriculture on a cooperative basis (as in Denmark), supplying the various needs of the peasant. It has also helped the Agricultural Departments in popularizing improved seed, cattle and implements. It thus bids fair to assist the farmer to realize the ideal of 'better farming, better business and better living'.

Societies started for special *non-agricultural purposes*, such as Urban Banks (organized on the lines of the Schulze-Delitzsch Banks in Germany), weavers' and artisans' societies, factory workers' and salaried employees' societies, housing societies and consumers' stores, are also doing useful work, though as yet on a small scale, in their respective fields. Cooperation is proving most helpful to cottage industries such as the hand-loom weaving industry.

Apart from economic or material benefits, cooperation has also conferred certain intellectual and moral advantages. As Mr Darling says: 'Litigation and extravagance, drunkenness and gambling are all at a discount in a good cooperative society and in their place will be found industry, self-reliance, and straight dealing, education and arbitration societies, thrift, self-help and mutual help.' The cooperative society may be regarded as a nursery for training in self-government and the duties of citizenship.

We must, however, realize that all these advantages—moral and educational as well as purely economic—have been secured only on a very small scale. We have already referred to certain defects in the working of the cooperative societies, such as unpunctuality of payments, inefficient control, and dilatoriness. There is in many cases very little true cooperation, and often a mercenary view of the society is taken by its members. The ignorance and illiteracy of the rural population are the greatest obstacles to the success of cooperation in India. The movement is at present passing through a healthy phase of self-criticism, and there is a keen desire both in official and non-official quarters to remedy the various defects and strengthen it, even if the progress is slow. It has been well said by the Agricultural Commission that

'if cooperation fails there will fail the best hope of rural India'.

§24. **Land Mortgage Banks.**—The experience gained since the introduction of the cooperative movement in 1904 has shown that the credit societies, as well as the Central and Provincial Banks, can supply only short-term credit. But long-term credit is essential for the redemption of old debts (which carry a heavy burden of high interest rates), for effecting permanent improvement of the land and generally for introducing better agricultural methods. It is now fully realized that these needs can be met only by a special type of banking institution, namely the Land Mortgage Bank, organized largely on cooperative lines to suit the requirements of small farmers and actively helped by the State. Such Land Mortgage Banks already exist in several provinces such as the Punjab, Bengal, Bombay and Madras. The increase in the burden of rural debts owing to the fall of agricultural prices in recent years and the cheap rates at which money can be raised today by the issue of long-term debentures (bonds) against the security of land by the Central Land Mortgage Banks have given a further stimulus to the starting of such banks. For instance, the Bombay Government is at present (1935) carrying out its scheme of establishing fifteen such banks in the various parts of the Presidency. A Central Land Mortgage Bank has also been established at Bombay, as in the Madras Presidency, to facilitate the issue of land-mortgage debentures. Apart from debentures, Land Mortgage Banks raise funds by the issue of share capital and by inviting long-term deposits. Loans are given against the security of land for long periods varying from 10 to 30 years for the redemption of old debts, purchase of costly agricultural implements, and purchase and improvement of land.

The State (i.e. the Provincial Government) helps these banks in various ways. In most provinces the Government guarantees the principal of and interest on land-mortgage debentures. It also agrees to buy a certain amount of such debentures, and lends free the services of its revenue officers for the correct valuation of land, which is necessary before advancing loans to the members of the Land Mortgage Banks. Land-mortgage debentures have been declared as trustee securities for the investment of trust funds.

For big zamindars, as in Bengal and the United Provinces, commercial Land Mortgage Banks, organized on

joint-stock lines, might be started, as recommended by the Central Banking Enquiry Committee.

STATE AID TO AGRICULTURE

§25. **The evolution of the Agricultural Departments.**—We have already referred to the efforts of the Agricultural Departments to improve agriculture. We shall now give a further account of the relation of the Government to agriculture. The necessity of improving the cultivator's position and the agricultural system has been definitely recognized by the State for a long time. The idea of starting a special Agricultural Department in order to achieve this purpose was first contemplated in connexion with the Orissa famine of 1866. It was later taken up by Lord Mayo's Government (1869), but materialized only in 1884 as a result of the recommendations of the Famine Commission of 1880. Agricultural Departments were established in the various provinces under Directors, Deputy-Directors, Superintendents and Overseers. A stimulus was given to the work of these newly started departments by the visit of Dr Voelcker, Consulting Chemist to the Royal Agricultural Society, who was sent to India in 1889 by the Secretary of State to report and advise on our agricultural practice from the modern scientific point of view. In his Report, Dr Voelcker emphasized the value of agricultural education and improvement. In 1901, an Inspector-General of Agriculture was appointed to advise the Imperial and Provincial Governments. The post was abolished in 1912 and its duties were entrusted to the Director of the Agricultural Research Institute, Pusa, who was until 1929 the Agricultural Adviser to the Government of India. The Pusa Institute was established in 1903, together with a college for more advanced training and special short practical courses. The princely donations of Mr H. Phipps, an American visitor, and Sir David Sassoon, were utilized by Lord Curzon for the new Research Institute. In 1905 certain improvements were introduced in the organization of the Departments and larger funds were provided for agricultural experiments, research, demonstrations and instruction. The Agricultural College at Poona was started in 1908, and in subsequent years similar colleges were established at Cawnpore, Nagpur, Lyallpur, Coimbatore and Mandalay. The Agricultural Departments were strengthened by the appointment of agricultural engineers who were to give the necessary advice to the cultivators as regards agricultural machinery and its installation. An All-India Board of

Agriculture was founded in 1905 in order to bring the provincial departments more into touch with one another and to discuss questions of common interest at their annual meetings, and make recommendations to the Government of India. The latter's control over Provincial Governments has been considerably relaxed since 1921, when Agriculture became a transferred subject under a minister. On the recommendation of the Royal Commission on Agriculture (1928) a big step forward was taken in 1929 (July) when the Imperial Council of Agricultural Research was established. At the same time the advisory functions of the Agricultural Adviser to the Government of India were transferred to the newly created Council. The Agricultural Departments are assisted and their work supplemented by the Cooperative Department and by certain bodies like the District Agricultural Associations and Divisional and Taluka Development Boards, as in the Bombay Presidency.

§26. **Work of the Agricultural Department.**—The provincial Departments of Agriculture carry on (i) experiment and research on agricultural farms and laboratories; (ii) organize propaganda work to demonstrate and secure the adoption of new methods and improved implements, the introduction of new manures, production and distribution of pure seeds and improved varieties of crops (e.g. cotton, wheat, rice, sugarcane, etc.); and (iii) control agricultural education imparted in agricultural colleges and schools. Useful work is also being done on certain fundamental problems of agricultural chemistry, soil improvement and control of agricultural pests. The demonstrations given by the department are conducted on Government farms or the fields of cultivators. Agricultural and cattle shows and exhibitions are also arranged from time to time. We have already referred to the work of the Veterinary Department. Lack of adequate funds, the vast areas over which the work has to be carried on, the red-tapism inseparable from all Government activities, and the conservatism and illiteracy of the rural masses are some of the obstacles in the way of rapid improvement. These are, however, being gradually overcome.

In this connexion, we may refer to the work being done by the Imperial Council of Agricultural Research whose main duty is to promote, guide and co-ordinate agricultural research work throughout India and thus extend help to the provincial Departments of Agriculture in agricultural and veterinary matters. The Council consists of a Governing Body and an Advisory Board. The Agricultural Commission

recommended an initial endowment of Rs. 50 lakhs for the Agricultural Research Council. It has already spent more than a crore of rupees during the past six years on research in agriculture and has promoted various useful schemes of agricultural development. Those concerning the sugar industry and the improvement of the agricultural marketing organization deserve special mention.

§27. **Provincial Boards of Economic Enquiry.**—We may here invite attention to the recommendation of the Central Banking Enquiry Committee (1931) that in order to provide the Government with the information it requires to pursue a progressive and constructive agricultural policy, a Provincial Board of Economic Enquiry should be established in each province. The Committee in this connexion specially refer to the Punjab Board of Economic Enquiry consisting of both officials and non-officials, which was established in 1919. The Board, which practically depends on a Government grant for funds, has carried out a large number of village surveys and collected information in subjects such as the size and distribution of agricultural holdings, the rates of food consumed, farm accounts, family budgets, and other useful information regarding the economic position of the agriculturist.

§28. **Village uplift.**—As the Agricultural Commission truly remark, 'no substantial improvement in agriculture can be effected unless the cultivator has the will to achieve a better standard of living and capacity in terms of mental equipment and physical health, to take advantage of the opportunities which science, wise laws and good administration may place at his disposal'. The demand for better life can be stimulated only by a deliberate and concerted effort to improve the general conditions of the countryside where the great majority of the people live. The responsibility for initiative in this matter rests with the Government. What is required is an organized and sustained effort by all those departments (e.g. the Revenue, Forest, Agricultural, Co-operative, Educational, Public Health, Industries and Public Works Departments) whose activities touch the lives of the rural population. The sympathy, interest and active support of the general public are also essential. Mere isolated efforts by a few enthusiastic and high-minded officials like Mr F. L. Brayne, I.C.S. (whose name is associated with the famous experiment in rural uplift in the Gurgaon District of the Punjab) cannot achieve any permanent results. A widespread campaign for rural uplift has recently been started in many

provinces in India. Special mention may be made of the scheme of village uplift initiated in Bombay three years back by Sir Frederick Sykes as Governor of Bombay. The scheme is based on the cooperation between officials and non-officials working through a series of Village, Taluka and District Committees, the Collector of the District being the President of the District Committee. Agricultural improvement, rural industries, rural sanitation, education, housing and rural amenities are the main objectives of the scheme. The Government of India has also interested itself in the countrywide movement for rural reconstruction, as may be seen from the recent (1935-6) grants to the provinces of over two crores of rupees for village uplift. We may here point out that although the efforts now being made for village uplift deserve nothing but praise, the rural problem cannot be solved by itself. A simultaneous effort to promote the industrial and general economic development is also necessary.

LAND REVENUE IN BRITISH INDIA

§29. **Land revenue history.**—(i) *Hindu Period.*—From very ancient times the State in India has claimed a share of the produce of the soil from the cultivators. According to the *Laws of Manu* the king was entitled to receive one-sixth of the gross produce, i.e. of the grain heap on the threshing-floor, and a higher proportion (one-fourth) in times of war and emergencies. Land revenue was paid in kind, but payments in money were gradually introduced, especially after the establishment of Mohammedan kingdoms.

(ii) *Mogul period.*—The Moguls did not introduce any fundamental changes in the ancient revenue system of the Hindus, but merely reduced the Hindu customs to a coherent system and introduced regular records and revenue accounts. In this connexion special mention may be made of the famous Settlement made under Akbar by his able finance minister, Todar Mal. Land was carefully measured and divided into four classes, the Government's share being fixed at one-third of the gross produce. The term of the Settlement was fixed at nine years. Similar developments took place in the Deccan, under Malik Amber of Ahmednagar. The Maratha system of land revenue administration was mainly based on this settlement.

An important and unfortunate change in the land revenue system and tenure was introduced by the appearance of *revenue farming* in the declining days of the Mogul Empire. Under this system, the task of collecting revenues

was assigned or farmed to certain contractors (revenue farmers) who paid to the Government nine-tenths of the whole collections and kept the rest as their remuneration. Gradually these contractors consolidated their position and acquired superior hereditary rights to land. The actual cultivators were much oppressed under this system, and the net result was seen in the increasing complexity of land tenures and rights, and departure from the former revenue practices, more particularly in Bengal, where the revenue farmers assumed zamindari rights.

(iii) *British period*.—The task of the British administrators was thus made difficult, and at first mistakes were made. Many years had to pass before a tolerable system was evolved for the various provinces. The early confusion was worse confounded after the grant of Diwani in 1765 to the East India Company owing to Clive's Dual Government system. This was abolished in 1772, and after several experiments the famous Permanent Settlement of Bengal was introduced in 1793 by Lord Cornwallis. The zamindars were recognized as landlords and the State demand on them was fixed in perpetuity. The results of the new Settlement were not very happy. At first the zamindars were unable to pay the heavy State demand of revenue, and the tenants were greatly oppressed. Laws had to be passed in 1859 and 1885 protecting the rights of the tenants and preventing their being rack-rented and evicted arbitrarily from their holdings. The early policy of Permanent Settlement, which was extended to Benares in 1795 and to certain parts of North Madras, was soon afterwards (1820) abandoned. Subsequent land settlements in the various provinces in India were thus effected on a temporary basis (Temporary Settlements) for periods varying from twenty to thirty years. Thus the settlements with the talukdars in Oudh, the malguzars in the Central Provinces, the village communities (mahals) in the Punjab and in the North-Western Provinces (United Provinces) as also with the ryots in Madras, Bombay and Berar were effected on a temporary basis.

§30. **What is a settlement?**—What is called a 'Settlement' of land revenue consists of the determination of (i) the share of the produce or the rental to which the State is entitled; (ii) the person or persons liable to pay it; and (iii) the record of all the private rights and interests in the land. In order to determine the assessment of revenue there is a valuation of the land, the ascertainment of revenue rates according to the various classes of land, and the totalling up

and adjustment of them in the various circles and groups of villages. This gives the sum payable by the estate or holding. Land revenue is collected in instalments, and suspension and remission are granted in case of partial or total failure of crops and agricultural distress in general. The different bases for assessing land revenue adopted in the various provinces are considered below.

§31. **Permanent versus Temporary settlements.**—Land revenue settlements, as pointed out above, fall into two classes according to their duration: (i) Permanent Settlements where the share of the State is fixed in perpetuity, as in Bengal, North Madras and Benares; and (ii) Temporary Settlements where the revenue demand is fixed temporarily for a certain period. This period is thirty years in Bombay, Madras and the United Provinces, twenty years in the Central Provinces, and forty years in the Punjab (under the Punjab Land Revenue Amendment Act of 1929).

At one time there was much controversy regarding Permanent *versus* Temporary Settlement in India. The late R. C. Dutt (1900) advocated its extension all over India and Lord Curzon, on behalf of the Government of India, opposed it. In favour of the Permanent Settlement it is argued that it ensures a stable revenue to the State at a moderate cost of collection and promotes agricultural improvement and prosperity. It is also free from the evils associated with Temporary Settlements, such as harassment of the cultivator at the time of revision, the expensive machinery required for re-settlement, impediments to industry and improvements, and concentration of power in the hands of revenue officials.

On the other hand, the most serious drawback of Permanent Settlement is the State's sacrifice of all prospective increase of revenue from land. This has been one of the important causes of the financial embarrassment of Bengal. It has also been argued that the Permanent Settlement has created evils of absentee landlordism, and the State has had to undertake special legislation to protect the tenants. It has further been pointed out that the machinery of Temporary Settlements has now been greatly improved and much of the work connected with them, such as classification of land, is permanent. Moreover, private improvements are protected against enhancement of assessment, and suspension and revision are granted when necessary. It is claimed in short that the present-day Temporary Settlements achieve a happy compromise between the legitimate claims

of the State and the rights and convenience of the agriculturists. Non-official opinion today is reconciled to them and seeks to further improve them by securing a longer period of settlement (as in the Punjab Land Revenue Amendment Act) and a moderate assessment and by providing for legislative control of land revenue administration.

§32. **Three main kinds of settlements.**—Settlements may also be classified according to the system of tenure (i.e. the way in which land is held). There are three main kinds of land tenure in India: (i) *Zamindari*, where one person or a few joint owners own a large estate and are responsible for the payment of land revenue in a lump sum on the whole estate, as in Bengal; (ii) *Mahalwari* tenure, where the village estates are held by co-sharing bodies whose members are jointly and severally liable for the land revenue, as in Agra and partially in the Punjab; (iii) *Ryotwari* tenure, where land is held in single independent holdings owned severally, though aggregated locally in villages, the individual holders being severally responsible for the payment of the land revenue, as in Bombay, Madras and Berar.¹

Corresponding to the three main kinds of land tenures and influenced by them, there are three main kinds of settlements (Baden-Powell), namely:

(i) *Zamindari Settlements* for single estates under one landlord, either on a permanent basis as in Bengal, North Madras and Benares, or on a temporary basis as in the case of the talukdars of Oudh (and a few zamindars in Bengal). The cultivation of land is done by tenants who pay rent to the landlord.

(ii) *Mahalwari Settlements* for estates of proprietary bodies, usually village communities as in the United Provinces and the Punjab. The settlements with malguzars in the Central Provinces are officially included in the above class. In the Punjab there is no considerable body of tenants, and about half the land (including land in the new Canal Colonies) is held and cultivated by peasant proprietors. Though theoretically revenue is collected here not from individual cultivators but from joint holders of village estates who are jointly and severally responsible for it, in practice the share of revenue due from each is distributed and can be recovered separately. The Punjab peasants are, there-

¹ We have already referred to the two main types of villages in India, the Joint or Landlord village and the Ryotwari or Severalty village—see ch. ii, §3.

fore, generally in the same position as peasant proprietors in Bombay and Madras.

(iii) *Ryotwari Settlements* for individual occupancies or holdings, e.g. in Madras, Bombay and Berar. The settlements in Burma, Assam and Coorg are in principle ryotwari though not officially so called.

§33. **Basis of assessment.**—In all mahalwari systems (including the Punjab), land revenue is technically said to consist of a fraction of the net assets of the estate as annually received. These assets mainly consist of the total rents actually received, calculated rental value in the case of lands held by the proprietors themselves, and certain miscellaneous profits from waste lands, fruits and wild produce. The fraction claimed by the Government has varied from time to time. It was very high in the beginning; it was reduced to 66% in 1833; under the Saharanpur Rules of 1855 it was further reduced to about 50%; and according to official claims the actual fraction realized in most cases is well below the theoretical maximum of 50%. In the Punjab, the fraction has recently (1929) been reduced to 25% of the net assets. In Madras, and also in Burma, the theoretical basis of assessment is the value of the net produce of land (i.e. gross produce minus expenses of cultivation). About half of this is fixed as the maximum land revenue. In Bombay, and also in Berar, there is no definite basis of assessment. The system is of an empirical character, and revenue rates depend upon certain general economic considerations, etc. In recent years, however, the rental value, as ascertained by records of leases and sales, is in practice being adopted as a basis of assessment. In Sind assessment rates depend upon irrigation and not upon rainfall, which is negligible. The period of settlement is also shorter than in Bombay Presidency.

§34. **State landlordism.**—Two of the most controversial questions relating to land revenue in India are : (i) whether there is State ownership or individual ownership, and (ii) whether land revenue is a tax or rent. As regards the question of State ownership of land, the opinion generally held is that the State never claimed exclusive proprietary right over land in the pre-British period, and therefore the British cannot be said to have succeeded to any such claim. In fact the existence of private property was definitely recognized under both Hindu and Mohammedan rule. In the eighteenth century, when the Mogul Empire broke up, the various usurping Governments did, however, claim to be the

owners of the soil. The British Indian Government has everywhere recognized or conferred a private right in land, and in large areas of the country (e.g. Bengal, Oudh and the whole of Northern India) it has expressly declared the proprietary rights of the landlords and village owners. Even in the ryotwari provinces like Bombay the position of the ryot or 'occupant' is not essentially different from that of the zamindar, and he exercises all the rights of a proprietor so long as he pays the revenue assessment. We may also refer here to another view, namely, that the Indian conception of land tenure is a compromise between the English theory of absolute property in land and the other extreme of State ownership.

§35. **Land revenue: Tax or Rent ?**—If private ownership of land is granted it follows logically that the land revenue is a tax and not a rent. The whole question is highly complicated and does not admit of a definite answer one way or the other. The controversy is, however, a profitless war of words since no question of actual practical policy at present in debate seems to depend upon how it is settled. It is sometimes said that if we admitted State landlordism we should also have to admit the right of the State to exact the full economic rent. But this is a consequence which we cannot escape in any case because it is a universally accepted maxim of taxation that theoretically the whole of the economic rent may be absorbed in taxation without hurting the taxpayer, provided that the economic rent can be separated from wages, profits and interest. So also the case for exemption of uneconomic holdings from land revenue can be argued quite as well on the assumption of Government landlordship as otherwise. It is also generally agreed that in considering the incidence of taxation, land revenue should be regarded as a tax. It would however be an act of political wisdom if the Government were to declare in unmistakable terms that it fully recognizes private property in land and abandons all pretensions to universal landlordism.

§36. **Ricardian theory in relation to the land revenue in India.**—As we have seen, the principles governing assessment vary from province to province so far as their formal statement is concerned. The general claim of the Government, however, is that in the net result, the land revenue forms everywhere in British India a certain moderate proportion of the economic rent. This is clearly not the case if we take into account the large number of uneconomic holdings in

India. Here the land tax is an appropriation of the bare minimum of subsistence left to the cultivator. Elsewhere also, pure or true rental value cannot be accurately determined, since owing to the pressure on land and the lack of alternative occupations the actual rents paid by competing tenants are likely to be higher than the true economic rent of land. Economic necessity is further strengthened by the traditional sentiment in favour of investment in land. The economic rent in the Ricardian sense therefore bears no definite relation to the assessment, though we cannot at the same time say that in every case land revenue falls on the income earned.

§37. **Need for reform.**—There is, however, a strong case for lowering the standard revenue rates, say to 25% of the annual value of land as suggested by the Indian Taxation Enquiry Committee of 1924-5. By annual value they mean the gross produce less cost of production, including the value of the labour actually expended by the farmer and his family, and the return for enterprise. It is also desirable to bring under legislative control the process of revising the land revenue assessment, as in the Punjab where legislation was passed in 1928-9 extending the term of assessment to forty years, and fixing the share of the Government at 25% of the net assets. Legislation similar in principle has also been passed in the United and Central Provinces.

SUMMARY

AGRICULTURAL PRODUCTION

Agriculture holds a dominant position in our economic life, nearly 70% of the population being dependent on the land for their livelihood. It is, however, in a depressed condition and needs much improvement in order to promote rural prosperity.

Agricultural production in India covers a wide range of crops. Food crops like rice, wheat, barley, millets, pulses, and sugarcane are the leading crops. There has, however, been a certain tendency for non-food crops like oil-seeds, cotton and jute to encroach on the food crops owing to the high prices and ready sale they have commanded until recently in the world markets. Different provinces and tracts specialize in the different crops according to their climatic and soil conditions. Thus Bengal, Bihar, Burma and Madras specialize in rice; the Punjab and the United Provinces in wheat; Madras, Bombay and Berar in millets (jowar and bajra); the United Provinces, the Punjab and Bihar in sugarcane; the United and Central Provinces, Bihar and Burma in oil-seeds; Bombay, the Central Provinces and the Punjab in cotton; Bengal in jute; Southern India in tea, coffee, spices and condiments; Assam in tea.

The yield of the land per acre in India is very low in comparison with other countries. It is, however, capable of being increased by the adoption of intensive methods of cultivation.

LAND AND ITS PROBLEMS

One of the serious handicaps of the Indian agriculturist is the *endless subdivision and fragmentation of holdings*, many of which are uneconomic. Their cultivation entails great waste. They hinder agricultural reforms and give rise to boundary disputes. The evil has been attributed to the Hindu and Mohammedan laws of inheritance and succession, but is in the last resort traceable to the increasing pressure on land due to the growth of population and lack of alternative occupations. Attempts are being made to deal with this problem on a voluntary basis, as also by the method of legal compulsion. A certain amount of success has attended the interesting experiment in the Punjab of consolidation of scattered holdings on a cooperative basis. Legal compulsion does not appear to be a suitable method in the peculiar conditions of India.

Irrigation is an imperative need of Indian agriculture especially in rainless deserts like Sind and precarious tracts like the Deccan, and has in various forms been practised from time immemorial.

Wells, tanks and canals are the principal kinds of irrigation works in India. Canals are of three types: inundation canals, as in the Punjab; perennial canals, as in the United Provinces and, recently, in Sind and the Punjab; and storage works as in the Deccan. Government irrigation works (mainly canals and to some extent tanks, especially in the Madras Presidency) are either productive (i.e. which pay their way within 10 years of their completion) or unproductive, i.e. not directly remunerative but urgently needed to protect precarious tracts like the Deccan from famines and drought.

The Government in the past largely concentrated on the former, but is now devoting greater attention to the latter. Irrigation activity has greatly increased in the various provinces since the subject of irrigation was transferred to the provinces under the Reforms of 1919. Big schemes like the Sukkur Barrage, the Sutlej Valley project, and the Cauvery Reservoir and Mettur project, have been launched and are well under way.

The Canal Colonies in the Punjab are an arresting feature of irrigation in that province and have largely contributed to its prosperity. The principal colonies are Lyallpur, Shahpur and Montgomery.

LABOUR, EQUIPMENT AND ORGANIZATION

The Indian cultivator shows a curious combination of conservatism and prejudice with patience and hard work on the one hand, and on the other, of improvidence with frugality. An improvement of his environment through rural education, better sanitation and communications in rural areas, and a keener interest in land by zamindars is needed to make him a more progressive and efficient farmer.

The Indian agriculturist for the most part follows *extensive methods of cultivation*. His salvation lies in adopting intensive methods of cultivation as in China and Japan. For this purpose irrigation, rotation of

crops, increased application of manure, supply of pure seed, improved implements and cattle are essential. The present position in all these respects is not satisfactory though, thanks to the efforts of the Agricultural Department, a certain amount of improvement is taking place.

The two most important problems of agricultural organization relate to (i) subsidiary rural industries, and (ii) marketing of agricultural produce.

(i) *Subsidiary industries*.—In the absence of subsidiary industries to fill up his spare time during the slack agricultural season and to supplement his small income from land, the cultivator's economic position is very weak. The provision of supplementary industries suitable to the various rural areas—such as dairy-keeping, poultry-farming, fruit-growing, sericulture, rope-making—is urgently needed. Hand-spinning is useful but not sufficiently remunerative.

(ii) The present system of *agricultural marketing* is very defective and does not operate to the best advantage of the cultivator, who is handicapped by his indebtedness, illiteracy, defective rural communications, lack of uniformity of weights and measures, lack of storage facilities, and the many unauthorized deductions from the price he receives in the unregulated markets.

Marketing of agricultural produce through cooperative sale societies and the establishment of regulated markets, which provide for the safeguarding of the cultivator's interest through market committees on which he is represented, are proving very useful.

The Central and Provincial Governments are evincing keen interest in this matter and have recently arranged for marketing surveys through a special agency of marketing experts and officers.

RURAL INDEBTEDNESS

Agricultural indebtedness, which amounts to nearly Rs. 900 crores in British India alone, is a serious problem of the rural economy of India. The main causes of the indebtedness of the peasant are: excessive pressure on land, uneconomic holdings, insecurity of harvests, loss of cattle due to famine and disease, loss through litigation, improvidence and ancestral debt. The system of money-lending in the changed social and economic conditions of today has also contributed to the growth of rural indebtedness.

The Government has since the seventies of the last century adopted various measures to tackle the problem of rural indebtedness, such as improvement of the Civil Law regarding rural debts, anti-usury laws, regulation of money-lending, restrictions on the transfer of land, grant of State loans (*takkavi*), and provision of credit through Cooperative Societies and Land Mortgage Banks.

THE COOPERATIVE MOVEMENT IN INDIA

The first Cooperative Credit Societies Act was passed in 1904. Rural and urban societies were started on the lines of the well-known Raiffeisen and Schulze-Delitzsch Societies in Germany. Registrars of cooperative societies were appointed in the several provinces, and the new movement soon struck root in the country. Its scope was widened by the Amending

Act of 1912, which recognized non-credit societies, central financing societies and unions. The progress of the movement has been remarkable, especially since 1921 when cooperation became a transferred subject under the control of ministers in the provinces. In recent years, however, the movement has been passing through a crisis partly owing to the adverse effects of economic depression and partly owing to certain defects in the movement itself such as laxity of internal control and management, and lack of cooperative spirit and training.

Cooperation is, however, the only salvation of the Indian peasant and artisan. The rural cooperative society with its honorary services, democratic management and joint responsibility is very well suited to supply the small farmer with controlled credit on reasonable terms and also generally to make him a better citizen. The good work done by the credit society must be supplemented by a general organization of agriculture on a cooperative basis, as in Denmark, so as to secure fuller advantages of cooperative sale and purchase, cooperative farming, etc. In cooperation also lies the hope of artisans like the weavers, factory workers and depressed classes. The middle classes have also found cooperation very useful in dealing with their own problems of housing, the supply of household requisites and of credit.

Cooperative credit societies which are financed by Central and Provincial Banks cannot, however, solve the problem of the supply of long-term credit for redemption of old rural debts, land improvement, etc. Land Mortgage Banks, organized mainly on cooperative lines, are necessary to meet this need. They have already been started in some provinces. The State has offered them help by guaranteeing the interest on, and to some extent also the principal of the debentures issued by them, and by direct purchase of such debentures.

