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CATALOGUES
OF THE
HINDI, PANJABI, SINDHI, AND PUSHTU
PRINTED BOOKS
IN THE
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OF THE
BRITISH MUSEUM.

BY

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The following Catalogues of Hindi, Panjabi, Sindhi, and Pushtu Books form the fourth volume of the series of Catalogues of Books in the vernaculars of Northern India in the British Museum, compiled by Mr. J. F. Blunhardt. The principles on which these Catalogues have been arranged are practically the same as those adopted in the previous volumes. The few points of divergence are fully explained in the Preface.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL
PRINTED BOOKS AND MSS.

BRITISH MUSEUM,
Sept. 1, 1893.

P R E F A C E .

THE present volume contains catalogues of literature both Hindu and Muhammadan, and a few remarks are necessary, therefore, to explain the system of nomenclature applied to each class of works.

The Hindi language is so closely allied to the Sanskrit, and its literature, as represented in the present Catalogue, consists so largely of works written, translated, and commented on by Sanskrit authors, that it has been thought desirable to adopt the Sanskrit forms of the names of authors and of their works on the principles already applied in the Catalogues of the Bengali, and of the Marathi and Gujarati Books in the British Museum.

On the other hand, the authors of Panjabi, Sindhi, and Pushtu works are mostly Muhammadans, and the literature is but little connected with the Sanskrit. Hindi names in these Catalogues have accordingly been transliterated more in conformity with the Persian forms in which the authors themselves spell them; as, for instance, "Gobind Singh" (گوبند سنگھ) for "Govinda Simha" (गोविन्द सिंह).

The Hindi Catalogue, as a separate work, embraces books written in the various dialects of that language, such as Marwari, Nepali, Braj-bhasha, &c. Specimens of all of these may be found under the heading "Bible" (col. 26, 270, *et seq.*). The Marwari dialect is specially devoted to Jain literature, a heading which occurs in the Subject-Index; while Braj-bhasha is particularly identified with the earlier literature of the Krishṇa-cult.

In cases where Sindhi or Pushtu works have titles expressed in Persian or Arabic forms, they have been presented in the same manner, and are transliterated in accordance with the rules, adopted in cataloguing books in those languages.*

J. F. BLUMHARDT.

LONDON,
May 1, 1893.

* In Pushtu works, however, a final unsounded *h* ("ʿ^h khaff") in nouns that are feminine in that language, though not so in Persian or Arabic, as *Kissa* قصه, "a story," is unexpressed, in order to distinguish it from the final sounded *h* ("ʿ^h zāhir") which is characteristic of the masculine noun, and is expressed, as in شاه زاده *shāh-zādah*, "a prince."

ADDENDA ET CORRIGENDA.

HINDI CATALOGUE.

- Col. 9, line 14, *cancel* the titles under **ĀRSĪJHAGRĀ**, for which have been substituted those in col. 277 under **RĀMA RĀYA**.
- „ 26, „ 12 }
„ 28, „ 17 } *for 1004. g. 9. read 1108. f. 1.*
„ 107, „ 24 }
- „ 57, „ 43, *for 760. i. 7. read 760. i. 9.*
- „ 85, „ 1, *after KEṢAVAPRASĀDA add Son of Hīrālāla.*
- „ 97, „ 27, *after MĀDHAVAPRASĀDA add Extra Assistant Commissioner.*
- „ 104, „ 37 and 38, *for Vīrande read Bīrande.*
- „ 203, „ 26, *delete Ārsijhagrā [in loco].*

TABLE OF TRANSLITERATION.

NAGARI AND GURUMUKHI (PANJABI) ALPHABETS.

NAG.	GURUM.		NAG.	GURUM.		NAG.	GURUM.	
अ	ਅ	a	च	ਚ	cha	प	ਪ	pa
आ	ਆ	ā	छ	ਛ	chha	फ	ਫ	pha
इ	ਇ	i	ज	ਜ	ja	ब	ਬ	ba
ई	ਈ	ī	झ	ਝ	jha	भ	ਭ	bha
उ	ਉ	u	ञ	ਞ	ña	म	ਮ	ma
ऊ	ਊ	ū	ट	ਟ	ṭa	य	ਯ	ya
ऋ		rī	ठ	ਠ	ṭha	र	ਰ	ra
ए	ਏ	e	ड	ਡ	ḍa	ल	ਲ	la
ऐ	ਐ	ai	ड़	ੜ	ṛa	व	ਵ	va
ओ	ਓ	o	ढ	ਢ	ḍha	श		śa
औ	ਔ	au	ण	ਨ	ṇa	ष	ਸ	ṣha
क	ਕ	ka	त	ਤ	ta	स		sa
ख	ਖ	kha	थ	ਥ	tha	ह	ਹ	ha
ग	ਗ	ga	द	ਦ	da	ळ		ḷa
घ	ਘ	gha	ध	ਧ	dha			
ङ	ਙ	ṅa	न	ਨ	na			

The Sanskrit signs ˙, ˚, and ˘ represented by m, h, and n, respectively.

TABLE OF TRANSLITERATION.

HINDUSTANI, SINDHI, AND PUSHTU ALPHABETS.

HINDUST	SINDHI	PUSHTU	HINDUST.	SINDHI	PUSHTU
ب	ب	ب	ز	ز	ز
	ب	ب	ر		ر
	ب	ب			ر
پ	پ	پ	س	س	س
	پ	پ	ش	ش	ش
ت	ت	ت			ش
	ت	ت	ص	ص	ص
ث	ث	ث	ض	ض	ض
	ث	ث	ط	ط	ط
ج	ج	ج	ظ	ظ	ظ
	ج	ج	ع	ع	ع
	ج	ج	غ	غ	غ
	ج	ج	ف	ف	ف
	ج	ج	ق	ق	ق
	ج	ج	ک	ک	ک
چ	چ	چ			ک
	چ	چ	گ	گ	گ
	چ	چ			گ
ح	ح	ح			گ
خ	خ	خ			گ
د	د	د			گ
	د	د	ل	ل	ل
	د	د	م	م	م
ڈ	ڈ	ڈ	ن	ن	ن
	ڈ	ڈ			ن
ذ	ذ	ذ	و	و	و
ر	ر	ر	ز	ز	ز
ڑ	ڑ	ڑ	س	س	س

Hamzah in the middle of a word, '.

The Pushtu letters **ځ** and **ښ** have been represented by the softer sounds of 'j' and 'sh,' peculiar to the **Khataks** and **Afghans** of the Western tribes, rather than by the harder sounds of 'g' and 'k_{kh},' as pronounced by the **Yusuf-zais** and Eastern tribes.

¹ In Sindhi words only.

² When corresponding to the Sanskrit **ग**, and in Sindhi.

CATALOGUE OF HINDI BOOKS.

'**ABD ALLĀH**, *Sa'iqid*. See **VIKRAMĀDITYA**, *King of Ujjayini*. Singhāsān Battīsi; ... A new edition, ... with copious notes by Syed Abdoollah. 1869. 8°. 14156. i. 28.

'**ABD al-KARĪM**. See **ARABIAN NIGHTS**. सहस्र रत्न की चरित्र [Sahasra rujanī charitra. The Arabian Nights, translated from the Hindustani version of 'A. al-K.] [1876.] 4°. 14156. k. 5.

ABHAYADEVA. See **UPĀSAKADAŚĀ**. उपासकदश सूत्र [Upāsakadaśā. Together with the Upāśakadaśā-vivaraṇa of A.] [1876.] obl. 12°. 14100. c. 2.

ACADEMIES.

CALCUTTA.

Asiatic Society of Bengal. Bibliotheca Indica; a collection of Oriental works published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. *Calcutta*, 1848, etc. 8°. 14002. a.

The Hindi works contained in this collection are catalogued under the following headings:

Vol. 77. Chand. | Vol. 121. Tulāsīdāsa.

LONDON.

Oriental Translation Fund of Great Britain and Ireland. GARCIN DE TASSY (JOSEPH HÉLIDORE) *Histoire de la littérature hindouï et hindoustani*. 2 tom. *Paris*, 1839-47. 8°. 752. k. 5. 6.

ACADEMIES (continued).

PARIS.

École Spéciale Des Langues Orientales Vivantes हिन्दी हिन्दू मुनक्कात । [Hindī Hindū muntakha-bāt.] Chrestomathie Hindio et Hindouie. [Prepared under Garcin de Tassy's direction, and provided with a vocabulary by E. Lancelotti] pp. iv. 134, 144. *Paris*, 1849. 8°. 752. f. 10.

— [Another copy.] 760. g. 20.

ACHYUTĀNANDAGIRI. See **UPANISHADS**. अच्युतानन्दगिरि दशोपनिषद्भाषांतर प्रारम्भे ॥ [Dashopanishad-bhāshāntara. A verse translation of the ten Upanishads by Achyutānandagiri.] [1887.] obl. 4°. 14154. g. 10.

'**ADĀLAT KHĀN**. See **LALLŪ LĀLA**, *Kari*. Selections from the Prem Sāgar ... translated into literal English, with copious notes ... By Adālat Khān. 1881. 8°. 14156. h. 27.

— See **MARSHMAN** (J. C.) Selections from the history of India ... Translated into literal English, with copious notes ... By Adālat Khān, 1877. 8°. 14112. a. 26.(1.)

ADAM (M. T.) See **BELL** (A.) *D.D., LL.D., Prebendary of Westminster*. Substance of Dr. Bell's Instructions for modelling and conducting schools, translated into Hindooce by M. T. A. 1824. 8°. 14156. d. 1.(1.)

— बादरी आदन साहिब कर्ण रचित ... हिन्दी भाषाका व्याकरण । [Hindī bhāshāka vyākaraṇa.] A Hindoo

grammar for the instruction of the young, in the form of easy questions and answers pp. 70. *Calcutta*, 1827. 8°. 14160. b. 4.(1.)

— **हिन्दी कोष संग्रह किया हुआ पादरी चादम साहिबका ।** [Hindi koshā] A dictionary of the Hindee language, compiled by M. T. A. pp. 374. *Calcutta*, 1829. 8°. 14160. b. 1.

ADAM (W. T.) *See* STEWART () *Captain*. **उपदेश कथा । . . .** Stewart's Historical anecdotes . . . [Together with selections from L. M. Stretch's "Beauties of History," and other works.] Translated by W. T. A. 1825. 8°. 14156. g. 1.(1.)

ADAMS (WILLIAMS) M.A., *Fellow of Milton College, Oxford*. **पिछासक्रिस्त राजदूतों की कथा** [Rājadūton kī kuthā. The King's Messengers, translated from the English original of W. A. by Pandit Kālīchārāṇa] pp. 92. **आगरा १८६१** [Agra 1861] 12°. 14154. b. 15.

ADDISON (Right Hon. JOSEPH) **केटो कृतान . . .** Cato kritan, or Hindi translation of Mr. Addison's tragedy of Cato by Baboo Tota Ram. pp. vi 82 in *Aligarh*, 1879. 8°. 14158. b. 1.(3.)

ĀDI GRANTH. **मूनी गुरु गुरु मापिष नी** [Ādi Granth, or The Holy Scriptures of the Sikhs. Originally compiled by Arjuna Gurn, but to which have been added contributions from the works of several writers.] pp. 54, 975, vi., lith. १८२१ [Lahore, 1864] *obl. fol.* 14162. d. 1.

— [Another edition.] pp. l. xiv. 1574, lith. **लाहोर १८६८** [Lahore, 1868.] *obl. fol.* 14162. d. 2.

— The Ādi Granth, or Holy Scriptures of the Sikhs, translated [into English] from the original Gurmukhī, with introductory essays, by E. Trumpp. Printed by order of the Secretary of State in Council. pp. xii. cxxxviii. 715. *London*, 1877. 8°. 760. i.

ĀDITYARĀMA. **Sangeetāditya**. [A treatise on Indian music.] By Shāstri Ādityarānji . . . Edited with notes [and an introductory preface in Gujarati] by his sons Keshavlāl and Laxmidāss. (संगीतादिन) Pt. 1. *Bombay*, 1889. 8° 14156. f. 27.

ADVICE. **यात्री विज्ञापन ।** Advice to travellers. [Yātrī vijñāpana. A Christian tract.] pp. 4. **इलाहाबाद १८७६** [Allahabad, 1876] 8°. 14154. b. 14.(3.)

AGNIVEŚA. **रामायण समयादर्श** [Rāmāyaṇa-samayādarśa. A Sanskrit poem in 103 stanzas, containing a brief account of the life of Rāma. With a translation into Hindi prose by Gopāla Upāsani.] pp. 39. **बनारस** [Benares, 1885.] 8°. 14072. cc.

AHMAD HUSAIN, *Saigūd*. **कैथी पत्रमाला** [Kaithī patramālā. A letter-writer, in the Kaithī character; being a translation by Ambikāprasāda of the Urdu Maktūb i Ahmādī of A. H.] pp. 36, lith. **लाकनौ १८८०** [Lucknow, 1880.] 8°. 14160. c. 12.(1.)

AHMAD KHĀN, *Saigūd*, *C.S.I.* **संसार दर्शन हिन्दी सासारतल सनादीद** **اثر الصادق** [Samsāradarpana. A considerably abridged translation by Gopāla, of Ahmād Khān's Aṣūr al-sannādīd, or history of the district of Delhi, its rulers and principal buildings. With several engravings.] 3 pt., lith. [Delhi, 1876 ?]. 12°. 14160. a. 20.

AKSHARADĪPIKĀ. **नई अक्षरदीपिका** [Nayī aksharadīpikā. A Hindi primer.] pp. 20, lith. **आगरा १८८१** [Agra, 1881.] 8°. 14160. c. 1.(2.)

AKSHAYAKUMĀRA DATTA. **Charupatha**, or Entertaining lessons in science and literature. Part I translated [from the Bengali Chārupāṭha of A. D.] by Durga Prasad Misra. **बारू-पाठ** pp. 76, vi. *Bankipore*, 1881. 8°. 14160. b. 50.

— **पदार्थ-विद्या ।** [Padārthavidyā. Elements of natural philosophy, translated by Nandalālā Sena Gupta from the Bengali original of A. D.] pp. 141. **हुगली १८७६** [Hughli, 1876.] 8°. 14156. f. 15.

‘ALĀ BAKHSH. **बराहमास का बारहमासा ।** [Bārah-māsā. A poem on the seasons of the year.] pp. 16, lith. **१८२७** [Delhi ? 1870.] 16°. 14158. c. 5.(5.)

— [Another edition.] pp. 16, lith. **फतेहगढ़ १८७९** [Fatehgarh, 1877.] 16°. 14158. c. 4.(4.)

ALAKHADHARĪ. *See* KANHAIVĀ LĀLA, called ALAKHADHARĪ.

ĀLHA-KHAṆDA. **आल्हाखण्ड** [Ālha-khaṇḍa. An epic poem, containing an account of the life and exploits of Ālhā and Ūḍal, princes of Mahoba, and of their wars with Prithvī Rāja of Delhi.

Compiled, under the supervision of C. A. Elliott, from oral versions, ballads and manuscripts. Third edition.] pp. 618, *lith.* **अल्हाद खत** [*Mulchgarh*, 1881.] 8°. **14158. c. 25.**

The Indian Antiquary, vol. xiv. pp. 209, 255, contains notices of different versions of this epic and short translations, by J. A. Grierson. A translation, by W. Watersfield of the first portion of a Kanung version, is published in the Calcutta Review, vol. 61-63.

— **आल्हाद** । The *Alha Khund*. [Another version of the popular epic poem, edited] by Choudree Ghasee Ram of Bhatapara [with the assistance of Haradeva Sahāya.] 3 pt., *lith.* Meerut, 1882. 8°. **14158. e. 23.**

ĀLHĀ MAL KHĀN. सौंगीत आल्हादल खान [Sāṅgīt Ālhā Mal Khān. A tale in verse.] pp. 32, *lith.* **१८८२** [Delhi, 1882.] 8°. **14158. b. 6.(4.)**

‘ALĪ ḤASAN. See MALIK MUHAMMAD, *Jā’isī* **پدموات** [Padmāvat. With a Hindustani commentary, by ‘A. H.] [1865.] 8°. **14156. k. 3.**

AMARASENA JAYASENA. अमरसेन जयसेन राजाकी चोपाई अथवा राजीभोजन परीहारक रास [Amarasena Jayasena Rājāki chopāī A Jann legend in Marwari verse, pointing out the merit of abstention from taking food at night time.] pp. 92. पुना १८८४ [Poonā, 1888.] 16°. **14154. h. 15.**

AMARA SIMHA. अमरकोश सभाषानुवाद [Amarakoṣa. Sanskrit text, edited with a Hindi interpretation by Mahēśadatta Sukula.] pp. 453, *lith.* लखनऊ १८७५ [Lucknow, 1875] *obl.* 8°. **14093. d. 8.**

— देवकोश अथवा अमरकोश भाषा विवरण मूल सहित । [Devakoṣa. Another edition of the Sanskrit text of the Amarakoṣa, with a Hindi translation and notes by Devadatta Tivārī.] pp. xiv. 89, 2. बनारस १८७९ [Benares, 1879.] 8°. **14093. d. 2.**

— अमरविनाद भाषा [Amaravinoda. A treatise on medicinal drugs and their properties, and the treatment of various ailments, according to the native system of medicine.] pp. 86, *lith.* **१८८८** [Delhi, 1871] 8°. **14156. b. 6.(2.)**

— [Another edition.] pp. 87, *lith.* लखनऊ १८७३ [Lucknow, 1874.] 8°. **14156. b. 4.(5.)**

— [Another edition] pp. 96, *lith.* **१८३३** [Meerut, 1878.] 8°. **14156. b. 7.(2.)**

— *Begin.* अथ उमरावकोश लिखने [Umrāo-koṣa. A Hindi vocabulary in verse, translated by

Suvamṣa Sukula from the Sanskrit Amarakoṣa of Amara Simha.] pp. 185, 18. [Calcutta, 1825 ?] 8° **14160. b. 21.**

Without title-page

AMBEPRASĀDA. See WALKER () Dr. विद्याधी की प्रथम पुस्तक [Vidyārthī ki prathama pustaka. With occasional translations into Hindustani by Ambeprasāda.] [1875.] 8°. **14160. e. 20.**

— [1876.] 8°. **14160. e. 3.(6.)**

AMBIKĀDATTĀ MIŚRA. See ANUBH TIEVARŪPA ĀCHĀRYA. **सारस्वत** (Sarasvatī ... Sanskrit text, and Hindi translation [by Mahāvīraprasāda Simha, assisted by A. M.] 1882, *etc.* 8°.

14093. b. 4.

AMBIKĀDATTĀ VYĀSA. भारत-सीमाय । [Bhārata saubhāgya. A drama written in honour of the Jubilee of Queen Victoria.] pp. 47, iv. **बंकीपुर १८८७** [Bankipur, 1887.] 8°. **14158. b. 9.(2.)**

— Chaturanga chaturī, or Chess book, by P. Ambika Datta Vyas ... **चतुरङ्ग चातुरी.** pp. 84. Benares, 1884. 12°. **14156. e. 11.**

— दयानन्द मत मूलोच्छेदः । [Dayānanda mat i mūlochchēda. A lecture delivered at Bankipur, on the 16th Nov. 1885, in refutation of the tenets of Dayānanda Sarasvatī. Edited, with translations into English and Hindustani, an introductory preface, and newspaper notices, by Sāhub-prasāda Simha.] Bankipur, 1885. 8°. **14154. c. 3.**

— Translation [into English] of Go-saukut drama of Sahityacharya Pundit Ambika Datta Vyas [on the sinfulness of slaughtering cattle]. By Shiva Nandan Sahai. pp. ii. 28. Bankipore, 1886. 12°. **14156. a. 5.**

AMBIKĀDATTĀ VYĀSA and RĀMAKRISHṆA VARMA. Abodha nivrānam. अथ अथोप निवारणम् [An exposure of mistakes made by Dayānanda Sarasvatī in his Sanskrit treatise entitled Vākya-prabodha.] pp. ii. 12. बनारस १८३७ [Benares, 1881.] 8°. **14154. c. 2.(2.)**

AMBIKĀPRASĀDA, Assistant Inspector of Schools, Oudh. See ĀHMAD ḤUSAIN. **कैथी पत्रमाला** [Kaithī patramālā. A translation by A. of the Mahtūb i Ahmādī.] [1880.] 8°. **14160. c. 12.(1.)**

— **गद्यपद्यसङ्ग्रह** [Gadyapadya-saṅgraha. A reader for the use of schools, in prose and verse.] pp. ii. 122, 18, *lith.* **१८८९** [Lucknow, 1889.] 8°. **14160. c. 28.**

AMERICAN TRACT SOCIETY. चीपत्रियों का समुच्चय *etc.* [Chaupatryiyon kā samuchchaya. A collection of Christian tracts published by the American Tract Society.] pp. 196. लुइसियाना १८६१ [Louisiana, 1861.] 12°. 14154. a. 8.

AMĪR ĤAMZAH. See ĤAMZAH ibn 'ABD al-MUṭṭalib, Amīr, called ASAD ALLĪH.

AMMAN, Mir. See KHUBRAU, Amīr. चहार दरवेश u [Chahār darwesh. A translation of the Persian Kāssah i chahār darwesh, from the Urdu version of Mir Amman.] [1877.] 8°. 14156. k. 7.

— Selections from the Bāgh o Bahār [of Mir Amman] and Prein Sāgar [of Ialālū Lālā] for the examination of military officers by the higher standard ... बाग और प्रेम सागर

का पुस्तक और बागो बाहार. pp. 228, 260. Calcutta, 1878. 8°. 14156. h. 26.

AMRITACHANDRA. See AUPAPĀTIKA-SŪTRA. अमृतचन्द्राईसूत्र ग्रन्थ उपांग [Aupapātika-sūtra. With a gloss in Hindi by A.] [1879.] obl. 4°. 14100. f. 1.

AMRITA LĀLA. See RĀDHIKĀPRASANNA MUKHOPĀDHYĀYA भुविद्या [Bhūvidyā. Translated from the Bengali by A. L.] 1879. 12°. 14160. a. 26.

ĀNANDA, Kavi. See KOKAŚĀSTRA. Begīn. दाहाल्लिखित सुमन धनु *etc.* [Kokaśāstra. Translated by Ā. from the Sanskrit Kokaśāstra.] [1820?] 8°. 14158. d. 3.(2.)

ĀNANDA GHANA. चष श्री जानंदधनकृत कव्यप्रमुक्त चोविस जिन स्तुति [Chovīsa Jina stuti. Hymns in praise of the 24 Jain Tirthankaras, in Hindi, with Gujarati translations by Jñānasāra.] See BHĪMANIMĪA MĀYĀKA. प्रकरण-रत्नाकर [Prakaraṇa-ratnākara.] Vol. i. pp. 255-336. [1876, *etc.*] 4°. 14100. e. 3.

ĀNANDAGIRI. See MAHĀBHĪRATA.—Bhagavadgītā. भगवद्गीता सटीक [Bhagavadgītā. Sanskrit text, with Ā.'s Hindi commentary, called Paramānandapra-kāyikā.] [1877.] 8°. 14065. e. 13.

— जाननदासजी वर्धिया [Ānandāmpitavarshiṇī. A work on Vedānta philosophy.] pp. 182, lith. लखनऊ १८७४ [Lucknow, 1874.] 8°. 14154. e. 12.

ĀNANDARĀMA, Translator. See MAHĀBHĪRATA.—Bhagavadgītā. श्रीमद्भगवद्गीता [Sanskrit text, with a metrical translation into Braj-bhasha by Ā.] [1880.] 8°. 14065. e. 17.

ĀNANDĪLĀLA. See SEVAKA KĪRTIRĀMA. श्री रंजा हिर का क्याल [Ranjā Hīr kā khyāl. Edited by Ā.] [1875.] 12°. 14156. h. 9.

ANANYA, Kavi. See PURĀṆAS.—Mārkaṇḍeya-purāṇa.—Devīmāhātmya. सुन्दरीचरित [Sundarī-charitra. The Devīmāhātmya, translated by A.] [1876.] 8°. 14154. e. 9.

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14156. f. 6.(1.)

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14160. a. 7.(5.)

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OLD TESTAMENT.

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OLD TESTAMENT (*continued*).*Exodus.*

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See above: *Psalms*. **गीतों की पुस्तक** [The Psalms and the Book of Proverbs.] [1860 ?] 8°. 3070. bb. 35.(2.)

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14156. i. 11.(5.)

CHHAIYĀ SIMHA. छानन्दलहरी [Nandalaharī. Poems, for the most part amatory. With a vocabulary of Persian and Arabic words and their meanings.] pp. iii. 52, xi. बनारस १८७६ [Benares, 1876.] 8°.

14158. e. 6.(10.)

CHHAJJŪ RĀMA. दयानन्दशतक [Dayānandāśhṭaka. A collection of nine Sanskrit distichs, directed as a satire against the teachings of Dayānanda Sarasvatī. With translations in Hindi prose.] pp. 8, lith. अनन्तर १९४४ [Amritsar, 1888.] 8°.

14072. b. 4.(2.)

CHHATRA SĀL. [Biography.] See LĀLA, Kavi. The Chhattru Prakash.

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14158. e. 10.

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14156. g. 21.

— See RĀDHĪKĀPRASĀNNA MUKHOPĀDHYĀYA. भूविद्या [Bhūvidyā] ... (Corrected by Chhotu Ram Tripāthi). 1879. 12°.

14160. a. 26.

CHHOTU RAM TIVARY. See CHHOTURĀMA TRIPĀTHĪ.

CHHUTRU SĀL. See CHHATRA SĀL.

CHIDGHANĀNANDAGIRI. See ŚAṆKARĀNANDA. अथ आत्मपुराण प्रारंभः [Ātmapurāṇa. Translated by Ch.] [1867] obl. fol.

14154. g. 9.

— अथ स्वामी चिद्वनन्दगिरिकृतो न्यायप्रकाशः प्रारम्भ्यते [Nyāyaprakāśa. An exposition of the principles of Nyāya philosophy, in three parts.] मुंबई १८३१ [Bombay, 1885.] obl. 4°.

14154. g. 8.

CHINTĀMANĪ. भूगोलरत्नाकर etc. [Bhūgolaratnākara. A geography of India. Second edition] pp. 76, lith. प्रयाग १८७९ [Allahabad, 1879] 8°.

14160. b. 35.(3.)

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14117. b. 7.

CHOTHAI TIVĀRĪ. बालाबोध चौथाई लिख्यो के पढ़ने की प्रथम पुस्तक [Bālābodha. A Hindi primer for girls.] pp. 45. लखनऊ १८६४ [Lucknow, 1864] 8°.

14160. b. 13.(3.)

CHOUDEE GHASEE RAM. See GHĀSĪRĀMA CHAUDHURĪ.

CHRISTIAN (JOHN). सत्य शतक अथवा एकसी १०० सत्याची भजनः The Satya śataka; or a selection of one hundred original bhajans [or Christian hymns]. pp. 54. Calcutta, 1861. 12°.

14154. a. 9.

CHUNĀ MAL. चारामासा रामायन का [Bārāmāsā Rāmāyaṇ kā. A poem on the Rāmāyaṇa story of Rāma and Sitā. With illustrations.] pp. 152, lith. [Delhi, 1876?] 8°.

14158. e. 8.(11.)

CHUNNĪ LĀLA, Pandit. See PERIODICAL PUBLICATIONS.—Moradabad. जैन पत्रिका [Jaina patrikā. A monthly periodical, edited by Munshi Mukundarāma, and Ch. L.] [1888.] 8°.

14154. h. 9.

CHUNNĪLĀLA DĀKOT. ख्याल राणा रतन सिंहका । [Khyāl Rāṇā Ratan Simha kā. A romance in Marwari verse.] pp. 48. Calcutta, 1887. 12°.

14156. h. 34.(1.)

CHUTOORBHOOJ MISE. See CHATRERBUJA MISE.

COLOMBO (CRISTOFORO). [*Life.*] See SHERRING (M. A.) **विद्यान्संग्रहः** [Vidvān-saṅgraha.]

CONRAD () *Curate of the R. C. Cathedral, Agra.* A compilation of the principal objections brought by Protestants against the R. C. Church. A summary list of several objections brought by the Roman Catholic Church against Protestants, with an appendix of the way to find the true religion. pp. 68, xxxiv. *Banars*, 1877. 12°.

14154. a. 15.

In Roman characters.

CONVERSATIONS. *Conversations on chemistry in Hindee.* (रसायन प्रकाश हिंदीभाषा में प्रबोधन की रीतसे) [Rasāyana prakāśa.] pp. 115. *Calcutta*, 1847. 8°.

14156. f. 3.

COPERNICUS (NICOLAUS). See OMKĀRA BHATTĀ. A comparison of the Puranic and Siddhantic systems of astronomy with that of Copernicus. 1841. 8°.

14156. f. 2.

DĀDĀBHĀI BAHRĀMJĪ TURĀVĀLĀ and **MANI-RĀMA JĪVANA TURĀVĀLĀ**. તુરવલ ગુજરાતી તથા શ્રીકૃષ્ણની કીલ પસંદ ખેયાલો બીફ રમુજે કુરસાદ [Turāṇa Gujarātī dil-pasand kheyālo, also called Rumūz i fursād. A collection of Turu love-songs, partly in Gujarati and partly in Hindi.] Pt. ii. pp. x 198, v. મુંબઈ ૧૮૮૫ [Bombay, 1889.] 8°.

14148. e. 21.

DALPATRĀMA. પુરુષોત્તમ ચરિત્ર [Puru-hottama charitra. A poem, in 142 adhyāyās in the Braj dialect, on the life and achievements of Sahyānanda Svāmī, who is here represented as an incarnation of Vishnu.] ff. 380. મુંબઈ ૧૯૪૦ [Bombay, 1884.] 8°.

14158. g. 14.

DAMARUVALLABHA VIDĀMVARA. भाषा सप्तारतना [Bhāṣhā sapṭaratna. A translation of seven Sanskrit poems into the Nepali dialect of Hindi, the last of which, the Chaurapaichāsikā of Bihūṇa, contains also the original text.] pp. 36. काशी १९४३ [Benares, 1888.] 8°.

14072. c.

DĀMODĀRA DĀSA. See BARODA COMMISSION. કમીશન રપોર્ટ [Kamīṣan Budaudā. A full report of the proceedings of the Baroda Commission, translated from the Hindustani of D. D.] [1876.] 8°.

14156. a. 5.

DĀMODARA SĀSTRĪ. मैं वही हूँ। [Main wahī hūṇ. An autobiography, containing a sketch of the author's life and travels in India.] pp. 63. *Bankipore*, 1886. 8°.

14156. g. 26.(1.)

— मेरी जन्मभूमि यात्रा। [Merī janmabhūmi-yātrā. An account of the author's travels to the sacred city of Dwarka, and to his native city Karul.] pp. 36, 18. काशीपुर १८८८ [Bankipur, 1888.] 8°.

14156. g. 26.(2.)

DATTARĀMA, Son of Krishṇagālā. बृहन्नियतुरलाकरः। [Bṛhan-niyatū-ratnākara. A work on medicine, compiled by D. from various Sanskrit sources, containing the Sanskrit original with Hindi translations.] 2 pt. मुद्रया १८०९ [Bombay, 1888-89.] 8°.

14043. e. 24.

DĀŪ AGNIHOTRĪ. See ŚĀRṆGADHARA. (नारंगधर-देवक भाषाटीका . . . सहित) [Śārṅgadharasāphītā, with D. A.'s Hindi commentary called Śārṅgadharaprakāśa.] [1861] obl. 4°.

14043. f. 2.

DAY (THOMAS) *Author of "Sandford and Merton."* સેન્ડફોર્ડ ચાર મર્ટન કો કહાની . . . Sandford and Merton. [Translated] by Rājā Sīvaprasād. Part I. pp. 126. બનારસ ૧૮૭૭ [Benares, 1877.] 8°.

14156. h. 15.(2.)

DAYĀLADĀSĀJĪ. જો વિષામક્રાજ યંપદારનઃ [Vichā-raprakāśa. A work on Vedānta philosophy.] See GHARĪB DĀSĪ. જોરતનસાગર [Ratnasāgara.] [1884.] 8°.

14154. e. 18.

DAYĀNANDA SARASVATĪ. See AMBĪKĀDATTĀ VYĀSA. દયાનન્દ માતા મુલોચહેદા || [Dayānanda mata mūlochcheda. A lecture, in refutation of the tenets of D. S.] 1885. 8°.

14154. c. 3.

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14154. c. 2.(2.)

— See BAKHTĀWAR SINGH, *Editor of the Arya-darpaṇa.* સત્યધર્મવિષાર || [Satyadharmavichāra. A discussion upon true religion between D. S., Muhammad Kāsim, and others.] [1880.] 8°.

14154. c. 1.(1.)

— [*Life.*] See BAKHTĀWAR SINGH, *Editor of the Aryadarpaṇa.* A triumph of truth, etc.

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Dauryādatti. द्वैतध्याननिवारणम् । . . Dvetaudhvantānivaranaṁ. [A reply to the Vedāntidhivāntānivarāṇa of D. S.] [1889.] 12°.

14154. c. 9.(3.)

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[Bhṛānti-nivāraṇa. A reply to objections raised by Mahesichandra Nyāyaratna and other Pandits, to the author's commentaries on the Vedas.] pp. 56, lith. शाहजहाँपुर [Shahjahanpur, 1880.] 8°. 14154. c. 2.(1.)

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— [Third edition.] pp. 28. प्रयाग १८३२ [Allahabad, 1889.] 12°. 14154. c. 9.(2.)

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— [1878.] 8°. 14156. g. 18.

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With the meaning of every word in English added in Ms throughout

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Smṛiti, Bk. ii., and a translation into Hindi, together with a paraphrastic commentary in Hindi, founded on the Mitākshara.] Pt. 13-32. pp. 289-768. Agra, १८९६ [1876.] 4°.

14038. f. 10.

Imperfect; wanting preceding and subsequent parts

DVĀRIKĀPRASĀDA TRIPĀTHĪ. **कान्यकुब्ज कुलकीमुदी** [Kānyakubja kulakāmudī. A genealogical account of the Kānyakubja, or Kanaujya Brahmins.] pp. 58, var., lith. १८८३ [Fatehgarh, 1887.] 8°.