STATE AID TO AGRICULTURE

The Government in India has for a long time recognized the need for improving agriculture and of bettering the lot of the Indian peasant. To this end Departments of Agriculture were started in 1884 in the various provinces under Directors of Agriculture assisted by Deputy-Directors and Inspectors. Agricultural Colleges were also started at Poona, Cawnpore, Nagpur, Lyallpur, Coimbatore and Mandalay. The biggest step forward was recently taken on the recommendation of the Agricultural Commission by establishing in 1929 the Imperial Council of Agricultural Research, which has so far spent a crore of rupees in promoting useful research in agriculture and in the solution of the veterinary problems connected with the improvement of Indian agriculture.

The Agricultural Departments carry on experiments on agricultural farms, organize propaganda work to demonstrate the value of new methods and implements, and control agricultural education.

A *Provincial Board of Economic Enquiry* should be started in each province on the lines of the Punjab Board of Economic Enquiry.

Lastly, a comprehensive and well-sustained effort is necessary to bring about *village uplift*, which means better educational and sanitary facilities, improved communications and, in general, a higher standard of amenities

and civic life in rural areas. At present, various Provincial Governments have set on foot schemes of village uplift, and the Central Government has given a grant of a crore of rupees for this purpose.

LAND REVENUE IN BRITISH INDIA

From times immemorial, the State in India has claimed a share of the produce of the soil from the cultivators. Land revenue was at first paid in kind but came gradually to be paid in money, especially under the Moguls, who also introduced systematic Land Revenue Settlements. This system however fell into disorder after the break-up of the Mogul Empire, when revenue-farming was introduced. This resulted in the subordination of peasant rights to those of the new usurpers who became zamindars, as in Bengal. After several experiments and mistakes, the British administration in India evolved a workable land revenue system. The early policy of Permanent Settlement, which was introduced in Bengal, Benares and North Madras, was supplanted by Temporary Settlements elsewhere. *The Permanent Settlement* has serious drawbacks, such as a rigidly fixed land revenue involving loss to the Government. Its main advantage, namely that it acts as a stimulus to agricultural improvements, can very well be secured by long-term settlements.

There are three main kinds of settlement in India: (i) The Zamindari Settlement with landlords, (ii) the *Mahalwari Settlement* with village communities, and (iii) *Ryotwari Settlement* with individual occupants or holders of land. In (i) and (ii), where the land revenue is not fixed in perpetuity (as in Bengal), the basis of assessment is rental value, the theoretical maximum claimed by the Government being one half of the rental value. In the Punjab, it is now one-fourth. In the ryotwari system of Madras the basis of assessment is the net produce, while in Bombay general economic considerations take the place of a theoretical basis, although in recent years greater reliance is being placed on rental value.

There are certain controversial questions relating to land revenue in India. One of them is whether the *land belongs to the State* or is the *private property* of the zamindar or ryot. The case for the latter view is pretty strong, and the Government would be well advised frankly to recognize private property in land. The second controversial question is whether land revenue is a *tax* or *rent*? As the Taxation Enquiry Committee points out, it should be regarded as a tax. In this connexion, a third question has been raised, namely, how far the land revenue taken in India conforms to the Ricardian theory of economic rent. It will be found on examination that land revenue in India cannot be identified with economic rent.

There is a strong case for lowering the land revenue and fixing it at about one-fourth of the annual value of the land. It is also very desirable to place the process of revising the assessment under legislative control.

CHAPTER IV

INDUSTRIAL DEVELOPMENT

GENERAL SURVEY

§1. **Benefits of industrial development.**—In these days we are all very keen that our country should become an important industrial nation because we expect to realize great benefits from such a development :

(i) An adequate development of industries will make for a more even distribution of population among a variety of occupations and make the economic system more stable. For example, frequent failure of rains and famines, to which we are subject, will not directly affect practically the whole population as they do at present, but only that part of it which is engaged in agriculture.

(ii) Industrialization, if properly directed, will enrich the nation.

(iii) The State will benefit because of the increased taxable capacity of the people. State finance will also be more elastic because industrialization will make possible a number of productive taxes on other kinds of income than landed income.

(iv) Industry will give scope to a diversity of aptitude and talent and will make the people more intelligent, alert and progressive. A predominantly agricultural country tends to be too conservative and intellectually inert.

(v) Industrialization will open a number of new sources of employment and should to a large extent solve the problem of middle-class unemployment.

(vi) It will also create a habit of productive investment and discourage hoarding.

(vii) It is now widely recognized that industrialization has an important bearing on military efficiency.

§2. **Principal landmarks of recent industrial history of India.**—Till about the beginning of the nineteenth century, India could be described as both an agricultural and a manufacturing country. As in Europe before the Industrial Revolution, the industries in India were of course not of the modern large-scale type but were cottage industries. However, a very much larger proportion of the population than at present was engaged in industry, and India could stand

comparison with any European country as regards industrial development and skill. In fact she could legitimately claim superiority in this respect over many European countries. We have already indicated the reasons why India fell from this high estate and came to be an almost exclusively agricultural country.¹ From many points of view this was a deplorable development, and the Famine Commissions of 1880 and 1901 emphasized forcibly the necessity of industrializing India as one of the important means of meeting the problem of recurring famines in the country. The swadeshi movement which began in 1905 served to drive home the lesson that for modern industry a more solid foundation was necessary than short-lived political enthusiasm, and that vigorous and consistent State help was essential to provide this foundation.

§3. **Industrial policy of the State.**—Till the end of the nineteenth century Government policy had been unhelpful and indifferent. The first sign of a change was noticed when, at the instance of Lord Curzon, a separate Imperial Department of Commerce and Industries was created in 1905. This welcome development, however, received a sudden check when in 1910 Lord Morley, the then Secretary of State for India, sent his famous Dispatch deprecating any direct attempts on the part of the Government to foster industrial development. The Indian authorities followed Lord Morley's dictates too literally and too conscientiously and failed to turn to any practical account the enthusiasm for industrial regeneration which characterized the swadeshi movement.

The experience of the war made the Government realize, more vividly than before, not only the economic but also the military importance of industrialization. As the Montagu-Chelmsford Report puts it: 'Nowadays, the products of an industrially-developed community coincide so nearly in kind, though not in quantity, with the catalogue of munitions of war that the development of India's natural resources becomes a matter of almost military necessity.' The Industrial Commission appointed in 1916 stressed the importance of active Government assistance in furthering the industrial development of the country and making it more self-sufficient.

The Indian Munitions Board established in 1917, although its main business was to control and develop Indian resources

¹ See ch. ii, §8.

so as to assist in the successful prosecution of the war, incidentally stimulated the development of Indian industries by placing large orders with Indian firms, supplying information and expert advice, and in other ways.

PROTECTION AND OTHER MEASURES OF STATE AID

§4. **Protection in India.**—A large part of the stimulus received by Indian industries during the war was necessarily temporary in character. After the war, foreign competition began again and the question of protection assumed serious practical importance. The Fiscal Commission appointed in 1921 recommended the adoption of a policy of *discriminate protection* to be interpreted by an expert Tariff Board. The Government accepted this recommendation in 1923, and since 1924 a Tariff Board has been instituted. Under instructions from the Government it has examined the claims of a number of industries for receiving protection. Protection has in this manner been extended to the iron and steel, cotton, paper, sugar, salt, match and other industries.

The term 'discriminate protection' suggests that we must discriminate between those industries which with some initial assistance (in the form of protection from foreign competition), are likely to develop sufficient strength to be able ultimately to stand on their own legs, and industries incapable of such development. We have already explained in what circumstances and subject to what safeguards the policy of protection can be pursued in the interests of a nation.¹ Discriminate protection in India is merely an application of these principles to Indian conditions.

§5. **Essentials other than protection.**—Protection alone is not enough to bring into existence flourishing and efficient industries. There must also be an adequate development of certain indispensable adjuncts of modern economic life like a sound banking organization, a well-developed system of transport, a sympathetic railway and shipping policy, an effective marketing organization, an efficient system of commercial and industrial intelligence, etc. These matters will be dealt with separately in Chapters V and VI.

Quite as essential as anything else for industrial development is that the *people must really and truly desire it*, and show the genuineness of their desire by taking the necessary pains to achieve it. There must be less apathy and more

¹ See Part I, ch. xii, §§9-10.

tages of rich and abundant iron ore deposits¹ near coalfields and adequate supplies of other raw materials, and a large home market.

§10. **Tanning and leather industries.**—The indigenous tanning industry is an old industry in the country, which produces a large supply of hides and skins (cow-hides, goat-skins, buffalo-hides and sheepskins, which may be regarded as the by-products of agriculture). These were largely exported to Germany, Austria and the U.S.A. in the past, and even today are not fully utilized at home. European methods of tanning were first introduced by the military authorities for harness and other military requirements. A Government (harness and saddles) factory was set up at Cawnpore in 1860. Private factories followed, and Cawnpore has thus become the main centre of the leather trade in India. Since then other centres like Bombay and Madras have also shown considerable progress. The tanning and leather industry experienced great prosperity during the war owing to the patronage extended to it by the Indian Munitions Board, which required large quantities of army boots and shoes. The limited protection which the industry enjoyed in the shape of a 5% export duty on raw hides and skins after 1919 (the duty was 15% with a rebate of 10% in favour of Empire countries during the years 1919-23) has ceased to operate owing to the abolition of the export duties on raw hides and skins in 1934 and 1935 respectively. The industry is deserving of encouragement by protection. There is also considerable scope yet for internal improvement.

§11. **Chemical industries.**—The development of chemical industries, especially the heavy chemicals like sulphuric and hydrochloric acids, is essential for the general economic development of a modern country. These industries are as yet poorly developed in India and large foreign imports are necessary. The war gave a stimulus to many chemical industries. India's sources of raw materials for heavy chemicals should not be deficient if only the various mineral ores were properly treated. Striking success has already been achieved in the manufacture of sulphuric acid—a key industry for all chemical industries. Protection, as recommended by the Tariff Board, was granted to the industry in 1931 until 31 March 1933. Since then it has been continued only in the case of magnesium chloride.

¹ See ch. i, §9(ii).

§12. **Paper-making.**—The modern paper industry of India dates from 1870, when the Bally Mills were established on the Hooghly, whose neighbourhood is still the principal centre of the industry. The Titaghur Paper Mills were established in 1882. In 1934-5 there were altogether 10 paper mills in India, namely four in Bengal, three in Bombay, and one each in the United Provinces, Madras and Travancore. *Sabai* grass, which grows abundantly in northern India, is the principal raw material used, although the Indian Paper Pulp Company makes paper from bamboo pulp. This new development is full of promise. Under the Bamboo Paper Industry (Protection) Act of 1925 renewed in 1932 up to 31 March 1939, the industry has had the benefit of protection. The Indian production of paper amounted to 892,000 cwt. in 1934-5 as compared with imports of paper and pasteboard aggregating 2,564,000 cwt. in the same year.

§13. **Other industries.**—Mention may be made of two industries, namely the sugar and match industries, which have rapidly expanded in recent years under the stimulus given by protection. The cement industry has also shown remarkable expansion since the war. The total production of Portland cement, which is comparable as regards quality with the British product, increased from 945 tons in 1914 to 236,746 tons in 1924 and to 764,000 tons in 1934-5. Imports in the last-mentioned year amounted only to 67,000 tons. Other industries which have made some progress and give promise of further development are the oil-milling industry, glass manufacture, printing ink and silk industries. Reference has already been made to the coal, the petroleum oil, and tea industries. A number of flour mills, rice mills, cotton gins and presses, railway workshops, and tile and brick factories are scattered throughout the country.

§14. **Survival of cottage industries.**—Competition of machine-made goods has already been fatal to some of our old cottage industries. Where new methods constitute a definite advance on the old methods, they must be introduced. But some kind of planned orderly retreat should be made possible for those engaged in the old type of cottage industry—even if this retards industrialization to some extent. In this part of our subject we shall however be concerned not with old industries which must sooner or later succumb, but with those which have it in them to survive and prosper even under modern conditions. Those industries which require simple tools and which are closely

connected with agriculture have generally nothing to fear from factory goods. There are also cases where the artisans have successfully adapted themselves to the new conditions and have learnt to use superior raw materials and better tools. 'The weaver has taken to the mill yarn, the dyer to synthetic dyes, the brass- and copper-smith to sheet metal, the black-smith to iron rolled in convenient sections, in each case with advantage to himself from lessened cost of production which has greatly extended his market. In some districts in Lower Bengal, the weavers use the fly-shuttle slay extensively, and it is gradually coming into use elsewhere also. The tailors invariably employ sewing machines, and town artisans readily take to improved tools of European and American manufacture.'¹ In some cases the goods produced are such that they do not admit of the employment of machinery and large-scale production. Proximity to the market and a more intimate knowledge of the consumers' wants may further turn the scale in favour of the cottage worker. 'Thus some kinds of head-wear, *dhotis* and *saris* made by the hand-loom weavers have not been displaced by modern factories. The weavers of Dacca, Murshidabad, Madura and Benares, those engaged in making embroideries in Lucknow and Delhi and lace in Surat supply commodities for which the demand in the country has not been seriously affected by competition with similar machine-made articles. The metal worker, the shoe-maker, the goldsmith, the tailor, the confectioner, and other craftsmen fall into the same category and are similarly protected.'² Workers in the various cottage industries are still vastly more numerous than those engaged in organized industries.

We shall now examine the position of some of the most important cottage industries.

§15. The cotton hand-loom industry.—Hand-weaving still provides subsistence for about six million people. The position of the hand-weaver is strong in the case of goods which are either very coarse or refined and artistic, because here he can hold his own against machinery. The hand-loom supplies nearly 25% of the total demand for cloth in India. Since about 1922, the weaver has suffered severely from foreign (especially Japanese) competition as well as the competition of Indian mills.

§16. **Woollen industry.**—Under the Moguls, the manufacture of woollen carpets had reached a high pitch of excellence. Carpet-weaving at the present time depends almost entirely on foreign demand, which absorbs about 90% of the total production. The industry is in a languishing condition on account of the ignorance and poverty of the weavers and the absence of organization.

Another woollen manufacture that is widely prevalent in the country is that of the coarse rough blanket (*kambli*). Many shepherds and agriculturists pursue it as a by-occupation. Having regard to the facility with which the raw materials can be obtained in every part of the country and the big size of the home market, the industry has possibilities, which deserve to be carefully examined.

§17. **Sericulture and silk manufactures.**—Sericulture is practised more or less successfully in Bengal, Kashmir and Mysore, and wild silk is produced in the Central Provinces, Bihar and Orissa and Assam. The East India Company's efforts to encourage silk manufactures in India as a profitable form of export met with opposition from English weavers and had to be abandoned. The policy thereafter pursued of discouraging silk manufactures in India had an adverse influence on the indigenous weaving industry. Other adverse influences have been the change in the nature of the European and also the home demand, the progress of silk-weaving in Europe, and later the competition from Japan, China and the United States. Both sericulture and silk-weaving are at present in a bad way in India. Most of the silk now exported is in the form of waste or cocoons, because reeling is done so badly in India. The Indian weavers themselves prefer the more even re-reeled Chinese or Japanese silk to the home-made product. Efforts are being made, especially in Bengal, to improve the quality of Indian silk. The Agricultural Department in that province runs two sericultural schools. A large number of seed farms have also been started. The students trained at the Government schools are given awards and are provided with 'seed stocks' from Government nurseries. Attempts are also being made in Assam, Mysore, Burma and Kashmir to encourage sericulture. Grants amounting to Rs. 93,000 have recently been allotted to various provinces to enable them to set up schemes for the benefit of sericulture. The manufacture of silk goods would seem to enjoy certain special advantages in India and ought to succeed. Large-scale

production is more difficult than in the case of cotton, and has hardly yet made a beginning in India. Again, silk manufactures being of the nature of luxury goods admit of a great diversity in workmanship, which makes them eminently suitable for cottage industry. There is also a heavy import duty on foreign manufactures.

§18. **Other cottage industries.**—The present position of some of our village industries has already been discussed in Chapter II. We have also discussed the question of industries subsidiary to agriculture. There are numerous other cottage industries such as embroidery work, furniture, metal and cutlery, gold and silver thread, pottery, soap-making and bead-manufacture. The policy to be followed with regard to each of them must depend upon the results of a detailed investigation.

§19. **Methods of aid to cottage industries.**—The first step is to decide which of the old cottage industries have a chance of prospering under present conditions and to consider whether any new industries could with advantage be started. The next step is to consider means to help the small artisan to establish himself firmly and securely. Suitable provision for manual training and instruction in crafts is an obvious necessity. Special industrial schools like the weaving schools in the Bombay Presidency should be established. The question of making available cheap raw material of good quality and introducing more efficient tools and implements by practical demonstrations and otherwise should receive proper attention. Assistance could also be rendered in the form of technical advice and by giving the artisans new patterns and designs likely to be popular. An attempt must be made to provide the handicraftsmen with the requisite capital through cooperative credit societies and perhaps also through industrial banks. Quite as important as anything else is an effective marketing organization. The Arts and Crafts Emporia at Lucknow and Lahore have been moderately useful. The establishment of Provincial Marketing Boards, licensed warehouses, and cooperative wholesale depots should also help. Several of the provinces have passed State Aid to Industries Acts to enable the Government to encourage suitable cottage and other industries. A sum of Rs. 5,75,000 was allotted by the Government of India to the Provincial Governments from November 1934 to March 1936. With the assistance of these funds various schemes for the development of the hand-loom weaving industry have been started.

INDUSTRIAL LABOUR

§20. **Migratory character of Indian labour.**—We must now discuss certain important questions relating to industrial labour in India. The factory labourers in India do not constitute a wage-earning class exactly corresponding to the factory labourers in western countries. In those countries, the labourers form a permanent class of purely industrial workers, with no agricultural interests or attachments. The Indian factory operative on the other hand generally comes from a village and he always maintains his connexion with the village where he has his home and his bit of land and his family looking after it. From time to time he visits his village, and even if he is not able to go as often as he would like to, almost invariably he returns to his village after his superannuation. He goes to the city because he must. He finds it more and more difficult to make a living in the village. 'The city, as such, has no attraction for him. . . Few industrial workers would remain in industry if they could secure sufficient food and clothing in the village; they are pushed, not pulled, to the city.'¹ The fact that the labourer does not develop any permanent interest in his employment in the city is a source of weakness in many ways. All the same, the Labour Commission has expressed the view that in the present circumstances the link with the village must be regarded as a distinct asset and that the aim should be not to weaken it but rather to strengthen and regularize it.

§21. **Scarcity of labour.**—Complaints are sometimes heard that there is scarcity of labour in India. This is true so far as the supply of skilled labour is concerned, and we have already indicated the remedies to be adopted in this connexion. For the rest, owing to increasing pressure on agricultural land in the village combined with the growing facilities for travel and communication, more and more people from the countryside are showing a willingness to migrate to cities to avail themselves of whatever opportunities may be there for securing employment.

The position in this respect would be further improved if labour were recruited directly by the mill managers instead of through middlemen or jobbers. The jobber, because he is instrumental in securing employment, comes to acquire great power over the ignorant and often helpless worker, and generally abuses it. More and more factory owners are

¹ *Labour (Whitley) Commission Report*, p. 4.

now giving their attention to the question of direct recruitment.

§22. **Labour legislation in India.**—In order to attract workers and make them contented and efficient, conditions of life and labour in the cities must be made more tolerable. This is a matter which can only be dealt with satisfactorily by legislation, and now the law tries in various ways to make things easier for the workman. The *Factories Act*, 1911, as amended by the Acts of 1922, 1923, 1926 and 1934 prescribes a daily as well as a weekly limit to the hours of work in factories—the daily limit being 10 hours and the weekly limit 54 hours in all 'perennial' factories. Children are not to work for more than 5 hours per day. The Act also provides for rest intervals and a weekly holiday. The law also insists on certain conditions with regard to ventilation, light and temperature being observed to secure operatives against danger to health or serious discomfort.

In the interests of women workers some provinces like Bombay have passed *Maternity Benefit Acts* by which leave of absence is given for a certain period before and after confinement, with a suitable wage allowance during the period of absence.

Each province has appointed Factory Inspectors whose duty is to secure the observance of the *Factories Act*. The Inspectors can compel the factory managers to take suitable steps for the prevention of accident or injury to the workers from unfenced machinery, etc. Some of the Local Governments have made rules requiring the provision of first-aid appliances, sterilized dressings, etc., for the benefit of workers who may get hurt in spite of all precautions. The *Workmen's Compensation Act* was passed in 1923 and it has subsequently been improved by several Amending Acts (of 1929, 1931 and 1933). By this means the worker or his family is compensated for certain kinds of injury, or death, according to a fixed scale.

§23. **Housing.**—One of the biggest problems in industrial centres is connected with the housing of labour. The present condition of housing is most deplorable and there is terrible overcrowding and congestion in factory towns like Bombay. The labourer is not so much housed as 'warehoused'. The vast majority of the working classes live in single rooms in filthy, insanitary surroundings. It is impossible for the labourer to live a normal healthy family life in these conditions, and in fact many workers are forced to leave their families in their villages. Improvement Trusts, Municipalities,

as well as individual employers have made some efforts to remedy this serious defect. But much more will have to be done before we could be said to be anywhere near a satisfactory solution of the problem.

§24. **Welfare work.**—There are other activities than those noticed above which have for their object the improvement of the health, safety and general well-being, and the industrial efficiency, of the worker, which are grouped together under the name of 'welfare work'. Some of the more enlightened employers have voluntarily instituted welfare schemes for the benefit of their operatives. Sometimes institutions like the Y.M.C.A., the local Social Service Leagues, and the Depressed Classes Mission Society have rendered valuable assistance to employers in organizing welfare work or have independently organized it themselves. Welfare work is concerned with education, medical and maternity benefits, recreation (in the form of games, cinemas, lantern slide lectures as counter-attractions to the liquor-shop and the bucket-shop), housing, grain and cloth shops, workers' cooperative societies, tea-shops and canteens.

§25. **Trade Union movement.**—All these activities should, strictly speaking, be initiated and controlled by the workers themselves. Labour can best help itself by standing on its own legs instead of depending on outsiders. In the western countries, labourers possess powerful and efficient associations of their own in the form of Trade Unions, which take care of their members' interests in every possible way. It is a good sign that in India also a similar movement has been started. Its progress here however is not comparable with its progress in the west. The leadership of the Indian Trade Unions is still largely in the hands of middle-class people who, although they may be well-intentioned, do not always understand the needs and the difficulties of the working classes. Sometimes it may happen that they have political and other motives besides the good of the workers. Another weakness of the Trade Union movement in India is due to the fact that the labour force in most of our industrial centres is heterogeneous in character and the workers may come from different places, speak different languages, profess different religions, and so on. Effective combination in such circumstances is a matter of great difficulty. Widespread illiteracy among the workmen is another serious handicap. And lastly we must refer to the floating character of Indian labour. Even when the labourer stays for years in a city after leaving his village, he does

CHAPTER V

TRANSPORT AND TRADE

TRANSPORT

§1. Importance of transport.—A good system of communication by land, water, and, we must now add, by air, is one of the most important of all the conditions for the prosperity of a nation. It breaks down the isolation of the different parts of a country and increases the contact between town and village to the mutual advantage of both. It is the very life and soul of trade and acts as a stimulus to both agriculture and industry. Improved means of communication and conveyance are essential for the free movement of men and goods, raw materials and finished products and for the proper utilization of the resources of a country. Difficulties of communication have been largely removed in modern times by railways, the telegraph, motor and other forms of transport.

India is a sub-continent and the natural obstacles in passing from one region to another are formidable. Communication often breaks down in the rainy season. Natural waterways are less important in India than in England. Till the middle of the nineteenth century the means of communication were very defective in India. There were only very few trunk roads constructed by Indian rulers, chiefly by the Moguls. Many of the so-called roads were mere tracks and were impassable during the rainy season. They were also far from being safe. Pack animals were the only means of access to many parts of the interior. The state of communication was even more unsatisfactory in peninsular India with its rugged mountainous territory and the poor facilities for water transport except on the two coasts. We have already explained how the self-sufficiency of the Indian village was mainly the result of the imperfect means of communication.¹ A veritable social and economic revolution has been effected by the construction of a network of railways and roads from the time of Lord Dalhousie, who initiated a vigorous public works policy.

The transport situation may be considered under three main heads : Railways, Roads, and Water Transport.

¹ Ch. ii, §§3-4.

Railways

§2. **Periods of Indian railway history:—**The following ~~six~~ periods in the history of Indian railways may be distinguished.

(i) *The old Guarantee System (1844-69).*—The first proposals for the construction of railways were made in 1844, and contracts were made for the construction of two small railway lines near Calcutta and Bombay with the East India Company and the Great Indian Peninsula Railway Company respectively. It was, however, Lord Dalhousie's famous Minute on the subject in 1853 that gave a decisive turn to the Government's policy of construction of lines by railway companies incorporated in England and enjoying a guarantee given by the Government of a specified minimum return, or rate of interest on the capital invested. Lord Dalhousie urged the creation of a system of trunk lines and emphasized the great social, political and commercial advantages which the country would thereby derive. Private capital was not then available in India for railway construction. That is why the guarantee system was adopted. Accordingly, between 1854 and 1860 contracts were entered into with eight companies for constructing and managing railways in different parts of India, the rate of interest guaranteed ranging from $4\frac{1}{2}$ to 5%. The Government also made a free grant of land and reserved to itself certain powers of supervision and control and the option to purchase the lines after twenty-five years or fifty years, on certain fixed terms. Any surplus profits, after the guaranteed interest had been met, were to be shared by the companies with the Government. The early results of this system were disappointing, and it proved to be a great drain on the resources of the State. Since the Government undertook to see that the railway companies made a certain minimum profit, the companies had no incentive for careful and economic management. Also, it was a pioneer venture and could not be expected to show profits immediately. The companies failed to earn the minimum rate of interest from year to year and the deficiency had to be made good out of the public revenues.

(ii) *State construction and management (1869-79).*—The Government therefore decided that so far as capital for new lines was concerned, the State should secure for itself the full benefits of its own credit and cheaper methods of construction. This policy, under which the Sind and Punjab

lines were constructed, had however to be soon abandoned owing to the financial difficulties of the Government caused by the falling rupee, famines between 1874 and 1879, and the Frontier War.

(iii) *The new Guarantee System (1879-1900).*—Accordingly the Government decided again to utilize the agency of guaranteed companies. Contracts were made with new guaranteed companies such as the Bengal-Nagpur and the Madras and Southern Mahratta railway companies. Under this system, the lines constructed by the companies were declared to be the property of the State, which was entitled to terminate the contracts at the end of twenty-five years after repaying the capital provided by the companies. Interest at $3\frac{1}{2}\%$ was guaranteed during the period of the contract. The Government retained a larger share (three-fifths) of the surplus profit, and charged interest on the portion of capital advanced by it to the companies. Under this new guarantee system, the terms were in every respect more favourable for the Government than before. The companies were allowed to manage the lines when completed. In subsequent years, when the old and new contracts expired, the Government purchased the lines and either transferred them to State management as in the case of the Eastern Bengal or Sind-Punjab railways, or handed them over again for management to the same companies, as in the case of the East Indian and G.I.P. railways. In this way the State came to be the owner of the bulk of the trunk lines. Until recently, however, the management was left to the companies subject to Government control, exercised through the Railway Board which was created in 1905. The last of the contracts (i.e. with the Bengal-Nagpur railway) will expire in 1950.

In the meanwhile, branch line companies were formed, and Indian States were also invited to undertake railway construction in their territories. In recent years (1925 onwards), the Government has decided to find the necessary capital itself.

(iv) *Rapid extension of railways and commencement of railway profits (1900-14)* were the features of the pre-war period of 14 years. In 1908 the programme system was adopted, under which the Government laid down for the future the standard of £12½ million a year for capital expenditure on railways. Loans were raised in England for this purpose. The commencement of railway profits was due partly to the general economic development of the country

and partly to the expansion of irrigation works in the Punjab and Sind.

(v) *Breakdown of the railway system (1914-21).*—During this period there was a serious breakdown and deterioration of the railways, partly owing to the war-time pressure on them and partly owing to the curtailment of the annual programme of capital expenditure.

§3. **The Acworth Committee and after.**—An overhauling of railway policy was effected on the recommendations of a special Railway Committee (1920-21) presided over by the late Sir William Acworth. The Committee favoured State management of the railways, and also advocated construction of new lines by State agency. It may be added that Indian public opinion has always strongly opposed company management. Apart from profits taken out of India by the companies, the charge against them was that their policy was unsympathetic towards Indian national interests. Far from helping Indian manufacturers and commerce, it seemed actually to discriminate against them. Also, scant attention was paid to the comfort of the third class passengers from whom the main part of the railway revenue was derived. Under the new policy, the Great Indian Peninsula, the East Indian, Burma and Southern Punjab railways have been transferred to State management. The Railway Board was also reorganized. As now constituted, it consists of a Chief Commissioner, a Financial Commissioner and three members. It is the agency through which the Government of India exercises effective supervision over the whole railway system in the country. Larger funds were also made available for capital expenditure on railways.

Another change in administration was the separation of the Railway from General finance in 1925, as recommended by the Acworth Committee in order to insure the railways being run as a commercial concern. Under the new arrangement the railways are required to make a special contribution to the general revenues. Owing to railway deficits in the recent years of trade depression, the railways have been unable to make this contribution.

At the close of the year 1933-4 the total railway mileage open was 46,910 miles, and the capital outlay stood at Rs. 884 crores.

Under the new political constitution of India the actual administration of railways will be placed in the hands of a *Federal Statutory Railway Authority*, which is to be the executive authority of the Federation in respect of

the regulation, construction, maintenance and operation of railways.

§4. Economic effects of railways.—The railways have conferred substantial advantages on the country. They have promoted the efficiency of general administration and of military defence, and have contributed to the cultural progress of the country. Their economic effects have been equally striking. Famine relief in a country like India depends on an efficient railway system for the quick conveyance of food-stuffs to the affected areas.¹ The railways promote economic advance, tend to equalize prices throughout the country, create new employment and make possible a more even distribution of the population. The economic isolation and self-sufficiency of the village have been broken down by railway development. Agriculture has been commercialized, i.e. the agriculturist grows not only for subsistence, but for profit by the sale of his produce, for which he now commands a wider market owing to the extension of railways. Not only national trade but also trade with other countries has been stimulated by the facilities for rapid conveyance of goods to the ports for shipment abroad and from the ports for distribution in the interior. On the other hand, the railways have led to certain undesirable results, such as the rapid decay of indigenous industries, due to the intense competition of machine-made goods which the railways could carry to the remotest parts of the country.

§5. Need for further railway development.—On the whole, however, the benefits conferred by railways outweigh their drawbacks, and speaking of the future there is more and not less need for railway development, especially in the rural areas which are inadequately served. India's backwardness in railway development when compared with other countries is shown by the fact that, while there are 8.2 miles of line per 100 sq. miles in the U.S.A., there are only 2.2 miles of line per 100 sq. miles in India. Along with railway construction it is also necessary to develop and encourage industries connected with railways. The railway rates policy should aim at furthering the general industrial development of the country. There exists at present a Railway Rates Advisory Committee to investigate complaints of undue preference, high rates, lack of reasonable facilities to

¹ See ch. viii, §§6, 7.

trade, etc., and to make recommendations to the Government on these matters.

Roads

§6. **Road history.**—As already pointed out, good roads were few till the middle of the last century. Lord William Bentinck revived the idea of a highway connecting the north of India with Bengal. The result was the construction of the Grand Trunk Road linking Peshawar with Delhi and Calcutta.

A new chapter in the history of roads was opened by Lord Dalhousie, who initiated a more vigorous road policy. A Central Public Works Department was created, and similar departments were established in each of the provinces in 1855 replacing the old Military Boards which till then had been in charge of the roads. As railway construction proceeded apace, it became necessary to build roads to feed the railways rather than to compete with them. Trunk roads, however, came to be neglected, the Government being more interested financially in the profitable working of railways. The progressive policy of Lord Mayo and Lord Ripon with regard to local self-government, under which local control over local affairs was provided, gave some stimulus to road development. The total road mileage steadily increased and it stood at 264,512 in 1931-2.

§7. **Main features of India's road system.**—The main features of India's road system may be briefly described. There exist four trunk roads stretching across the country, with which most of the important subsidiary roads are linked. (i) The most famous of the trunk roads is the ancient marching route for armies, known as the Grand Trunk Road, which stretches right across the northern part of the country from Khyber to Calcutta; the other three connect (ii) Calcutta with Madras, (iii) Madras with Bombay, and (iv) Bombay with Delhi. These four main roads account for about 5,000 out of the 74,541 miles of metalled roads (in 1931-2) in British India. Southern India is most favoured both as regards the number and the satisfactory character of its subsidiary roads. The worst-served regions are Rajputana, Sind, parts of the Punjab, Orissa and Bengal. Aridity, sparseness of population, unbridged and unbridgeable waterways, difficulties of the ground (as in the lower Himalayan reaches), lack of suitable road-building materials, etc. are some of the obstacles that have prevented more rapid progress. Besides metalled roads there is a large mileage of

kachha (unmetalled) roads (1,89,971 miles in 1931-2), some of which provide quite good going for motor traffic during the dry weather.

§8. **Need for more roads.**—Considering her size India is extremely poorly equipped with roads. The deficiency is all the more keenly felt now that motor transport is advancing by leaps and bounds and creating a new range of problems of road construction and maintenance. As against 2,500 miles of road per 1,00,000 of population in the U.S.A., India has only 84 miles. While the countryside is crying for more and better roads, much difficulty is being experienced in maintaining even the existing roads in a tolerable condition. Roads controlled by the local bodies are in a particularly bad state because of the poor resources of these bodies. The country needs a perfect network of arterial and feeder roads for the smooth conduct of her extensive internal and external trade, for the development of industries connected with the preparation of agricultural produce and for the proper exploitation of her valuable forest resources. The development of roads need not adversely affect the railways. In fact the railways will derive considerable benefit from such feeder roads. While road motor traffic has an advantage over the railways so far as lighter traffic and short journeys are concerned, the railways will be a more convenient and economical form of transport for heavy loads and longer distances. On the whole, roads and railways are complementary to each other rather than competitive. In recent years increasing attention is being paid to the need for coordination of rail-road transport and the question was recently (1933) discussed by a specially convened Road-Rail Conference at Simla.

§9. **New road policy.**—A special Road Development Committee was appointed in 1927 to consider India's road problems. The Committee emphasized the necessity of a comprehensive road policy and of coordination of local programmes. It pointed out that road development was passing beyond the financial capacity of Provincial Governments and local bodies, and was becoming a national interest which should therefore to an increasing extent be a charge on central revenues. It also recommended that local bodies should receive more liberal financial assistance from provincial funds.

In accordance with the Road Committee's recommendations, the import and excise duties on motor spirit were increased from 4 to 6 annas per gallon in March 1929. The

proceeds of the additional duty were allotted for expenditure on road development, being credited to a separate Road Development Account. The annual grant, after allotting 15% to the Government of India (till 1934 only 10%), is apportioned among the provinces on the basis of their respective petrol consumption. These grants are made for expenditure on such schemes as are approved by the Governor-General-in-Council with the advice of the Standing Committee on Roads of the Central Legislature. In order to secure coordination in road matters, periodic Road Conferences of provincial representatives with the Standing Committee on Roads are held. This policy has recently (1934) been placed on a more or less permanent basis.

§10. **Organization of the Public Works Department.**—Public works in India fall into the following four divisions: Military works, Railways, Irrigation¹ and General Civil Works, especially roads and buildings.

We have already stated that before Lord Dalhousie created a Central Public Works Department together with subordinate Provincial Departments, all the four divisions of public works were looked after by separate Military Boards for each province. The railways on account of their increasing importance were put under the charge of a separate Railway Board created in 1905 and were represented in the Viceroy's Executive Council by the Member for Commerce and Industry. At the same time the Central Public Works Department was made a joint charge with the Department of Revenue and Agriculture. This department has powers of supervision over Provincial Departments, but as a rule since the Reforms of 1919 interferes only in the more important and costly projects. Reference has already been made to the Standing Committee of the Indian Legislature on Roads, and to the All-India Road Conference. At the head of the Provincial Public Works Department are two Chief Engineers who also act as Secretaries for public works matters to the Provincial Government, one for the Irrigation Branch under the Revenue Member and the other for Building and Roads under the Minister for Local Self-Government.² The other minor provincial branches are

¹ We have already reviewed the progress made by irrigation works. See ch. iii, §§6-11.

² Under the Government of India Act of 1935 all the Provincial Departments will be placed under the charge of Ministers who will be collectively responsible to the Provincial Legislature.

Sanitary, Electrical and Architectural. Under the Chief Engineers are the Superintending Engineers in charge of a division or circle, and Executive Engineers in charge of a District. Below them are the Assistant Engineers and a subordinate staff. Road Boards have been established in some provinces in view of the growing importance of road transport. Local bodies like the Municipalities, Local Boards and Port Trusts maintain and manage their own public works which are local in character, and have their own staff for the purpose.

Water Transport

§11. **Inland waterways.**—Water transport played an important part in the carriage of bulky commodities before the era of railways, and even today it continues to play by no means a negligible part in inland trade. On the whole, however, in spite of the relative cheapness and certain advantages in the carrying of large cargoes, water transport has failed to hold its own in inland trade since the advent of the railways.

Water transport falls under two divisions: (i) Inland waterways and (ii) Marine transport. Inland water transport is supplied by the great river systems of Northern India.¹ The Indus, the Ganges, the Brahmaputra and the Irrawaddy are navigable by steamers all the year round for hundreds of miles above their mouths or above the heads of navigable canals traversing their deltas. The tributaries of the Indus, the Chenab and Sutlej, are open to small craft all the year round. The rivers in the peninsula generally do not, however, lend themselves to navigation, as they are not perennial and pass through rocky beds. But the Mahanadi, the Godavari and the Kistna are navigable in their upper reaches. Inland navigation, which was largely resorted to in the old days (e.g. the Ganges was a great natural highway of commerce) has received a setback since the appearance of railways. The Industrial Commission (1918) urged the co-ordination of railway and waterway administrations with a view to relieving the existing congestion in the railway system and meeting the needs of small-scale transport in the country.

§12. **Marine transport.**—We have already referred to the extensive coast line of India. She appears by nature to be meant to be a sea-faring country and may well aspire to be one of the principal carriers of the world.² Till about

¹ See ch. i, §4.

² See §19, and ch. i, §4.

the beginning of the nineteenth century she could be spoken of as a considerable maritime country. She had a flourishing shipbuilding industry, and the bulk of the commerce in the Indian seas was then carried in ships built in India. The introduction of iron-built ships, improvement of naval architecture, and the jealousy of the English shipping interests brought about the decay of Indian shipping. India's share in the coasting trade amounts only to 13% and in the oceanic trade, only to about 2%. This highly remunerative branch of business is at present controlled by foreign shipping companies, whose competition prevents the rapid development of an Indian Mercantile Marine. The adoption of devices of unfair or cut-throat competition such as deferred rebates, (i.e. the grant of rebates or refunds of a certain part of the freight paid at the end of a specified period, provided the shipper or merchant does not send his goods by any other line) and rate-cutting have hampered the development of Indian navigation companies in the coastal trade of India. The Indian shipbuilding industry is in no better position.

§13. **An Indian mercantile marine.**—The need for the development of an Indian mercantile marine was stressed by the Mercantile Marine Committee (1923), which recommended the reservation of the coastal trade for ships controlled by Indians. An unsuccessful attempt was made in 1928 by Mr S. N. Haji to promote a Bill in the Central Legislature for the reserving of coastal traffic for Indian shipping. On the recommendation of the Indian Mercantile Marine Committee the Government has, however, provided a training ship (I.M.M.T.S. *Dufferin*) for Indian cadets.

TRADE

External Trade

§14. **History of India's foreign trade.**—As long ago as 300 B.C., India had established trading connexions with Babylon, Egypt, Rome, Greece, China, Iran and Arabia. This early trade was in rare and costly commodities, the principal articles of export being fine textile manufactures, metal ware, ivory, perfumes, dye-stuffs, spices, etc., while the imports consisted of brass, tin, lead, wines, horses, etc., and of a large quantity of gold. The last item suggests an excess of exports over imports, which has always been a feature of India's foreign trade. During the Mohammedan period, communications established with India through the North-West Frontier encouraged the overland trade of India

with Iran and countries to the north. Towards the end of the fifteenth century an all-sea route to India via the Cape of Good Hope was discovered by Vasco da Gama, and thus was established the fateful contact between the east and west. Four western European powers struggled for the monopoly of trade with India. These were Portugal, Holland, England and France. England was destined ultimately to triumph over the other nations, and the East India Company, which was formed in 1600, succeeded in capturing the trade of India and incidentally became the first territorial power there. We have already referred to the decay of the indigenous industries of the country since the beginning of the nineteenth century owing to certain political and economic causes, and to the progress of ruralization during the last century. The net result was a change as to the nature and the direction of India's foreign trade. India thus came to export large quantities of food-stuffs and raw materials, and to import, mainly, manufactured goods.

§15. **Growth of India's foreign trade.**—India's foreign trade began to expand rapidly after 1869, when the Suez Canal was thrown open for navigation. The construction of railways and roads in the country also promoted the development of external as well as internal trade. Exports increased from an average annual value of Rs. 55·86 crores for five years of trade during 1864-5 to 1868-9 to an average of Rs. 354 crores per year for the period 1924-5 to 1928-9. During the same period imports rose in value from Rs. 31·7 crores to Rs. 251 crores. The main causes of this growth were the establishment of peace and order, improved means of communication (including the laying of the submarine cables between Bombay and Suez), the great improvements in naval architecture and rapid growth of mercantile marines in other countries, removal of internal customs barriers and transit duties in India, and the adoption of the policy of free trade. For a long time Great Britain naturally occupied a predominant position in the Indian market. Since the close of the last century, however, Germany, Japan, the U.S.A., and other countries have come in as serious competitors of Great Britain. During the war, Japan and the U.S.A. greatly increased their share in India's foreign trade, and today Japanese goods are ousting not only British but even Indian goods in our own markets. The war gave a temporary setback to India's foreign trade, especially to the import trade. The export trade did not suffer to the same extent as there was still considerable demand for India's staple

exports. The termination of the war was followed in India as in other countries by a trade boom, which in turn was succeeded by a trade depression. After a temporary phase of recovery, the world has since 1929 been passing through an economic depression of unprecedented severity which has seriously affected India's foreign trade. The export trade has suffered more than the import trade owing to a relatively much bigger drop in the prices of raw materials and food-stuffs as compared to manufactures and owing to diminished world demand for India's staple exports. The export trade declined in value to Rs. 136 crores in 1932-3. The lowest value of import trade, namely Rs. 117 crores, was reached in 1933-4. Since then there has been partial recovery. The value of the export trade during 1934-5 was Rs. 155 crores and of the import trade Rs. 135 crores. The balance of trade in merchandise, which used to be greatly in favour of India in former years, shrank to Rs. 3 crores in 1932-3 and it is still very poor as compared with former years.

§16. **Main characteristics of India's foreign trade.**—The following two tables (I and II) show the comparative importance of the principal articles imported into and exported from British India in 1934-5 and the five preceding years. These figures also serve to bring out the disastrous effects of the economic depression on our foreign trade, especially on the export trade. The figures for 1934-5 show a small improvement. The recovery is also much slower in the export than in the import trade.

The most outstanding characteristic of India's trade is that the bulk of the exports from India consist of food-stuffs and raw materials, while the bulk of the imports consist of manufactured articles. Owing to the industrial development since the war the percentage of exports of manufactures to the total exports has recently shown a tendency to increase gradually. That this tendency, however, is slight is shown by the fact that during 1934-5, 74.6% of our imports consisted of wholly or partly manufactured articles as compared with 76.6% in the pre-war period; and about 75% of the exports were raw materials and food-stuffs as compared with 76.9% in the pre-war period.

Another characteristic of India's foreign trade is that while the import trade consists of a wide range of articles, the export trade is restricted to a comparatively few great staples like raw cotton, jute, tea, oil-seeds, and food grains.

The third noteworthy feature is that Great Britain holds a predominant position in our foreign trade, especially on the import side. On the export side, while she is the most important single customer, the aggregate of that trade is more evenly divided than the import trade between a number of countries.¹ Lastly, India's foreign trade normally shows an excess of exports (in merchandise) over imports. This usual 'favourable' balance has, as already observed, considerably decreased in recent years.²

§17. **Principal articles of imports and exports.**—We shall now discuss the relative importance of commodities (i) on the import side, and (ii) on the export side.

On the *import side*, *cotton manufactures* still hold the place of honour, though the percentage proportion of total imports has recently fallen owing to increased production of cloth in the country itself and the disturbed political situation in recent years. The imports of cotton piece-goods mainly came from Lancashire, but latterly Japan has appreciably increased her share in the Indian market and is a serious rival of Lancashire as well as of the Indian mills. The imports of raw cotton are also increasing owing to the growing use of superior long-staple cotton in our mills.

Next in importance are *machinery* and *mill work*, *metals and ores* (which include iron and steel manufactures, railway locomotive engines, aluminium, brass and copper, German silver, etc.). Imports of *sugar* (mostly from Java), which not long ago occupied the second place, have rapidly declined in recent years owing to increased home production due to protection since 1931-2. They now occupy quite a subordinate place. Other articles of considerable importance are oils, vehicles (especially motor vehicles), instruments, woollen and silk manufactures, dyes, hardware, chemicals, paper, glass, etc.

On the *export side*, *cotton* and *jute* are the most important commodities. The exports of raw cotton contributed as much as 23·15% of the total value of all merchandise in 1934-5. Japan is the principal buyer of our raw cotton. Other smaller buyers are the United Kingdom, Italy, Germany and China. The Lancashire mills have in recent years been making special efforts to use Indian cotton. Exports of raw cotton to Japan are at present regulated by the Indo-Japanese Trade Agreement of 1933. Exports of

¹ See also §18.

² See Part I, ch. xii, §4.

TABLE I—Imports¹
(In lakhs of rupees)

	1929-30	1930-1	1931-2	1932-3	1933-4	1934-5	Percentage on total imports of merchandise in 1934-5
Cotton and cotton goods	62.90	31.64	26.19	34.08	21.30	27.04	20.44
Machinery and mill work	18.22	14.35	10.92	10.54	12.77	12.64	9.55
Metals and ores	23.62	15.92	9.78	9.73	9.50	11.38	8.60
Oils	11.68	10.92	9.72	8.00	6.75	6.97	5.27
Vehicles	10.85	7.31	4.48	3.82	4.77	6.60	4.99
Instruments, apparatus and appliances	5.38	4.77	3.69	3.85	2.55	4.73	3.57
Wool, raw and manufactures	4.28	2.31	1.62	2.96	2.32	3.86	2.92
Artificial silk	...	3.03	3.44	4.16	2.74	3.59	2.72
Silk, raw and manufactures	4.58	3.00	2.73	4.33	3.59	3.37	2.55
Dyes	2.43	2.59	2.68	2.50	2.46	3.08	2.32
Hardware	5.07	3.60	2.61	2.99	2.88	3.05	2.31
Chemicals	2.79	2.61	2.57	2.71	2.70	2.92	2.31
Provisions and oilman's stores	5.64	4.88	3.41	2.93	2.72	2.89	2.18
Paper and pasteboard	3.72	2.87	2.50	2.86	2.63	2.73	2.06
Grain, pulse and flour	5.42	2.82	1.18	71	84	2.66	2.01
Liquors	3.77	3.32	2.27	2.26	2.37	2.35	1.78
Sugar	15.77	10.96	6.16	4.23	2.71	2.11	1.59
Rubber manufactures	3.83	2.58	2.22	1.98	1.88	2.06	1.56
Drugs and medicines	2.26	1.94	1.91	1.86	1.93	1.92	1.45
Spices	3.26	2.55	2.08	1.72	1.56	1.55	1.18
Glass and glassware	2.52	1.65	1.22	1.42	1.23	1.33	1.00
Fruits and vegetables	1.83	1.49	1.34	1.17	1.00	1.30	.98
Paints and painters' materials	1.47	1.12	.88	.92	.92	.97	.73
Apparel	1.71	1.11	.82	.84	.81	.82	.62
Stationery	1.05	.81	.68	.72	.66	.62	.69
Haberdashery and millinery	1.04	.73	.54	.68	.55	.67	.51
Manures	.99	.67	.36	.53	.52	.67	.51
Toilet requisites	.73	.54	.48	.58	.57	.64	.48
Soap	1.67	1.12	.89	.83	.78	.63	.48
Tobacco	2.70	1.51	.94	.97	.72	.62	.47
All other articles	30.12	20.07	16.06	15.70	14.94	17.05	12.44
Total value of imports	240.80	164.79	126.37	132.58	115.36	132.29	100

¹ Review of the Trade of India in 1929-30 and 1934-5.

TABLE II—Exports*

(In lakhs of rupees)

	1929-30	1930-1	1931-2	1932-3	1933-4	1934-5	Percentage on total exports of merchandise in 1934-5
Cotton, raw and waste	65.60	46.73	23.78	20.70	26.98	34.99	23.15
Cotton manufactures	7.19	5.22	4.82	3.29	2.73	2.65	1.75
Jute, raw	27.17	12.88	11.19	9.73	10.93	10.87	7.19
Jute manufactures	51.93	31.89	21.92	21.71	21.37	21.47	14.20
Tea	26.00	23.56	19.44	17.15	19.84	20.13	13.32
Grain, pulse and flour	34.70	29.88	20.37	16.08	11.75	11.84	7.83
Seeds	26.47	17.86	14.59	11.31	13.66	10.54	6.97
Metals and ores	10.34	7.94	5.47	4.68	5.49	5.91	3.91
Leather	8.16	6.39	5.35	4.76	5.83	5.48	3.63
Lac	6.97	3.14	1.84	1.24	2.46	3.30	2.18
Hides and skins, raw	7.98	5.47	3.66	2.77	4.25	3.13	2.07
Wool, raw and manufactures	5.33	3.23	3.37	1.78	2.72	2.19	1.45
Oil-cakes	3.12	2.08	2.01	1.97	1.65	1.97	1.30
Paraffin wax	3.18	2.32	2.32	2.02	2.29	1.92	1.27
Wood and timber	1.80	1.40	78	56	84	1.10	.73
Fruits and vegetables	91	80	90	70	99	1.08	.71
Tobacco	1.06	1.04	85	77	82	82	.54
Coir	1.05	89	76	60	77	80	.53
Spices	1.96	1.27	87	72	73	77	.51
Fodder, bran and pollards	1.19	77	75	70	47	77	.51
Coffee	1.45	1.92	94	1.10	1.02	73	.48
Dyeing and tanning substances	1.12	1.08	87	75	79	72	.47
Mica	1.03	68	39	31	45	69	.46
Rubber, raw	1.79	1.30	45	9	31	65	.43
Oils	72	47	57	54	57	55	.37
All others	12.50	9.78	7.63	6.23	6.49	6.14	4.04
Total value of exports	310.81	220.49	155.89	132.27	146.31	151.21	100

* Review of the Trade of India in 1929-30 and 1934-5.

Indian cotton piece-goods to the Straits Settlements, Iran, Iraq, Ceylon, etc., are not very important (only 1·7% of the total production in India in 1934-5). *Jute*—raw and manufactured—constitutes the next important item of our export trade. It accounted for over 21% of the total exports in 1934-5.

Tea ranks next to jute in our export list. 81% of the total quantity of tea produced in India is exported, mostly to the United Kingdom, which purchased over 90% of our total exports in 1934-5.

The export of *food grains*—pulses and flour—occupied the fourth place among Indian exports in 1934-5. Rice is the principal item under this head, accounting for 91% of the total quantity of food grains and flour exported. *Oil-seeds* come next. The principal seeds—linseed, groundnut, copra—are exported mostly to the continental countries. The exports of linseed to the United Kingdom have increased largely owing to the 10% Ottawa preference in that market in favour of Indian linseed. The total exports of oil-seeds have diminished in recent years owing to regulation or restriction of imports into European countries like Germany, France and Italy.

Exports of *metals and ores* come next in order of importance. Manganese ore represents about 90% of the total value of ores exported.

Hides and skins are sent to the United Kingdom, the United States, Germany, France, Italy, Japan, etc. There is not now the same demand for Indian hides and skins in European markets as in former years. Raw wool, lac, oil-cakes, tobacco, spices, coffee and mica are other export articles of some importance.

§18. **Direction of India's trade.**—The percentage shares of foreign countries in India's total *import trade* may first be considered. The United Kingdom's share was 40·6% in 1934-5 as compared with 64% in 1913-14. The decrease is due partly to the adverse effects of the war and partly to increasing competition in the Indian market of rivals like Japan, the U.S.A. and Germany. Latterly there has been some recovery in the share of the United Kingdom, and the Ottawa preferences to imports from the United Kingdom were intended to help this process of recovery. Japan contributed as much as 15·7% to our imports, as compared with only 2·6% in 1913-14. In 1934-5 Germany's share was 7·6%. The United States supplied 6·4% of our imports (as compared with 2·6% in 1913-14);

Belgium's share was 6·4%; Java's 1·4%; France's 1·2%; and Ceylon's 1%.

On the *export side*, the United Kingdom, as previously mentioned, is our biggest single customer and took 31·6% of our total exports in 1934-5 as compared with 23·4% before the war. Japan took 15·7% of our total exports, the most substantial of her purchases being raw cotton. The United States of America followed with 8·5%. The shares of these countries before the war were 9·1% and 8·7% respectively. Our trade with Japan has thus considerably increased in imports as well as exports. Germany took only 4·6% in 1934-5 as compared with 10·6% in 1913-14. Ceylon's share in 1934-5 was 4·2%, Italy's 3·9%, France's 3·5%, Belgium's 2·8%, Austria and Hungary's 2·8%, and Australia's 1·8%.

§19. **Re-exports.**—India has a certain amount of re-export (*entrepôt*) trade. Being situated in the centre of the eastern hemisphere, she is fitted to act as a distributing centre, particularly for those Asiatic countries which have no seaboard of their own. The re-export trade is mainly in manufactured articles, especially textiles, imported from the western countries, which are taken by Iran, Muscat and East Africa. The principal article re-exported to western countries is raw wool, which is imported across the land frontier of India. The bulk of it goes to the United Kingdom. The total value of the re-export trade was Rs. 3·55 crores in 1934-5 as compared with Rs. 4·62 crores in 1913-14.

§20. **India's balance of trade.**—A large surplus of exports over imports of merchandise is, as already mentioned, a feature of India's foreign trade. India's average favourable (visible) balance of trade in merchandise was Rs. 78 crores in the five pre-war years, Rs. 76 crores during the five war years and Rs. 53 crores during the five post-war years ending 1923-4. After rising during the next five years to Rs. 113 crores it dropped to the low figure of Rs. 43 crores during the five years ending 1933-4. In the year 1932-3, it was only Rs. 3 crores, the smallest on record. Since then it has partially recovered, as noticed above. During these last five years, large exports of gold (over Rs. 265 crores from September 1931 to March 1936) have helped to maintain the visible balance in merchandise and treasure and enabled India to meet her large overseas obligations. One of the most pressing economic problems of today is how to revive our export trade in merchandise and

thus restore the favourable trade balance so essential for enabling us to meet our obligations abroad.¹

§21. **The 'drain' theory.**—India's habitual excess of exports over imports has given rise to the 'drain' theory, which at one time loomed large in economic discussions in the country. This excess has been looked upon by some people as a measure of the tribute paid by India to England owing to her political connexion. It is clear that for her various outgoings (*invisible imports* such as interest on capital borrowed abroad, salaries and pensions of officers payable abroad, profits of bankers, and shipping and insurance companies) India receives some kind of return; but the question is whether the return is in every way adequate. In an elementary book like this it is not possible to deal with the pros and cons of this controversy, and the interested reader must be referred to our larger work.² Apart from the question of adequate return, it is clearly desirable to lessen the amount of the Home charges and other debit items of India, say by reducing our borrowings abroad, by Indianizing the civil and military services, and generally by encouraging the economic development of the country, and equipping it with its own banking, shipping and insurance organization.

§22. **Land-frontier trade.**—In spite of her extensive land frontier of 6,000 miles, India's land-frontier trade is very limited owing to the existence of only a few openings or passes like the Bolan Pass on the North-West Frontier. There has from very ancient times existed a certain trans-frontier trade with countries like Afghanistan, Central Asia, Iran, Nepal, Tibet, the Shan States, western China and Siam. The principal imports are fruits, vegetables, nuts, raw wool, raw silk and living animals. The main exports are cotton goods, sugar, raw cotton, tea and leather manufactures.

Internal Trade

§23. **Coasting trade.**—The internal trade of India falls into two sections: (i) the coastal trade, and (ii) inland trade. The total coasting trade of India amounted to Rs. 175·64 crores in 1931-2. The coasting trade between Burma and India is of special interest. Burma's imports are coal,

¹ See Part I, ch. xii, §4; and also §21 below.