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DVIJAPA RĀMĀCHĀRYA. (चक्रार्कित मतनिर्णयन) [Chakrāṅkita matanirmūlana. A refutation of the practices of the Mūdhvāchārins. Sanskrit text, with a commentary in Hindi.] 2 pt., lith. काशी १८३६ [Benares, 1869.] 8°.

14033. b. 16.

DVIJENDRA NIDDHĀMIŚRA. See RAMADAYĀLU, *Pandit.* **मुहूर्तचक्रदीपिका** [Muhūrtachakradīpikā. Compiled by Rāmadayālu, assisted by his guru, D. N.] [1874.] 8°.

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— **Prem Sāgar . . . literally translated . . . into English. By E. B. E. 1851. 4°.**

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ELIZABETH, *Queen of England.* **इलीजिबा महारानी की मृत्यु** [Elisāb Mahārānī kī mṛtyu, or The death of Queen Elizabeth. A Christian tract.] pp. 4. इलाहाबाद १८९६ [Allahabad, 1876.] 8°.

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EPHEMERIDES. १८२०. **हर नवयव ज्ञानकी . . . पंचा ज्ञपा** [Pātrā. An almanac for the year A.D. 1863.] Sansk. and Hindi. ff. 14, lith. **कानपुर** [Cawnpore, 1863.] old. 4°.

14096. b. 4.

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EPHEMERIDES. जन्त्री सन् १८६३ ईसवी [Jantrī. An almanac for the year A.D. 1864.] pp. 27, *lith.* **आगरा** [Agra, 1864?] 8°. 14160. e. 5.(1.)

— **आदर्श** [Ādarga. A calendar for the year A.D. 1866.] *Sansk. and Hindi.* ff. 16, *lith.* **काशी** [Benares, 1866.] *obl.* 4°. 14096. b. 1.

— **जन्त्री सन् १८७१ ई. की** [Jantrī. An almanac for the year A.D. 1871.] pp. 61, *lith.* **लाहौर** [Lahore, 1871.] 8°. 14160. e. 6.

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ESHWAB CHANDRA VIDYASAGAR. See ISVARACHANDRA VIDYASAGARA.

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Said to be the 2nd edition on the title-page.

EUCLED. **रेखागणित** [Rekhāgāṇita. The elements of Euclid, Bk. I.-IV. and Bk. VI., translated from the English, in three parts. Pt. I. and II. by Mohana Lāla, with the assistance of Śrīlāla, and Pt. III. containing Bk. VI., by Mohana Lāla alone.] *lith.* **आगरा १८५४-५५** [Agra, 1854-55.] 8°. 14160. b. 15.

Pt. i. and ii. are of the second, and pt. iii. of the first edition.

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— श्रीरामचंद्र की बारहनासी । [Śrīrāmachandra kī bārahmāsī. A bārahmāsā poem describing the grief of Kauśalyā on the exile of her son Rāma.] pp. 16, lith. फतहगढ़ [Fatehgarh, 1877.] 16°. 14158. e. 4.(5.)

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GAURĪSĀṆKARA TRIPĀTHĪ. See CHĀṆAKYA. चाणक्यनीतिशास्त्रसंग्रहस्य चास्या ... Key to Chanakya Niti-sar sangraha. [With a Hindi translation of the text] by Pandit Gaurishankar Tripathi. 1898 12°. 14076. b. 25.

— See SĀṆKARA ĀCHĀRYA. प्रज्ञोत्तरी [Prasnottari. With a prose translation by G. T.] [1881.] 8°. 14048. bb. 27.(1.)

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KOKAŚĀSTRA. Begin. दोहा ॥ ललित युवन धनु etc. End. इति कोकसार संपूर्णः [Kokasāra. A treatise, in verse, on the art of love, translated by Ānanda Kavi from a Sanskrit work, entitled Kokaśāstra.] pp. 64. [Kiddorpur, 1820?] 8°. 14158. d. 3.(2.) Without title-page.

KOUR LUCHMUN SINGH. See LAKSHMAṆA SĪMHA, Kunwar.

KRIPĀRĀMA. चक्रवर्तिन जीव गणितस्य कोष [Ghana-jyāmiti.] Solid-geometry, with a vocabulary of mathematical terms in Sanskrit and English . . . Translated from English into Hindoo by Pandit Kripāram. pp. v. 88. xviii. Lahore, 1873. 8°. 14160. b. 42.

KRISHṆA, the Hindu god. कन्हैया का बालपन [Kanhaiyā kū bālapana. A poem describing the childhood of Kṛishṇa.] pp. 16, lith. आगरा १९१९ [Agra, 1862.] 12°. 14158. e. 3.(2.)

KRISHṆACHANDA, of the Jalandhar District. पेशी डेराडेड निरूपण [Bhedābhoda nirūpaṇa. A discussion on the true nature of Brahma. In Gurumukhi characters.] pp. 80, lith. अमृतसर १८७६ [Amritsar, 1876.] 8°. 14154. e. 15.(2.)

— पुस्तक ग्रहणोंकी رساله گره، संवत् १९१२ से संवत् २०१२ तक [Pustak grahaṇon kī. A list of solar and lunar eclipses from Samvat 1912 to 2012, i.e. A.D. 1855 to 1955.] pp. 44, lith. Hindi and Hindust. لاہور १८६१ [Lahore, 1861.] 8°. 14160. c. 14.(1.)

KRISHṆACHANDRA DHARMĀDHIKĀRĪ. See MAHĀBHĀRATA. श्रीवेदशास्त्र - पणीत महाभारत [Mahābhārata. Translated into prose by K. Dh.] [1874.] 8°. 14158. e. 14.

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— काशीदरेश्वर । [Kāśīdarpaṇa. A description of the sacred city of Benares, compiled from the Purāṇas. Sanskrit text, accompanied by a Hindi translation.] pp. iv. xiv. 165. कलकत्ता १९३२ [Calcutta, 1875.] 8°. 14018. b. 7.

KRISHṆA DATTA. See GOVINDA NĀRĀYAṆA. सत्यनिरूपण । [Satyanirūpaṇa. Translated from the Marathi by K. D.] [1860.] 8°. 14160. c. 4.(1.)

— See VAMŚĪDHARA. सिद्धपदार्थ विज्ञान [Siddha-padārtha vijñāna. A treatise on natural philosophy, translated from the English by K. D.] [1853.] 8°. 14160. b. 13.(1.)

— बुद्धिपालोदय [Buddhiphalodaya. A moral tale.] pp. 21. [Agra, 1856?] 8°. 14119. a. 9.(3.)

KRISHṆAGIRI. ज्ञान मोक्षसिद्धि: [Mokshasiddhi. A treatise on Vedānta philosophy; Sanskrit text, with a paraphrase in Hindi by Maṇḍā Lāla, assisted by Rāmāvatāra.] See TATTVABODHA. वेदान्तचर्चा etc. [Three treatises on Vedānta philosophy.] [1868.] 8°. 14048. d. 10.

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— भूगोलसार . . . भारतवर्ष के पथों में [Bhūgola-sāra. An elementary geography of India.] pp. 17, lith. आगरा १८६२ [Agra, 1862.] 8°. 14160. b. 28.(2.)

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KUMUDACHANDRA. कुमुदचंद्राचार्य विरचित महाप्रभाषिक श्री कल्याण मंदिर स्तोत्र [Kalyāṇa mandira stotra. A Jain hymn in Sanskrit, accompanied by a verbal explanation in Gujarati, a verse translation in Hindi, and a Sanskrit commentary.] pp. 104. मुंबापुरी १९०८ [Bombay, 1888.] 8°. 14033. a. 23.

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KUNJAVIHĀRĪ LĀLA. See MAHĀBHĀRATA. महाभारत [Mahābhārata. A translation, commenced by K. L.] [1886.] 4°. 14158. g. 17.

— चित्तविनोद । [Chittavinoda. A poetical miscellany.] pp. 56, lith. आगरा १९३३ [Agra, 1876.] 8°. 14158. e. 3.(6.)

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LAKSHMAṆA SĪMHA, Kunwar. See **INDIA.**—*Legislative Council.* Hindee version of the Indian Penal Code . . . Translated by A. C. Hume . . . and Kour Luchmun Singh. 1861. 8°. **14158. a. 4.**

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LAKSHMAṆA SĪMHA, Kunwar. गोपीचंद भरतरी संगीत [Gopichand Bhartari sāṅgīt. A legend in verse on the story of King Gopichand Bhartṛihari, who became an ascetic.] pp. 32, lith. [Delhi? 1868.] 8°. **14158. e. 2.(2.)**

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LAKSHMĪSĀṆKARA. भजनवाली [Bhajanāvalī. Miscellaneous verses, chiefly on the life of Krishna.] pp. 50. १८३० [Bombay? 1883.] 16°.

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LĀLA, Kavi. See MAHĀBHĀRATA. — Harivaṃṣa. दोहा ललित लालगीत ... हरिवंश पुराण की भाषा [Harivaṃṣa. Translated into verse by Lāla.] [1869.] 8°.

14154. e. 4.

— The Ch,hutru Prukash; a biographical account [in verse] of Ch,hutru Sal, Raja of Boondelkhund, by Lul Kuvi. Edited by W. Price. (बोधप्रकाश यंत्र बुद्धलखंड के राजा का चरित्र). pp. 269. कलकत्ता १८२९ [Calcutta, 1829.] 8°.

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Capt W. B. Pogson has translated this work, under the title "History of Boondelas."

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760. g. 23.

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LALITA KISORĪ. लघु रसकलिका [Laghu rasakalikā. Verses on the amours of Rādhā and Krishna, illustrating the ten different rasas, or sentiments in poetical composition.] Pt. I. pp. 224, lith. [Lucknow, 1879.] 8°

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— [1809.] 8°. 14156. h. 36.

— 1830. 4°. 760. g. 12.

— [1834.] 8°. 14156. h. 25.

— [1849.] 8°. 14156. h. 37.

— 1855. 8°. 760. g. 42.

— 1857. 8°. 14156. i. 27.

— [1857.] 12°. 14156. h. 3.

— 1860. 8°. 760. d. 5.(1.)

— [1870.] 8°. 14156. i. 17.

— [1876.] 8°. 14158. e. 11.(3.)

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— 1851. 4°. 14156. k. 16.

— [1854.] 4°. 14156. i. 6.

— [1862.] 8°. 14156. i. 9.

— [1864.] 8°. 14158. e. 5.(1.)

— [1867.] 8°. 14156. h. 18.

— [1872.] 8°. 14158. e. 11.(1.)

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— — — Selections from the Prem Sāgar. . . By J. F. Baness. 1880. 8°. 14156. i. 22.

— — — A vocabulary, Khuree Boleo and English, of the principal words occurring in [L. L.'s translation of] the Prem Sāgar. [1825 ?] 4°. 14156. k. 15.

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— — — माधव विलास [Mūdhavavilāsa. A tale in prose and verso, taken from the Sanskrit.] pp. 148. कलकत्ता १८२५ [Calcutta, 1828.] 8°. 14156. h. 6.

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— — — Rajneeti: or Tales exhibiting the moral doctrines, and the civil and military policy of the Hindoos. Translated from the original San-

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— — — Rāja-niti; a collection of Hindu apologues, in the Braj Bhasha language. Revised edition, with a preface, notes, and supplementary glossary [by F. E. Hall]. pp. vii. 167, x. xiv. *Allahabad*, 1854. 8°. 14156. i. 6.

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— — — राजनीति या पंचोपाख्यान [Rājanīti, also called Pañchopākhyāna. A Hindi version, by Bhairava-prasāda, of the Braj-bhasha text of L. L.] pp. 315. बंबई १८१२ [Bombay, 1854.] 12°. 14156. h. 1.

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— — — Begin. सब सभाविलास लिखते ॥ [Sabhāvilāsa. Selections from the writings of famous Hindi poets.] pp. 73. क़िदरपुर [Kidderpur, 1820 ?] 8°. 14156. d. 3.(1.)

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— — — The Subha Bilas, a Collection of stanzas on various subjects, in Hindoe, by different authors. [Another edition.] Edited by W. Price. (सभा विलास) pp. 84. कलकत्ता [Calcutta], 1828. 8°. 14156. d. 5.

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3070. bb. 8.

LĪLĀPATI. बालशिक्षा संक्षेप [Bālāśikṣhā samkṣhepa. Advice to boys on the respect due from them to their parents and masters. Interspersed with short Sanskrit verses on the same subject.] pp. 20, lith. १९३३ [Agra, 1886.] 16°.

14085. a. 7.

LIPIBODHINĪ. लिपिबोधिनी [Lipibodhinī. A Hindi copy-book.] [Allahabad, 1864?] 12°.

14180. a. 14.

LITURGIES. — ENGLAND, Church of. — Common Prayer.—Appendix. प्राथेना चौर साक्रमणों चौर रीतों के विषयमें प्रश्नोत्तर [Prārthanā vishaya men prashnot-tara.] A catechism on prayer and the sacraments and rites of the Church [of England.] pp. 44. Bombay, 1877. 12°.

14154. a. 17.(1.)

— शिक्षाने पुरुषों चौर स्त्रियोंके बचनमनाकी रीति । [A catechism on the Baptismal Service for adults.] pp. 36, 12. Darjering, 1880. 16°.

14154. a. 17.(2.)

LOLIMBARĀJA. वैद्यजीवन । [Vaidyajīvana. An abridged translation in verse by Śaṅkaraprasāda of L.'s Sanskrit treatise on the treatment of various maladies.] pp. 56, lith. लखनऊ १८७३ [Lucknow, 1874.] 8°.

14156. b. 8.

LONDON. — Home and Colonial School Society. School drill by Devi Prashad, translated from the Home and Colonial School Manual. (बालकों के क्वाड के क्वाड का शिक्षापत्र). pp. ii. 79. Benares, 1879. 12°.

14160. a. 23.

LOWE (JOHN ROBERT ALEXANDER SHAKESPEAR). See LALLŪ LĀLA, Kavi. The Rajniti; . . . Translated literally . . . into English, by J. R. A. S. L. 1853. 8°.

12205. h. 29.

LUKMAN HAKIM. नसीहत नामा प्रारंभः । [Nasī-hatnāmā. Moral precepts in verse.] See NANDADĀSA. अनैकार्थे । [Anekārtha.] pp. 15-17. [1860.] 8°.

14156. i. 8.(1.)

MADANAMOHANA BHATTA. See MAHĀBHĀRATA. श्रीवेदायतनकी महाभारत [Mahābhārata. A prose translation, edited by M. Bh.] [1874.] 8°.

14158. c. 14.

MADANANRIPA, or MADANAPĀLA. यह पुस्तक मदनपाल विरचित . . . निघंटु [Nighaṇṭu. A medical dictionary containing an enumeration of plants and drugs used in medicine, their descriptions and properties. Translated from the Sanskrit Madanavinoda of M.] pp. 276, lith. देहली १८७० [Delhi, 1870.] 8°. 14156. b. 4.(2.)

— निषण्ण भाषा [A revised edition by Pyüre Lāla.] pp. xii. 105. लखनऊ १८७२ [Lucknow, 1872.] 8°. 14156. b. 6.(1.)

MĀDHAVĀCHĀRYA. See SĀYAṆĀCHĀRYA.

MĀDHAVA DĀSA. जय माधोदास का बारहनासा ॥ [A Bārahmāsā poem.] See KHATRĀ SHAH. जय बारहनासा । [Bārahmāsā.] pp. 13 and 14. 1866. 8°. 14158. d. 12.(3.)

— जय कहना बतिसी लिपने [Karaṇā battisī. A poem on the sentiment of pity.] See SŪRYA-PURĀṆA. हिंदुस्थानी भाषा में लिखा हुआ । सूर्यपुराण etc. [Sūryapurāṇa.] pp. 118-127. [1861.] 12°. 14154. d. 4.

MĀDHAVĀNANDA. See SĀYAṆĀCHĀRYA.

MĀDHAVĀNANDA BHĀRATĪ. See SĀYAṆĀCHĀRYA. माधवी शङ्कर दिग्विजय [Sāṅkara digvijaya. Translated from the Sanskrit by M. Bh.] [1870.] 8°. 14158. g. 7.

— — [1888.] 8°. 14154. f. 15.

MĀDHAVAPRASĀDA. स्त्रीद्वेष [Stridarpaṇa. A treatise on the education and duties of women. Second edition.] pp. 144. लखनऊ १८७२ [Lucknow, 1879.] 8°. 14156. d. 4.

MĀDHAVA RĀMA. दुर्गा अस्तुति भाषा درگا استuti بهاکا [Durgā astuti. A poem in praise of the goddess Durgā, in both the Devanagari and Persian characters.] pp. 16, lith. ۱۸۷۷ [Fatehgarh, 1877.] 16°. 14158. c. 2.(5.)

MĀDHAVA SIMHA. देवीचरितसरोज [Devīcharita-saroja. A poem extolling the greatness of the goddess Durgā. With numerous illustrations, and an explanation of the first 43 verses, which contain a description of the personal charms of the goddess.] pp. 265, lith. बनारस १८६२ [Benares, 1862.] 8°. 14158. e. 20.