² *Indian Economics*, vol. II, ch. vi.

cotton piece-goods, jute bags, pulse and betel-nut, while its exports are rice, kerosene oil, petroleum, candles, teakwood and timber. In the foreign as in the coast-wise trade of India, the principal ports are Bombay, Calcutta, Rangoon, Karachi, Madras, Cochin, Tuticorin and Chittagong, the first five being more important than the others.

§24. **Inland trade.**—India, unlike the United Kingdom, is more vitally interested in her internal trade than in her external trade, having regard to her big size, large population, vast and varied resources and the diversity of her physical and climatic conditions. The improved means of communication and transport have also greatly added to the volume of this trade. According to the official publication *Inland Trade of India* for 1920-1, the total trade was nearly Rs. 1,500 crores. This according to some critics is an underestimate. The importance of the inland trade is not always duly recognized, and disproportionate attention is paid to the external trade. There is a great need for a vigorous policy of fostering internal trade, especially since our external trade has latterly diminished considerably and is at the mercy of arbitrary forces which we cannot control.

The principal trade centres of India, apart from the five principal ports of Calcutta, Bombay, Karachi, Rangoon and Madras, are : Cawnpore, Delhi, Amritsar, Agra, Lahore, Benares, Lucknow, Nagpur, Jubbulpore, Mirzapur, Madura, Gwalior, Dacca, Mandalay, Srinagar, Sholapur, Amraoti, Hyderabad (Deccan), Allahabad, Jaipur, Baroda, Bangalore and Mysore.

§25. **Commercial intelligence.**—As compared with more advanced countries like Germany, Japan and the United States, India's commercial intelligence system and trade organization are poorly developed. Increasing attention is, however, now being paid to this matter. There is the official organization consisting of the Department of Commercial Intelligence and Statistics, also the Indian Trade Commissioners in London and Hamburg. Besides these there are non-official bodies like the various European and Indian Chambers of Commerce which interest themselves in the industrial and commercial development of the country. It is needless to add that accurate and full information regarding foreign and inland markets and publicity regarding trade and production are essential for the proper expansion of our commerce and industry.

SUMMARY

TRANSPORT

The prosperity of a nation depends greatly on a good system of communication, which breaks down economic isolation and is the very life of trade. It is essential for the proper utilization of a country's resources. The means of communication in India were very defective until the middle of the nineteenth century. There were only a few roads and natural waterways, and pack animals had to be largely used. A veritable economic revolution has been wrought since then by the construction of a network of railways and roads.

Railways.—Indian railway history has passed through various phases. Between 1844 and 1869 railways were constructed and managed by British companies enjoying guaranteed interest. This old guarantee system being found expensive was abandoned for a short period (1869-79) in favour of State construction and management, which proved ineffective. The guarantee system was re-adopted in 1879. It was, however, considerably modified in favour of the Government, which gradually acquired the ownership of most of the trunk railway lines, although management was largely left in the companies' hands. Railways, which were a losing concern until 1900, began to yield steady profits, and in 1908 the programme system, under which every year the State provided for a large capital expenditure on railways, was adopted. During the war the railways suffered serious deterioration owing to the pressure of work and drastic reduction in the capital expenditure.

On the recommendation of the Acworth Committee on Indian Railways, railway policy was overhauled. Provision was made for larger capital expenditure. Under the policy of management of railways by the State recommended by the Committee, the management of two trunk lines (the G.I.P. and E.I. railways) was transferred to the State. The railway budget was separated from the general budget. Owing to the severe trade depression of recent years, the railways are facing continual deficits and have been unable to make their fixed contribution to the general revenues.

There is a great need for further railway development in the country as many areas are still leading an isolated existence.

Roads.—Lord Dalhousie was responsible for a vigorous road policy as he was also mainly responsible for the railways. A Central Public Works Department and Provincial Public Works Departments were established, and trunk roads were constructed. Four such great roads exist, and also subsidiary roads, the total mileage of metalled roads being 74,541. The mileage of *kachha* roads is 189,971.

The advent of motor transport and its remarkable development in recent years have emphasized the need for more and better roads, especially in rural areas where their deficiency is keenly felt. Railways and roads are largely complementary. A new road policy was adopted (1929-30) on the recommendation of the Road Development Committee, which is characterized by a coordination of local road programmes and grants by the Central Government for this purpose to the provinces out of a Road Development Account, to which the proceeds of an additional duty on petrol are credited.

The organization of the Central and Provincial Public Works Departments is described.

Water transport.—Water transport falls into two divisions: Inland waterways and Marine transport. Northern India is better served by natural waterways like the Indus and Ganges than peninsular India. Railways are a serious rival today to river transport.

In spite of her extensive coastline, a large volume of coasting and oceanic trade, and her reputation as a sea-faring country in the past, the present position of India's shipping and shipbuilding industries is very unsatisfactory. There is an urgent necessity to develop an Indian mercantile marine. The establishment of I.M.M.T.S. *Dufferin* on which marine training is given to Indian cadets is a step in this direction.

TRADE

India's foreign trade is very ancient in origin. Early trade was in rare and costly commodities. A large quantity of gold was even then imported. During the Mohammedan period the overland trade of India received a stimulus. Internal communication was also improved. The discovery of an all-sea route to India brought the western European nations into touch with India, and in the struggle for the Indian trade which followed, England came out as the victor. The nature of India's trade underwent a change and she came to export raw materials and food-stuffs and to import finished goods. From 1850 onwards, the progress of railway and road construction in India and the opening of the Suez Canal gave a fillip to India's foreign trade. Towards the end of the last century India's trade with countries other than the United Kingdom (i.e. Germany, the U.S.A. and Japan) began to increase rapidly. The war adversely affected India's foreign trade. After a temporary recovery, that trade received an even more serious setback as the result of the world economic depression. Since 1933-4 a partial recovery seems to have occurred.

The main characteristics of India's foreign trade are preponderance of manufactured goods on the import side and of raw materials and food-stuffs on the export side; wide range of imports as compared with a restricted list of staple exports; predominant position of the United Kingdom, especially on the import side; and excess of exports over imports of merchandise.

The principal imports in the order of their importance are cotton manufactures, machinery and mill work, metals and ores, oils, vehicles (motor) and instruments. Sugar now occupies a secondary position.

The chief exports are cotton and jute (raw and manufactured), tea, grain, pulse and flour, oil-seeds, metals and ores, lac, hides and skins, wool, oil-cakes, etc.

Great Britain's dominant position is indicated by the fact that her share in imports was 40.6% and in exports 31.6% in 1934-5. She is however meeting with increasing competition from Japan, the U.S.A., Germany, etc. Having lost ground during and since the war she is now showing some recovery. The distribution of the export trade is more even than that of our import trade. Here again Japan ranks only next to the United Kingdom.

The volume of India's re-export trade and land-frontier trade is at present very small.

Before the trade depression of the last six years, India used to have a large trade balance in her favour, but owing to the serious reduction in her export trade in merchandise, in recent years this trade balance has appreciably decreased. The total balance has been maintained by large exports of gold.

The usual excess of exports over imports of goods has given rise to the 'drain' theory.

The *internal trade* of India includes the coasting and inland trade. The coasting trade with Burma is of great importance.

The internal trade of a country of India's size and varied resources is much greater than the external trade. It needs to be still further developed.

The commercial intelligence system and trade organization in India are poor when compared with those of other countries.

CHAPTER VI

INDIAN CURRENCY, PRICES AND BANKING

THE INDIAN CURRENCY SYSTEM

§1. **A brief history of the rupee.**—Before the introduction, in 1835, of a uniform rupee as the sole legal tender in India, both gold and silver coins were in use in India. India was thus for a long time virtually on a bimetallic standard. Silver rupees were largely in circulation in Northern India under the Mohammedans, while gold coins had an important circulation in Southern India, for instance, the gold pagoda in the Madras Presidency. The gold mohur had a limited circulation in Northern India. At the beginning of the nineteenth century there were numerous gold and silver coins in circulation owing to the absence of a single central power in India. Gradually, as the result of currency reform effected by the East India Company, a uniform rupee weighing 180 grains (a tola) $1\frac{1}{2}$ ths fine (i.e. 165 grains of pure silver and 15 grains of alloy) came to be established by 1835. Gold coins were at the same time demonetized, and the mints opened to the free coinage of silver. The Indian system thus came to be one of silver monometallism (silver standard), instead of the bimetallic system which had formerly prevailed.

This arrangement lasted till 1893, when the mints were closed to the free coinage of silver on private account on the recommendations of the Herschell Committee. This step was taken to meet the grave financial embarrassment of the Government of India arising from the fall in the gold price of silver and consequently in the gold exchange-value of the rupee since 1871. This increased their rupee liabilities in respect of the Home charges payable in sterling or gold in England. The gold value of the rupee, which was about 2s. in 1871, fell to about 1s. 2d. in 1892. The falling rupee also affected adversely our foreign trade and the investment of foreign capital in India. As free coinage was stopped from 1893 the rupee gradually rose to 1s. 4d. by 1898 and was fixed at that level on the recommendation of the Fowler Committee. In 1899 the British sovereign was made legal tender in India side by side with the rupee at the rate of £1=Rs. 15 or Re. 1=1s. 4d.

§2. The Gold Exchange Standard.—The Fowler Committee had recommended a Gold Currency Standard for India, and a gold mint. But for various reasons what the authorities had ultimately come to adopt was the Gold Exchange Standard as explained in Chapter X (§15) of Part I. The value of the Indian rupee was kept at 1s. 4d. through the sale in London of rupee drafts (Council Bills) on the Government of India by the Secretary of State on the one hand, and on the other, through the sale of sterling drafts (called Reverse Councils), drawn on the Secretary of State and payable in sterling or gold in London against tender of rupees to the Government of India. The sale of both kinds of drafts was effected at rates approximating to 1s. 4d., allowing for the cost of importing gold into and exporting gold from India respectively.¹

There were two different currency reserves maintained by the Government. One was the Gold Standard Reserve (established in 1900), consisting of the profits on fresh coinage of rupees issued to the public by the Government of India. The bulk of it was held in London and was mostly invested there in sterling securities. Sterling drafts (Reverse Councils) were sold in India against this reserve during the exchange crisis of 1907-8 in order to support the rupee. The other reserve was the Paper Currency Reserve, partly held in India, and partly in London, as more fully explained below.² Council Bills were sold partly against the Paper Currency Reserve in India and partly against the cash balances of the Government of India. The Chamberlain Commission of 1913-14 recommended the continuation of this system (the Gold Exchange Standard) although public opinion in India strongly desired a Gold Currency Standard.

The Indian currency system suffered considerable disturbance during the years of the war (1914-18). The price of silver in sterling rose so high that it became profitable to melt the rupee coins. The Government, therefore, raised the exchange-value of the rupee by successive steps and carried it to 2s. 4d. (in December 1919). It should be noted in this connexion that since 1893 the rupee had come to be a token coin, its bullion or intrinsic value being less than its legal value of 1s. 4d. Thus before the war its intrinsic value was about 10d., while its legal value was 16d. Silver having further fallen in value, the intrinsic value of the rupee today is only about 8d.

¹ See Part I, ch. xii, §16.

² See §8.

The Babington Smith Committee, appointed in 1919, recommended a 2s. gold rupee. They thought that the rise in the value of silver had come to stay and that, in order to maintain the token character of the rupee, the high rate they recommended was essential. The Government's attempt (in 1920) to keep the rupee stable at this rate by the sale of Reverse Councils failed, and the rupee was left to itself for some time.

§3. Gold Bullion Standard.—In 1925, the Hilton-Young Commission was appointed. It recommended the Gold Bullion Standard for India instead of the Gold Currency Standard which was favoured by the Finance Department of the Government of India and by several Indian witnesses who gave evidence. The Commission also recommended a gold value (8·47 grains) for the rupee corresponding to 1s. 6d. (gold), although there was a strong opinion in the country in favour of the pre-war ratio of 1s. 4d. (i.e. 7·53 grains of gold). This gold value was to be maintained by the proposed Reserve Bank of India as the new currency authority, which was, like the Bank of England, to buy and sell gold bullion in quantities of not less than 400 ounces or 1,065 tolas. Thus anyone who took 22,629 rupees to the Reserve Bank was to obtain 400 ounces of gold in the form of bars (the rate being approximately Rs. 21-7-9 for a tola of gold allowing for the cost of transporting gold to London).

In March 1927, accordingly, a new Currency Act was passed which provided for the 1s. 6d. ratio as recommended by the Hilton-Young Commission. Until the establishment of the Reserve Bank the Government of India was to be in charge of the currency system and was to sell gold, or, at its option, sterling exchange (i.e. drafts payable in sterling in London) in quantities of not less than 400 ounces of gold at the rate of Rs. 21-3-10 for a tola of gold, the sterling rate being 1s. 5 $\frac{9}{16}$ d., allowing for the cost of transport of gold from Bombay to London. It was also to issue rupees and notes against gold in the form of bars containing not less than 40 tolas (or 15 oz.) of fine gold, at the rate of Rs. 21-3-10 (1s. 6d. per rupee). The sovereign ceased to be legal tender, although the Government undertook to give Rs. 13-5-4 for every sovereign received. Some approaches towards the Gold Bullion Standard were thus made, its introduction in a full-fledged form being postponed till after the establishment of the Reserve Bank. Till then the Government could sell sterling exchange (as it did in practice) on London, instead of

delivering gold itself in India. To that extent it was still a Gold Exchange Standard.

§4. **The rupee linked to sterling.**—This system remained in operation until 20 September 1931, when England went off the Gold Standard and India followed suit. As announced at the same time by the Secretary of State, the rupee was linked to sterling at 1s. 6d., which remains the current official rate today. The Reserve Bank of India Act of 1934 has legalized this rate and made the Bank responsible for maintaining the rupee at 1s. 6d. For this purpose, the Bank has to buy sterling in India at a rate not higher than 1s. $6\frac{3}{8}$ d. for a rupee and sell sterling for immediate delivery in London at a rate not below 1s. $5\frac{1}{4}$ d. for a rupee, provided the amount of sterling in both cases is not less than £10,000. India's present monetary standard is thus the Sterling Exchange Standard. The Reserve Bank Act, however, provides for the submission of a report by the Reserve Bank on the future monetary standard best suited to India when the international monetary position becomes sufficiently clear and stable.¹

§5. **The ratio controversy.**—Recent Indian currency history has been characterized by a prolonged controversy regarding the proper rate or ratio to be adopted for the rupee in terms of sterling. The Hilton-Young Commission argued that at the ratio of 1s. 6d., which they recommended, prices in India had already attained a substantial measure of adjustment with world prices, so that any change in the ratio would mean widespread economic disturbance. The criterion suggested by the Commission is universally accepted: the difference of opinion was not on point of principle but on point of fact. A strong body of opinion held that the 'substantial adjustment' assumed by the Commission had not in fact occurred, and if 'widespread economic disturbance' was to be avoided a lower ratio, preferably the old ratio of 1s. 4d., should be adopted. The question is a most controversial one on which it is impossible to achieve unanimous agreement. One of the things, however, that we must bear in mind is that if a certain ratio has been maintained for a fairly long time, the presumption is that wages, prices, etc. have become adjusted to it and that it would be unwise to disturb it unless conditions have obviously changed again, necessitating the adoption of some other ratio. Another thing to be borne in mind is that the reactions, good or bad, of a given change

¹ See also §6.

in the ratio are of a temporary character, though people often argue as if the advantages and disadvantages would continue to accrue indefinitely.¹

§6. **The sterling link and exports of gold.**—There are two other currency controversies in India today. One is regarding the *linking of the rupee to sterling* mentioned in §4 above. It is argued against the sterling link (which means the Sterling Exchange Standard again) that India should not tie its currency to that of any one country, since in that case she has to share in the economic fluctuations to which that country may be subjected. It is further contended that the sterling link (1s. 6d.) gives British goods a preference in Indian markets and deprives India of the freedom to devalue (reduce the ratio of) her rupee (in terms of sterling and other currencies) so as to raise the rupee prices for the benefit of her agriculturist population. In defence of the sterling link it is maintained that India, being a debtor country with large sterling liabilities (Home and other charges) to be met annually, cannot with advantage sever the link between the rupee and sterling and leave the rupee to itself. It is also held that fixity of sterling is very convenient to our foreign trade, the bulk of which is with sterling-using countries. In any case, as already pointed out, the Sterling Exchange Standard is regarded as a temporary arrangement to last only so long as world monetary conditions continue to be unstable.

The other controversial question relates to the large *exports of gold* from India, which, since Great Britain went off the Gold Standard in September 1931, had exceeded Rs. 274 crores by June 1936. As pointed out in the previous chapter they have, to some extent, taken the place of the exports of goods and have served to maintain the favourable balance which is essential if India is to meet her liabilities abroad. The price of gold in rupees (as in sterling) has greatly increased, being now (June 1936) Rs. 34·8 per tola as compared with Rs. 22 before the exports commenced; this has tempted those who hoarded gold to sell it, and the high world price has led to its export. Also, owing to economic depression, many persons have been compelled to part with their gold. This is called 'distress gold'. How much of the gold exported is 'distress gold' is a matter for argument. Some critics have taken an alarmist view of these exports of gold and have advocated the levy of a tax on

¹ See Part I, ch. xii, §17.

exports of gold or their complete prohibition, with a view to keeping the gold in the country and strengthening the gold reserves of the Reserve Bank of India. The objection to this is that it would be very costly to buy gold at the present high rate and that such purchases would further lead to a great deal of speculation. The Government has so far not acted on any of these suggestions.

§7. **The paper currency system.**—We shall now give a brief account of the paper currency system in India. The Paper Currency Act of 1861 established Government monopoly of issuing currency notes payable to the bearer on demand. The three Presidency Banks¹ had the privilege of issuing their own notes payable to bearer on demand. These, however, had only a very limited circulation. Government Currency Notes were issued in denominations of Rs. 5, 10, 50, 100, 500, 1,000, and 10,000. The country was divided into seven circles (Calcutta, Bombay, Madras, Cawnpore, Lahore, Karachi and Rangoon). Notes were legal tender only in their respective circles of issue and convertible into rupees at the Currency Offices. In order to popularize them, they were gradually made universal, i.e. legal tender throughout India: now all except the highest (Rs. 10,000) are universal notes. Facilities for converting the notes into rupees at the various Government Treasuries and branches of the Imperial Bank of India were also extended to the holders of notes.

§8. **The paper currency reserve.**—Until 1920, the paper currency reserve held against the currency notes was regulated on the British model of 1844, i.e. the fixed fiduciary reserve system.² Thus before the war the maximum reserve which could be invested in securities was Rs. 14 crores (10 crores being rupee securities of the Government of India and 4 crores, sterling securities in England). The remainder was held partly in silver coins (including bullion), and partly in gold (coin and bullion). A portion of the gold was held in London, all the coined rupees being held in India. Before the war the total gross circulation of notes issued was Rs. 66·12 crores. During the war it was greatly increased and stood at Rs. 180 crores at the end of 1919. Much of this increase was effected against sterling securities (British Treasury Bills) which were transferred to the Secretary of State for India in London in payment of war expenditure incurred by the Government of India on behalf of the British

¹ See §19.

² See Part I, ch. xi, §17 (i).

War Office. The maximum permissible invested Reserve stood at Rs. 120 crores in September 1919. Rs. 100 crores of this was in British Treasury Bills.

In 1920, on the recommendation of the Babington-Smith Committee, the proportional reserve system was adopted, the Paper Currency Act of that year providing for a 50% metallic reserve against notes. The same Act authorized the issue of 'emergency' currency during the busy season (when owing to the harvesting and marketing of crops there is a large seasonal demand for currency) up to Rs. 5 crores,¹ as a loan to the Imperial Bank against the security of inland trade bills (*hundis*) accepted by the Bank.

§9. **Transfer of note issue to the Reserve Bank.**—As recommended by the Hilton-Young Commission, the issue and management of paper currency were transferred to the Reserve Bank of India on its inauguration in April 1935. The existing Government Currency Notes will be replaced by those issued by the Reserve Bank. These new notes will be guaranteed by the Government of India and, like the old Government notes, will be convertible into rupees on demand. The old separate Gold Standard and Paper Currency Reserves have been amalgamated into one Currency Reserve which has been transferred to the Reserve Bank's Issue Department (which, as in the Bank of England, is to be kept separate from the Banking Department). In the Reserve Bank of India Act of 1934, it is provided that not less than 40% of the assets of the Reserve held against notes, shall consist of gold coin, gold bullion, or sterling securities, the amount of gold coin and bullion being not less than Rs. 40 crores in value. The amount of rupee securities of the Government of India shall not exceed 25% or Rs. 50 crores, whichever amount is greater. The remaining assets may be held in rupee coin and commercial bills of exchange and promissory notes payable in India. Not less than $\frac{1}{10}$ ths of the gold shall be held in India. The Bank is authorized to reduce the Gold Reserve below 40% under certain circumstances, and must in that case pay a tax on the deficiency.

§10. **Subsidiary coinage.**—Apart from full legal tender standard coins (the silver rupee and half-rupee) and notes, there are in India certain subsidiary coins, which are all legal tender up to one rupee, namely, the four-anna and two-anna silver and nickel pieces, the one-anna nickel piece, and the

¹ The limit was raised to Rs. 12 crores in 1923.

various bronze coins—the pice ($\frac{1}{4}$ anna), the two-pice ($\frac{1}{2}$ anna) and the pie ($\frac{1}{12}$ anna).

PRICES IN INDIA

§11. **Movements of Indian prices.**—The table below indicates the general course of prices in India since 1861, the year 1873 being taken as the basic year. The general index number is based on the wholesale prices of 39 articles (28 exported and 11 imported articles).

INDEX NUMBERS OF PRICES IN INDIA

(Price in 1873 = 100)

Year	General Index Number for 39 articles	Year	General Index Number for 39 articles
1861	90	1918	225
1865	107	1919	276
1870	102	1920	281
1875	94	1921	236
1880	104	1922	232
1885	87	1923	215
1890	100	1924	221
1895	104	1925	227
1900	116	1926	216
1905	110	1927	202
1910	122	1928	201
1913	143	1929	203
1914	147	1930	171
1915	152	1931	127
1916	184	1932	126
1917	196	1933	121

We indicate below the general character of the price movements between 1861 and 1893.

(i) *Rising prices* (1861-7).—The American Civil War led to a scarcity of cotton for the Lancashire mills. The resulting high price caused a great influx of precious metals into India and extensive coinage of silver rupees, which was followed by a considerable rise of prices in accordance with the quantity theory of money.¹

(ii) *Falling prices* (1866-83).—Except for a sudden jump in the prices of food-stuffs between 1876 and 1879 owing to a great famine, prices were falling between 1866 and 1883.

¹ See Part I, ch. x, §30.

The general fall in earlier years may be regarded as a reaction against the previous high prices, and in later years as a counterpart of the general downward movement of prices in western countries. This was attributed to the slackening of gold production at a time when there was increased demand for it, and to the growing volume of trade under the stimulus of improvements in the arts of production.

(iii) *Rising prices (1883-93).*—The fall in prices was arrested in India owing to the fall in the price of silver, causing heavy rupee coinage before the mints were closed in 1893 and the consequential depreciation of the rupee. The output of silver outpaced the production of commodities and ushered in an era of rising prices, which may be regarded as continuing right up to 1920 (except for the brief interval 1893-9 when prices went down somewhat because of the contraction of currency due to the closing of the mints).

§12. **Rising prices from 1890 to 1912.**—In 1912 the Government of India appointed Mr K. L. Datta to inquire into the causes of the rise in prices. The period covered by the inquiry was 1890-1912, during which time there had been a general and continuous rise in prices throughout India, particularly since 1905. The Index Number of Prices (taking 1890-4 as the base period=100) rose to 116 in 1905, and to 141 in 1912. During this period prices indeed rose all over the world, but the rise was higher in India than anywhere else.

(i) *Causes peculiar to India.*—According to the Prices Enquiry Committee the causes of this rise which were peculiar to India were (a) shortage in the supply of agricultural products and raw materials; (b) increase in the demand for these commodities; (c) development of railways and other communications in India, in consequence of which the rise in prices in one part of the country was felt in other parts; (d) improvement in the general monetary and banking facilities and increase of credit; and (e) increase in the volume of the circulating medium. Currency inflation (under the Gold Exchange Standard) on account of the excessive coinage of rupees on occasions (e.g. in 1905-7) to pay off the Council Bills sold by the Secretary of State was one of the important causes of the rise in prices in India.

(ii) *World factors.*—Prices in India also rose during this period owing to the operation of the following world factors: (a) shortage in the supply of, and increase in the demand for, staple commodities in the world's markets; (b) the increased supply of gold from the world's mines;

(c) development of credit; (d) destructive wars and larger standing armies and navies.

§13. **Prices during the war.**—The pre-war tendency of prices to rise was greatly accentuated during the years 1914-20 by the conditions created by the war. Prices rose all over the world, largely on account of the general inflation of currency.¹ In India itself there were large issues of new rupees and currency notes to liquidate the trade balances in favour of India and to meet the war expenditure incurred by the Government. Taking prices in 1914 as 100, the Index Number of Calcutta wholesale prices rose to 201 in 1920. This rise, while it was unprecedented for India, was smaller than in Germany, France or even England. One reason for this was that the inflation of currency was far less in India. The prices of food grains and raw materials rose sharply because of the increased demand for them from the Allies, and partly also because of agricultural scarcity in India in 1918 and 1920. The prices of imported goods like cloth and glass rose because of the serious shortage of imported manufactured articles.

§14. **Slump in prices.**—Having reached their maximum in 1920, prices began to decline from 1921 in India as in the rest of the world, following the contraction of currency, increased production and revival of trade.

The downward movement of prices has been greatly accelerated since the Wall Street collapse in America (October 1929), which is usually regarded as the beginning of the prolonged world economic depression of the last six years. The great drop in prices all over the world during these years has been attributed partly to the shortage and maldistribution of gold, which has led to contraction of currency and credit, and partly to overproduction in comparison with the normal rate of consumption, of raw materials as well as of manufactured articles, especially of raw materials. The fall has been greater in agricultural countries like India than in industrial countries like England. As compared with 1914 (100), the Calcutta wholesale price Index Number for September 1929 was 143. In September 1931, when Britain went off the Gold Standard, the Index Number had come down to 91, i.e. actually below the pre-war level. Owing to the rupee being linked to sterling, prices rose for a time and the Index Number stood at 98 in December (1931). This advantage was not maintained, and the Index Number fell

¹ See Part I, ch. x, §24 (iv).

to 88 in the following December (1932). Since then prices have fluctuated within a narrow margin (the Index Numbers for April and May 1935 being 88 and 91 respectively) and continue to be appreciably lower than in the pre-war period.

§15. **Effects of rising and falling prices in India.**—We have already discussed the effects of rising and falling prices¹ and the conclusions reached are of course applicable to Indian conditions. We may, however, make a few supplementary remarks. It is sometimes argued that India, being a debtor country, benefits from high prices and stands to lose by low prices, especially of the articles she exports. The cultivators, who form the bulk of the population, benefit from high prices and suffer when prices are low as today. There are, however, one or two considerations which must be borne in mind in this connexion. In the first place, there is no guarantee that, when prices rise, the cultivator will be able to realize in practice all the possible advantages. His profits, it is well known, are liable to be intercepted by a variety of middlemen. Then again, to the extent that the cultivator consumes the produce he raises, he is not affected either by high or low prices. There is no doubt, however, that the cultivator has immensely suffered during the last six years owing to the big drop of prices. His fixed charges (namely, land revenue, rent, interest, etc.) have become more burdensome, and his purchasing power has been greatly reduced. The middle-class persons living on fixed incomes in India suffered during and after the war owing to high prices. Today the low prices have offered them a welcome relief, but on the whole they have by no means escaped the adverse effects of the depression, owing to the difficulty of finding employment. Falling prices have also prejudicially affected the manufacturing and commercial classes by reducing their profit margins. Similarly, in the case of the wage-earners, although real wages may have gone up owing to falling prices, the employment available has become smaller in volume and more irregular in character.

The falling prices during the last six years have produced other serious effects on the economic life of the country. The reduction in the purchasing power of the agriculturist has had injurious reactions on industrial enterprises, professional classes, internal and external trade, and on public finances. The great need of the hour is to raise the price level so as to make production remunerative, relieve the

¹ See Part I, ch. x, §35.

agriculturist and restore the economic prosperity of the country so largely dependent on the revival of the agriculturist's purchasing power.