Imperfect; wanting pp. 253 and 254, the last two pages of the poem.

MADHUSŪDANA CHAUDHURĪ. Physical geography of India . . . भारतवर्ष का भूगुणज्ञान [Bhārata-varsha kā bhūṣṛittānta.] pp. 42. Benares, 1877. 16°. 14160. a. 3.(4.)

MADHUSŪDANA DĀSA. See PURĀṆAS.—Padma-purāṇa. — Rāmāṅgramāthā. रामायणमेध [Rāmāṅgva-medha. Translated by M. D.] 1869. 1°. 14154. g. 3.

MAGAN LĀLA, Paulit. See HALLEN (J. H. B.) पशुचिकित्सा [Paśuchikitsā. Translated by M. L.] [1875.] 8°. 14156. b. 5.(2.)

— See KARĪM al-DĪN, Maulavi. भारतवर्षीय वृत्तान्त प्रकाश [Bhārata-varshīya vṛttāntaprakāśa. A history of India, translated from the Hindustani by M. L.] [1869.] 8°. 14156. g. 8.

— See SIVANĀRĀYAṆA, Deputy Inspector of Schools. अवध देशीय भगोल [Avadhia deśīya bhū-gola. Geography of the province of Oudh, translated from the Hindustani by M. L.] [1872.] 8°. 14160. b. 35.(1.)

— — [1878.] 8°. 14160. b. 28.(6.)

— See WALKER () Dr. विद्यार्थी की प्रथम पुस्तक ॥ [Vidyārthī kī prathama pustaka. Compiled by Dr. Walker, with the assistance of M. L.] [1869.] 4°. 14160. d. 2.

— — [1871.] 1°. 14160. d. 7.

— — [1875.] 8°. 14160. c. 20.

— — [1876.] 8°. 14160. c. 3.(6.)

— — [1879.] 8°. 14160. c. 21.

MAHĀBHĀRATA. See CHHATRA SĪMHA. विजय मुक्तावली etc. [Vijaya muktāvalī. The story of the Mahābhārata in verso.] [1874.] 8°. 14158. e. 10.

— खलि . . . संयहीत भाषा महाभारतद्वेषण [Mahā-bhārata-darpaṇa. The Mahābhārata with the Harivaṃśa. A translation into Hindi verse, commenced by Gokula-nātha, continued by his son Gopinātha, and concluded by Maṇideva, a pupil of the latter.] 4. vol. कलकत्ता १७५५-५२ [Calcutta, 1829-30.] 4°. 14158. h. 1.

Each parva has a separate pagination. The Salyaparva is subdivided into 2, the Sauptikaparva into 3, and the Śānti-parva into 4 parts.

— महाभारतदृष्टि etc. [Another edition. Edited, with an index to each volume, by Pyāre Lāla and Rāmaratna.] 4 vol. लखनऊ १९३१ [Lucknow, 1874.] 4°. 14158. h. 6.

— श्रीवेदव्यास - प्रणीत महाभारत [A free and abridged prose translation, by Kṛishṇachandra Dharmādhikārī. Edited by Madanamohana Bhaṭṭa.] 3 vol. कलकत्ता १९३१ [Calcutta, 1874.] 8°. 14158. e. 14.

Each parva has a separate pagination.

— महाभारत [Mahābhārata. A translation into Hindi prose, commenced by Kuñjavihārī Lāla, and concluded by Kālīchārṇa.] लखनऊ १९६६-६९ [Lucknow, 1886-89.] 4°. 14158. g. 17.

— सद्ब्रह्ममृतवर्षिणी [Saddharmāmṛitavarṣiṇī. Portions of the Mahābhārata selected to illustrate religious and philosophical doctrine. Sanskrit text with commentaries, and a Hindi translation of the same by Jvālāprasāda Bhārgava.] Vol. vi. pt. 8, 10, 11, and vol. vii. pt. 3 and 4. आगरा १९३७ [Agra, 1877, etc.] 8°. 14065. e.

Imperfect; wanting all other parts. After vol. vii. pt. 7 no more was published.

BHAGAVADGĪTĀ.

— अथ श्रीगीतायैवोचिनी मारुः [Bhagavadgītā. Sanskrit text, with metrical paraphrases in Marathi by Vāmana and Mukteśvara, and in Hindi by Tulasīdāsa. The whole edited under the title of Gītārthabodhinī.] मुंबई १९६३ [Bombay, 1861.] 8°. 14065. d. 15.

Each adhyāya has a separate pagination.

— अथ भगवद्गीता सटीक। [Sanskrit text, with a commentary in Hindi by Harivaṃṣa Lāla.] pp. 140. बनारस १९२२ [Benares, 1865.] 8°. 14065. e. 16.

— श्रीमद्भगवद्गीता । ... बुधोचिनी सहित ... भाषा-टीकाविषयिका etc. [Sanskrit text, and Hindi commentary by Jagannātha Śukla, entitled Manabhāvanī.] pp. 786. कलकत्ता १९२७ [Calcutta, 1870.] 4°. 14060. f. 9.

— भगवद्गीता सटीक بھگت گیتا سلیک [Sanskrit text, with a Hindi commentary by Ānandagiri called Paramānandaprakāśikā.] pp. 545, lith. लखनऊ १९३७ [Lucknow, 1877.] 8°. 14065. e. 13.

BHAGAVADGĪTĀ (continued).

— भगवद्गीता भाषा अनुवाद और पद पद के अर्थ सहित [Sanskrit text, with a literal translation and commentary in Hindi by Śyāmasundara Lāla Bhātanāgara.] pp. 343, lith. काशी १९३९ [Benares, 1878.] 8°. 14065. e. 12.

— यह गीता भाषाटीका ज्ञानदासकृत [Sanskrit text, with a Hindi version by Jñānadāsa.] ff. 288, lith. १९३५ [Meerut, 1878.] obl. 16°. 14060. b. 10.

— श्रीमद्भगवद्गीता [Sanskrit text, with a Hindi commentary by Harivaṃṣa Lāla.] ff. 117, ii. lith. बनारस १९३९ [Benares, 1879.] obl. 8°. 14060. c. 23.

— श्रीमद्भगवद्गीता और इसकी टीका श्रीकरनप्रकाश ... Śankara - mātā - prakāśa, or Śrīmad Bhagvad Gītā. [Sanskrit text] with the commentaries of Śankarācharya, translated into Hindi by Pandita Rāmāvatāra Ojha. pp. vi. 388. पटना १९६० [Patna, 1880.] 8°. 14065. e. 20.

— श्रीमद्भगवद्गीता चौक दोहा सहित भाषा टीका जग-भाषांतर etc. [Sanskrit text, each stanza being followed by a translation into Brāj-bhāṣa verse by Ānandarāma, and into Brāj-bhāṣa prose by Śrīdhara Śivalāla.] pp. iv. 212, lith. मुंबई १९०२ [Bombay, 1880.] 8°. 14065. e. 17.

— श्रीकृष्णरत्नावली [Kṛishṇaratnāvalī. A metrical translation of the Bhagavadgītā.] pp. 112. कलकत्ता १९६९ [Calcutta, 1867.] 8°. 14158. d. 26.(1)

— گیتا جي ترجمي سري گيتاجي [Gītājī. A prose translation by Koṣava Dāsa of the Bhagavadgītā, transcribed into Persian characters by Munshī Vrajalāla.] pp. 200, lith. لاہور ۱۲۷۱ [Lahore, 1872.] 8°. 14154. e. 5.

— अठारहवां अध्याय [A translation of the 18th chapter of the Bhagavadgītā in Gurumukhi characters.] pp. 16, lith. १९३३ [Lahore, 1873.] 8°. 14158. e. 31.(1)

— अथ श्रीमद्भगवद्गीता भाषा प्र० [A metrical translation by Bhāvanādāsa.] pp. 194, lith. मुंबई १९३२ [Bombay, 1875.] obl. 8°. 14158. e. 12.

BHAGAVADGĪTĀ (continued).

— **डगदगीडा** [A translation in the Gurumukhi character.] pp. 256, *lith.* लुधिय १८७९ [Lahore, 1877.] 12°. 14154. d. 2.

HARIVAMSA.

— **दोहा ललित हारिवंश** . . . हरिवंश पुराण की भाषा [Harivamśa. An abridged metrical translation by Lālaji.] pp. 463, *lith.* बनारस १९२६ [Benares, 1869.] 8°. 14154. e. 4.

ITIHĀSASAMUCHCHAYA.

— **समनारायण टीकासहित** ॥ [Satya Nārāyaṇa-kathā. A section of the Itihāsasamuchchaya on the efficacy of observing a fast in honour of Satya Nārāyaṇa. Sanskrit text, with a Hindi commentary.] pp. 47, *lith.* १९२१-२२ [Agra? 1864-65.] 8°. 14068. b. 2.

— [Another edition.] pp. 48, *lith.* काशी १८८३ [Benares, 1883.] obl. 8°. 14065. e.

NALOPĀKHYĀNA.

— **किससः नलदमन नागरी** [Kissah Nal Daman. The story of Nala and Damayanti in verse. With illustrations.] pp. 79, *lith.* आगरा १९२० [Agra, 1863.] 8°. 14156. h. 24.(2).

— [Another edition.] pp. 78, *lith.* बरेली १८७६ [Bareilly, 1876.] 8°. 14156. i. 18.(6).

VISHṆUSHAŚRANĀMA.

— **विष्णुसहस्रनाम की टीका भाषा पुरुषोत्तमदास प्रणीता** [Viṣṇusahasranāma, or the thousand names of Viṣṇu. Sanskrit text, with a Hindi commentary by Puruṣhottama Dāsa.] pp. 168, *lith.* १९३२ [Delhi, 1875.] 8°. 14033. a. 8.

— **अथ विष्णुसहस्रनाम सटीक** [Sanskrit text, with a Hindi prose translation.] pp. 97, *lith.* काँगड़ा १८८० [Kangra, 1875.] 8°. 14076. d. 28.(3).

MAHĀDEVAPRASĀDA. **सनातन चाद चौथे वर्षे प्रचारिका** **चतुर्थे वार्षिक समुल्लेख** । [An account of the transactions of the Sanātana Āryadharmā-prachārīṇi Sabhā, at their fourth anniversary meeting held at Chapra. Compiled by M.] pp. iv. 145. पटना १८८८ [Patna, 1888.] 8°. 14154. e. 22.

MAHĀRĀJA LĀLA. **किससः हारुन रशीद और अबुल-क़ासिम का** [Kissah Hārūn Rashīd aur Abū-l-Kāsim kā. A legendary story.] pp. 56, *lith.* दहली [Delhi, 1882?] 8°. 14156. i. 24.(4).

MAHĀVĪRAPRASĀDA, Munshī. **श्रीकृष्णगीतावली** [Krishṇagītāvalī. A collection of Vaiṣṇava songs, compiled from the Sūrasāgara of Sūradāsa, and other sources.] pp. 72, *lith.* लखनऊ १८८१ [Lucknow, 1881.] 4°. 14158. h. 9.

MAHĀVĪRAPRASĀDA MIŚRA. See ANUBHŪTISVARŪPA ĀCHĀRYA. **सरस्वत** (Saraswat. . . Sanskrit text, and Hindi translation [by M. M.]) 1882, etc. 8°. 14093. b. 4.

MAHESACHANDRA NYĀYARATNA. See DAYĀNANDA SARASVATĪ. **भ्रान्ति निवारण** [Bhrānti nivāraṇa. A reply to objections raised by M. N. and others to Dayānanda Sarasvatī's commentaries on the Vedas.] [1880.] 8°. 14154. c. 2.(1).

MAHESADATTA SUKULA, Pandit. See AMARA SIṆHA. **अमरकोश** [Amarakoṣa. With a Hindi interpretation by M. S.] [1875.] obl. 8°. 14093. d. 8.

— See HĀMZAḤ ibn 'ABD al-MUTṬALIB, **Amir**, called ASAD ALLĀH. **अमीर हमझा की दास्तान** । [Amir Hāmzah ki dāstān. Translated with the assistance of M. S.] [1879.] 4°. 14156. k. 8.

— See PURĀṆAS.—**Bhāgavatapurāṇa.** **सुखसागर** [Sukhasāgara. A revised edition by M. S.] [1874.] 4°. 14154. f. 2.

— See PURĀṆAS.—**Dovibhāgavatapurāṇa.** **दोषी-भागवत भाषा** [Dovibhāgavatapurāṇa. Translated by M. S.] [1876.] 4°. 14154. g. 4.

— See PURĀṆAS.—**Viṣṇupurāṇa.** **भाषा विष्णु-पुराण** [Viṣṇupurāṇa. Translated by M. S.] [1881.] 4°. 14154. f. 5.

— — — [1883.] 4°. 14154. f. 12.

— See ŚAṆKARA BHATṬA, **Son of Nilakanṭha.** **व्रतार्क** भाषा [Vratārka. A Hindi version by M. S.] [1877.] obl. 8°. 14033. c. 25.

— See VĀLMĪKI. **रामायण बाल्मीकीय भाषा** [Rāmāyaṇa. Translated into prose by M. S.] [1885.] 4°. 14158. g. 16.

— **भाषा काव्यसंग्रह** । [Kāvya-saṅgraha. A Hindi anthology, with an appendix, containing brief notices of the lives of the poets, and a glossary of difficult words.] pp. vii. 265, 32, 39. लखनऊ १८७६ [Lucknow, 1874.] 8°. 14158. c. 11.

MAHESHA PUROHITA. See PUSHPADANTA. महेश्वर
जीमहिष्ठ स्तोत्र [Mahimnah stotra. With a Hindi
paraphrase by M. P.] [1875.] 8°. 14076. d. 26.(1.)

— [1877.] 8°. 14033. b. 35.(1.)

MAKKHAN LĀLA, of Benares. See JĪVANA DĀSA,
also called SIVASAHĀYA SIMHA. कृष्णभक्तनामाली
[Krishṇa-bhajanāvalī. An abstract in verse of
each chapter of the tenth skandha of M. L.'s
Sukhasāgara.] [1874.] 8°. 14158. e. 31.(2.)

— See PURĀṆAS.—Bhāgavatapurāṇa. सुखसागर
[Sukhasāgara. A prose translation of the Bhā-
gavatapurāṇa by M. L.] [1874.] 4°. 14154. f. 2.

MAKKHAN LĀLA BHANDĀRĪ. See HĀTIM TĀ'Ī.
किस्सा हातमनाई का॥ [Kiśśah Hātim Tā'ī kā. Trans-
lated by Yogadhyāna Miśra, assisted by M. L.]
[1838.] 4°. 14156. k. 1.

MALHĀR RĀVA, Gaikwar of Baroda. [Trial.]
See BARODA COMMISSION. कमीशन बहीदा [Kamīṣan
Baḥaudā.] [1876.] 8°.

MALIK MUHAMMAD, Jā'isī. پدمارت پادما [Pad-
māvat. An historical romance in verse. In
Persian characters, with a commentary in Urdu
by 'Alī Ḥasan.] pp. 360, lith. ۱۴۴۹ [Lucknow,
1865.] 8°. 14156. k. 3.

— पद्मवत भाषा [Padmāvat. Another edition,
in Devanagari characters. With the meanings
of difficult words.] pp. 308. लखनऊ १८८० [Lucknow,
1880.] 8°. 14156. k. 9.

— पद्मवतखंड की शार्दूल कीमुदी [Padmāvat
khaṇḍa kī vārtika kaumudī. A translation into
modern Hindi prose, by Rādhākrishṇa Dāsa, of
the extracts from M. M.'s poem Padmāvat, which
are contained in Raju Śivaprasāda's Guṭkā, or
Hindi Selections.] pp. 17, lith. आग्रा १८८२ [Agra,
1882.] 8°. 14180. c. 18.

— La légende de Padmani, reino de Tchitor,
d'après le texte Hindi (de Malik-Mohammed).
See PAVIE (T.) La légende de Padmani. Deu-
xième article. 1856. 8°. Ac. 8808.

MALLIKĀ, Devi. সৌন্দর্যময়ী [Saundaryamayī.
A tale translated by M. from the Bengali.]
pp. 65. কাশী হরিচন্দ্র সঙ্ঘ ২ [Benares, 1887.] 12°. 14156. h. 12.(1.)

MĀNALILĀ. মন লীলা [Mānalilā. A
poem on the loves of Rādhā and Krishṇa.] pp. 16,
lith. আগরা [Agra, 1865?] 12°. 14158. e. 3.(3.)

MĀNA SIMHA. मृगार बत्तीसी [Śṛīgāra battisī.
An erotic poem in thirty-two verses.] pp. 14, lith.
लखनऊ १८७९ [Lucknow, 1877.] 8°. 14158. e. 8.(19.)

MĀNATUṆGĀCHĀRYA. भक्तार जोष [Bhaktāmara-
stotra. A Jain hymn, Sanskrit text, with a
Hindi verse translation by Hemarāja, interspersed
with devotional hymns, also in Hindi, by Deva-
vijaya.] pp. 166. मुंबई १८८९ [Bombay, 1884.] 16°. 14100. a. 8.

MANBODHA. Manbodh's Haribans. [A poem
in the Mithili dialect. Edited with an English
translation and index] by G. A. Grierson. (Journal
of the Asiatic Society of Bengal. Vol. li. pt. i.
pp. 129-150, and vol. liii. pt. i. pp. 1-75). Cal-
cutta, 1882-84. 8°. 2098. b.

MAṆḌANA. जनकपक्षीकी हनुमानाष्टक सहित [Janaka-
pachīsī, and Hanumānāṣṭaka. Two poems by
M., the first on the marriage of Rāma and Sītā,
the other in praise of the monkey-god Hanumān.]
pp. 8, lith. लखनऊ १८७८ [Lucknow, 1874.] 8°. 14158. d. 16.(5.)

— [Another edition.] pp. 16, lith. फतेह
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14156. f. 5.(1.)

— [Third edition.] pp. 58. इलाहाबाद १८६३ [Allahabad, 1863.] 8°.

14160. b. 13.(2.)

MUHAMMAD KARĪM BAKHSH. विद्याचक्र । [Vidyāchakra. Simple lessons in natural science, translated from the Urdu Dā'irah i 'ilm of M. K. B.] pp. 40. लखनऊ १८७० [Lucknow, 1870.] 12°.

14160. a. 10.(2.)

MUHAMMAD KĀSIM. See BAKHTĀWAR SINGH. सत्यार्थविचार । [Satyadharmavichāra. A discussion upon true religion between Dayānanda Sarasvatī, M. K. and others.] [1880.] 8°.

14154. c. 1.(1.)

MUHAMMAD SIDDĪK HUSAIN, called MINNAT. सुद्धविलास [Suddhaviḷāsa. A poetical anthology, compiled by M. S. H.] Pt. i. pp. 80, *lith.* फतेहगढ़ १८८९ [Fatehgarh, 1882.] 8°.

14158. c. 2.(7.)

MUHAMMAD 'UMAR KHĀN. قصّة دل بهلاؤ [Kissāh i dil-bahlā'ō. Love songs and stories, in the Persian character.] pp. 16, *lith.* [Delhi, 1882?] 12°.

14156. i. 25.(2.)

MUIR (JOHN) D.O.L. The Course of Divine Revelation. A brief outline of the communications of God's will to man, and of the evidences and doctrines of Christianity, with allusions to Hindu tenets. In Sanskrit, Hindi and English. (ईश्वरोक्ताशास्त्रधार) [Īśvarokta śāstradhārā.] pp. 40, 93, 92. Calcutta, 1816. 12°.

14008. c. 9.

— मतपरिखा अर्थात् दो महापंडितों के संलग्न । [Mataparīkshā. A Hindi translation of Dr. Muir's "Examination of religions." 2 pt. London, 1861. 8°.

14154. b. 6.

Pt. i. is of the 3rd, and pt. ii. of the 2nd edition.

— [Another edition.] 2 pt. pp. 364. लुदेहाने १८६८ [Ludhiana, 1868.] 8°.

14154. b. 13.

— श्रीयेशुमहाहास । [Yeshu Khriṣṭ mālātmīya.] The Glory of Jesus Christ. A brief account of our Lord's life and doctrines, in Sanskrit verse. Second edition corrected, with additions, a Hindi version, and an English summary. pp. xiv. 140, iii. Calcutta, 1849. 8°.

14006. c. 11.

MUKTI. मुक्ति अर्थी की प्रार्थना [Mukti arthī kī prārthanā. A Christian prayer for deliverance from sin.] pp. 4. लुदेहाने १८६७ [Ludhiana, 1867.] 12°.

14154. a. 6.(10.)

MUKTIKAMALA MUNI, Pandit. रत्नसागर वा मोहन-गुणमाला [Ratnasāgara, also called Mohanagunamālā. A manual of Jain worship, consisting of prayers and devotional observances, compiled from various sources in Sanskrit, Prakrit and Hindi.] Pt. i. कलकत्ता १८३६ [Calcutta, 1879.] 8°.

14100. c. 9.

MUKTIMĀLĀ. मुक्तिमाला और उस के बारह रत्नों का पुस्तक [Muktimālā. A Christian tract on the method of salvation, and the exercise of Christian virtues.] pp. 98. लुदेहाने १८६३ [Ludhiana, 1864.] 12°.

14154. a. 6.(8.)

— Third edition. pp. 63. [London,] 1861. 8°.

14154. b. 7.

MUKUNDA DĀSA. See VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. षोडशग्रन्थसंग्रह । [Shoḍaṣagrantha saṅgraha. With a paraphrastic commentary in prose by M. D.] [1884.] 8°.

14048. c. 55.

MUKUNDA RĀMA. *Munahi.* See PERIODICAL PUBLICATIONS.—*Moradabad.* जैन पत्रिका [Jaina patrikā. A monthly periodical, edited by M. R. and Pandit Chunnī Lāla.] [1888.] 8°.

14154. h. 9.

MŪLARĀMA SĀDHU. अथ श्रीवेदांग पदार्थमञ्जूषा चर्चात् वेदांग पदार्थकोशः प्रारम्भे ॥ [Vedāṅga padārthamañ-jūshā. An exposition of Vedāntic philosophical terms.] ff. 166, lith. मुंबई [Bombay, 1881.] obl. 8°.

14154. g. 7.

MURĀRIDĀNA. See GAṆGĀ SAHĪYA. वंशप्रकाश [Vamṣaprakāṣa. Compiled by Gaṅgā Sahāya, with the assistance of M.] [1877.] 8°.

14156. g. 12.

— [1878.] 8°.

14156. g. 18.

MUZHUR ULEE KHANI VILA. See MAZHAR 'ALĪ KHĀN, called WILĀ.

NĀBHĀJĪ. See PRATĀPA SIMHA, Raja of Sindh. भक्तमालः [Bhaktamāla. A translation of the Bhaktakalpadrūma, a Braj-bhasha work, founded on the Bhaktamāla of Nābhājī.] [1874.] 8°.

14154. f. 1.

— अथ भक्तमाल सटीक प्रारम्भः [Bhaktamāla, or Legends of Vaiṣṇava saints. Written in old and obscure Braj-bhasha verse by Nābhājī, who is also called Nārāyaṇa Dāsa, accompanied by a gloss in kavīṭṭa verse by Priyā Dāsa. With an anonymous commentary in modern Hindi prose and verse.] ff. 193, lith. बनारस १९२३ [Benares, 1866.] obl. 4°.

14154. g. 2.

— [Another edition of the text and gloss by Priyā Dāsa.] ff. 115. मुंबई १९३९ [Bombay, 1879.] obl. 8°.

14154. e. 30.

— Selections from the Bhuctu Mal, or Lives of the principal Hindoo saints. [With an anonymous commentary.] See HINDI SELECTIONS. Hindoe and Hindoostanee Selections. Vol. i. 1830. 4°.

760. g. 12.

NĀDĪJĪNĀNA. अथ भाषाटीका सहित नाडीज्ञानम् [Nāḍī-jñāna. A Sanskrit treatise on the pulse, compiled from various Tantras, with a Hindi commentary.] pp. 33, lith. काशी १९२२ [Benares, 1882.] 8°.

14043. d. 37.(2.)

NAINSUKE. वैद्यनोत्सव संप. [Vaidyamanotsava. A short treatise on therapeutics, in verse.] pp. 56. मुंबई १९२२ [Bombay, 1865.] 12°.

14156. b. 2.

— [Another edition.] pp. 24, lith. देहली १९२७ [Delhi, 1870.] 8°.

14156. b. 4.(4.)

— [Another edition.] pp. 24, lith. लखनऊ १९३९ [Lucknow, 1874.] 8°.

14156. c. 2.(1.)

NĀNAK. Bābā. जपपरमार्थ [Japa paramārtha. The Japajī, or Prayer-book of Nānak. Panjabi text, with a Hindi translation and notes by Lakshmanaprasāda Brahmaachārī.] pp. 48. लखनऊ ब्रह्मचर्य ५६ [Lucknow, Brāhma year 58, i.e. 1887.] 8°.

14162. c.

NĀNAK CHAND, of Benares, Pupil of Rāmachandra. हिन्दी शब्दानिधि [Hindī śabdānidhi. A vocabulary of Sanskrit words explained in Hindi.] pp. 148, lith. देहली [Delhi, 1888?] 8°.

14092. c. 16.

The date on the title-page appears to have been erased, the date of registration is 1883.

NĀNAK CHANDRA, Rishi. जिनपूजासंग्रह [Jinapūjā-saṅgraha. A collection of Jain prayers in Hindi, with Sanskrit and Prakrit verses interspersed. Compiled and edited by N. Ch.] pp. i. 207. बनारस १९३३ [Benares, 1876.] 8°.

14100. c. 7.

— पद रत्नावली. [Padaratnāvalī. A collection of Jain hymns.] pp. xxxiv. 369. बनारस १९३६ [Benares, 1876.] 12°.

14154. h. 6.

NANDA DĀSA. अनेकार्थ ॥ [Anekārtha. A vocabulary of synonymous words in verse. Followed by a similar vocabulary by the same author, called Nāmamālā, and Nasīhatnāmā, or moral procepts in verse, by Lukmān Hākīm.] pp. 10, 15, 2. बनारस १९१७ [Benares, 1860.] 8°.

14156. i. 8.(1.)

— [Another edition.] pp. 21, lith. लखनऊ १९३९ [Lucknow, 1874.] 8°.

14160. b. 48.

NANDAKIṢORA LĀLA. चीतालसंग्रह [Chautāl-saṅgraha. A collection of Vaiṣṇava songs in the Chautāl measure, compiled by N. L. from the works of Tulasidāsa, Sūradāsa, Nārāyaṇa Dāsa and other poets.] pp. 54, lith. आगरा १९१७ [Agra, 1890.] 8°.

14158. e. 37.(2.)

NANDAKUMĀRA. *Begin.* वेदों में जो पृथिवी मुख्य... के नाम लिखे हैं. *End.* इति श्रीदेवतस्त्रयप्रकाश संपूर्ण ॥ [Devatattvapraṇāsa. A Hindu tract on idol worship, showing that it is not so much the worship of a material object, but of the deity it represents.] pp. 7. *Benares* [1878.] 8°. 14154. e. 21.(2.)

HANDALĀLA SENA GUPTA. *See* AKSHAYAKUMĀRA DATTA. पदार्थ-विद्या । [Padārthavidyā. Translated by N. S. G. from the Bengali original.] [1876.] 8°. 14156. f. 15.

HANDĪ-SŪTRA. श्री नन्दी जी सूत्र । [Nandī-sūtra. A canonical work of the Śvetāmbara Jains, accompanied by a Sanskrit, and a Hindi commentary.] pp. 520. कलकत्ता १९३६. [Calcutta, 1879.] obl. 4°. 14100. f. 4.

NANHU LĀLA. लावनी नवौन विलास ' [Lawanī navinavilāsa. Songs in the lawanī metre.] Pt. I. pp. 104, lith. काशी [Benares, 1879 ?] 8°. 14158. e. 2.(4.)

NĀNŪLĀLA RĀNĀ. ख्याल सीदागर वनिरजादी का । [Khyāl Sūdāgar Wazīr-zūlī kā, or The merchant and the daughter of the Wazīr. A tale in Marwari verse.] pp. 55, ii. *Calcutta*, 1887. 12°. 14156. h. 34.(2.)

— राजा चित्रमुकुटको ख्याल [Rājā Chitramuṇḍako khyāl. A love story in Marwari verse.] pp. 91, lith. मुंबई १८८९ [Bombay, 1887.] 10°. 14156. h. 29.(3.)

NĀRADA. नदीय सूत्रसूत्र [Bhaktisūtra. A collection of aphorisms on Vaiṣṇava devotion, attributed to the sage Nārada. Sanskrit text, with a Hindi commentary by Hariṣchandra, entitled Tadiya sarvasva.] pp. ii. 32. पटना [Patna,] 1884. 8°. 14028. d. 37.

— [Another edition.] pp. ii. 56. पटना १८८९ [Patna, 1889.] 8°. 14093. bb. 32.(1.)

NARAHARI. राजनिघण्टुः [Rājanighaṇṭu. A Sanskrit medical dictionary, with glosses in Marathi, Canarese, and Hindi.] pp. 232, lith. काशी १८८३ [Benares, 1883.] 8°. 14043. e. 13.

NARAHARI DĀSA. अथ नरहरि हानोपदेश प्रारम्भ [Jñānopadeśa. A philosophical poem in Braj-bhasha, consisting of two parts, viz. (1) Umā

Maheṣvara samvāda, and (2) Aṣṭaka Mūnika Prabhu.] ff. 16, lith. मुंबई १९०८ [Bombay, 1862.] obl. 8°. 14158. d. 7.

NĀRĀṆ HĪRĀCHAND. धर्मतत्त्व भास्कर [Dharmatattva bhāṣkara. A treatise on Jain philosophy.] ff. iii. 27. अमदावाद १८८६ [Ahmadabad, 1886.] obl. 12°. 14154. h. 8.

NĀRĀYAṆA. श्यामसंगाई [Śyām-saṅgī, or The marriage of Kṛishṇa. A Vaiṣṇava song.] pp. 16, lith. काशी १८८२ [Benares, 1883.] 12°. 14158. c. 9.(9.)

NĀRĀYAṆA, Pandit. [For Hindi versions of the Sanskrit Hitopadeśa, which is commonly ascribed to Pandit Nārāyaṇa :] *See* LALLŪ LĀLA, Kavi.

NĀRĀYAṆA DĀSA, Author of Bhaktanūla. *See* NĀBHĀJĪ.

NĀRĀYAṆA DĀSA, Son of Puruṣottama Dāsa. *See* PURĀṆAS. श्रीपुरुषोत्तमनिवासि . . . नारायणदासकृत एकदाशीदम्येत *etc.* [Ekadaśīmāhātmya. With a paraphrase in Braj-bhasha by N. D., entitled Ekadaśīdarpanatīlaka.] [1876.] 8°. 14016. e. 30.(2.)

— *See* PURĀṆAS. — Padmapurāṇa. — Kīrtī-kamāhātmya. श्रीपदपुराणको कान्तिरामाहास [Kīrtīkamāhātmya. Sanskrit text, with a Braj-bhasha paraphrase by N. D.] [1876.] 8°. 14016. e. 30.(3.)

NĀRĀYAṆA SIMHA. *See* GRIERSON (G. A.) The battle of Kanarpi Ghāt. Edited and translated by Śrī Nārāyaṇ Singh and G. A. Grierson. 1885. 8°. 2098. b.

NAROTTAMA, Kavi. सुदामाचरित्र [Sudāmācharitra. The mythological story of Sūdamā, one of Kṛishṇa's companions, in verse.] pp. 32, lith. १९३३ [Delhi ? 1876.] 12°. 14158. c. 3.(8.)

NARSĪJĪ. नरसीजी का भात [Narsījī kā bhāt. A tale, in verse, of a poor Brahman.] pp. 8, lith. मेरठ १९३३ [Meerut, 1876.] 8°. 14156. i. 11.(4.)

NARSĪ MEHETĀ. अथ नरसी मेता की हुंरी लिपि [Narsī Mehetā kī huṇḍī. A poem describing a miracle said to have been performed on the poet Narsī Mehetā.] *See* SŪRYAPURĀṆA. हिंदुस्थानी भाषा में लिखा हुआ १ सूरीपुराण *etc.* [Sūryapurāṇa.] pp. 128-142. [1864.] 12°. 14154. d. 4.

NĀSIKETA. पोथी नासिकेत की [Pothi Nāsiketa kī. The legendary story of the sage Nāsiketa, and his descent into hell, adapted from the Sanskrit. In verso, and in Gurumukhi characters.] pp. 48, lith. १८७३ [Lahore, 1873.] obl. 12°.

14158. c. 20.(1.)

— [Another edition.] pp. 48, lith. १८८१ [Lahore, 1881.] obl. 12°.

14158. c. 20.(2.)

NATHU LĀLA. See SŪRĀDĀSA. بهنرگیت [Bhaun-ragita. An extract from the Sūrasāgara. Transcribed in Persian characters by N. L.] [1878.] 8°.

14158. g. 6.

NAUBAT RĀM. यह युल्लक नृसिंह अवतार लीला नोबत-रामकृत [Nṛsiṃha avatāra. An account of Viṣṇu in his fourth incarnation, as a man-lion.] pp. 15, lith. मुजफ्फरनगर १८३३ [Muzaffarnagar, 1876.] 8°.

14158. e. 8.(16.)

NAVARATNA. नव नवरातन [Navaratna. A collection of nine popular poems.] Benares, 1865. 8°.

14158. e. 6.(4.)

Each poem has a separate pagination.

— नवरातन [Navaratna. A collection of anecdotes and short poems on various subjects, translated from the Persian.] pp. 200, lith. नेर १८३० [Meerut, 1883.] 8°.

14158. e. 26.

A different work from the above, though bearing the same title-page.

NAVĀCHANDRA RĀYA. See UPANISHADS. — Selections. वैदिक सिद्धान्त [Vaidika siddhānta. Selected texts from the Upanishads, with a translation by N. R.] [1888.] 12°. 14033. a. 11.(3.)

— See VEDAS. — Appendix. सबकी लोग वेदों को कैसे मानते हैं [A selection of texts from the Brāhmanas, Upanishads and other sacred books, with translations by N. R.] [1888.] 12°.

14033. a. 11.(4.)