INDIAN BANKING

§16. The main constituents of the Indian money market.—The money market¹ and the banking system of India are made up of the following principal constituents: (i) the Reserve Bank of India, (ii) the Imperial Bank of India, (iii) the Foreign Exchange Banks, (iv) the Indian Joint-Stock Banks on European lines and (v) the indigenous bankers called by different names in different parts of the country (e.g. Shroffs, Multanis, Chettis, Banias, Marwaris, Mahajans, Sahukars). The first four constitute the central part or the European money market; the last is the bazaar part or indigenous money market. Cooperative Banks occupy a middle position. Other smaller constituents of the money market are Postal Savings Banks, Land Mortgage Banks, Industrial Banks, and indigenous credit agencies like Loan Offices in Bengal and *Nidhis* and *Chit* Funds in the Madras Presidency. We shall now consider the more important constituents of the Indian money market, but before we do so it is necessary to give a brief history of banking of India.

§17. Indigenous banking.—Indian banking is as ancient as Indian commerce. From times immemorial the country has been served by its indigenous bankers, and the *hundi*,² which is their principal credit instrument and which is analogous to the western bill of exchange, has been in use in this country for several centuries. India possessed a system of indigenous banking many centuries before the science of banking was developed in Europe. Although the early Mohammedan invasions of India initiated a period of disturbance, indigenous banking continued to flourish during the Mogul period. The indigenous bankers performed numerous functions. They accepted deposits, gave loans, acted as State financiers and mint officials, changed money, dealt in *hundis*, and financed the trade of the country. The

¹ The money market of a country is that 'special organization by which the work of supplying credit and capital is carried out and which consists of a nucleus of specialized institutions, including the banks, stock exchanges, discount houses, bill brokers, investment banks, etc.'—P. A. Wadia and G. N. Joshi, *Money and the Money Market in India*, p. 304.

² See Fig. 18.

East India Company for a time patronized them. Towards the end of the eighteenth century several circumstances appeared which were adverse to their continued prosperity,

SPECIMEN OF A *Hundi* (translated)

To Bhai Haji Sharif Ahmad at the port of Bombay the writer, Bhai Usman Daud, sends salutations. I have taken from the General Book Depot here Rupees Two Hundred, in figures Rs 200/-, half of rupees four hundred, in cash for the full amount. At the time when this hundi is presented (to you) pay the amount shahjog* after ascertaining his respectability, title and address.

Hundi written at Bijapur on Samvat 1992 Chaitra Vad 8 day, Wednesday 15 April 1936.

Written by Bhai Usman Daud, who sends salutations.

On the reverse:

Rs 200/-

In writing, two hundred rupees,
double of one hundred rupees.

FIG. 18.

* A shahjog hundi is payable only to a shah, i.e. a respectable person known in the bazaar: it does not correspond to a 'bearer' cheque, and in point of safety is comparable to a crossed cheque.

such as the political disorder in the country; the competition of the European Agency Houses in Calcutta and Bombay, which also did banking business and received the patronage of the East India Company; the establishment of European types of banks such as the Presidency Banks; and the introduction of a uniform currency which hit one important part of their business, namely money-changing. The indigenous bankers, however, have managed to survive in spite of these difficulties. They continue to be indispensable to the rural community and satisfy the banking needs of about 90% of the people. The Indian banker is to be found in almost every village, town and city in the country. He finances the agriculturist, the petty artisan and small trader, assists in the movements of the crops to the consuming areas or to the ports, and helps in the distribution of all kinds of goods in the interior of the country. He accepts deposits, although unlike the modern bank he does not usually allow them to be operated by means of the cheque. He issues, buys, and sells *hundis*, either for remitting funds from one centre to another, or for financing trade. His contact with European or the joint-stock banks in the country is very slight. Ordinarily, he operates in the money market with his own funds independently of them, and indeed often competes with them. But during the busy season, when he has laid out all his funds, he borrows additional funds from the Imperial Bank or other banks in the commercial towns and gets the necessary accommodation either by having his *hundis* discounted by these banks or by borrowing against the security of promissory notes or goods. The Imperial Bank and other joint-stock banks extend these facilities only to well-known shroffs who are on their list of approved borrowers. During the busy season, therefore, the bazaar *hundi* rates charged by one shroff to another follow the bank rate or money rates charged by banks, being higher than the latter. During the slack season, however, the situation may be the reverse.

Since the Reserve Bank is now established as the central currency- and credit-controlling authority for the whole country, it is thought necessary that the Bank should have a more intimate contact with the indigenous bankers, so as to be able both to help them and to control their banking or credit operations more or less as in the case of the Scheduled Banks.¹ The Reserve Bank of India Act (1934) accordingly

¹ See §19.

requires the Bank to submit suitable proposals in this behalf within three years after its establishment.

§18. The European system of banking.—The European system of banking was first introduced in India by the Agency Houses of Calcutta which had a banking side as an aid to the conduct of their main business of commerce. The Bank of Hindustan, promoted by Messrs. Alexander & Co., is believed to be the first purely banking institution on European lines.¹ The Agency Houses came to grief in the commercial crisis of 1829-32. On their ruins arose the Union Bank, which in turn disappeared in 1848. Until 1860, when the principle of limited liability was recognized for the first time, the progress of banking was slow. The financial crisis in Bombay caused by the cotton boom of 1865, and the fall in the exchange value of the rupee, prevented substantial progress from being achieved. After 1905, the rate of progress was quicker owing to the enthusiasm created by the swadeshi movement. Unfortunately many of the newly started banks fell into inexperienced hands and disappeared in the banking crisis of 1913-14. Then came the war which greatly strengthened our banking system and reinforced the valuable lesson taught by the earlier bank failures, namely the need for maintaining an adequate cash reserve against liabilities. The post-war boom gave a stimulus to the establishment of new banks, but the inevitable depression adversely affected them and again quite a number of banks failed in 1923. In 1929-31, a comprehensive banking inquiry was carried out through the agency of a number of Provincial Banking Enquiry Committees whose work was coordinated by a Central Banking Enquiry Committee. After long delays, the Reserve Bank of India, which had been recommended as early as 1926 by the Hilton-Young Commission, was established in April 1935, and it is hoped that it will reorganize our money market and make it more unified and stronger than it has been in the past.²

§19. The Reserve Bank of India.—The idea of starting a Central Bank for India is nearly a century old.³ The East

¹ The establishment of the Presidency Banks from 1806 onwards and of the Exchange Banks from about the middle of the nineteenth century is referred to in the following sections.

² Reference has already been made to the starting of the Cooperative Banks and Land Mortgage Banks in ch. iii, §§22 and 24.

³ We have already discussed the functions of Central Banks and their credit policy in Part I, ch. xi, §§19-20.

India Company promoted the establishment of what were known as Presidency Banks at the three Presidency towns—at Calcutta in 1806, at Bombay in 1840 and at Madras in 1847—partly for meeting the banking needs of India's growing trade and partly for supplying its own banking requirements. The project of starting a great all-India bank, mooted in London in 1836, proved abortive. The proposal to amalgamate the three Presidency Banks was first made in 1867, but largely owing to mutual jealousies among the Banks it could not be carried through. The question was discussed from time to time, until at last the bank failures of 1913-14 and the war of 1914-18 brought home the urgent necessity of expediting the establishment of a Central Bank. Accordingly, by the Imperial Bank Act of 1920, the three Presidency Banks were amalgamated into the Imperial Bank of India in 1921, which was also invested with limited central banking functions. The Bank established a hundred new branches in fulfilment of its agreement with the Government of India, and in fact the stipulated minimum has been exceeded, and the Bank now controls 161 branches. It was the principal authority for controlling credit by the machinery of the Bank Rate (i.e. the rate charged by the Bank on demand loans against Government securities). The Hilton-Young Commission, however, recommended the establishment of an altogether new bank on the ground that the Imperial Bank was largely a commercial bank with numerous branches and that it should be left free to pursue its career as the supplier of modern banking facilities throughout the country. Accordingly, Sir Basil Blackett introduced his first Reserve Bank of India Bill in 1927. Owing, however, to acute differences of opinion regarding the ownership of the Bank and the constitution of the Central and Local Boards, the first Bill as well as the second Bill (1928) had to be abandoned.¹ Finally, as recommended by the Round Table Conference, the Reserve Bank of India Act was placed on the Statute Book in 1934 and the Bank was formally inaugurated on 1 April 1935.

The Reserve Bank of India is a *shareholders' bank*. Its capital, fully paid-up, is Rs. 5 crores divided into shares of

¹ The controversy raged round two issues: (i) whether the Reserve Bank should be a State bank (owned by the State) or a shareholders' bank, and (ii) whether members of Central and Provincial Legislatures should be allowed to be on the Central and Local Boards of the Reserve Bank. The official bills proposed a shareholders' bank free from political influence as recommended by the Hilton-Young Commission.

Rs. 100 each. It has at present five Local Head Offices at Bombay, Calcutta, Madras, Delhi and Rangoon, and five separate share registers are maintained. The Bank is required to establish a London branch, and steps have been taken to that end. The general management of the Bank is entrusted to a Central Board of Directors which consists of 16 members as follows: the Governor and two Deputy-Governors appointed by the Governor-General-in-Council after considering the recommendations of the Central Board; four Directors nominated by the same authority (to represent the general taxpayer and important economic interests in the country); eight Directors elected on behalf of the shareholders on the various registers; and one Government official. There are also Local Boards to advise the Central Board. No Director of the Central Board or member of a Local Board can also be a member of the Central or of a Provincial Legislature—a clause that had been responsible for the bitter controversies and delays over the earlier Reserve Bank Bills.

Turning now to the *functions of the Reserve Bank*, it may accept deposits without interest, and purchase (rediscount) and sell bills of exchange and promissory notes endorsed (signed) by the Scheduled Banks,¹ or by Provincial Co-operative Banks. In the case of commercial transactions, these bills and promissory notes must be such as will fall due for payment within 90 days after the date of purchase, but in the case of seasonal agricultural operations or marketing of crops, a longer interval of nine months is allowed. The Reserve Bank has to buy sterling from and sell sterling to the Scheduled Banks. It may also advance short-term loans to them, as also to the Central and Provincial Governments, Indian States, and local authorities. It can purchase and sell Government securities, or silver and gold bullion on account of the Government. It can borrow money for short periods of a month or less from the Scheduled Banks. It is authorized to issue Bank Notes payable to the bearer on demand. It is also empowered to carry out open-market operations² by directly purchasing or selling, in the open market, eligible paper (bills of exchange and promissory notes) or sterling, or by making direct loans and advances to the public. This power is intended to enable the Bank to

¹ These are banks (some 50 in number), each with a paid-up capital and reserve of Rs. 5 lakhs and over, and are shown in a separate schedule to the Reserve Bank Act.

² See Part I, ch. xi, §20 (ii).

control the volume of credit and make its credit or Bank Rate policy effective.¹

The Reserve Bank of India is not permitted to transact certain types of business. It is, for instance, prevented from engaging in trade or having a direct interest in a commercial or industrial undertaking, or from advancing money on immoveable property, or from allowing interest on deposits. The last prohibition is intended to prevent the Reserve Bank from competing with the ordinary commercial banks.

The Central Banking functions of the Reserve Bank may now be briefly noticed. It has to transact Government business (to receive moneys and make payments for the Government), and to carry out its exchange, remittance and other banking operations including the management of the public debt. The Bank has the sole right of issuing notes. As already stated, as the currency authority, it is required to buy and sell sterling with a view to maintaining the exchange value of the rupee provisionally at 1s. 6d. sterling. Every Scheduled Bank is required to maintain with the Reserve Bank balances amounting to not less than 5% of its demand liabilities and not less than 2% of its time liabilities. This is intended to enable the Reserve Bank to centralize the banking reserves of the country and thus to control the issues of credit by the Scheduled Banks. The latter have also to submit weekly returns of their business to the Reserve Bank.

The Imperial Bank has been appointed the sole agent of the Reserve Bank for a period of fifteen years, and has to manage the Government's Treasury business at its up-country branches.

The Reserve Bank itself is required to make a weekly return to the Governor-General-in-Council of the accounts of its Issue and Banking Departments.

The Reserve Bank Act also makes provision for the early establishment of a special Agricultural Credit Department whose main function will be to study all questions of agricultural credit, give expert advice to the Government and Provincial Cooperative Banks, and to coordinate the operations of the Bank in connexion with agricultural credit and its relations with Provincial Cooperative Banks and any other bank engaged in the business of agricultural credit. The

¹ The Bank Rate is now the standard rate at which the Reserve Bank is prepared to buy or discount bills of exchange or other commercial paper eligible for purchase. It is thus a discount rate.

necessary preliminary inquiry has already been completed by Mr M. L. Darling, I.C.S., who was specially appointed for this purpose.

Now that the Reserve Bank has been established, it is hoped that India's money market will be properly reorganized and unified and will be free from its old defects, such as lack of close connexion between its various parts, dual control of currency and credit by the Government and the Imperial Bank, seasonal monetary stringency and high money rates, and the very poor use of bills or *hundis* (i.e. the lack of a bill market for India). It will also generally strengthen the Indian banking system, especially when further steps are taken to establish a more intimate contact between the Reserve Bank and the indigenous bankers.

§20. **The Imperial Bank of India.**—Since the establishment of the Reserve Bank, the Imperial Bank of India has become the premier commercial bank of the country. Owing to its appointment as the sole agent of the Reserve Bank (which in practice means that it is in charge of Government balances) it still remains subject to the special Act by which certain restrictions are placed on its activities. For instance, it cannot make loans for a period longer than six months, or against the primary security of immoveable property such as land. It is, however, now free from certain old restrictions on its business, such as the prohibition to receive deposits or raise loans in England and to deal in foreign exchange business. The Bank can receive deposits, and advance and lend money and open cash credits against Government securities, State Railway Bonds, debentures of a Municipality or Local Board, or against goods and promissory notes signed by two independent persons or firms. It can draw, accept and discount and sell bills of exchange and other negotiable securities, grant letters of credit and administer estates as executor.

The Imperial Bank has more branches than any other bank in India, namely 161. It has three Local Head Offices, one at each of the Presidency towns, which are managed by Local Boards. There is also a Central Board of Directors for the general superintendence of its affairs and business. This Board consists of the President, and Vice-Presidents of the Local Boards, one person elected from among themselves by the latter, a Managing Director and a Deputy Managing Director appointed by the Central Board, two persons nominated by the Governor-General-in-Council, and Secretaries of the Local Boards.

The capital and reserve of the Bank is Rs. 15 crores. The fully paid-up capital is Rs. 5·62 crores, the Reserve Fund is Rs. 5·14 crores, and total deposits amount to about Rs. 70 crores. It is required to publish a weekly statement of its assets and liabilities.

§21. **Exchange Banks.**—There are eighteen Exchange Banks operating in India today. All of them have their head offices abroad and operate in India through branches. The most important (as many as eight) are British banks. Other countries who have trading relations with us and have Exchange Banks in India are the U.S.A., Japan, Holland

Exchange for [REDACTED] 3rd January 1936

On demand. Pay this First of Exchange
(Second of the same tenor and date unpaid) to the Order of
 [REDACTED]
 [REDACTED]

for value received.

To Messrs. Smith, Smith & Co. Ltd.,
999, Aldate Row.,
No. [REDACTED] London, E.C.

For Ram Lal Hiratal & Co. Ltd.
Ram Lal Hiratal
Director

FIG. 19.—FOREIGN BILL OF EXCHANGE

For greater safety, foreign bills are usually sent in duplicate, called the First and Second of Exchange.

and Portugal. The Exchange Banks are officially classified as: (i) those doing considerable business in India (having 25% or more of their deposits in India), such as the National Bank of India or the Chartered Bank of India; (ii) those which are merely agencies of large banks doing business all over Asia (i.e. having less than 25% of their deposits in India), such as the Yokohama Specie Bank or the International Banking Corporation. Indian Joint-Stock Banks have at present a negligible share in the foreign

exchange business, owing to lack of adequate capital, absence of branches in foreign centres, and above all the strong competition of old-established and powerful foreign Exchange Banks. The Central Bank of India has recently (1936) decided to start the first Indian Exchange Bank in London.

The main business of the Exchange Banks is financing the foreign trade of India by the purchase and discount of foreign bills of exchange. These are mainly export bills¹ which are bought (or discounted) by these banks from exporters in India. They are afterwards sent to London and are there rediscounted with the London banks. Against their London sterling balances, which are increased by purchases of export bills in India, the Exchange Banks sell sterling to the Reserve Bank of India, which has to remit in sterling large sums on Government account to enable the Secretary of State to meet the Home charges. Other persons, like the importers, or guardians of students studying abroad, also buy sterling drafts on London from the Exchange Banks. These Banks import gold or export gold according as the balance of trade in merchandise is in favour of or against India.

In the financing of the import trade of India the more active part is played by the branches of the Exchange Banks outside India. The share of the Indian branches in this business consists primarily in collecting the import bills (drawn on Indian importers) at maturity and in furnishing their head offices and branches abroad with information as to the means and standing of the Indian importers on whom bills are drawn by their creditors abroad.

Over and above foreign exchange business, the Exchange Banks are also doing a growing volume of ordinary banking business and are thus competing with Indian Joint-Stock Banks. Some of them have for this purpose branches in the interior, as for instance at Cawnpore or Delhi, and are thus taking part in the financing of the inland trade of India also. They have succeeded in attracting large deposits in India (Rs. 68·11 crores in 1933) and the Indian Joint-Stock Banks have to face these new formidable rivals even in their own field of ordinary banking and inland trade finance.

In order to increase the share of Indians in the financing of the foreign trade of the country, the Central Banking Enquiry Committee has proposed firstly, that Foreign Exchange Banks should be required to take out licenses with a

¹ See Fig. 19.

view to subjecting them to some control, and secondly, that a private Indian Exchange Bank enjoying State aid should be started, should the Imperial Bank fail to expand the foreign exchange business in which it is now free to engage.

§22. **Joint-Stock Banks.**—We have already referred to the recent growth of Joint-Stock Banks in India.¹ As in England, these are mainly commercial banks and give short-term credit only. They receive deposits, discount local bills, open cash credit accounts, advance loans against stock exchange securities, grain or cotton, buy and sell shares and transact miscellaneous banking business. On 31 December 1933 there were in all 34 Joint-Stock Banks with capital and reserve of Rs. 5 lakhs and over. Their paid-up capital was Rs. 7·78 crores, reserve and rest, Rs. 4·55 crores, deposits Rs. 71·67 crores, and cash balances Rs. 10·92 crores. The total number of banks with capital and reserve between Rs. 1 lakh and 5 lakhs was on the same date 50, their paid-up capital Rs. 0·82 crores, reserve and rest Rs. 0·40 crores, deposits Rs. 4·64 crores, and cash balances Rs. 79 crores. The most important Joint-Stock Banks in India (India's Big Five as they may be called) are the Bank of India, the Central Bank of India (which is a remarkable example of a successful bank owned and managed by Indians), the Punjab National Bank, the Bank of Baroda and the Allahabad Bank.

Since the bank failures of 1913-14 the question of regulating the Joint-Stock Banks in India has engaged a good deal of attention. These failures were due to low cash balances, small paid-up capital, lack of experienced and trained managers, unsound advances, and in a few cases to fraud. The Central Banking Enquiry Committee has recommended the enactment of a special Bank Act, since the existing Indian Companies Act which applies to all types of joint-stock companies is thoroughly inadequate for regulating banks. The proposed (1936) amendment to the Indian Companies Act includes some additional provisions for regulating banking companies.

§23. **Other types of banks.**—We have already dealt with *Cooperative* and *Land Mortgage Banks*.² There are hardly any special banking organizations in the country for providing long-term loans to industries for purchasing machinery, erecting factory buildings, etc. There is a great need for this

¹ See §18.

² See ch. iii, §§20-2 and 24.

type of bank; as pointed out both by the Industrial Commission and the Central Banking Enquiry Committee. The latter recommends the establishment of Provincial Industrial Corporations assisted by the Provincial Governments and of an all-India Industrial Corporation. Under the State Aid to Industries Acts (as in Madras, the Punjab and Bengal), loans are given by the Government to industries, but these are mainly restricted to small cottage industries, and the need for Industrial Banks for meeting the long-term capital requirements of large-scale industries remains unsatisfied.

Reference may be made here to *Postal Savings Banks* which were opened in all parts of India in 1882 and 1883. These banks provide the lower middle classes with a secure means of depositing their small savings for which the general balances of the Government constitute a sufficient security. In 1932-3 there were 12,690 Postal Savings Banks, the number of depositors was 2,736,645, and the total deposit balances with the Government totalled Rs. 43·45 crores. Interest at 2% is allowed on these deposits, which can be withdrawn at any time subject to certain restrictions.¹ The maximum amount of deposits per year is limited to Rs. 750 and the total deposit to the credit of an individual account is limited to Rs. 5,000. Amounts of As. 4 and above can be deposited and money can be withdrawn once a week.

Since 1917 the Post Office has come into contact with the savings of the people in another way through the five-year *Postal Cash Certificates* which are issued in various denominations ranging from Rs. 10 to Rs. 1,000. The total amount of Postal Cash Certificates outstanding on 31 March 1935 was Rs. 65·96 crores. These certificates have greatly increased in their popularity in spite of the successive reductions in the rate of interest allowed on them. A part of the proceeds of sales of gold exported in recent years has been invested in these certificates. No one person can hold certificates of face value exceeding Rs. 10,000.

§24. **The hoarding habit.**—The habit of hoarding to which the Indian people are supposed to be addicted has given rise to a good deal of controversy. India has been described as a bottomless sink for the precious metals, gold and silver. These hoards have been estimated at £1,000

¹ The interest was 2½% until 1936 and 3½% until 1933.

million. It is clear that the use of gold for industrial and domestic purposes is not confined to India and is found even in European countries. Further, the total amount is not large considering the vast population of India. The recent large exports of gold from India go to show that when necessary Indians do bring out their hoards, which are therefore not lost to the world for all time. The hoards are held in scattered, individually insignificant amounts. The use of gold and silver is enforced by custom and plays an important part in social ceremonies sanctioned by religion and tradition. The habit of hoarding, although its extent is exaggerated, must nevertheless be admitted to exist. Its principal cause is found in the sense of insecurity of life and property engendered by the numerous invasions to which India was subjected in the past. Formed in times of insecurity, the habit has to some extent continued to survive in times of well-established peace and security. The illiteracy of the population and the absence of adequate banking facilities are other obstacles in the path of reform.

For inducing people to put their hoards to productive uses it is very necessary to devise suitable measures such as extension of the Postal Savings Banks; multiplication of Co-operative Societies; issue of gold certificates (i.e. repayable in gold); a more extended use of the cooperative and other cheques; general extension of banking facilities; and the establishment of National Savings Associations (as in England) which aim at promoting thrift and at familiarizing the small saver with safe and profitable modes of investment. The removal of illiteracy, the reform of social and religious customs through education, and the progress of general enlightenment should also help.

§25. Need for more banks.—Compared with other countries, banking facilities in India are most inadequate. On 31 December 1933 there were only 219 banking head offices and 848 branches, including agencies, throughout the whole of India. Less than 400 towns out of a total of 2,755 are served either by a bank or branch or agency of a bank. It is, therefore, very necessary to follow a vigorous policy of establishing joint-stock and cooperative banks and multiplying their branches under the supervision and guidance of the Reserve Bank of India. The services of indigenous bankers should also be fully utilized. They should be appointed as agents by the joint-stock banks and their methods of business should be revised and modernized.

SUMMARY

THE INDIAN CURRENCY SYSTEM

The *present rupee*, containing 180 grains (one tola) of silver $\frac{1}{16}$ ths fine, was made sole legal tender throughout British India in 1835, and gold was demonetized. The Silver Standard thus established remained in operation until 1893, when the mints were closed to the free coinage of silver owing to the fall in its price and the consequential fall in the gold exchange value of the rupee. In 1899 the British gold sovereign was made legal tender at the rate of £1 = Rs. 15. Before the war the Gold Exchange Standard was in operation in India, the rupee being kept fixed at 1s. 4d. sterling (which in practice meant 1s. 4d. gold). The method adopted was to sell Council Bills or Reverse Councils as required. During the war the price of silver rose, and the exchange value of the rupee was raised by successive steps to 2s. 4d. The attempt to stabilize it at 2s. gold failed. Thereafter the rupee was left to itself. The Hilton-Young Commission recommended the adoption of the Gold Bullion Standard. It also proposed that the rupee be given a gold value of 8.47 grains, equivalent to 1s. 6d. gold. The latter rate was accordingly made legal by the Currency Act of 1927, which also gave the option to the Government provisionally to sell sterling exchange instead of gold bullion in lieu of rupees. In September 1931, when Great Britain gave up the Gold Standard, India followed suit. The rupee was then linked to 1s. 6d. sterling and thus once again the Sterling Exchange Standard was introduced. This standard has been made legal by the Reserve Bank of India Act (of 1934) which also requires the Bank to make a report on the permanent monetary standard suited to India when world monetary conditions become more normal. The Reserve Bank is the new currency authority in the country. The previous two separate currency reserves, namely the Paper Currency Reserve, and the Gold Standard Reserve (created in 1900 out of profits on rupee coinage), have been amalgamated and entrusted to the Reserve Bank, which is to issue and regulate paper currency (Bank Notes) and maintain the exchange value of the rupee at 1s. 6d. There has been during the last ten years much controversy regarding the ratio, and there is still a considerable volume of opinion adverse to 1s. 6d. and in favour of 1s. 4d., or a still lower rate. The linking of the rupee to sterling as also the large gold exports during the last few years have also been subjects of keen controversy.

The *Indian Paper Currency system* was established by the Paper Currency Act of 1861. Until its recent (April 1935) transfer to the Reserve Bank, it was a monopoly of the Government, which alone could issue notes and was responsible for maintaining their convertibility into rupees. For this purpose a separate Paper Currency Reserve was maintained on the fixed fiduciary issue plan. Except for a maximum amount of fiduciary (invested) reserve, the remainder had to be held in metal (i.e. silver and gold coin and bullion). Part of the reserve was invested in sterling securities. During the war there was a considerable expansion of paper currency and of the sterling securities held in the reserve. In 1920, on the recommendation of the Smith Committee, the Proportional Reserve System was adopted,

and the Paper Currency Act of that year provided for a 50% metallic reserve. It also permitted the issue of emergency currency to the Imperial Bank during the busy season against the security of inland trade bills. As recommended by the Hilton-Young Commission, the function of note issue has recently been transferred to the Reserve Bank, which must hold under the Reserve Bank Act a 40% Gold Reserve (gold bullion and sterling securities) which may, however, be lowered temporarily on payment of a tax.

The notes are of the following denominations: Rs. 5, 10, 50, 100, 500, 1,000 and 10,000. All except the last are universal notes, i.e. legal tender throughout British India, the last being legal tender in its respective circle of issue only (there are seven such circles of issue).

In addition to rupees and notes, there are subsidiary silver, bronze and copper coins which are legal tender only for small amounts not exceeding a rupee.

PRICES IN INDIA

Rupee prices in India have varied from time to time, as shown by the General Index Number of prices with 1873 as the basic year and by the Calcutta Index Number of wholesale prices. The rise of prices, which had already been evident in the pre-war period and had formed the subject of a special inquiry in 1912, became particularly marked during the war period. Before as well as during the war, it was mainly the result of currency inflation. Before the war, apart from certain world factors which made for a rise in prices, there was extensive rupee coinage. During the war, besides a large addition to the rupee coinage, there was a considerable issue of notes. The cost of living increased, and this adversely affected the position of the middle-class people and wage-earners. On the other hand, the business community benefited by the rise in prices. Under Indian conditions, however, the possible benefit to the agriculturist is intercepted to a considerable extent by middlemen and moneylenders.

Since 1929 *the big drop of prices*, which is such a marked feature of the world depression, has been particularly disastrous to agricultural countries like India. There is in consequence much hardship in rural areas today, and anything likely to bring about a reasonable rise in prices would be welcome in the interests of the agriculturist.

INDIAN BANKING

The *main constituents of the Indian money market* are: (i) the Reserve Bank of India; (ii) the Imperial Bank of India; (iii) the foreign Exchange Banks; (iv) the Indian Joint-Stock Banks; and (v) the indigenous bankers.

Banking has been practised in India from very ancient times, and even today indigenous banking satisfies the needs of about 90% of the people, especially those living in the rural areas. It is necessary, however, to modernize the methods of indigenous bankers and to link them with the Reserve Bank of India.

Organized banking of the western type was introduced in India by the *Agency Houses* during the latter half of the eighteenth century. The

Presidency Banks were established between 1806 and 1843 at the three Presidency towns. *Joint-stock banking* received a stimulus in 1860 when the principle of limited liability was recognized. Progress, however, was slow until 1905 when, owing to the enthusiasm created by the swadeshi movement, quite a large number of new banks were established. Several of these, however, disappeared in the banking crisis of 1913-14 which proved the necessity of subjecting the banks to special legal restrictions.

The Reserve Bank has at last been established (in April 1935) under the Reserve Bank of India Act of 1934. It is a private shareholders' bank, although some of the most important appointments on the Central Board are made by the Governor-General-in-Council. The Reserve Bank has to transact banking business for the Government and has for that purpose appointed the Imperial Bank of India as its agent. It is also the currency- and note-issuing authority. The more important banks (Scheduled Banks) are required to maintain certain cash balances with the Reserve Bank, which in turn offers them certain privileges, such as rediscounting of bills and promissory notes endorsed by them, grant of loans, etc. It can in turn borrow money from them for short periods. It is prohibited from allowing interest on deposits, engaging in trade, etc. It has to publish from time to time its Bank Rate, i.e. the rate at which it is prepared to discount approved bills and commercial paper. It is empowered to carry out open-market operations. Provision has also been made for the establishment of a special Agricultural Credit Department by the Bank. It is hoped that the Reserve Bank will be able to reorganize and unify our money market, reduce money rates, relieve monetary stringency during the busy season, help agriculture and generally strengthen our banking system.

The Imperial Bank of India was established in 1921, being the result of an amalgamation of the old Presidency Banks. Until the establishment of the Reserve Bank of India it performed certain banking business on Government account. It is now the sole agent of the Reserve Bank of India and continues to be subject to a special Act, which, while now allowing it to deal in foreign exchange, prohibits it from lending for a period longer than six months or against immoveable property. The Imperial Bank is now the premier commercial bank in the country and has a large number of branches (exceeding 160) throughout the country.

There are 18 *Exchange Banks* in India, all of them being branches of foreign banks. Their main business is to finance the export and import trade of India. They buy export bills and get them discounted in London. They also collect import bills drawn on importing houses in India. They export and import gold, and buy and sell sterling from and to the Reserve Bank. Latterly they have been entering into competition with the Indian Joint-Stock Banks by attracting large deposits in India and by financing even the internal trade of the country. The Central Banking Committee has recommended the issue of licenses subject to certain conditions to these Banks so as to bring them under control.

The most important *Indian Joint-Stock Banks* are the Central Bank of India, the Bank of India, the Punjab National Bank, the Bank of Baroda and the Allahabad Bank. As in England, the Indian Joint-Stock Banks are mainly commercial banks. They accept deposits and advance

loans for short periods, finance the inland trade and transact general banking business.

Other types of banks are (i) Land Mortgage Banks, (ii) Cooperative Banks, and (iii) Postal Savings Banks.

The *hoarding habit* in India has been the subject of a long controversy and has received a good deal of attention. It is largely the result of conditions of insecurity in the past and certain social customs. In order to wean the people from this habit and induce them to make a productive use of their hoarded wealth, further extension of banking facilities throughout the country is urgently called for.

CHAPTER VII

FINANCE

§1. **Introductory remarks.**—Indian finance has undergone a great change in recent years. Before the war there used to be only one budget for the whole of India, and the Central Government was the only taxing authority. Since the war there has been a practically complete separation of provincial from central finance. About fifty years ago land revenue was far and away the most important source of revenue. Other sources of revenue like customs and income-tax are now coming more into the picture, and some sources like opium, which used to be of great importance, have dwindled into insignificance. Also in normal years the railways are now expected to contribute something towards general revenues instead of being a drain on them.

§2. **The Central Budget.**—We give below the Budget (general) of the Government of India for the year 1935-6

CENTRAL BUDGET (1935-6)

(In lakhs of rupees)

Revenue		Expenditure	
<i>Principal heads of revenue—</i>	<i>Rs.</i>	<i>Direct Demands on the</i>	<i>Rs.</i>
Customs	51,84	Revenue	4,19
Taxes on Income	16,40	Forest and Other Capital	
Salt	8,73	Outlay charged to Revenue	1
Opium	61	Railways: Interest and Mis-	
Other heads	1,91	cellaneous Charges (as per	
Total: Principal heads ...	79,49	Railway Budget)	32,25
Railways: Net receipts (as		Irrigation	6
per Railway Budget) ...	32,25	Posts and Telegraphs ...	86
Irrigation: Net receipts ¹ ...	...	Debt Services	13,39
Posts and Telegraphs: Net		Civil Administration ...	10,17
receipts	70	Currency and Mint	33
Interest receipts	83	Civil Works	2,25
Civil Administration	93	Miscellaneous	4,46
Currency and Mint	1,07	Defence Services	49,91
Civil Works	23	Miscellaneous adjustments	
Miscellaneous	57	between the Central and	
Defence Services	4,93	Provincial Governments ...	3,05
Provincial Contributions and		Extraordinary items ...	1
miscellaneous adjustments			
between the Central and			
Provincial Governments ...	...		
Extraordinary items	...	Total expenditure charged to	
Total Revenue	1,21,00	Revenue	1,20,94
Deficit	...	Surplus	6
Total	1,21,00	Total	1,21,00

¹ Rs. 14,000 not shown.

as a preface to the study of the principal heads of revenue and expenditure of the Central Government. As previously pointed out, since 1925 the Railway Budget has been separated from the General Budget, which is credited with a fixed annual contribution due to it from the railways.¹ The Railway Budget is presented to the Central Legislature by the Railway Member of the Governor-General's Executive Council one week before the General Budget. The latter is introduced in the Assembly by the Finance Member on the last day of February.

We shall now proceed to discuss the principal *central heads of revenue*.

§3. (i) **Customs (import) tariff.**—Until recently, the Indian tariff was on a free trade basis. Between 1882 and 1894 there were practically no import duties. In 1894, however, a general 5% *ad valorem* duty (from which a few things like cotton yarn and piece-goods were exempted) was imposed on all imported goods. The object of this duty was revenue and not protection of any indigenous industry. At the end of 1894, the duty was made applicable to cotton yarn and piece-goods also. In 1896 the duty on cotton piece-goods was lowered to 3½% and an equivalent excise duty was levied on mill-woven cloth produced in India. The excise duty was bitterly resented in India but it was not taken off till 1926.

Extensive changes in the customs tariffs have been introduced since the war, and a large number of imports have been subjected to duties of varying size. At first the duties were imposed primarily for revenue purposes in order to enable the Government to meet the great increase of public expenditure during the last twenty years. In 1924 the policy of discriminate protection was accepted, and accordingly some of the import duties (and their number is steadily growing) have been levied mainly for the purpose of granting protection to certain selected industries.² Latterly the idea of Imperial Preference has been superimposed on our tariff arrangements. On 20 August 1932 a general trade agreement was signed at Ottawa between India and the United Kingdom followed by a supplementary agreement regarding iron and steel on 22 September 1932. The professed object of these agreements was to safeguard India's existing export trade from dangers which might be apprehended, to stimulate its recovery from the prevalent depression and to open out new lines of development to the utmost extent possible. In return for concessions

¹ See ch. v, §3.

² See ch. iv, §4.

granted to certain Indian goods in the United Kingdom, corresponding concessions were granted to British goods in the Indian market. The Indian tariff, which had so far been a single-decker one, thus became a two-decker one. That is to say, whereas previously it did not differentiate between imports from different countries (except in a few cases), it now adopted two sets of import duties—one higher, on goods coming from countries other than the United Kingdom, and the other lower, on goods of British origin.

In one way or another, therefore, the list of imported articles subjected to fairly heavy duties (amounting to 75% *ad valorem* in some cases) has been considerably enlarged in recent years. Among the dutiable articles mention may be made of the following : cotton piece-goods, railway materials, sugar, matches, motor-cars, cinema films, watches, silk piece-goods, tobacco, cigars, cigarettes, kerosene, petroleum, silver, fermented liquors, wines and spirits.

(ii) *Customs (Export) duties*.—Until 1860, there was a 3% duty on practically all exports, but the duties on most articles were abolished between 1860 and 1880. At present the only important export duties are those on jute and jute manufactures, and on rice. The jute-growing provinces (i.e. Bengal, Assam and Bihar) are granted a share of the proceeds from the jute export duty.

The customs revenue has made rapid strides since the war. Its yield increased from Rs. 11·13 crores in 1913-14 to Rs. 51·84 crores in 1935-6. There is a marked tendency to rely increasingly on customs duties for revenue.

§4. **The income-tax.**—The adoption of income-tax in India on a permanent basis dates from 1886. Before the war the annual yield from the income-tax was only about Rs. 3 crores. Owing to successive increases in the rates, the yield is now about Rs. 17 crores (including the levy of surcharges but exclusive of the small share of the tax which is given to the Provinces).

Since 1916 a scale of progression has been introduced, so that the rate of the tax varies in accordance with the size of the income, being higher for the bigger incomes and lower for the smaller incomes. In addition to the ordinary income-tax, a super-tax has to be paid on incomes above Rs. 30,000 a year. Incomes below Rs. 2,000 a year are exempted from the tax (1936). The rate of the tax, which is 6 pies in the rupee on incomes between Rs. 2,000 and Rs. 4,999, increases by gradations to 2 annas 2 pies in the rupee on incomes of Rs. 1,00,000 or upwards.

§5. **Salt.**—The salt revenue was inherited by the British Government from its predecessors along with a number of transit dues. These latter were abolished in 1843, and the salt duty was at the same time consolidated and raised. It was very high in the beginning, being Rs. 2 per maund in 1882 and Rs. 2-8-0 per maund in 1888. Since 1903 the rate has on the whole been on the downward grade. It now stands at Re. 1-4-0 per maund or Re. 1-9-0 inclusive of the surcharge levied in 1931. Imported salt (except from Aden) pays an additional protective import duty. The salt duty is a tax on a necessary of life and is therefore unpopular. Public opinion is strongly in favour of abolishing it altogether. It is not possible to do so at once because that would mean sacrificing a revenue of over Rs. 8 crores every year. However, the aim should be steadily kept in view and the tax should be reduced as opportunity offers.

§6. **Opium.**—Opium was at one time a considerable source of revenue yielding about Rs. 8 crores per year. But in order to assist China in suppressing the opium habit, the Government of India entered into an agreement with China in 1907 and again in 1911 undertaking a progressive reduction in the exports of Indian opium to that country. In 1926 an announcement was made to the effect that in future all exports of opium would be abolished except for strictly medicinal purposes. This is now an accomplished fact. Internal consumption of the drug is also strictly regulated. The opium revenue has thus declined to less than one crore of rupees.

§7. **Provincial revenue and expenditure.**—We have so far discussed the main sources of revenue enjoyed by the Central Government. We shall now pass on to consider provincial heads. The tables on pp. 540-1 will be found useful for obtaining a general idea of the principal heads of revenue and expenditure and their relative importance in the several provinces.

§8. **Principal provincial heads of revenue.**—(i) *Land revenue.*—Land revenue has already been discussed in Chapter III (§§29-37). The total amount collected in 1933-4 was Rs. 29·99 crores in the whole of British India.

(ii) *Excise.*—The excise revenue in British India is derived from the sale and manufacture of intoxicating liquors, hemp, drugs, opium, etc. It is levied in the form of a duty on manufacture and fees for sale licenses. The major portion of the revenue is obtained from country liquors; the right of wholesale supply for a district is

granted by contract; and the right of retail sale is auctioned.

The main object of the excise policy ought to be the suppression of the evil of drink. The Government has so far relied largely on the method of raising the price of liquor, but not so much as to stimulate illicit production. Other methods are rationing, reduction in the number of shops, lowering the limits of possession, reducing the strength of the drinks supplied, curtailing the hours of sale, etc. Non-official opinion is inclined towards the restriction of quantity, strict regulation of the number of shops, and in general towards a stricter policy of control, if not complete prohibition. Extreme methods, however, are likely to defeat their own object by encouraging smuggling and illicit distillation or to result in people resorting to some other habit that may be even more obnoxious. The practical statesman will bear in mind all these dangers and difficulties and will aim at a happy mixture of daring and circumspection in dealing with the problem. He must endeavour to emphasize the moral aspect of excise policy and avoid the temptation of shirking important practical reforms because they may mean some immediate financial loss to the Government. The total yield of the excise revenue was Rs. 14.99 crores in 1933-4.

(iii) Other sources of revenue are judicial and commercial stamps (Rs. 12.24 crores in 1933-4), fees for registration of documents (Rs. 1.13 crores), forests (Rs. 3.53 crores, derived from the sale of timber, grazing fees, etc.) and the 'scheduled taxes' (Rs. 0.4 crores), i.e. certain specified taxes such as the Entertainment Tax, which the provinces can impose at their discretion under the Reforms of 1919.

We shall now turn to the expenditure side and consider the main items of central and provincial expenditure.

§9. Public expenditure (Central and Provincial).—Since the beginning of the present century, and especially during the last twenty-five years, there has been a striking increase in public expenditure in India. For example, the total amount of central and provincial expenditure increased from Rs. 124 crores in 1913-14 to Rs. 226 crores in 1929-30. This is the experience of all civilized countries because the scope of governmental activity has immensely increased in recent years. But as G. K. Gokhale pointed out, 'while increased expenditure in other countries under popular control has helped to bring increased strength and security to the nations and increased enlightenment and prosperity to the people, our continually increasing expenditure has, under autocratic

TABLE I
REVENUE OF THE SEVERAL PROVINCIAL GOVERNMENTS FOR THE YEAR ENDED 31 MARCH 1934
(In lakhs of rupees)

Heads of Revenue	Madras	Bombay	Bengal	United Provinces	Punjab	Burma	Bihar and Orissa	Central Provinces and Berar	North-West Frontier Province	Assam	Total Provincial Governments ¹
<i>Principal Heads of Revenue—</i>											
Taxes on Income ..	...	...	...	...	...	...	1.32	...	...	1.72	3.04
Salt ² ..	...	...	2.12	...	...	2.05	1.12	...	...	...	5.65
Land Revenue ..	4,50.78	3,85.10	3,21.14	5,58.23	2,50.40	4,77.14	1,77.03	2,24.16	21.30	1,10.70	29,82.00
Excise ..	4,28.83	3,64.38	1,34.06	1,30.93	94.36	80.20	1,23.79	57.04	8.09	34.61	14,59.37
Stamps ..	2,28.11	1,56.35	2,87.14	1,74.97	1,08.15	46.12	1,06.48	53.03	9.53	17.26	11,93.01
Forest ..	41.58	54.30	15.03	45.19	19.48	79.99	6.55	44.06	4.35	14.57	3,38.11
Registration ..	31.15	16.21	19.67	11.86	8.89	3.94	12.58	5.04	.70	1.55	1,11.65
Scheduled Taxes ..	...	19.05	11.22	...	...	10.03	...	...	...	...	40.66
Total ..	11,80.45	9,95.46	7,90.38	9,21.21	4,81.28	6,99.47	4,23.17	3,88.33	43.97	1,80.66	61,33.49
Irrigation (Net) ..	2,03.90	67.76	— 1.32	1,20.75	4,42.21	31.58	20.70	1.34	11.39	...	8,98.31
Debt Service ..	33.42	1,38.77	5.42	12.21	9.49	7.84	4.65	4.00	.88	.67	2,17.36
Civil Administration ..	1,01.27	1,04.07	84.07	44.02	65.73	50.76	25.72	23.33	7.32	11.41	5,18.50
Civil Works ..	15.60	60.81	12.48	5.23	19.45	12.98	9.16	7.78	5.80	6.63	1,57.32
Miscellaneous ..	15.63	93.87	14.71	20.15	54.42	23.98	7.16	6.44	1,02.97	1.46	3,59.91
Total Revenue ..	15,50.27	14,60.74	9,05.74	11,23.63	10,72.63	8,25.61	4,96.56	4,30.22	1,72.33	2,00.83	82,84.89

¹ Provincial Government's share of additional import duty on foreign salt.

² Includes totals of Shan States Federation (Burma) and Coorg.

TABLE II
EXPENDITURE OF THE SEVERAL PROVINCIAL GOVERNMENTS FOR THE YEAR ENDED 31 MARCH 1984
(In lakhs of rupees)

Heads of Expenditure	Madras	Bombay	Bengal	United Provinces	Punjab	Burma	Bihar and Orissa	Central Provinces and Berar	North-West Frontier Province	Assam	Total Provincial Governments ¹
Direct demands on the revenue	1,24.61	1,51.75	90.92	1,19.69	66.51	1,88.38	45.99	64.72	8.40	36.44	9,03.75
Forest and other capital outlay	...	...	...	...	...	...	...	...	...	...	...
charged to revenue	2.54	.64	.23	.07	3.43	.10	.17	.03	.04	.33	7.59
Irrigation (Revenue account)	1,25.27	1,40.03	31.05	1,06.56	1,40.97	28.14	23.67	32.40	13.99	.56	6,42.69
Irrigation, capital outlay	...	...	...	...	...	...	...	...	...	...	...
(charged to revenue)	3.97	...	.02	.56	...	-12.97	...	.25	...	...	-8.18
Debt Services	8.26	2,29.67	10.22	50.54	-5.13	51.99	2.00	21.55	1.59	6.23	3,77.53
Civil Administration—	...	...	...	...	...	...	...	...	...	...	...
General Administration	2,65.78	1,09.12	1,21.54	1,28.46	98.71	91.53	64.87	62.43	19.05	24.81	9,92.57
Administration of Justice	93.89	66.62	96.56	68.86	50.34	56.44	36.15	25.69	7.50	8.63	5,11.39
Police	1,61.93	1,76.15	2,22.72	1,60.91	1,19.03	1,69.18	81.40	57.98	31.08	27.17	12,09.39
Education	2,48.47	1,79.82	1,26.50	1,90.26	1,53.27	80.96	80.69	48.92	19.50	30.91	11,65.01
Medical	85.79	45.70	48.79	31.34	42.08	37.69	24.90	12.30	5.44	11.71	3,48.91
Public health	22.68	23.88	37.96	19.18	12.04	9.68	10.11	3.45	1.21	6.32	1,46.42
Agriculture	37.38	26.04	23.75	28.51	44.71	16.12	12.98	14.50	3.10	6.47	2,14.02
Industries	14.83	3.54	11.67	10.82	11.45	2.32	7.61	9.11	...	1.62	65.98
Other Departments	73.53	28.49	50.41	31.82	31.66	35.97	18.74	9.76	9.47	5.31	2,95.76
Total	10,04.28	6,59.36	7,39.30	6,70.16	5,63.29	4,99.59	3,37.45	2,36.44	96.35	1,23.00	49,49.45
Civil Works	1,46.11	92.63	76.20	47.28	1,20.33	85.95	37.63	52.96	31.56	33.76	7,43.28
Miscellaneous	1,28.98	1,69.65	1,33.73	1,31.89	1,20.16	1,21.04	57.90	60.67	15.31	30.55	9,73.75
Total expenditure	15,44.02	14,43.73	10,81.67	11,26.75	10,03.56	9,62.52	5,04.81	4,68.92	1,67.24	2,35.87	85,89.85
Surplus (+) deficit (-) of each Government	15,50.27	14,60.74	9,05.74	11,23.63	10,72.03	8,25.61	4,96.56	4,30.22	1,72.33	2,00.83	82,84.89
	+6.25	+17.01	-1,75.93	-3.12	+63.13	-1,36.91	-8.25	-38.70	+5.09	-35.04	-3,04.96

¹ Includes totals of Shan States Federation (Burma) and Coorg.

management, defective constitutional control and inherent defects of alien domination, only helped to bring about constantly increasing exploitation of our resources, has retarded our national progress and burdened us with undefined and indefinite financial liabilities. Compelled to meet the demands of a forward imperial frontier policy . . . and constant borrowing for commercial enterprises, often undertaken in consequence of the pressure of English commercial classes, our Indian Government has little money to spare, with all its increase of taxation, for purposes of national education.' Gokhale attributed a large part of the increase in public expenditure to the distrust and suspicion created by the Mutiny, which led to the wider employment of costly British services. The most serious growth in public expenditure was caused during the war and post-war period. The military expenditure, which was already high, namely Rs. 29·84 crores in 1913-14, rose by leaps and bounds and stood at Rs. 67·38 crores in 1920-1. Since then by successive reductions the figure has been brought down to about Rs. 45 crores. The belief, however, is widely held that there is still further scope for substantial economies. National safety is of course a matter of paramount concern and we must be reasonably well prepared to meet all likely contingencies. At the same time we must never allow ourselves to forget that India is a very poor country and we must be chary of piling up unproductive expenditure that is not obviously necessary.

The enormous increase in the expenditure on civil administration has been another popular grievance against the Government, the complaint being that the Indian administration is one of the costliest in the world. The constitutional reforms have always been attended with additional heavy additions to administrative expenditure.

In both the military and the civil branches of administration there is need for a rigorous pursuit of economy by reduction of establishments, progressive Indianization, etc. It is, however, equally necessary to spend as freely as possible on the 'nation-building' departments—on education, agriculture, industries, irrigation, etc. in order to achieve the economic uplift of the people. The present scale of expenditure on these departments is very meagre, as shown by Table II on page 541.

§10. **Burden of taxation.**—The percentage of national income taken as taxation is low in India as compared with some other countries like the United Kingdom (about 6% as

against over 22% in the United Kingdom).¹ But considering the poverty of the people, the burden of taxation cannot be considered to be light. Besides, the question cannot be considered apart from the direction of public expenditure. If the expenditure is really beneficial to the nation, this would be properly regarded as a compensation and justification for the taxation, but, as we have already seen, the position in this respect is far from satisfactory.

Before the war, taxation was very unevenly distributed between the different classes of the community. The poorer sections bore the brunt of the burden in connexion with the land revenue, salt tax, excise duties, stamps, etc. The war- and post-war changes in taxation have made the system somewhat more equitable by the introduction of a graduated income-tax and super-tax, and the levy of special import duties on luxury articles, which naturally affect only the richer classes. Even so, a considerable degree of inequality still persists, and it needs to be rectified by the removal or reduction of taxes which press disproportionately on the poorer sections, and by relying increasingly on taxes likely to be borne mostly by the richer sections.

§11. **Recent Indian finance.**—As was to be expected, the war seriously dislocated trade and industry, and therefore public finance also. In contrast with the budget surpluses which characterized the pre-war period, there came a succession of deficit budgets in both central and provincial finance. Various economies were carried out on the lines recommended by the Retrenchment Committee of 1922-3, and surplus budgets became again a feature of Indian finance for some years beginning from 1923-4. After 1927-8, however, budget equilibrium was disturbed. The world economic depression caused a very serious deterioration of many important revenue heads like customs and income-tax and adversely affected the earnings of commercial departments like Railways and Posts and Telegraphs. The deficits had to be covered by heavy additional taxation—about Rs. 45 crores in the three years 1930-3. By this means, however, the Central Budget was able to show a small surplus, which has considerably increased during the last three years, 1934-5 to 1936-7, making some relief in taxation (e.g. income-tax) possible. The prospects of further

¹ The burden of taxation (central and provincial, including land revenue) per head in British India was Rs. 5-0-6 in 1932-3. According to Sir Purshottamdas Thakurdas, the burden of taxation per head was Re. 1-13-9 in 1871, Rs. 2-6-6 in 1901, Rs. 2-14-5 in 1913, and Rs. 6-1-8 in 1922.

relief from taxation in the near future for the benefit of the lower middle classes and for assisting the revival of trade and industry is held out by the Government, which should be able to fulfil its undertaking in the absence of any extraordinary contingency, now that there are some signs of economic recovery.

§12. Public debt in India.—The origin of our public debt is to be traced to the wars of the East India Company. The debt inherited from the East India Company by the Government of India was purely unproductive. Since 1867, however, the productive debt incurred for the construction of railways, irrigation works, etc., has gone on increasing. By far the greater portion of the public debt of India during the pre-war period was raised in England. The unexpected success which attended the Government's attempts to raise loans in India during the period of the war made the Government realize the strength of the Indian money market, and now most of the public borrowing is done in the country itself. The major portion of our debt, however, is external in the sense that it is held by non-Indians. It is desirable that the volume of the external debt should be reduced as far as possible, for it is apt to create political difficulties and to complicate the Indian exchange problem. It is, however, gratifying that the bulk of the public debt is productive in its character, being contracted chiefly for the construction of railways and irrigation works.

The total public debt (i.e. the interest-bearing obligations) of the Government of India on 31 March 1935 was Rs. 1,235·74 crores; Rs. 513·36 crores being sterling debt in England and Rs. 722·38 crores being rupee debt in India. Rs. 981·03 crores represented interest-yielding assets, such as capital expenditure on railways, capital advanced to provinces for irrigation works, etc.; Rs. 51·52 crores represented cash, bullion and securities held on Treasury account, and only Rs. 203·19 crores represented unproductive debt, not covered by interest-yielding assets.

§13. Financial relations between the Central and Provincial Governments.—From 1833 to 1871 all financial powers were in the hands of the Government of India, which controlled the smallest details of provincial expenditure. Lord Mayo was impressed with the necessity of some decentralization in order to enlist greater interest and more animated cooperation on the part of the provincial governments in developing the public revenues and managing them with all possible economy. He initiated the system of 'Provincial

Settlements' in 1871, under which certain heads of expenditure, local in character, were handed over to the provinces. For the management of these, the provinces were given, in addition to the departmental receipts, annual fixed lump-sum grants, the deficiency being made good by local taxation if necessary. The system of decentralization thus initiated was successively improved and extended in 1877, 1882, 1904 and 1912. The position before 1919 was as follows :

On the revenue side the Central Government retained for its use all the revenues which could not be allocated or traced to any province, these being called the Imperial Heads of Revenue (such as Opium, Railways, Customs, Salt, Posts and Telegraphs). Of the remainder, some were wholly provincial, like Forests, Excise (in Bombay and Bengal), Registration, the departmental receipts from such provincial departments as Education, and Law and Justice. Lastly, there was an important class of divided heads of revenue, such as Land Revenue, Income-Tax, Excise, Irrigation and Stamps.

On the expenditure side a somewhat similar arrangement prevailed, and there was a special arrangement for the sharing of expenditure on famines.

Since the Reforms of 1919, of which the keynote was financial autonomy, the divided heads were abolished and the new allocation of revenue and expenditure was as follows : (i) *Imperial Heads of Revenue* : Opium, Salt, Customs, Income-Tax, Railways, Posts and Telegraphs, Military receipts. (ii) *Provincial Heads of Revenue* : Land Revenue (including Irrigation), Stamps (judicial and commercial), Registration, Excise, Forests.

Provincial contributions.—The abolition of divided heads of revenue and the provincialization of some heads like Land Revenue and Stamps resulted in a large central deficit. A Committee (Meston Committee) appointed in 1920 to consider the question of meeting this deficit proposed a scheme of provincial contributions to the central exchequer. Initial contributions were fixed accordingly on the basis of what the various provinces were immediately in a position to pay without having to face a deficit or being compelled to resort to new taxation. The initial contributions were to be gradually replaced by standard contributions based on the capacity to pay of each province. The Meston Settlement failed to please anybody, and there was an unceasing clamour for the abolition of the contributions. The gradual improvement in the finances of the Central Government enabled it to

grant substantial remissions in 1925-6 and the succeeding years, and with effect from 1928-9 the system of provincial contributions was completely abandoned. In spite of this, however, the main grievance of the provinces, especially of the industrial provinces like Bombay and Bengal, still remained, namely, that with *stationary needs* the Central Government had *elastic sources of revenue*, e.g. income-tax and customs, while the provinces, whose needs were rapidly expanding, had been given sources of revenue like land revenue and excise from which it was difficult to obtain correspondingly larger incomes. In these circumstances the provinces agitated strongly to secure a substantial share in the income-tax, the demand for which was particularly insistent on the part of the comparatively industrialized provinces of Bengal and Bombay. A small share in the income-tax was granted to the provinces.

§14. Indian finance under the new Federal Constitution.—The important question of distribution of revenues between the Central Government and the provinces (or units of the coming Federation) has been recently considered by various committees and commissions, such as the Simon Commission (Layton Report), Federal Finance Sub-Committee of the Round Table Conference (Peel Sub-Committee of the Federal Structure Committee), and the Percy Committee.

The Government of India Act of 1935 which ushers in the new federal constitution contains the following provisions based on the findings of all these bodies.

The following duties and taxes are to be levied and collected by the Federal Government :

(i) Duties in respect of succession to property other than agricultural land.

(ii) Stamp duties in respect of bills of exchange, cheques, promissory notes, bills of lading, letters of credit, policies of insurance, proxies and receipts.

(iii) Terminal taxes on goods or passengers carried by railway and air.

(iv) Taxes on railway fares and freights.