— [1889.] 32°. 14154. d. 9.

— आचारदासी अवतार ब्राह्मण हिन्दुधर्मोपनिषद् ब्राह्मण के निमित्त etc. [Āchārādāsa. A short treatise on Hindu religious and ceremonial observances.] pp. 28. लाहोर १८९८ [Lahore, 1892.] 12°.

14154. e. 7.

— नवीनचन्द्रोदय । अवतार हिन्दी भाषा का व्याकरण [Navinachandrodaya.] Hindi Grammar by Nobeon Chunder Roy. pp. iii. 84, xxii. lith. लाहोर १८९५ [Lahore, 1895.] 8°. 14160. c. 6.(1.)

NAVĀCHANDRA RĀYA. सबकीसब . . . Sad-dharam sutram, or Philosophy of true religion. [Four chapters of Brahminist aphorisms, Sanskrit text, with translation, and occasional comments, in Hindi] by Navina Chandra Rai. pp. 36. Lucknow, 1888. 12°. 14033. a. 11.(2.)

— सरल व्याकरण संस्कृत का हिन्दी भाषा में [Sarala vyākaraṇa Samskrita kā. A Sanskrit grammar in Hindi. Pt. i. revised by Bhagavān Dāsa. Second edition.] 2 pt. लाहोर १८७६-७७ [Lahore, 1870-72.] 8°.

14033. e. 6.

— तत्वबोध . . . Tatva Bodha. [Short essays on social and moral topics.] मुम्बई [Bombay], 1885. 8°.

14158. d. 8.(3.)

NAWAL KISHOR. See TULASĪDĀSA. रामायण सटीक [Rāmāyaṇa. Edited by N. K.] [1873.] 8°.

14158. f. 13.

NAWĀZ. See KĀLIDĀSA. शकुन्तला नाटक । [Śakuntalā nāṭaka. A metrical translation by Nawāz of the Sanskrit drama of Kālidāsa.] 1861. 12°.

14158. d. 8.

NAYĀ KĀŚĪKHAṆḌA. नया काशीखण्ड । Nayā Kāshikhaṇḍ. [A tale, in the form of a dream, describing the changes in Benares and other parts of India in future years, under the civilizing influence of Christianity. With an appendix containing (1) Extracts from Raja Śivaprasāda's Bhūgola hastāmāla, (2) A narrative of the Pitcairn islanders, and (3) Account of missionary societies.] pp. viii. 211, vi. [Benares, 1860?] 8°.

14154. b. 9.

NAẒĪR. See WALĪ MUHAMMAD, called NAẒĪR.

NECKLACE. Necklace of stories. [A Christian tract.] इतिहास मुक्तावली । [Itihāsa muktāvalī.] pp. 30. इलाहाबाद १८७६ [Allahabad, 1876.] 12°.

14156. h. 26.

NEMCHAND. गुल सनोबर گل و سنوبر نصّ Gul o Sanaubar. A Persian romance, translated by Jivārāma Jāt from Nemchand's Hindustani version.] pp. 64, lith. लखनऊ १८७७ [Lucknow, 1877.] 8°.

14156. i. 13.

NĪLAKAṆṬHA GORE (NEHEMIAH). Criticism of the present Hindi translation of the Holy Scriptures by the Rev. Nehemiah Nilkunth Goreh. pp. 87. Allahabad, 1882. 8°. 14154. b. 21.(1.)

NĪLAKAṆṬHA GORE (NEHEMIAN). बद्धेशीन दर्मणः ।
त्रिकाले न्याय चादिक् कः दर्शनीका विचार किया हे ॥ [Shaḍ-
darśana darpaṇa.] Hindu philosophy examined
by a Benares Pandit. [i.e. N. N. G.] 3 pt.
Calcutta, 1860. 8°. 14154. b. 12.

NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, *Son of*
Śaṅkara. चर सन्नायः । [Svapnādhyaia. A
Sanskrit treatise, in verse, on the interpretation
of dreams, being the two concluding sections of
the Āchāramayūkha of N. M. With a prose
translation into the Parbatiya, or Gorkha dialect
of Hindi, by Motī Rāma Bhaṭṭa.] pp. 17. काशी
१८८६ [Benares, 1889.] 12°. 14072. c. 49. (2.)

NĪMAT 'ALĪ. क्षेत्रदीपिका [Kshetradīpikā. Men-
suration, for the use of schools.] pp. 104, lith.
फतेहगढ़ १८७७ [Fatehgarh, 1877.] 8°.

14160. c. 16. (2.)

NIṢĀR 'ALĪ BEG, Mirzā. See INDIA.—*Legislative*
Council. देकड १० सन् १८७७ ईस्वी [Diwānī zābiton
kā saṅgraha. The Code of Civil Procedure, Act X.
of 1877, translated by N. 'A. B.] [1877.] 8°.
14156. a. 6.

NIṢCHALA DĀSA. श्री विचार सागर . . . दो अनुक्रम-
यिका श्री मंगलकी टीका सहित [Viśārasāgara. A
treatise, in verse, on Vedānta philosophy. Edited,
with a commentary, notes and index, and an
introductory preface, by Sālīh Muḥammad.]
pp. xv. vi. 466. मुंबई १८७४ [Bombay, 1874.] 8°.
14154. e. 6.

— ترجمہ وچارساگر بزبان اردو [Another edition,
in Persian characters. With a Hindustani trans-
lation by Śrīrāma of the Hindi commentary.]
pp. 15, 5-48, lith. دہلی ۱۸۸۱ [Delhi, 1889.] 8°.
14154. e. 29.

NĪTIKATHĀ. Moral tales (Nooticutha, Part ii.)
for the use of schools, in the Khureo bole dialect
of the Hindoostanee. नीति कथा । दूसरा खण्ड ।
pp. 34. Calcutta, 1822. 8°. 14156. h. 17. (2.)

NOBEEEN CHUNDER ROY. See NAVĪNACHANDRA
RĀYA.

OESTERLEY (HERMANN). Bibliothek Oriental-
ischer Märchen und Erzählungen in deutscher
Bearbeitung mit Einleitung, Anmerkungen und
Nachweisen. (I. Bändchen. Baitāl Pachisi . . .
In deutscher Bearbeitung mit . . . Nachweisen.)
Leipzig, 1873. 8°. 752. c. 2.

OLCOTT (HENRY S.) भारत त्रिकालिक दशा [Bhārata
trikālīka daśā, or The past, present and futuro
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pp. 15. Shubhjanpur, 1882. 8°.

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१८८१ [Lucknow, 1881.] 8°. 14160. b. 31.

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satyaprakāṣa. A small treatise on astrology,
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commentary.] Pt. I. pp. 26. अमदावाद १८८३ [Ama-
dabad, 1883.] obl. 16°. 14053. a. 9.

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[A work on astronomy, based on the Siddhānta-
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[Ahmadabad, 1883.] 8°. 14156. f. 17.

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Poop of Day, translated into Hindi . . . under
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[Rukmiṇī-maṅgala. A mythological tale, in
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N. Paṇdeya. 1889. 12°. 14039. b. 19.

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— पाटीगणित [Pātīgāṇita. Barnard Smith's 'Shilling book of arithmetic,' translated by P.] [1877.] 12°. 14160. b. 14. (3.)

PANĀ BĪRMADE. अथ जी पना बीर बीरमदेकी बरता [Panā aur Birmadekī vārtā, or The story of Prince Birmade, and Panā, the merchant's daughter. A love tale in Marwari verse.] pp. 91, *lith.* मुंबई १८७१ [Bombay, 1884.] 8°. 14158. d. 32. (2.)

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रायण सिंह बहादुर के ज्ञानानुसार पञ्चाङ्गनिर्णयोपाय etc.
[Pañchāṅganirṇayopāya. A collective name for two treatises, one in Hindi and the other in Sanskrit, on the rules of calendar-making, as established by Hindu usage. Compiled by several Pandits of Benares and elsewhere, in refutation of the views of Bābū Deva Śāstrī.] pp. 37, बनारस १८३३ [Benares, 1876.] 12°. 14053. b. 12.

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रचीत मंगल समाचार । The Gospel of Luke, and the Acts of the Apostles in Kaithi Hindi. [Revised by A. Leslie and J. P.] 1858. 8°. 3070. bb. 21.

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— Chand sangrah. A collection of verses, intended for the use of missionaries and others in preaching or discussion, especially among Hindús. Compiled by J. P. (छन्द संग्रह) Second edition. pp. iii. 74. *Benares*, 1875. 12°. 14154. b. 18.

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PAUL, Saint and Apostle. श्री परमेश्वर का जयः। पौल का चरित्र [Paul kũ charitra. An account of the life of St. Paul and the spread of Christianity.] pp. 116. *Calcutta*, 1852. 12°. 14154. a. 1.(1.)

PAVĀRĀMĀLĀ. पवारमाला [Pavārāmālā. Short tales for Christian readers.] pp. 40. इलाहाबाद १८७६ [*Allahabad*, 1876.] 12°. 14154. a. 13.(2.)

PAVIE (THÉODORE). See PURĀṆAS. — Bhūgavata-purāṇa. Krichna et sa doctrine . . . traduit . . . par T. P. 1852. 8°. 760. g. 23.

— La légende de Padmani, reino de Tchitor, d'après les textes Hindis et Hindouis. (Journal Asiatique. Série v. Tomo 7. pp. 5-17, 89-130, 315-343). *Paris*, 1856. 8°. Ac. 8808.

PEARCE (W. H.) Outlines of Geography and Astronomy, and of the history of Hindoostan. Extracted from Pearce's Geography. पीयूष साहयके बिद्यावृद्ध भूगोल वृत्तान्त का संग्रह से भूगोल और खगोल का स्थूल और [Bhūgola aur khagola.] pp. v. 98. *Calcutta*, 1825. 8°. 14180. b. 2.

PEAREE MOHUN BANERJEE. See PYĀRĪMOHANA VANDYOPĀDHYĀYA.

PEMA MUNI. पेममुनीकृत सतशती राजाहरीचंदरी चोपाई [Harichand rājārī chopāi. The legendary story of king Harichandra in Marwari verso.] pp. 80. १८७३ [Poona, 1887.] 16°. 14156. h. 32.

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AGRA.

वृत्तान्त दर्पण [Vrittānta-darpana. A monthly law magazine.] Vol. iii. No. 4. आगरा १८६६ [*Agra*, 1866.] 12°. 14160. e. 14.

ALLAHABAD.

आर्यसिद्धान्त [Ārya siddhānta. A monthly journal in Sanskrit and Hindi, compiled and edited for the dissemination of the views of Dayānanda Sarasvatī, by his pupils Bhīmasena and Jvālādatta, with the concurrence of the Ārya Samāj of Allahabad.] प्रयाग १८८३ [*Allahabad*, 1887, etc.] 8°. 14033. b. 48.

In progress. Dated also 'Samvat 1' of the era of Dayānanda.

The Hindipradipa. हिन्दीप्रदीप [A monthly journal of science and literature.] Vol. i. Nos. 5-10. *Allahabad*, 1878. 8°. 14160. e. 2.

कान्यकुब्ज मण्डल प्रयाग [Kānyakubja maṇḍala putra. A bi-monthly social journal, devoted to the welfare of the society of Kānyakubja Brahmins. Edited by Pandit Jvālādatta Śarmā.] इलाहाबाद १८८६ [*Allahabad*, 1890, etc.] 8°. 14160. e. 13.

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In progress.

BANKIPUR.

द्विजपत्रिका। [Dvijapatrikā. A bi-monthly paper for Brahmins. Edited by Rāmdīn Sīṃha.] बैंकपुर १८९० [*Bankipur*, 1890, etc.] 8°. 14160. e. 15.

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The Sattya Prakash. A monthly magazine devoted to oriental literature, science, philosophy and national improvement, in Hindustani [and partly with translations into Hindi. Edited by Vishnu Lāla.] Bareilly, 1883, etc. 8°.

14119. f. 22.

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आर्यमित्र । [Āryamitra. A monthly journal of useful knowledge, containing also the first part of the Bhaṭṭikāvya, a Sanskrit poem by Bhaṭṭi, with Sanskrit commentary, and a Hindi translation.] Vol. i. No. 1. बाराणसी १९३५ [Benares, 1878, etc.] 8°.

14160. e. 3.(1.)

CALCUTTA.

धर्मप्रचारक । [Dharmaprachāraka. A monthly magazine on Hindu religion and philosophy.] See below : MONGHYR. 14133. g. 10.

Extracts from the Gospel Magazine ; [an English and Bengali Missionary Journal] viz. The purification of the heart, A robbery, Jesus the Saviour, and Objections refuted. Translated into Hinduwoo. pp. 8. Calcutta, 1820. 8°.

760. d. 22.(3.)

समाचार सुधावर्षण (समाचार सुधावर्षण) [Samāchāra sudhāvarṣhaṇa. A daily newspaper.] Vol. v. Nos. 1909-10, 1912-1926. Hindi and Beng. [Calcutta, 1858.] 4°.

14133. g. 4.

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भारत दुर्दशा प्रवर्तक ॥ etc. [Bhārata durdāṣā pravarṭaka, afterwards called Bhārata sudaṣā pravartaka. A monthly periodical, the organ of the Farukhabad Ārya Samāj. Edited by Gopāla Rāya.] फतेहगढ़ १८७९ [Fatehgarh, 1879, etc.] 8°.

14160. e. 7.

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MONGHYR.

धर्मप्रचारक । [Dharmaprachāraka. A monthly magazine on Hindu religion and philosophy. Edited by Krishnaprasanna Sena.] Vol. ii. Nos. 22-25. Hindi and Beng. Monghyr, Calcutta [printed], 1880. 4°.

14133. g. 10.

MORADABAD.

जैन पत्रिका [Jaina patrikā. A monthly periodical on Jain religion, edited by Munshi Mukundarāma and Pandit Chunni Lāla.] No. 7, lith. मुरादाबाद १९३५ [Moradabad, 1888.] 8°.

14154. h. 9.

सभापत्र [Sabhāpatra. A Jain monthly periodical, edited by Harasabāya Malla and Bhūrā Malla.] Lith. मुरादाबाद १९३५ [Moradabad, 1888, etc.] 8°.

14160. e. 12.

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धर्मप्रचारक मासिकपत्र [Dharmaprachāraka. A monthly religious publication of the Dharmopadeśa Sabhā of Budhana.] Vol. i. No. 7, lith. मुजफ्फरनगर १९३५ [Muzaffarnagar, 1885.] 8°.

14160. e. 10.

PATNA.

क्षत्रियपत्रिका । [Kshatriyapatrikā. A monthly journal, social, literary and instructive.] Vol. i. Nos. 1-4. पटना । १९३६ [Patna, 1881.] 8°.

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योगविलास । . . . Yog vilās. [Edited] by Bābū Vindhyāchal Prasad . . . Monthly journal. Vol. i. No. 1, 2. पटना [Patna, 1883.] 8°.

14160. e. 3.(2.)

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संगीतमीमांसक (The Sangit mīmāṃsak, a monthly magazine of music comprising Sanskrit works on Āryan music, songs, musical traditions, plans and descriptions of the several . . . instruments.) पुणे १८८६ [Poona, 1886, etc.] 8°.

14053. cc. 45.

Containing a treatise, in Hindi verse, by Tāna Sena, separately catalogued.

PHŪLOṆ KĀ HĀRA. फूलकों के लिये फूलों का हार [Phūloṇ kā hāra, or a Garland of flowers. A moral and instructive reader for children.] Pt. vi. pp. 30. मिरजापुर १८५० [Mirzapur, 1850.] 16°.

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Wanting all other parts.

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PINCOTT (FREDERIC). See **AYODHYĀPRASĀDA**. **खड़ी बोली का पद्य** || *Khari boli kâ padya*. . . Edited by F. P. 1889. 12°. 14158. d. 24.

— See **KĀLIDĀSA**. **शकुन्तला** || *The Śakuntalā in Hindi*. The text of Kañva Lachhman Siñh critically edited, with . . . notes, by F. P. 1876. 4°. 14158. b. 12.

PINGALA ĀCHĀRYA. See **BHIKHĀRĪ DĀSA**. **चन्द्रोच्च-पिङ्गल** [*Chhandorṇavapiṅgala*. A treatise on prosody, founded on P. Ā.'s *Chhandahśāstra*.] [1875.] 8°. 14158. e. 8.(10.)

PĪTĀMBARA, *Pandit*. See **ANĀTHA DĀSA**. **जी विचारमाला** [*Vichāramālā*. Revised by P.] [1883.] 8°. 14154. d. 5.

— [*Rahasyārthadīpikā*.] See **SUNDARA DĀSA**. **जीसुदरपिलास** [*Sundaravilāsa*, with a commentary by P. on the 20th or *Viparyaya* Āṅga, entitled *Rahasyārthadīpikā*.] [1875.] 8°. 14158. d. 9.

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— **जीवेदीनविनोद** [*Vedāntavinoda*. *Vedānta tracts*. Pt. i. called *Vodāntapadāvalī*, containing a short abstract, in verse, of Sect. 1 of the *Vichārachandrodaya*. Pt. ii. called *Vodānta padārthasanjñā*, containing an index of philosophical terms in the *Vedānta māñjūsha*.] मुंबई १८८६ [*Bombay*, 1886.] 32°. 14154. d. 8.