The net proceeds of the above duties and taxes are not to form part of the revenues of the Federal Government but are to be distributed according to certain principles among the provinces and federated States within which the said duties and taxes have been levied. It is open to the Federal Legislature, however, to levy a surcharge on these duties and taxes and to appropriate the proceeds for Federal purposes.

*Taxes on Income (excluding corporation taxes).*¹—Taxes on income, other than agricultural income, are also to be levied and collected by the Federal Government. A percentage of the net proceeds prescribed by Orders-in-Council are to be assigned to the provinces and the federated States within which such tax is leviable in a given year in such manner as may be prescribed by Orders-in-Council.

The Federal Legislature may at any time increase such taxes by a surcharge for Federal purposes.

Salt excise and export duties.—Duties on salt, federal duties of excise, and export duties are to be levied and collected by the Federal Government. But the Federal Legislature may pass an Act providing for the payment to the provinces of sums equivalent to the whole or part of the net proceeds from such duties, out of the federal revenues.

In the case of any export duty on jute or jute products, at least one-half of the net proceeds is to be assigned to the provinces in which jute is grown, the distribution being in proportion to the respective amounts of jute grown in them.

No Bill or amendment is to be introduced or moved in the Federal Legislature (except with the previous sanction of the Governor-General) which (i) imposes or varies any tax or duty the whole or part of the net proceeds whereof are assigned to any province; or (ii) varies the meaning of the expression 'agricultural income' as defined for the purposes of the enactments relating to Indian income-tax; or (iii) affects the principles on which moneys are or may be distributable to provinces or States; or (iv) imposes any such federal surcharge as is mentioned above. Before giving his sanction in this case, the Governor-General is required to satisfy himself that all practicable economies and all practicable measures for otherwise increasing the proceeds of taxation retainable by the Federation would not result in balancing federal receipts and expenditure in that year.

§15. **The Niemeyer award.**—The Secretary of State recently appointed Sir Otto Niemeyer, one of the ablest officials of the British Treasury, to conduct the financial inquiry contemplated by the Government of India Act (1935). His report, setting forth the terms for the financial settlement between the Central and Provincial Governments with special reference to the division of the income-tax under the new Constitution, has been accepted, and 1 April 1937 has been

¹ A corporation tax means a tax on the profits of companies.

announced, by Orders-in-Council, as the date for the inauguration of provincial autonomy.

The Niemeyer report proposes to give financial assistance to the provinces in three ways, partly by cash subventions, partly by cancellation of the net debt incurred previous to 1 April 1936, and partly by distribution of a further 12½% of the jute tax to the jute-growing provinces (Bengal, Assam and Bihar).

The annual cash subventions will be as follows: To the United Provinces Rs. 25 lakhs, for five years only; to Assam Rs. 30 lakhs; to Orissa Rs. 40 lakhs; to the North-West Frontier Province Rs. 100 lakhs (subject to reconsideration after five years); and to Sind Rs. 105 lakhs to be reduced by stages after ten years. The total approximate annual relief aimed at is as follows: Bengal Rs. 75 lakhs, Bihar Rs. 25 lakhs, the Central Provinces Rs. 15 lakhs, Assam Rs. 45 lakhs, the North-West Frontier Province Rs. 110 lakhs, Orissa Rs. 50 lakhs, Sind Rs. 105 lakhs, and the United Provinces Rs. 25 lakhs. The extra recurrent cost to the Centre will be Rs. 192 lakhs. Orissa is to get a further non-recurrent grant of Rs. 19 lakhs and Sind of Rs. 5 lakhs by six equal steps beginning from the sixth year from the introduction of provincial autonomy, subject to certain conditions.

Assignment of income-tax to the provinces.—This was one of the major subjects of the Niemeyer enquiry. The Report calculates the income-tax to yield Rs. 12 crores a year. Half of this (Rs. 6 crores) is assignable to the provinces, but for the first five years it will be retained by the Centre in order to consolidate its financial position. In the course of the next five years the revenue will gradually be made available to the provinces, so that after ten years the provinces will receive their full share of the income-tax. So long, however, as the portion of the distributable sum remaining with the Centre together with any contribution from the railways, aggregates to less than Rs. 13 crores, the proceeds of the income-tax will not be distributed among the provinces. The percentage division of the distributable portion of the income-tax between the provinces is as follows:

Madras, 15%	Punjab, 8%	Assam, 2%
Bombay, 20%	Bihar, 10%	Orissa, 2%
Bengal, 20%	Central Provinces, 5%	Sind, 2%
North-West Frontier Province, 1%.		

It will thus be noticed that a considerable interval must elapse before the provinces will begin to receive even a partial benefit, and a still longer interval before they receive

in the Punjab conducted under the auspices of the Board of Economic Inquiry.

§2. **The poverty of India.**—Even the most optimistic of these inquiries—whether national or regional—only serve to emphasize the fact that the inhabitants of this country are beset with a poverty for which there is no parallel in modern times in the countries of western Europe. Comparison of India with some of the advanced nations of the modern world conveys the same dismal lesson. The *per capita* income in Japan is about Rs. 271; in Germany, Rs. 634; in France, Rs. 636; in the United Kingdom, Rs. 1,092; in Canada, Rs. 1,268; in the U.S.A., Rs. 2,053.¹ However, while everybody must admit that there is appalling poverty in India, there is a silver lining to the cloud and there are on the whole good grounds for supposing that real if very slow amelioration in the condition of the people has been in progress in recent times and should be maintained when the country recovers from the serious set-back due to the present world depression. The villager consumes more salt, more sugar, and more tobacco, and imports more luxuries and conveniences than he did a generation ago. He eats more food and has a better house to live in than his father. To a considerable extent brass and other metal vessels have taken the place of coarse earthenware. The *per capita* consumption of food and of cloth is increasing. The impression of gradual economic betterment which one obtains from facts like these and from the various estimates of the national dividend is strengthened by such admitted tendencies as the growing independence of spirit displayed by agricultural and industrial labour. However, although it is true that some advance has taken place, it is insignificant as compared with the progress achieved by some of the foremost western nations and reflected in decline of pauperism, decrease of death-rate, shortening of hours of labour, spread of education, increase in means of recreation, improvement in housing and sanitation, etc.

§3. **Causes of Indian poverty.**—The poverty of India is a highly complex phenomenon and the factors accounting for it are many and varied. A more vigorous development of the economic resources of the country and a more rapid spread of education and general enlightenment are plainly needed. The problem of Indian poverty is, as we have seen, implicit in the treatment of almost every topic of Indian

¹ Visvesvaraya, op. cit., p. 27.

economics and it is impossible to deal with it without opening up the whole field of economic and not a little of the political argument concerning present-day India.

§4. **Defects of distribution and consumption.**—Not only is the aggregate of national wealth deplorably small in relation to the size of the population in India, but it is also very unevenly distributed. According to Shah and Khambata, about a third of the wealth of the country is enjoyed by about 5% of the population; about 35% is absorbed by about one-third of the population; while the remaining 30% or less is distributed among more than 60% of the population. It is a well-known economic maxim that uneven distribution makes for diminution of welfare and aggravation of poverty. This evil, however, is not so glaring in India as in the capitalistic countries of the west, and as between inadequate production and inequitable distribution, the former is by far the more serious drawback of Indian economy. Besides the size of income and the manner of its distribution, another important element in national welfare is the proper ordering of expenditure or consumption. All classes of people in India, as elsewhere, can be proved to be more or less guilty of ill-regulated expenditure due to the tyranny of custom and religious prejudice (e.g. expenses on marriages, funerals and the like) and the influence of ignorance. An outstanding example of defective consumption is furnished by the ill-balanced dietaries adopted by many of the people in India. The prevalent dietaries in most of the provinces in India have been largely controlled by local circumstances and determined by the kind of food raised on the spot, with the result that the staple food of large sections of people is lacking in important nutrient substances. For example rice, the staple food of people in Madras and Bengal, is fundamentally a poor diet, deficient in important organic salts and vitamins. The wheat- and meat-eating Sikhs, Pathans and Gurkhas have a much better physique than the rice-eating Bengalis and Madrasis. The addition of wheat, milk, butter and meat improves the rice-eater's diet, as in the case of the Maratha. The problem of malnutrition is distinct from the problem of poverty. An excessively low income is of course a fundamental difficulty. But another difficulty is the failure to make the best possible use of a given income. 'A dietary conducing to malnutrition may cost more than a well-balanced dietary which promotes health.'¹

¹ *Agricultural Commission Report*, pp. 494-5.

The present facilities of transport should help in remedying the deficiencies of diet in any particular province by the import of the needed food-stuffs from other provinces. But extensive propaganda based on authoritative investigations is necessary in order to make people desirous of changing unsatisfactory food habits. The subject of nutrition in relation to public health should find its rightful place in the curriculum of medical and other studies. Advisory committees on nutrition manned by competent people are also likely to be helpful in disseminating reliable information on dietetic matters. The subject of consumption and expenditure in general is deserving of all the attention which the educationist and the moralist can devote to it.

UNEMPLOYMENT

§5. **Different kinds of unemployment.**—The discussion of the poverty problem leads by a process of easy transition to that of unemployment, since the great poverty of the people is after all the fundamental cause of all unemployment.

We shall now proceed to consider the various forms which unemployment takes in India.

(i) The vast majority of the population of India is engaged in agriculture and we have already seen¹ that in agriculture, as at present organized in India, there is *seasonal unemployment* of greater or less duration in the year in most parts of the country, and the question of finding suitable supplementary industries for keeping the cultivator occupied during this period of enforced leisure has been discussed.

(ii) There is another species of unemployment to which India is subject from time to time. The partial or total failure of the monsoon may be regarded as a sort of lock-out declared by nature, and it may result in throwing thousands of people out of their normal employment on the land. This creates the problem of *famine relief*.

(iii) *Industrial unemployment* of the type now familiar in the west, of course also occurs in India for the same reasons as elsewhere. But since only a small proportion of the people is engaged in modern industries, this kind of unemployment does not loom so large in this country. Qualitatively the problem is much the same here as in the western countries. But quantitatively it is far less formidable. It will assume larger proportions and attract more

¹ See ch. iii, §15.

attention with the growth of industrialization. So far as we have any modern industries at all, they have been caught up in the present world depression, and consequently the volume of employment offered by them is considerably smaller at present than normally. However, industrial unemployment in India differs from the parallel phenomenon in the west not only in scale but also in the nature of the problem it creates for the State. When for any reason work cannot be obtained in the cities, most of the labourers return to their villages and remain there until industrial conditions improve and there is again a demand for their labour. To a large extent, the people concerned themselves solve their problem and no call is made on the Government for assistance.

(iv) The rise and progress of modern industry in India and particularly the competition of machine-made goods from abroad have been often attended with *loss of occupation to cottage workers*, and in an earlier chapter we have indicated some methods of dealing with the situation which has thus arisen.¹

(v) Latterly the question of *middle-class unemployment* has come into prominence and is exciting much alarm and anxiety.

In this chapter we propose to concentrate attention on (i) rural unemployment due to failure of rains, i.e. famines, and (ii) middle-class unemployment.

§6. **History of famine relief.**—India has always been subject to famines and there is no evidence for supposing that they are more frequent now than they were before. In fact, owing to undeveloped communications and the consequent impossibility of bringing relief to the distressed areas, famines were far more calamitous in the pre-British period than at present. Historical evidence on this point is ample and convincing. The present view as to the responsibility of the State in the matter of famine prevention and famine relief is itself a recent growth, dating roughly from 1865, the year of the Orissa famine. The loss of life during this famine was needlessly great because of dilatory Government action in launching relief measures. As a result of an inquiry presided over by Sir John Campbell, the Government declared that its definite policy was to save life at any cost. This, however, led in subsequent years to indiscriminate charity and excessive expenditure. In 1878 was introduced

¹ See ch. iv, §19.

the scheme of the *Famine Insurance Grant*, by which a sum of Rs. 1½ crores was provided in the annual budget of the Government of India to be spent on direct relief if there was a famine, and on the construction of public works of a protective nature,¹ if the year was normal. The recommendations of the Famine Commission of 1880, presided over by Sir Richard Strachey, supplied the foundation on which the present system of famine relief is based. Communications were extended by renewed activity in building railways under the new guarantee system.² The *principles of famine relief* (based on the recommendations of the Famine Commission, 1880) were clearly defined as (i) provision of work to the able-bodied at a wage sufficient to secure health but not 'ordinary comforts; (ii) gratuitous relief to the infirm in their own villages or in poor-houses; (iii) assistance to the land-owning classes in the form of *takkavi* loans; and (iv) suspension and remission of land revenue.

Famine codes embodying these principles were prepared for every province, and were suitably amended in the light of later experience. The amendments, influenced by the recommendations of the Famine Commission of 1901 (presided over by Sir Antony Macdonnell), were of fundamental importance. The Commission emphasized the need for 'moral strategy' or 'putting heart into the people', i.e. assisting the people by loans and other means as soon as danger is scented, by prompt and liberal grants of *takkavi*, early suspension of land revenue, and a policy of 'prudent boldness' with large and elastic plans of relief, constant watchfulness for signs of approaching calamity, and full enlistment of non-official help. The Commission further drew attention to the necessity of devising measures for tackling fodder famines and saving cattle, starting cooperative credit societies and extending State irrigation works of a protective character.³ The amended Famine Codes embodying these principles have been found to work satisfactorily, so that famines may now be said to have been brought more effectively under administrative control than ever before in the history of India. One main cause why this has been possible is the great progress that has been made since Lord Dalhousie's time in the development of communications and transport. We have now no such thing as food famines, i.e. it is rarely that food is not available somewhere in the 'country'. The problem

¹ See ch. iii, §8 (ii).

² See ch. v, §2 (iii).

³ See ch. iii, §10.

is to transport it quickly to the affected areas, and this is now possible owing to the development of transport. But because of relative scarcity and the expenses of transport the prices of food-stuffs are higher than in normal years, while the people in the famine-stricken areas, having temporarily lost their employment on the land, have no money with which to buy the food. Modern famines, in other words, are *not food famines but money famines*. Famine relief therefore now consists mainly in providing work and paying wages for it, in order to enable those who seek relief to buy sufficient food.

Under the financial decentralization which followed the Reforms of 1919, each province was required to provide annually for its own famine insurance out of its revenues, and to pay the amount into the *Famine Insurance Fund*. As need arose, it was open to each of the provinces to spend the amount to its credit in the Famine Insurance Fund for (i) relief of famine; (ii) construction of protective works; or (iii) grant of loans to cultivators.

The constitution of the Insurance Fund was radically changed in the year 1928-9. Under the new regulations the fund has ceased to be an insurance fund. It is now called the Famine Relief Fund, and its primary object is to provide for expenditure on famine relief proper, the word 'famine' being held to cover famine due to drought or other natural calamities (e.g. an earthquake). Accordingly, the annual assignment from revenues as well as the balances in the Fund, till they exceed a certain prescribed amount, are not expended save upon the relief of famine. The balances at the credit of the old Insurance Fund have been transferred to the new fund. In Burma and Assam, where no Famine Relief Fund has been created, the balances were transferred to the general balances of the provinces. The total additions to the Fund during the year 1934-5 were Rs. 28·91 lakhs, inclusive of interest on the balance. The total withdrawals (inclusive of Rs. 21·95 lakhs of expenditure on the clearance of sand in the areas affected by earthquake in Bihar and Orissa) during the same year were Rs. 40·42 lakhs. The closing balance in the Fund on 31 March 1935 stood at Rs. 2,85·71 lakhs.

§7. **Famine relief organization.**—We may here give a brief description of the relief organization built up by the Government in the course of the last seventy-five years.¹

¹ See *Imperial Gazetteer of India*, vol. III, pp. 477-81.

(i) *Standing preparations* are made on a large scale. Valuable information is gathered about climatic conditions, crops and prices, births and deaths, etc.; programmes of suitable relief works are kept ready and brought up to date; the country is mapped out into relief circles, and reserves of tools and other equipment are kept ready.

(ii) When rains fail, a *careful look-out* is kept for *danger signals* indicating the approach of distress, such as rise of prices, restlessness of people, and their aimless wandering, and increase in crime, especially of petty thefts.

(iii) The Government then declares its *general policy* as *based on moral strategy*. Meetings are called for explaining this policy to the people, non-officials are invited to help the Government; suspension of revenue is announced and loans for digging wells, etc., are made. Village inspection begins, and preliminary lists of helpless persons are prepared.

(iv) Then follows the *first stage* of actual relief. *Test works* are opened and, if considerable labour is attracted to them, they are converted into relief works.

(v) The *next stage* commences from December. *Central relief camps* are organized and gratuitous relief is given to the infirm in the villages. Poor-houses are opened in towns, and village kitchens are run for the benefit of children. The distress reaches its climax in May, when there is fear of an outbreak of cholera.

(vi) The *last stage* begins with the advent of the rains. The large relief works are closed down and people are moved in batches to *smaller relief works* near their villages. Local gratuitous relief is extended, and liberal advances are made to cultivators for the purchase of cattle, ploughs and seed. When the principal autumn crop is ripe, the few remaining works are gradually closed down and gratuitous relief ceases. The famine is ordinarily at an end by the middle of October. All this time the medical staff is kept ready to deal with cholera and malaria—diseases which generally appear when the rains break out.

§8. **Middle-class unemployment.**—Middle-class unemployment has in recent years assumed alarming dimensions and attracted widespread public attention. Investigations through specially appointed committees were carried out between 1924 and 1928 in several provinces, like Bengal, Madras, Bombay and the Punjab, and in some of the Indian States like Travancore. The most recent committee appointed by the U. P. Government under the chairmanship of Sir Tej Bahadur Sapru signed its unanimous report in

December 1935. The reports of all these committees show that middle-class unemployment is an all-India problem. The evil is a very serious one, whether one considers the sufferings of the unemployed young men themselves or the social and economic effects of 'the existence and steady increase of a sort of intellectual proletariat not without reasonable grievances. . . . So long as the great mass of the nation's intelligent manhood is driven, in ever-increasing numbers, along the same, often unfruitful course of study, which creates expectations that cannot be fulfilled and actually unfits those who pursue it from undertaking many useful operations necessary for the welfare of the country, any Government however it may be constituted, whether it be bureaucratic or popular, must find its work hampered by an unceasing stream of criticism and a natural demand for relief which cannot possibly be met.' Again the gospel of revolutionary socialism or communism finds willing adherents in young men who nurse a strong sense of personal injury against a scheme of things in which apparently they have no place.

§9. **Causes and remedies.**—India, like the rest of the world, has been severely hit by the unprecedented severity of the present economic depression. Employment offered by the Government or by private agencies has consequently shrunk very greatly, while the supply of men seeking it has grown rapidly. Another cause of unemployment among the educated classes is inherent in our present system of education, which qualifies people almost exclusively for clerical occupations, and those who undergo education generally do so with a view to Government service or to admission to a few very much over-stocked professions such as law and medicine. The education that is imparted also fails to emphasize the idea of the dignity of labour. One result of this is that boys belonging to the agricultural and the artisan classes, instead of becoming more efficient in their ancestral occupations because of their education, come to look down upon it and prefer starving as fifth-rate clerks to earning a decent livelihood in their family occupations. This merely accentuates the prevailing unemployment among the educated classes. It must, however, be added that, while parents fail to display the necessary vision and foresight in choosing occupations for their boys, this is to some extent due to the absence of facilities for practical training—agricultural, technical, industrial or commercial.

The most important cause of middle-class unemployment

APPENDIX¹

DISTRICT, VILLAGE AND MUNICIPAL (URBAN AND RURAL) ADMINISTRATION AND FINANCE

DISTRICT ADMINISTRATION

·§1. **The District as the unit of administration.**—The average British Indian province, being too large to be conveniently administered as a unit, is divided into several Districts. In all provinces except Madras, the Districts are combined into four to six groups, called Divisions. The administrative head of a Division is the Commissioner, who in revenue matters is subject to the control of a provincial Board of Revenue or a Financial Commissioner (in all provinces except Bombay). At the provincial headquarters are the Secretariats where the Governor, as head of the provincial administration, the Executive Councillors and the Ministers have their offices. They are assisted by a Chief Secretary and by Departmental Secretaries. Each Department (Education, Police, Forests, Excise, etc.) has its administrative head (such as the Director of Public Instruction, Inspector-General of Police, etc.). The Commissioner of a Division ranks as an administrative head in the Revenue Department and receives his orders direct from the Provincial Government, whose general authority thus descends through the Commissioner in a direct chain to the District Officer.

§2. **The Collector-Magistrate.**—The District is the most vital unit of administration, and a large part of Government business, including normally all communication with the general public, is done by District officers. The principal District officer has a dual capacity; as Collector (known in the old Non-Regulation provinces, like the Punjab, as the Deputy Commissioner), he is the head of the revenue organization; and as Magistrate he exercises general supervision over the inferior criminal courts, and in particular directs the police work. In areas where there is no permanent revenue settlement he is in continuous touch, through his revenue subordinates,² with every inch of his territory, and

¹ This Appendix is intended to meet the requirements of the Intermediate Economics syllabus of the University of the Punjab.

² See §4.

recommends adjustment of the Government land revenue if necessary.¹

The primary function of District administration is to collect the revenue and to keep the peace. But, because it is so close-knit, so well-established and so thoroughly understood by the people, it simultaneously discharges many other duties. It deals with the registration, alteration, and partition of holdings; the settlement of disputes; the management of indebted estates; loans to agriculturists; and, above all, famine relief. The revenue officials, and to a much more limited extent the police, convey the orders of the Government to the people in a hundred ways. These two agencies are the sole representatives of Government over vast areas of the country. Several other specialized services exist, such as the establishments for irrigation, roads and buildings, agriculture, industries, factories, cooperative credit, etc., which are controlled not by the District officer but by their own departmental heads; but in varying degrees the District officer influences policy in all these departments and he is always in the background to lend support or, if need be, to mediate between a specialized service and the people. Indeed the Collector is in the eyes of most of the inhabitants of a District 'the Government' itself. His prestige is very great and the range of his influence wide. He is usually a fairly senior member of the Indian Civil Service, which has always exercised wider powers than any purely civil service in the English sense. Some District officers rise to the rank of Divisional Commissioner, Executive Councillor and even Governor of a province. Before the Reforms of 1919, the Collector, in his capacity as the President of the District Local Board, came into intimate touch with the duties performed by these Boards, and even today has extensive powers of supervision. Although as the result of the constitutional reforms the functions of the District officer are becoming more purely advisory, the Collector is still the most important and most trusted representative of the Government. It is needless to add that his post calls for rare qualities of integrity, judgment and decision.

§3. Other officers in the District and their duties.—

Almost all the administrative work of the Districts was originally done by the Collectors and their subordinates. There are now, as stated above, specialized Departments of administration with their respective District heads, provincial

¹ See ch. iii, §§30 and 31.

Heads of Departments and subordinate officers in the District. The more important District officers and their duties are noticed below.

(i) *The District and Sessions Judge* is at the head of the administration of justice in a District and has both original and appellate jurisdiction in civil and criminal matters.

(ii) *The District Superintendent of Police* is the head of the District Police force. He is, however, the assistant of the Collector for police purposes in the latter's capacity as District Magistrate, and has to keep him informed of all matters of importance concerning the peace of the District and the state of crime.

(iii) *The Civil Surgeon* is the chief District medical officer and is in charge of the civil hospitals and dispensaries. He is also the Superintendent of the District jail. A certain number of these posts are reserved for the members of the Indian Medical Service.

(iv) *Deputy Educational Inspector*.—Until recently the District head of education was the Deputy Educational Inspector working under the supervision of the Educational Inspector of the Division. Administrative officers appointed by the District Boards are now in charge of primary education in the district.

(v) *The Executive Engineer* is the District head of the Public Works Department and is in charge of roads, buildings and irrigation works.

(vi) *Other Departments of the administration* (e.g. co-operative, agricultural, excise, forest, veterinary, public health) working in the Districts are also represented by their respective officers. As pointed out above, although all these Departments are controlled by their respective heads, the Collector is in close touch with their general working and is indirectly influential in shaping their policies.

§4. **District subdivisions.**—The District, being too large to manage as a single unit, is always subdivided for administrative purposes into a number of subdivisions, and these are again divided into talukas or tahsils. The subdivision is in charge either of a junior I.C.S. officer called the Assistant Collector (known in the old Non-Regulation provinces as Assistant Commissioner), or of a member of the Provincial Civil Service called the Deputy Collector (known in the old Non-Regulation provinces as Extra Assistant Commissioner). These officers, like the Collector, combine in their person magisterial as well as revenue functions. The tahsil or taluka is in charge of an officer called by various names, such as

mamlatdar (in Bombay), tahsildar (in Punjab) or muktyarkar (in Sind). The tahsildar has been rightly called 'the non-commissioned officer of the administration', and discharges a host of duties, including magisterial functions. He is in the closest touch with village officers and the people, and is in most matters the intermediary between the District officers and the people. The tahsildar has his parallel in all the other services (e.g. the Inspector of Excise, the Inspector of Police, etc.).

VILLAGE ADMINISTRATION

§5. **The origin of the Indian village community.**—We now come to the village, which is the primary territorial unit of Governmental organization. From the village are built up the larger administrative entities, the tahsil, the subdivision and the District.

As we have said before¹ India is a land of villages. The Indian village community owes its origin to diverse factors, such as the need for cooperation in undertaking the difficult task of clearing the jungle for cultivation and in securing protection from hostile tribes and wild beasts. A corporate village community was also necessary for administering communal property and carrying out collective social and religious activities.

§6. **Village officials.**—We have already² indicated the two main types of village constitution and described the principal village officials, such as the headman (called by various names, patil, patel, reddy, lambardar, etc.), the accountant (known variously as the kulkarni, talati, patwari, etc.), the chaukidar and the messenger. There was also the village *panchayat* or council of village elders. We have mentioned the respective duties discharged by these village dignitaries, who are in some provinces called *alutes*, as distinguished from the *balutes* or village artisans and menials. The village community in India is very ancient but is not without parallel in other parts of the world—the medieval manor in England, the German mark and the Russian mir are obvious parallels. But the characteristic feature of the Indian village community has been its enduring quality and its persistence in the face of numerous political vicissitudes, which was, however, chiefly due to physical isolation and its corollary, the absence of central control.

¹ Ch. ii, §3.

² See ch. ii, §3.

§7. **Causes of village decay.**—As the Decentralization Commission (1909) pointed out, the Indian villages formerly possessed a large degree of local autonomy. The Central Government, owing to defective means of communication, could not effectively interfere in the affairs of the village. It did not concern itself with individual cultivators, but made the village as a whole, or some large landowner, responsible for the payment of the Government revenue, and for the maintenance of order. This autonomy has now disappeared owing to the establishment of local civil and criminal courts, the present revenue and political organization, the increase of communications, the growth of individualism, and the operation of the ryotwari system which is extending even in the north of India. All these factors brought about the decay of the old village organization, and the village *panchayats* languished in consequence of the policy of administrative centralization. Nevertheless the village remains the primary unit of administration; the principal village functionaries—the headman, the accountant, and the watchman—are largely utilized and paid by the Government, and there is still a certain amount of common village feeling and interests.

§8. **Revival of village panchayats.**—The Decentralization Commission devoted special attention to the advisability of fostering village government, and recommended the creation of *panchayats* in villages. The Government of India in 1915 laid down certain guiding principles. The Resolution on Local Self-Government of 1918 laid fresh emphasis on the need for developing the corporate life of the village as a step in the growth of self-governing institutions. Special Acts authorizing the establishment of village *panchayats* have been passed by the various provincial Legislatures. In the Punjab, for example, a Village Panchayat Act was passed in 1921, which places this ancient institution upon a modern legal basis and provides *panchayats* with powers to settle local disputes, and to take measures for improving the sanitation of villages. Similar measures are in force in Bombay, Madras, Bengal, the United Provinces, Bihar and Orissa. The progress of constitutional reforms and the village uplift campaign during the last few years have further strengthened the movement. It is now realized that local self-government will not be successful unless it is firmly planted on the foundations of the ancient village organization.

§9. **Constitution and functions of village panchayats.**—The village *panchayat* or Union Board (as in Bengal and

Madras) is an attempt to recreate the village as the unit of self-government. It has jurisdiction over a village or a group of villages. Its primary function is to look after such matters as wells and sanitation, but it is sometimes entrusted with the care of minor roads and the management of schools and dispensaries and, in Madras, of village forests and irrigation works. In some provinces, it has also been given power to deal with petty civil and criminal cases. Except in the United Provinces, nearly all the members of a *panchayat* are elected, voting being often by show of hands. The village patel is an *ex officio* member. The Bombay Act empowers village *panchayats* to levy a house tax.

§10. **Prospects of the village panchayat.**—In spite of the efforts made to revive this ancient village institution, progress has been slow, and only a small percentage of the villages can boast of a really efficient *panchayat*. Difficulties that have to be overcome are the prevalence of illiteracy, ignorance and faction, the poor resources of the village folk, their reluctance to submit to fresh taxation even for their own benefit, and the lack of men of the necessary intelligence, integrity and force of character.¹ Persistent effort, spread of education and financial help should, however, ensure a progressive increase in the power and utility of village *panchayats*.

MUNICIPAL (URBAN AND RURAL) ADMINISTRATION AND FINANCE

§11. **Progress of local self-government.**—Governmental functions in India are exercised on three distinct planes: (i) Central, such as defence, currency and customs, affecting the whole country; (ii) Provincial, such as land revenue, excise, forests and education, affecting a province; and (iii) Local, such as sanitation, lighting, roads and water supply, affecting the inhabitants of a town, District, or tahsil. Certain subjects like education and roads are of interest to all three authorities. For the proper discharge of the third type of functions and for the convenience of people living in different localities, subordinate local bodies have been set up by provincial legislation. In the evolution of local self-government in India, Lord Ripon's Resolution (1882) on this subject is of basic importance. It stresses the great benefits

¹ *Report of the Simon Commission*, vol. I, par. 347.

of a well-developed system of local self-governing bodies, not so much in the shape of an improved administration, as of the valuable training it affords in the art of self-government. The progress of local self-government was, however, very slow, and local bodies, especially in the rural areas, were subject to excessive official tutelage before the Reforms of 1919. Since 1919 they have been enlarged and made more democratic and they are showing greater interest in civic affairs. But the relaxation of official control has perhaps been too sudden. Poverty and communal strife have also militated against rapid progress.

§12. **The Presidency Corporations.**—Before reviewing the constitution, functions and finance of Municipalities and Rural Boards, a few words may be said about the Municipal Corporations at the three Presidency towns, which were the first to develop self-governing institutions in India in the British period. The Corporations of Calcutta, Bombay and Madras have been constituted under separate statutes, each with its own specific powers and privileges. The Councillors vary in number from 106 in Bombay (which has always led the way) to 61 in Madras, and are elected on a fairly wide franchise, business interests being given special representation. The Corporations have now their own elected Mayors. These cities enjoy a considerable measure of freedom in the administration of their municipal affairs and have financed major sanitation and water works by extensive borrowings. They command large resources. For example, in 1932-3 the Bombay Corporation had an income of Rs. 3·00 crores, Calcutta Rs. 2·29 crores and Madras Rs. 0·67 crores. It may be noted, however, that the city of Glasgow, which is comparable to Calcutta in population, has twelve times its income.

In the big cities Improvement and Development Trusts have been in existence for many years, and loans are floated for such objects as the abolition of slums, the provision of open spaces, the construction of model tenements, the realignments of streets and the segregation of offensive trades.

§13. **District (mofussil) Municipalities.**—The unit of local self-government in other urban areas is the Municipality. There were 786 Municipalities in British India in 1932-3. Most Municipalities now have elected Presidents and substantial elected majorities. The percentage of nominated members has appreciably decreased. Since the Reforms the qualification for the municipal vote has been lowered in every

province, and about 14% of the urban population enjoys the municipal franchise. The voters are usually divided among a certain number of wards. There is a general body of municipal councillors with an elected chairman; a smaller body known as the Managing Committee; and several standing committees to look after the different municipal activities. There is also a Municipal Secretary and, in bigger towns, a Chief Officer.

§14. **Municipal functions.**—Municipal functions are divided into two classes, obligatory and discretionary. (i) The former include lighting public streets and places; removing noxious vegetation; extinguishing fires; regulating or abating offensive or dangerous trades; acquiring and maintaining places for the disposal of the dead; constructing, altering and maintaining public streets, markets, slaughter-houses, drains, privies, washing places, drinking fountains, tanks, wells, etc.; obtaining supply of water; registering births and deaths; public vaccination; establishing and maintaining public hospitals and dispensaries; establishing and maintaining primary schools, etc. (ii) The principal discretionary functions are the laying out of public streets; constructing and maintaining public parks, gardens, libraries, museums, lunatic asylums, rest houses, dharmshalas and other public buildings; taking a census; making a survey; maintaining a farm or a factory for the disposal of sewage, and any other measure likely to promote public safety, health, convenience or education.

While possessing little control over the details of administration, the provincial Government holds the ultimate power of superseding, suspending or abolishing a municipal council.

§15. **Municipal finance.**—Municipalities are given a wide choice as to the form of the taxes they may levy. The taxes levied by the local authorities may be grouped under four main heads: (i) taxes on trade, for example octroi duties, terminal taxes, and tolls; (ii) taxes on property, for example taxes on houses and their sites (and, in rural areas, the cess on land); (iii) taxes on persons, for example taxes on professions, trades and callings, on pilgrims, on menials and domestic servants; and (iv) fees and licenses. Fees are either for specific services rendered by the Municipality, such as scavenging fees, or are partly of the nature of luxury taxes, and partly levied for purposes of regulation, such as licenses for music, vehicles, dogs and other animals. There are also license fees for dangerous or offensive trades.

The following table sets forth the principal sources of income and the main heads of Municipal expenditure in British India :

(In lakhs of rupees)

SOURCES OF INCOME	1915-16	1932-3	HEADS OF EXPENDITURE	1915-16	1932-3
Municipal Rates and Taxes: Octroi ...	1,45	1,51	General Administration and collection charges ...	75	1,68.0
Taxes on houses and lands ...	1,87	4,89	Public Safety:		
Taxes on animals and vehicles ...	21	45	Lighting ...	43.7	1,11.0
Taxes on professions and trades ...	18	31	Police ...	.4	.8
Tolls on roads and ferries ...	17	31	Fire, etc. ...	9.1	14.8
Water rate ...	97	2,03	Total ...	53.2	1,26.6
Lighting rate ...	15	20	Public Health and Convenience—		
Conservancy rates ...	61	1,21	Water supply, drainage and Conservancy ...	3,32	4,82
Other taxes ...	19	1,65	Hospitals and Dispensaries and Vaccination ...	50	91
Total rates and taxes.	5,80	12,56	Plague charges, markets, gardens and sanitary ...	50	79
Realizations under special Acts ...	11	15	Public Works ...	1,42	2,01
Grants from Government ...	84	84	Public Instruction ...	62	2,17
Rent of lands, houses, etc. ...	23	51	Contributions for general purposes ...	27	65
Fees ...	38	99	Miscellaneous:		
Receipts from markets and slaughter houses ...	47	92	Interest on loans ...	77	1,79
Other sources and miscellaneous ...	85	1,30	Other miscellaneous expenditure ...	43	1,07
Total Income ...	8,67	17,27	Total Expenditure ...	9,12.2	17,15.6
Extraordinary and Debt:	6,44	21,82	Extraordinary and Debt:	6,33.0	21,70.0
Grand Total ...	15,11	39,09	Grand Total ...	15,45.2	38,85.6

INCIDENCE PER HEAD

	1915-16	1932-3
Rates and Taxes ...	Rs. 3-5-9	Rs. 5-8-2
Total income, excluding Extraordinary and Debt.	Rs. 5-0-3	Rs. 7-9-3

Since the total income, indicated in the above table, is distributed among as many as 789 Municipalities (including

the three big Presidency Corporations), it is obvious that the average Municipality in India is very poor in resources. The main source of income is rates and taxes, which accounts for about two-thirds of the total municipal revenue. The remaining one-third is derived from municipal property, contributions out of provincial revenues, and miscellaneous sources.

The heaviest items of expenditure, as the table shows, are conservancy and public works, water supply, drainage and education. Municipalities are often unable to meet their expenditure from ordinary revenues and have generally to borrow money, either from the Government or in the open market, for carrying out large projects in connexion with water supply and drainage works.

§16. **Rural Municipalities: the District Board.**—In all the provinces except Assam, the most important unit of self-government in rural areas is the District Board, the jurisdiction of which is coterminous with the District. It may be compared in composition and powers with the English County Council, though the area and population for which it is responsible are, as a rule, far larger than those of an English administrative county. The majority of the members are elected on a franchise which, though greatly extended since the reforms of 1919, even now gives the vote to little more than 3·2% of the population. The chairman is elected, except in the Punjab, where, although the option to ask for the privilege of election exists, only a few Boards have exercised it. This result has been attributed to the feeling that the District officer could generally be trusted to be freer from communal bias than an elected chairman.

§17. **Minor rural bodies.**—Within the area covered by the District Board there are minor authorities varying in name, function and composition from province to province. The Local, Taluka or the Circle Board exists in all provinces, except in the Punjab and the United Provinces. It has jurisdiction over part of a District and is a subordinate agency of the District Board, except in Assam, where it takes the place of the District Board. It is composed in the main of elected members and, as a rule, chooses its own chairman. All the elected members of the District Boards in Madras and Bengal, and two-thirds of them in the Central Provinces, are chosen by the members of the Taluka Boards. In Bengal, Madras, Bihar and Orissa there are also Union Committees.

§18. **Importance and functions of District Boards.**—As only about 11% of the population of British India lives in towns, the vast majority of the people do not come within

the scope of urban municipal administration at all, and are only aware of the District Boards, or rural Municipalities. In 1932-3 there were 1,324 District Boards in British India (including 454 Union *panchayats* in Madras).

The functions of the District Boards are much the same as those of Municipalities, allowing for the different conditions of town and country, and the powers of control and intervention are similar. In Madras, the Boards have power to construct and manage light railways, and the Tanjore Board actually operates 134 miles of railway.

§19. **District Board finance.**—The main source of the revenue of rural authorities is a tax or cess (shown under 'Provincial Rates' in the following table) levied on the annual value of the land and collected with the land tax, though this may be and often is supplemented by taxes on companies and professional men, and by tolls on vehicles. Recently there has been a tendency in some provinces either to increase the general rate, or, as in Madras, to add new cesses for specific local purposes such as elementary education. The rates of the cesses are left to the discretion of the local bodies, subject to certain maxima and minima laid down by the provincial Legislatures. The limits vary from 6½% to 12½%. A very large proportion of the revenue of the Rural Boards consists of subventions from provincial Governments. These are given not only as grants-in-aid for particular services, but not infrequently in the form of capital sums for the provision of works of construction.

The subjoined table indicates the principal sources of revenue and items of expenditure and the aggregate revenue and expenditure of District and Local Boards in British India :

(In lakhs of rupees)

INCOME (excluding balances)			EXPENDITURE		
	1915-16	1932-3		1915-16	1932-3
Provincial rates ...	3.89	5.12	Education ...	1.82	5.91
Civil Works ...	1.43	1.94	Civil Works ...	4.16	3.70
Other sources ...	2.68	8.45	Sanitation, Hospitals, etc. ...	70	1.93
			Debt and Miscellaneous ...	1.32	3.57
Total ...	7.50	15.51	Total ...	8.00	15.11

	1915-16	1932-3
INCIDENCE PER HEAD	... Re. 0-5-1	Re. 0-9-5

The above table shows an increase of income from Rs. 7·50 crores in 1915-16 to Rs. 15·51 crores in 1932-3. But as this income has to be divided among 1,324 Boards, the poverty of the average Board stands out clearly. Indeed the rural District Boards are even weaker financially and have shown less progress than the urban Municipalities.

§20. **Inadequate resources of local bodies, and their improvement.**—The question of local finance has come into increased prominence since the transfer of local self-government to the Ministers (1921). Considering the devolution of powers that has taken place and the wide range of functions—including public health and education—assigned to Municipalities, District Boards and *panchayats*, the resources of these bodies at present are utterly inadequate. It is impossible for them to reach modern standards unless they have more money. Apart from the low taxable capacity of the people and their alleged unwillingness to tax themselves, another difficulty is that only a very small share of the taxation of land (which in other countries like England is the principal source of local finance) is allotted to local bodies. The Taxation Enquiry Committee has rightly pleaded for the standardization of land revenue at a low rate so as to leave more scope for local taxation. The same Committee has also recommended (i) empowering Municipalities to tax advertisements; extending the scope of taxes on entertainment and betting; and giving local bodies a substantial share of the proceeds; (ii) empowering local bodies in selected areas to levy a fee for the registration of marriages; and (iii) supplementing the resources of local authorities by subsidies which ordinarily should be restricted to services of national importance and granted in such a way as to enable the provincial Government effectively to enforce efficiency.

PART II

TYPICAL QUESTIONS

CHAPTER I

RESOURCES AND POPULATION

1. Consider India's 'advantages and disadvantages in respect of geographical location.
2. Draw a sketch map of India showing the principal harbours and rivers.
3. Describe the principal natural regions of India and emphasize their characteristic features.
4. Show the vital importance of rainfall to economic life in India. Briefly describe the course of the monsoons in India.
5. Draw a map of India to indicate the distribution of the rainfall in the different parts of the country.
6. Give a classification of the soils of India, and mention their chief products.
7. Do you consider India's mineral resources as adequate for industrial development on modern lines?
8. Describe the principal minerals mined in India and indicate their distribution by means of a sketch map.
9. Indicate the economic potentialities of forests in India. Give a short description of forest administration in India.
10. Explain the part played by the vegetable and animal resources in the national economy of India.
11. What are the principal sources of power available in India? Consider in this connexion the possibilities of hydro-electric development.
12. What is the average density of population in India? What inferences, if any, can you draw from average density with regard to the economic condition of the Indian people?
13. What are the factors governing density of population in the different parts of India? Illustrate your answer by means of a sketch map.
14. Give the principal statistics bearing on the occupational distribution of population in India, and comment on them.
15. Account for the fact that barely 11% of the Indian population lives in towns. How would you bring about a more even distribution of the population between town and country?
16. The Indian birth-rate is one of the highest in the world. What are the economic consequences of this fact?
17. 'The Indian birth-rate is high, but so also is the death-rate. Therefore there can be no question of over-population in India.' Do you think this is a valid line of argument?
18. State and explain the peculiarities of the death-rate in India.
19. Consider the remedies for over-population in India under the two headings (i) deliberate restriction of numbers; (ii) indirect remedies.

20. Briefly indicate the main features and economic effects of (i) the caste system; (ii) the joint-family system; and (iii) the laws of inheritance and succession in India.

21. Trace the influence of western individualism on the characteristic social institutions in India.

22. Is there any connexion between 'Indian spirituality' and the economic backwardness of India?

23. Examine the influence of social and religious institutions on economic life in India.

CHAPTER II

ECONOMIC TRANSITION IN INDIA

1. What is meant by saying that India is passing through a stage of economic transition?

2. Compare the economic transition in India with the Industrial Revolution in England.

3. In what respects does the old economic order differ from the new in India?

4. Describe the main features of the social and economic organization of the old village community in India.

5. How has the economic transition affected the Indian village?

6. Give a short account of the old village crafts and indicate their present position.

7. Show by means of suitable illustrations the varying success with which the different village artisans in India have met the forces of the economic transition.

8. Indicate the transition in Indian agriculture and show how it has been commercialized.

9. Trace the progress of ruralization in India and indicate the main causes governing it.

10. 'In the past India was both a great industrial as well as a great agricultural country.' Comment.

11. Account for the decay of the old indigenous industries of India.

12. Review the course of the transition in Indian industries, indicating the progress made by organized industries of the western type. (See also ch. iv.)

CHAPTER III

AGRICULTURE

1. Discuss the importance of agriculture as the chief national occupation in India.

2. What are the principal staple products of Indian agriculture?

3. Draw a crop map of India and account for the specialization of the several regions in the different crops.

4. Do you find any legitimate cause for alarm in the tendency for the non-food crops to encroach on the food crops in India?

5. Give a brief account of the sugar industry in India.

6. Indicate the efforts that are being made to improve the quality of Indian cotton.
7. Examine the part played by irrigation in India and show how it is an important factor in India's rural economy.
8. What are the different forms of irrigation prevalent in India and what do you consider to be their relative importance?
9. Give a brief description of the Canal Colonies in the Punjab.
10. Review the irrigation policy of the Government and mention some of the recent major irrigation works.
11. Explain the distinction between productive and unproductive irrigation works, and indicate the objects of each of them.
12. What are the causes of the low agricultural yield in India? What measures would you adopt to bring about an improvement?
13. 'One of the greatest handicaps of Indian agriculture is the endless subdivision and fragmentation of land.' Comment.
14. Show how consolidation of holdings has been effected in the Punjab and indicate its benefits.
15. What are the strong points and the special weaknesses of the Indian cultivator? What are the directions in which improvement is to be sought?
16. Describe the methods followed and the implements used by the Indian cultivator. What improvements would you suggest?
17. Explain the live-stock situation in the rural areas and show how the quality of cattle could be improved.
18. Consider the problem of subsidiary industries in Indian rural economy.
19. Discuss the uses and limitations of hand-spinning as a subsidiary rural industry in India.
20. Examine the question of the marketing of agricultural produce in India.
21. What is the approximate amount of rural indebtedness in India? Explain why you regard it as a serious evil.
22. What are the important general causes of rural indebtedness in India?
23. Describe the money-lender and his system and account for the high interest rates charged by him.
24. What measures have been taken by the State to safeguard the interests of the agriculturist borrower in the different provinces?
25. What steps have been taken so far for remedying the evil of rural indebtedness in India? Have you any suggestions to offer in this connexion?
26. Trace the progress of the cooperative movement in India between 1904 and 1912.
27. What are the principal developments that have taken place since 1912 affecting the cooperative movement in India?
28. How far has cooperation helped the agriculturist to improve his economic position?
29. Mention the principal forms of non-agricultural cooperation in India and emphasize its value to cottage industries. (See also ch. iv.)
30. Give a reasoned estimate of the cooperative movement in India.
31. How would you solve the problem of long-term rural finance in India?
32. Give a brief account of Land Mortgage Banks established in India. How are these banks helped by the State?

33. In what different ways has the State come to the aid of agriculture in India?
34. Trace the evolution of the agricultural departments in the provinces and describe their functions.
35. Write short notes on: (i) Imperial Council of Agricultural Research; (ii) Provincial Boards of Economic Enquiry.
36. What are the principal items of rural uplift and how is it to be brought about? What do you know of the Gurgaon experiment?
37. Give a short history of Land Revenue in the pre-British period and explain the main changes effected during the British period.
38. What is a Land Revenue Settlement? What are the main systems of land revenue settlement prevalent in India?
39. Consider the relative merits of the zamindari and the ryotwari systems.
40. Why is it that Permanent Settlement has comparatively few advocates at present?
41. Examine the basis of assessment under the different land revenue systems in India.
42. Write notes on: (i) the question of land ownership in India; (ii) land revenue: a tax or rent?; (iii) legislative control over land revenue; and (iv) the proper scale of land revenue assessment in India.
43. How far does the Ricardian theory of rent apply to the land revenue in India?

CHAPTER IV

INDUSTRIAL DEVELOPMENT

1. Examine the benefits which will follow in the wake of industrial development in India.
2. Account for the industrial backwardness of India and review the industrial policy of the State.
3. Give a brief account of the events which led to the adoption of the policy of discriminate protection in India.
4. Describe the functions of the Tariff Board and mention the principal industries to which protection has been granted on the recommendations of the Board.
5. Emphasize the value of technical and industrial education in India.
6. Describe the functions performed by the provincial Departments of Industries.
7. How is Government patronage extended to Indian industries?
8. Draw an industrial map of India and account for the localization of the principal manufacturing industries.
9. Give a brief account of the cotton and jute mill industries and bring out their strong and weak points.
10. Explain the main provisions of the Indo-Japanese Trade Agreement. Why was it considered necessary?
11. Give a short history of the iron and steel industry and indicate its present position.

12. Write brief notes on the following Indian industries: (i) the tanning industry; (ii) the chemical industries; and (iii) paper-making.
13. Account for the survival of cottage industries in India.
14. Describe the principal cottage industries of India and indicate the difficulties experienced by them.
15. Give a brief account of the Indian hand-loom industry and discuss its present position.
16. What is the present position and the future prospects of the sericultural industry?
17. Describe the various methods of helping cottage industries. What measures have recently been adopted by the Government of India in this behalf?
18. Indicate the peculiarities of the factory labourer in India, and compare his position with that of the western worker.
19. How far in your opinion is the complaint regarding scarcity of industrial labour in India justified?
20. Review the labour legislation passed in India, and clearly show the nature of the protection afforded to the worker.
21. Write brief notes on: (i) industrial housing, and (ii) welfare work, in India.
22. Give a brief account of the Trade Union movement in India and indicate the difficulties in its way. What is the legal position of a Trade Union in India?
23. To what causes do you attribute the relative inefficiency of the Indian industrial worker as compared with the western labourer?
24. What provision has been made to bring about the settlement of industrial disputes in India?

CHAPTER V

TRANSPORT AND TRADE

1. Give a brief account of the state of communications in India before the advent of railways.
2. Give a brief history of railway construction in India, showing the changes in the policy of the State from time to time.
3. Distinguish between the old and new Guarantee Systems. Why was such a guarantee necessary?
4. What were the principal recommendations of the Acworth Committee, and how far were they accepted?
5. On what grounds is the State management of railways in India advocated?
6. Examine the economic effects of railways in India and emphasize the need for further development.
7. Give a short history of roads in India and indicate the main features of her existing road system.
8. What is the importance of road development in India? What measures have recently been taken to expedite it?

9. Give an idea of the rail *versus* road controversy. Give your own conclusions on this controversy.
10. Describe the organization of the Public Works Department in India, both at the Centre and in the provinces.
11. What are the main divisions of public works in India, and how are they managed?
12. Discuss the present position and the future prospects of waterways in India.
13. What has been done so far and what more could be done for the encouragement of shipping and shipbuilding in India?
14. Give a brief account of the development of India's foreign trade.
15. How does India's foreign trade at present differ from her foreign trade in the pre-British days?
16. Indicate the effects (i) of the World War (1914-18); and (ii) of the economic depression (1929-35) on India's foreign trade.
17. What are the main characteristics of India's foreign trade?
18. Indicate the principal articles of: (i) the import; and (ii) the export trade of India, and show their relative importance.
19. Review the changes in the direction of India's foreign trade between 1913-14 and 1934-5.
20. Discuss the relative position held by the United Kingdom and other countries in the foreign trade of India.
21. Write brief notes on: (i) the re-export trade of India; (ii) the land-frontier trade; and (iii) commercial intelligence.
22. Explain why India has normally a favourable balance of trade. Indicate the changes in her balance during the recent years of economic depression.
23. What are Home charges? Explain and criticize the 'drain' theory.
24. Give a short account of: (i) the coasting trade; and (ii) the inland trade of India.
25. Mention the principal trade centres of India.

CHAPTER VI

INDIAN CURRENCY, PRICES AND BANKING

1. Give a brief history of the Silver Standard in India during the last century. Why was it abandoned in 1893?
2. Examine the principal features and the mechanism of the Gold Exchange Standard before 1914. How was it upset during the war period (1914-19)?
3. What are Reverse Councils and Council Bills? What purpose do they serve?
4. Explain the scheme of the Gold Bullion Standard as recommended by the Hilton-Young Commission. How far was it given effect to by the currency legislation of March, 1927?
5. How and why was the rupee linked to sterling at 1s. 6d. in September 1931?
6. What do you understand by the ratio controversy?

7. Discuss the main issues raised by: (i) linking of the rupee to sterling; and (ii) export of gold. Do you favour the prohibition or regulation of gold exports?
8. How was the Gold Standard Reserve established? What were its main functions?
9. What is the present monetary standard of India? By what authority and how is it administered?
10. Describe the Paper Currency System in India before the war of 1914-18. How was it affected by that war?
11. Give a brief history of the Indian Paper Currency Reserve.
12. Indicate the existing arrangements for the issue and regulation of paper currency. In what respects do these constitute an improvement over the earlier system?
13. Review briefly the movements of Indian prices before the war of 1914-18.
14. Why did prices rise in India during the World War? How did this rise affect the country?
15. Account for the slump in prices during the last few years. How has it affected the Indian agriculturist and other classes?
16. Describe the principal constituents of the Indian money market.
17. Give a short history of indigenous banking in India and examine the functions performed by the indigenous banker today.
18. Suggest measures for strengthening the indigenous banking system.
19. Give a brief review of joint-stock banking in India.
20. Give a short account of the establishment of the Reserve Bank of India. What advantages is it expected to confer on the country?
21. Describe the constitution and functions of the Reserve Bank. How is it managed?
22. Show how the Reserve Bank can control other banks and make its credit policy effective.
23. In what ways can the Reserve Bank assist in the financing of Indian agriculture?
24. What are the duties of the Reserve Bank as bankers to the Government?
25. What are the functions of the Imperial Bank of India? How is it related to the Reserve Bank?
26. Describe the business transacted by the Exchange Banks in India.
27. What steps would you take to increase the share of Indians in the financing of the foreign trade of India?
28. Examine the functions performed by the Joint-Stock Banks in India. Mention the names of the leading joint-stock banks in the country.
29. Discuss the causes of bank failures in India. What can be done to prevent such failures?
30. Give a brief account of the Indian Postal Savings Banks. What purpose do they fulfil?
31. Why are industrial banks necessary in India? Show how they should be organized.
32. Account for the hoarding habit in India and suggest means of fighting it.

CHAPTER VII

FINANCE

1. Indicate the main characteristics of Indian finance.
2. State and discuss the main heads of revenue in the Central Budget.
3. Give a brief history of the customs tariff in India and indicate the main changes since 1914.
4. (i) How is the income-tax graduated in India?
(ii) What are the justification for and objections to the salt tax?
5. Write a brief note on the principal heads of revenue and expenditure in the budget of a province. Is the provincial revenue adequate for provincial needs?
6. Write brief notes on: (i) excise revenue and policy; and (ii) scheduled taxes.
7. What are the criticisms to which public expenditure in India is usually subjected?
8. What is meant by the 'burden of taxation'? Is it evenly distributed in India?
9. How has Indian finance fared during the recent years of depression?
10. Give a brief account of the public debt in India.
11. Comment on the distribution of the public debt as between (i) England and India; and (ii) productive and unproductive loans.
12. Give a short history of the financial relations between the Central and Provincial Governments.
13. What was the Meston Award? Why was it so unpopular?
14. Give a short account of Indian finance under the new Federal constitution.
15. What do you know of the Niemeyer financial settlement?

CHAPTER VIII

NATIONAL INCOME AND UNEMPLOYMENT

1. Mention the principal estimates of the national income of India.
2. What are the main general causes of Indian poverty? How has it affected the standard of living and efficiency?
3. Indicate the relation between diet and efficiency in the various provinces of India.
4. Distinguish between the various forms of unemployment in India.
5. Compare unemployment among industrial workers in India with that in western countries.
6. What are the causes of middle-class unemployment in India? What remedies would you adopt?
7. Examine the recommendations of the United Provinces (Sapru) Unemployment Enquiry Committee.
8. What are the causes of famines in India? What measures have been adopted for the prevention of famines?
9. Give a brief history of famine relief in India.
10. Describe the principal features of famine relief organization in India.

APPENDIX

DISTRICT, VILLAGE AND MUNICIPAL (URBAN AND RURAL)
ADMINISTRATION AND FINANCE

1. Show how the District is the most important unit of administration in India.
2. Explain how the authority of the Provincial Government is exercised in the Districts.
3. Mention the chief duties of the District officer and show how he has a dual capacity.
4. What are the powers and duties of the Collector with reference to the Superintendent of Police and other important officers in the District?
5. What is the justification for saying that the Collector is, in the eyes of the people living in a District, 'the government' itself?
6. Mention the principal officers in the District and describe the duties performed by them.
7. What are the various administrative subdivisions in a District? How is their administration carried on?
8. Show how the Indian village is the primary unit of governmental organization.
9. How did the Indian village community arise? How was it kept together?
10. Mention the principal village officials in India and describe their duties.
11. What are the causes of the weakening of the Indian village organization?
12. Clearly explain the need for the revival of village *panchayats*. How are they constituted? What are their functions?
13. Review the movement for the revival of village *panchayats* and indicate the difficulties experienced by these bodies.
14. What is local self-government? Give a brief review of local self-government in India.
15. Write a note on the Municipal government of the three Presidency towns in India.
16. Give a short account of the functions performed by Municipalities in India.
17. How is a Municipality constituted and managed?
18. What are the principal sources of income of a Municipality?
19. Enumerate the items on which municipal funds are expended.
20. Give a brief account of the organization of Rural Boards in India.
21. Examine the constitution and functions of a District Board.
22. What are the chief sources of revenue and expenditure of District and Local Boards in British India?
23. Comment on the poverty of local bodies in India. How would you strengthen their resources?