PITCAIRN ISLANDERS. **पिटकेचने रापू के लोगों के विषय में** [*The truest island: a narrative of the Pitcairn islanders*.] See **NAYĀ KĀṢĪKHAṆḌA**. **नया काशीखण्ड** || pp. 182-206. [1860?] 8°. 14154. b. 9.

— Third edition. pp. 28. *Mirzapore*, 1876. 8°. 14154. b. 3.(4.)

PLATTS (JOHN THOMPSON). See **BAITĀL-PACĪSĪ**. **The Baitāl Pacīsi** ... Translated ... by J. T. P. 1871. 8°. 760. o.

PLEA. **A Plea for the true religion**. **सत्यमत आश्रय** [*Satyamata āśraya*. A Christian tract.] pp. 44. लुधियाने १८६६ [*Ludhiana*, 1866.] 12°. 14154. a. 6.(7.)

PRABHŪDĀSA DĀSA. **दृष्टान्त कोष** || [*Dṛiṣṭānta kosha*.] Proverbs Hindi, Urdu and Persian, collected and alphabetically arranged. pp. 58. *Allahabad*, 1870. 12°. 760. b. 34.

PRABHU LĀLA. **हिन्दू के मध्य प्रदेश का भूगोल** [*Hind ko madhyapradeṣa kâ bhūgola*. A catechism on the geography of the Central Provinces of India, translated by the author, with the assistance of Vihārī Sīpha, from his Urdu geography. Fourth edition.] pp. 33. नेरट १८९६ [*Meerut*, 1876.] 8°. 14160. b. 35.(2.)

PRĀṆAKRISHṆA, *Pandit*. See **RAJAN 'ALĪ BEG**, called **SURŪR**. **मोहिनोचरित्र** [*Mohinīcharitra*. A translation by P. of the Hindustani *Fasānah* i 'ajā'ib.] [1871.] 8°. 14158. i. 18.(3.)

— — [1879.] 8°. 14156. i. 11.(9.)

— — [1883.] 8°. 14156. i. 24.(7.)

PRĀṆ KISHEN. See **PRĀṆAKRISHṆA**.

PRASNAVYĀKARAṆA. **प्रश्नवाक्यसूत्र** [*Praśnavyākaraṇa*. The 10th Āṅga of the Jains, with a Sanskrit commentary by Abhayadeva, and a Hindi gloss by Vijaya Sādhu.] pp. 542. कालिकातानाथी १८३३ [*Calcutta*, 1876.] obl. 8°. 14100. c. 4.

PRATĀPARUDRA SIMHA. **क्षेत्र संहिता** ... *Kṣhetra saṁhita*, or Practical agriculture, by Pratap Rudra Sinha. pp. xxiii. 223, viii. **वाराणसी १८८०** [*Benares*, 1880.] 8°. 14156. f. 16.

PRATĀPA SIMHA, *Raja of Jaipur*. See **BHARTĪHARI**. **चष भट्टहरि तीनों शतक भाषा में** [*The Niti, Śṛiṅgāra and Vairāgya śatakas of Bhartṛihari*, translated by P. S.] [1866.] 8°. 14158. e. 6.(7.)

— **अमृतसागर चर्यात् अमृत रूपी जीविषयो का सागर** [*Amṛitasāgara*. A work on Hindu medicine, originally compiled by Raja P. S., in the Marwari dialect of Jaipur, and translated into a pure style of Hindi by Pandit Kālīchārāṇa.] pp. ii. 929. लखनऊ १८६६ [*Lucknow*, 1864.] 8°. 14156. b. 3.

— [Another edition.] pp. 303, lith. १८६६ [*Lahore*? 1864.] 4°. 14156. c. 1.

— [Another edition.] pp. 452, lith. १८३३ [*Delhi*, 1876.] 8°. 14156. c. 3.

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PRATĀPA SIMHA, *Raja of Jaipur*. श्री सटीक अमृतसागर नाम वैष्णवचर्य [Amṛitasāgara, in the original Marwari dialect of Jaipur. Edited, with notes in the Rajvadi dialect, by Śrīdhara Śivalāla.] pp. 69, 580, lith. मुंबई १८८० [Bombay, 1880.] 8°. 14156. b. 11.

PRATĀPA SIMHA, *Raja of Sindhua*. भक्तमाल [Bhaktamāla, or the Lives of Vaiṣṇava saints. A translation by Pandit Kālīcharaṇa into modern Hindi prose of the Bhaktakulpadruma, a Braj-bhasha work by Raja Pratāpa Simha, founded on the Bhaktamāla of Nābhājī.] pp. vii, 415. लखनऊ १८७४ [Lucknow, 1874.] 8°. 14154. f. 1.

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PRATHAMA PĀPA. प्रथम पाप का वर्णन [Prathamā pāpa kā varṇana. A Christian tract on original sin.] pp. 16. लुदेहाने १८६६ [Ludhiana, 1866.] 12°. 14154. a. 6.(6.)

PRICE (WILLIAM) F.R.L.L. See HINDI SELECTIONS. Hindoo and Hindoostance Selections: . . . compiled . . . [by W. P]. 1830. 4°. 760. g. 12.

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PRITHUYASAS, *Son of Varāha Mihira*. षट्पंचाशिका सटीक [Ṣaṭpañcāśikā. A Sanskrit treatise on divination, with a Hindi translation by Pandit Bhaṛanātha.] pp. 20. लखनऊ १८७६ [Lucknow, 1876.] 8°. 14053. cc. 2.(2.)

PRIYĀ DĀSA. See NĀBHĀJĪ. सप्त भक्तमाल सटीक प्रारंभ [Bhaktamāla. Accompanied by a gloss in kavita verse by P. D.] [1866.] obl. 4°. 14154. g. 2.

— — [1879.] obl. 8°. 14154. e. 30.

PRIYANĀTHA MITRA. See TUCKER (C.) *Miss*. मेले की कहानी [Mele kī kahāni. Translated by P. M. from a Hindustani version of the original.] [1856.] 12°. 14154. a. 3.

PURĀNAS.

श्रीगुरुदासननिवासि . . . नारायणदासकृत एकादशीद्वैततिलक सहित एकादशीनामाहास्य [Ekādaśīnāhātmya. Selections from different Purāṇas on the celebration of the eleventh day in each half moon. With a paraphrase in Braj-bhasha by Nārāyaṇa Dāsa, entitled Ekādaśīdarpanatīlaka.] pp. 248, lith. १८३३ [Delhi, 1876.] 8°. 14018. e. 30.(2.)

BHĀGAVATAPURĀṆA.

See ŚIVASAHĀYA. सप्त श्रीमद्भागवतशंखानिवारणमंजरी [Bhāgavata śaṅkānivarāṇa mañjarī. A work designed to vindicate the Bhāgavatapurāṇa.] [1888.] obl. 4°. 14018. c. 28.

सुखसागर [Sukhasāgara. A prose translation of the Bhāgavatapurāṇa, preceded by the Bhāgavatamāhātmya of the Padmapurāṇa, by Makkhan Lāla, assisted by Jokhurāma, and Jagannātha Prasāda. Revised, in a purer style of Hindi, by Kālīcharaṇa and Maheśadatta Sukula.] pp. ii, 909. लखनऊ [Lucknow, 1874.] 4°. 14154. f. 2.

The original translation by Makkhan Lāla, which was published in 1816, is stated to have had a large admixture of Hindustani words.

श्रीमद्भागवत नियमसूक्त [Bhāgavatapurāṇa. Translated into Hindi verse by Jayasukha.] pp. 538, lith. मुरादाबाद १८३५ [Moradabad, 1878.] obl. 4°. 14154. g. 5.

— Daśamaśkandha. [For editions of the Promasāgara, or Life of Kṛishṇa, taken from the tenth skandha of the Bhāgavatapurāṇa:] See CHATURBHUJA MĪSRA.

सप्त श्रीमद्भागवत दशमस्कंध पूर्वार्ध प्रारंभ [The tenth skandha of the Bhāgavatapurāṇa. Sanskrit text, with a Hindi commentary by Giriprasāda.] 2 pt., lith. १८२६ [Benares? 1869.] obl. 8°. 14018. c. 26.

पद्मी मी डागदुड [The tenth skandha of the Bhāgavatapurāṇa, containing an account of the life of Kṛishṇa, translated into verse by Rallā Dāsa.] pp. 128, lith. लहोर १८७६ [Lahore, 1876.] 8°. 14154. e. 14.(1.)

In Gurumukhs characters.

कृष्णप्रिया کرشن پریا सप्त श्रीमद्भागवत दशमस्कंध का भाग उल्हा [Kṛishṇapriyā. A translation, in Braj-bhasha verse, by Maṅgali Lāla, of the tenth skandha of the Bhāgavatapurāṇa.] pp. 528, lith. लखनऊ १८७७ [Lucknow, 1877.] 8°. 14154. e. 8.

BHĀGAVATAPURĀṆA (continued).

Krishna et sa doctrine. Bhagavat dasam askand, dixième livre du Bhagavat Pourana traduit sur le manuscrit Hindoui de Lalatch Kab par T. Pavie. pp. lx. 420. Paris, 1852. 8°. 760. g. 23.

Ekādaśaskandha. See BHĀVANĀ DĀSA. श्रीनृणां वचनं द्वादश भागवतीकाया ° [Bhāgavata ekādaśa bhāshā-
tikā. A commentary, in verse, on the eleventh chapter of the Bhāgavatapurāṇa.] [1875.] 8°. 14154. e. 11.

BHĀVISHYAPURĀṆA.

भविष्यपुराणा का भाषा अनुवाद [Bhavishyapurāṇa. Translated by Durgāprasāda.] pp. ii. xvi. 646. लखनऊ १८८२ [Lucknow, 1882.] 8°. 14154. f. 11.

BRAHMĀNDAPURĀṆA.

Adhyātmarāmāyaṇa. अध्यात्म रामायण [Adhyātmarāmāyaṇa. Translated by Gulāb Singh.] pp. 472, lith. لاہور ۱۸۸۸ [Lahore, 1882.] 8°. 14154. e. 17.

In Gurumukhi characters.

Karmavipākasaṃhitā. नखत्र चरणागत कर्मविपाक संहिता [Karmavipākasaṃhitā. A dialogue between Śiva and Pārvatī on the different modes of expiating sins, committed in a former state of existence, and of averting their evil consequences in this life. Sanskrit text, with a Hindi translation by Ravidatta Śāstri.] pp. v. 176. मुंबई १८८० [Bombay, 1890.] 8°. 14016. d. 30.

DEVĪBHĀGAVATAPURĀṆA.

देवीभागवत भाषा बालिक बार्हो स्तव्य [Devībhāgavatapurāṇa. Translated from the Sanskrit by Maheśadatta Sukula.] लखनऊ १८७६ [Lucknow, 1876.] 4°. 14154. g. 4.

Each skandha has a separate pagination.

GARUDAPURĀṆA.

Pretakalpa. पुस्तक गहडपुराण की टीकातिलक भाषा में [Pretakalpa. Sanskrit text, with a Hindi commentary.] pp. 168, lith. १८३५ [Meerut, 1879.] obl. 4°. 14018. e. 24.

LIṅGAPURĀṆA.

लीङ्गपुराण का भाषा में अनुवाद [Liṅgapurāṇa. Translated into prose by Durgāprasāda.] pp. 593. लखनऊ १८८१ [Lucknow, 1881.] 8°. 14154. f. 9.

— [A reprint, with the addition of a profacio, index, and list of errata.] pp. x. 593, x. लखनऊ १८८१ [Lucknow, 1881.] 4°. 14154. f. 8.

MĀRKANDEYAPURĀṆA.

Devīmāhātmya. दुर्गीक कवचतीर्था [Devīmāhātmya, or Saptasatī. Sanskrit text, with introductory poems, and accompanied by a paraphrase in Hindi prose.] pp. xvi. 309, lith. मेरठ १८३७ [Meerut, 1881.] obl. 16°. 14016. e. 35.

— सप्तशती नेपालि भाषा सहित [Sanskrit text, with a translation into the Nepali dialect of Hindi, by Pandit Devarāja.] pp. 108. बनारस [Benares, 1888.] 8°. 14018. d. 48.

— सुन्दरीचरित्र कवीर्था दुर्गीपाठ भाषा जनन्य कविभूत [Sundarīcharitra. A metrical translation, by Ananya Kavi, of the Durgāpāṭha, or Devīmāhātmya.] pp. 42, lith. लखनऊ १८७६ [Lucknow, 1876.] 8°. 14154. e. 9.

PADMAPURĀṆA.

Bhāgavatamāhātmya. उल्लाष भागवत माहात्म्य [Bhāgavatamāhātmya. An extract from the Uttarakhaṇḍa of the Padmapurāṇa, translated into prose by Makkhan Lāla, and revised by Kālīcharama.] See above: BHĀGAVATAPURĀṆA सुखसागर [Sukhasāgara.] pp. 4-19. [1874.] 4°. 14154. f. 2.

Gokarṇamāhātmya. गोकर्णमाहात्म्य [Gokarṇamāhātmya. An extract from the Uttarakhaṇḍa of the Padmapurāṇa, Sanskrit text, with a Hindi paraphrase by Śiva Sīmha.] pp. 32, lith. लखनऊ १८७७ [Lucknow, 1877.] obl. 4°. 14016. e. 32.

Kārttikamāhātmya. श्रीपद्मपुराणोक्त कार्तिकमाहात्म्य भाषा-शब्दप्रकाशिका टीका सहितम् [Kārttikamāhātmya. Sanskrit text, with a paraphrase in Braj-bhasha by Nārāyaṇa Dāsa.] pp. 200, lith. दिल्ली १८३३ [Delhi, 1876.] 8°. 14016. e. 30.(3.)

Rāmāyamedha. रामायणमेध [Rāmāyamedha, or The horse-sacrifice of Rāma. An episode taken from the Padmapurāṇa, and translated from the Sanskrit by Madhusūdana Dāsa.] pp. 231, lith. Benares, 1869. 4°. 14154. g. 3.

ŚIVAPURĀṆA.

प्राज्ञानंदशिव नामधेय कवीर्था वृहत्सिव पुराण का भाषा उन्वा [Śivapurāṇa, translated by Śiva Sīmha under the title Prājñānandārṇava.] lith. काशी [Benares, 1878.] 4°. 14154. g. 6.

— शिवपुराण भाषा [Śivapurāṇa. Translated into prose by Pandit Pyāre Lāla. Second edition.] pp. 1012. लखनऊ १८८६ [Lucknow, 1886.] 4°. 14154. f. 16.

SKANDAPURĀṆA.

Brahmottarakhaṇḍa. ब्रह्मोत्तरखण्ड का भावबुद्ध्यर्थ [Brahmottarakhaṇḍa. A section of the Skandapurāṇa, translated into prose by Durgāprasāda.] pp. 138. लखनऊ १८८१ [Lucknow, 1881.] 8°. 14154. f. 6.(1.)

Setukhaṇḍa. श्रीकण्ठपुराण के सेतुनाहान्तखण्ड का भावबुद्ध्यर्थ [Setukhaṇḍa. A section of the Skandapurāṇa, translated into prose by Durgāprasāda.] pp. 239. लखनऊ १८८२ [Lucknow, 1882.] 8°.

14154. f. 10.

VĀRĀHAPURĀṆA.

श्रीवाराह पुराण भाषा ... पूर्वार्द्ध [The Pūrvārddha, or first half of the Vārāhapurāṇa, translated into prose by Durgāprasāda.] pp. 324. लखनऊ १८८२ [Lucknow, 1882.] 8°.

14154. f. 7.

VIṢṆUPURĀṆA.

भाषाविष्णुपुराण [Viṣṇupurāṇa. Translated by Mahesadatta Sukula.] pp. iv. 333, lith. लखनऊ १८८१ [Lucknow, 1881.] 4°.

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14033. a. 8.

PURUSHOTTAMA GAṆEṢA, also called **ANṆĀ GHARPURE**. See TĀNA SENA. तानसेनकृत संगीतसार [Saṅgītasāra. Edited, with a Marathi preface, by P. G.] [1888.] 12°.

14156. f. 25.(1.)

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14154. e. 21.(3.)

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a Hindi translation by the compiler, a Hindi poem called Devistuti, and an appendix of tables of Brahmin gotras.] pp. 15, lith. बॉम्बे सिटी प्रेस १८८१ [Bombay, 1887.] 16°.

14058. a.

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14028. c. 12.

— अस्तोत्र श्रीमहेश्वर स्तोत्र [Another edition of the Sanskrit text. With a Hindi paraphrase by Mahoṣa Purohita.] pp. 42, lith. बॉम्बे १८७५ [Kangra, 1875.] 8°.

14076. d. 26.(1.)

— महिम्न स्तोत्र [Another edition of the text, with Mahoṣa Purohita's Hindi commentary, printed in Devanagari and Persian characters in parallel columns.] pp. 36, lith. लखनऊ १८७७ [Lucknow, 1877.] 8°.

14033. b. 35.(1.)

— महिम्न स्तोत्र [Another edition of the Sanskrit text. With an interlinear translation in Hindi.] pp. 79, lith. [Lucknow, 1879.] 8°.

14033. b. 36.(2.)

PYĀRE LĀLA, *Kāshmiri*. See ARABIAN NIGHTS. सहस्र राजनी चरित [Sahasra rajanī charitra. The Arabian Nights, translated from the Hindustani by P. L.] [1876.] 4°.

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14156. a. 5.

— See MADANĀNṚPA OF MADANAPĀLA. निषक भाषा [Nighaṭa. A revised edition by P. L.] [1872.] 8°.

14156. b. 6.(1.)

— See MAHĀBHĀRATA. महाभारतदर्पण [Mahābhāratadarpaṇa. Edited and revised by P. L.] [1874.] 4°.

14158. h. 6.

— See PURĀṆAS.—Śivapurāṇa. शिवपुराण भाषा [Śivapurāṇa. Translated into prose by Pandit P. L.] [1886.] 4°.

14154. f. 16.

— See TULASIDĀSA. हनुमानवाहक [Hanumān-vāhuka. Revised by P. L.] [1874.] 8°.

14158. f. 12.(1.)

— See YOGAVĀṢIṢṬHA. योगवाशिष्ठ [Yogavāśiṣṭha. Revised and corrected by P. L. from an edition in an old Hindi dialect.] [1877.] 8°.

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VARACHANDRA VIDYĀSĀGARA. **प्यारमोहनी उपनिषत्**
... The elements of Sanskrit grammar in
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... Deshopakāri pustak. [A dialogue, containing
suggestions for the amelioration of Hindu life
and society.] pp. 8. *Shahjahanpur*, 1882. 12°.

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RĀDHĀKRISHṆA. **पोषी लीलावती की ...** [Lilāvati.]
A treatise on Hindeo arithmetic, etc. 1846. 4°.
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RĀDHĀKRISHṆA, Pandit. **जीवितप्रह कल्पवल्ली**
[Aushadisaṅgraha kalpavallī. A treatise on
Hindu medicine.] pp. 68, lith. लखनऊ १८७५
[Lucknow, 1875.] 8°. 14156. b. 5.(3.)

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Jā'isī. **पद्मवतस की वार्तिककौमुदी** [Padmāvat
khaṇḍa kī vārtika-kaumudī. A translation by
R. D. into modern Hindi prose, of extracts from
Malik Muhammad's poem, entitled Padmāvat.]
[1882.] 8°. 14160. c. 18.

— **आचरितामृत ॥** [Āryacharitāmṛta. Aryan
biography.] Pt. I. Benares, 1884. 12°. 14156. g. 30.

RĀDHĀLĀLA. **खेतनापविद्या** [Khot-nāp vidyā.] ...
Mensuration for beginners, with numerous ex-
amples. No. i. Revised and enlarged. pp. 108.
कलकत्ता १८८१ [Calcutta, 1881.] 8°. 14160. b. 10.(3.)

RĀDHĪKĀPRASANNA MUKHOPĀDHYĀYA. भूविद्या।
[Bhūvidyā. A treatise on physical geography,
translated from the Bengali of R. M., by Amṛta
Lāla.] ... Corrected by Chhotu Ram Tripathi.
pp. 186. Hooghly, 1879. 12°. 14160. a. 26.

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कथा [Śaṇaiścharajī kī kathā.] A poem in praise
of Satruṅ. pp. 60, lith. मुंबई १९३७ [Bombay,
1880.] 12°. 14158. c. 13.

RAGHUNĀTHA, Kavi, of Benares. **अथ रसिकनोदह।**
[Rasika-mohana. A treatise on rhetoric and
elegant composition. With notes.] pp. 121, lith.
Benares, 1865. 8°. 14156. f. 26.

RAGHUNĀTHA DĀSA, Commentator. [Mānasā-
dīpikā.] See TULASIDĀSA. **रामायण सटीक** [Rāmā-
yaṇa. With a commentary, called Mānasādīpikā,
by R. D.] [1873.] 8°. 14158. f. 13.

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अथ सूरसागर रत्न [Sūrasāgara ratna. Compiled by
R. D.] [1864.] 8°. 14158. e. 4.(1.)

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[Viśvāmasāgara. A Vaisṇava work in verse,
consisting chiefly of an account of the lives of
Kṛishṇa and Rāma.] pp. ii. 536, iv. lith. लखनऊ
१८७६ [Lucknow, 1876.] 8°. 14158. g. 3.

RAGHUNĀTHA DĀSA, Seth. See RĀMANĀRĀYAṆA,
Pandit. **गणित कामधेनु** [Gaṇita kāmadhenu. The
elements of simple arithmetic. Compiled by
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[1870.] old. fol. 14160. d. 3.

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ननोहर सिलसल [Rasika-nanohara sikh-nakh. A
description, in verse, of the various portions of
the body and of the ornaments of Rādhā, the
consort of Kṛishṇa.] pp. 27. बनारस [Benares,
1880?] 12°. 14158. d. 26.(3.)

RAGHUNĀTHAPRASĀDA SUKALA. **अनुपानतरंगिणी**
[Anupānataraṅgiṇī. A Sanskrit treatise on
materia medica. With a Hindi translation, en-
titled Naukā, by Rāmāya Vihārī.] pp. 91, iii.
lith. मुंबई १९३३ [Bombay, 1876.] 8°. 14043. d. 26.

— **नादीज्ञानतरंगिणी** [Nādījñānataraṅgiṇī. A
Sanskrit treatise on the diagnosis of maladies by
observation of the pulse. With a Hindi translation,
entitled Taraṅī, by Rāmāya Vihārī.] pp. 24, lith.
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mentaries, in Hindi and in Marathi.] pp. 56, lith.
रत्नगिरि १८८० [Ratnagiri, 1880.] 8°. 14043. d. 37.

— **अथ वैद्यकलपद्रुम भाग्यदीक्षासहित** [Vaidyakalpa-
druṇa. A Sanskrit work on medicine, compiled
by R. S., with a Hindi preface and paraphrase.]
pp. xxix. 800. मुंबई १८८५ [Bombay, 1885.] 8°. 14043. e. 22.

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RAILWAY TICKET. रेलकी टिकट [Rel kī tikat, or The railway ticket. A Christian tract in verse.] pp. 9. लुधियाना [Ludhiana, 1870.] 12°. 14154. a. 6.(15.)

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RĀJAKRISHṆA RĀYA CHAUDHURĪ. प्रकृति पाठः [Prakṛiti pāṭha.] Elementary lessons in science. [Translated from the Bengali original of R. R. Ch. by Pandit Badarīnātha.] Pt. I. pp. 66. Bankipore, 1879.] 12°. 14160. a. 28.

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RĀJENDRA. दानलीला [Dānalilā. A poem on the giving of milk and butter to Kṛishṇa by the milkmaids of Mathura.] pp. 15, lith. १८२८ [Delhi? 1862.] 16°. 14158. c. 4.(1.)

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— दानलीला और नागलीला [Another edition. Followed by Nāgalilā, a poem by Gaṅgādāhara, in praise of the snake god.] pp. 8. लखनऊ १८७३ [Lucknow, 1874.] 8°. 14158. d. 18.(3.)

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In the colophon of this edition the author is called Kṛishṇadāsa.

RĀLĀ DĀSA. See PURĀṆAS.—Bhāgavatapurāṇa.—Daśamaskandha पंचमी मी डागड्ड [The tenth skandha of the Bhāgavatapurāṇa, translated by R. D.] [1876.] 8°. 14154. e. 14.(1.)

RAMĀ BĀI, Paṇḍitā. See SADĀNANDA YOGĪNDRA. The Vedāntasara, etc. [With a Hindi translation by Paṇḍitā Ramā Bāi.] 1883. 8°. 14048. bb. 1.

RĀMACHANDRA, *Pupil of Padmarāṅga*. रामविनोद पञ्चरत्न शिष्य रामचन्द्र रचित । [Rāmavinoda. A work on medicine.] pp. 128, lith. लखनऊ १८३६ [Lucknow, 1874.] 8°. 14156. c. 2.(2.)

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— रामचन्द्रकी बारहमास [Another edition.] pp. 8, lith. काशी [Benares, 1880?] 12°. 14158. c. 9.(5.)

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RĀMACHANDRA VASU, *Christian Preacher*. See BADARĪDATTA JOŚI. झूठ धर्म चखडनीय । . . . Christianity indestructible : or Pandit Badri Datt Josi's lecture "Christianity destroyed" [written in reply to a course of lectures by R. V.], etc. 1880. 8°. 14154. b. 19.

RĀMACHARANĀ DĀSA. See TULASĪDĀSA. रामायण [Rāmāyaṇa. With a commentary by R. D.] [1887.] 8°. 14158. h. 12.

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RĀMACHARANĀPURĪ. See ŚIVASAMHITĀ. शिवसंहिता [Śivasamhitā. With a Hindi translation by R.] [1890.] 8°. 14028. c. 60.

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In Gurumukhi characters.

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RĀMADAYĀLU, *Pandit*. मुहूर्तचक्रदीपिका [Muhūrta-chakradīpikā. An astrological calendar, compiled from various authorities, partly in Sanskrit, partly in Hindi, by Rāmadayālu, assisted by his guru Dvijendra Nidhāmiṣra.] pp. 72, lith. लखनऊ १८३६ [Lucknow, 1874.] 8°. 14053. cc. 9.(3.)

RĀMAGATI NYĀYARATNA. Outlines of the history of India down to the year 1879. Translated [from the Bengali original of R. N.] by Keshav Ram Bhatt, . . . हिन्दुस्तान का पूरा इतिहास । [Hindustān kā pūrā itihāsa.] Second edition. pp. viii. 188. पटना १८७९ [Patna, 1879.] 8°. 14156. g. 6.(2.)

RĀMAGOPĀLA VIDYĀNTA. See UMESACHANDRA BHATTĀCHĀRYA. रामाभिषेक नाटक [Rāmābhisheka nāṭaka. Translated from the Bengali by R. V.] [1877.] 12°. 14158. a. 2.(1.)

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— भूगोल चन्द्रिका ॥ जगत् बालको के लिये भूगोल विद्या की प्रथम पुस्तक [Bhūgolachandrikā. Geography of the world, for the use of schools. Translated from the English by R.] pp. 150. बनारस १८५९ [Benares, 1859.] 8°. 14160. b. 16.(1.)

RĀMAJĪVANA. The Niti katha sangrah [or Moral tales] in Hindi. नीति कथा संग्रह । . . . by Munshee Ramjivan. pp. 41. लखनऊ १८७९ [Lucknow, 1879.] 12°. 14160. a. 4.(5.)

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14154. a. 5.(2.)

RĀMAPRASĀDA. किस्सा हुनेन भटियारे का [Kissah Hurmaz Bhatiyāre kâ. A tale translated from the Hindustani by R.] pp. 40, lith. [Delhi, 1880 ?] 8°.

14156. i. 24.(1.)

RĀMAPRASĀDA, Munshi. भूगोल वर्णन [Bhūgola varṇana. An elementary geography for the use of schools.] pp. 101. लखनऊ १८६९ [Lucknow, 1860.] 8°.

14160. a. 7.(4.)

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14158. d. 12.(4.)

RĀMAPRASĀDA TIVĀRĪ. See ĪSVARACHANDRA VINYĀSĀGARA. आख्यान नखरी । [Ākhyānanakṣarī. Translated by R. T.] [1877.] 8°.

14156. i. 16.(2.)

— See KĀLIDĀSA. विक्रमोद्घोषी [Vikramorvaśī. Translated by R. T.] [1881.] 8°.

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Wanting pp. 73-80 of pt. ii., a duplicate of pp. 153-160 being in their stead.

— [Another edition.] Calcutta, 1889. 8°.

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14039. a. 10.

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14156. h. 6.

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14158. f. 12.(1.)

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14156. e. 4.(2.)

RĀMASAHĀYA, Munshi, called TAMANNĀ. नेपाल समाचार [Naipālā samāchārā. A brief account of Nepal, in verse.] pp. 16, lith. लखनऊ [Lucknow, 1878.] 8°.

14156. g.

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RĀMAŚAṆKARA MIŚRA. First (Second, Third) Hindi book by Rama Sankar Misr. . . हिन्दी की पहली (दूसरी, तीसरी) किताब. Revised Series. Benares, 1889. 12°.

14160. b. 54.

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RĀMA SIMHA DEVA. युगलविलास [Jugal vilāsa. Poems on the sports of Kṛishṇa with the milkmaids.] pp. 41, lith. लखनऊ १८७३ [Lucknow, 1874.] 8°.

14158. e. 8.(7.)

RĀMĀVATĀRA, Pandit. See ŚIVAPĀÑCHARATNA. शिवपञ्चरत्न [Śivapañcharatna. With a Hindi paraphrase by R.] [1868.] 8°.

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14158. e. 8.(8.)

RĀMĀVATĀRA OJHĀ. See MAHĀBHĀRATA. — *Bhagavadgītā*. श्रीमद्भगवद्गीता ... With the commentaries of Sankaracharya translated into Hindi by R. O. 1880. 8°. 14065. a. 20.

RĀM BAKSH. कासिदकी बारामासी [Kāsīd kī bārāmāsi. Verses descriptive of each month of the year, in the form of a dialogue between a man named Kāsīd and his wife.] pp. 31, lith. १८७९ [Meerut, 1877.] 8°. 14158. e. 3.(8.)

RĀMDĪN SĪMHA. See HARISCHANDRA, of Benares. श्री हरिश्चन्द्रकला [Harishchandrukālā. Edited by R. S.] [1887, etc.] 8°. 14158. g. 15.

— See PERIODICAL PUBLICATIONS.—*Bankipur*. द्विजपत्रिका [Dvijapatrikā. Edited by R. S.] [1890.] 8°. 14160. e. 15.

— See TULASĪDĀSA. श्रीराम गोखामि तुलसीदास कृत रामचरितमानस ... Rama Charita Manasa. ... Published by Ram Din Sīnha. [1889] fol. 14158. i. 3.

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— [Another edition.] pp. 201, lith. [Agra? 1860.] 8°. 14156. b. 1.

RAṆAVĪRA SĪMHA, Maharaja of Kashmir. श्री रणवीरभक्तिरत्नाकर प्रारंभः [Bhaktiratnākara. A work on liturgical and other religious observances, compiled in Sanskrit verse by order of Raṇavīra Sīmha, and accompanied throughout by a translation into Hindi prose.] pp. 744. १८३८ [Kashmir, 1881.] 8°. 14033. c. 54.

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RASIKA RĀYA. स्नेहलीला [Snehalilā. A poem describing the affection of Kṛishṇa towards the inhabitants of Braj.] pp. 16, lith. १८२९ [Delhi, 1864.] 12°. 14156. c. 3.(4.)

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RASIKA VIHĀRĪ. See JĀNAKĪPRASĀDA, called RASIKA VIHĀRĪ.

RATAN SĪMHA, Raja. See TULASĪDĀSA. विनयपत्रिका [sic] सयात विनयचंद्रिका दोहा [Vinayapatrikā of Tulasīdāsa, with a commentary by R. S. entitled Vinayachandrikā] [1876.] fol. 14158. h. 11.

RATNACHANDA. भ्रमजालक नाटक । [Bhramajālaka nātaka. A drama, in six acts, on native life and manners, founded on Shakspeare's "Comedy of Errors."] pp. 176, lith. इलाहाबाद १८७९ [Allahabad, 1879.] 8°. 14158. b. 3.

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RATNAKUMĀRĪ, Devī. प्रेमरत्न [Premaratna. A poem on the sports of Rādhā and Kṛishṇa.] pp. 66. लखनऊ १८७९ [Lucknow, 1875.] 8°. 14158. e. 6.(9.)

RAU KRISHNA RAU. See RĀVAKRISHṆA RĀVA.

RĀYAJĪ VĀSUDEVA TULLŪ. See BHĀIRAVAPRASĀDA MISRA, Head Master of the Indore Hindi School. Hindi Second Book ... by ... Bhairavaprasāda Miśra ... Recast and revised by R. V. T. 1877. 12°. 14160. a. 18.(2.)

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RAVI. See ŚAṆKARA HARISHĀTĪ. ३५१२ साहेब १८११ २५१ साहेब ... १८११ साहेब १८११ २५१ [Samudāya santānī vāṇī. A collection of poems by Ravi and other Vaiṣṇava poets.] [1888.] 8°. 14158. e. 33.

RAVIDATTA ŚĀSTRĪ. See PURĀṆAS — Brah-māṇḍapurāṇa.—*Karmavipākasaṃhitā*. नक्षत्र चरणागत कर्मविपाक संहिता [Karmavipākasaṃhitā. With a Hindi translation by R. S.] [1890.] 8°.

14016. d. 30.

RĀVYĀ. तपस्विनी राव्या [Tapasvini Rāvyā, or the story of Rāvyā, the daughter of the merchant of Bussorah. Translated from the Bengali.] pp. 21. अमदाबाद १८७७ [Ahmadabad, 1877.] 16°.

14156. h. 11.

RĀYACHANDA, Kavi. See BHADRA BĀHU. कल्प-साधन . . . Kalpa sūtra, translated . . . by Kavi Rāyachand. [1875.] 8°.

14154. h. 1.(1.)

RĀYACHANDA NĀGARA. See JAYADEVA. गीत-गोविन्दादशै [Sanskrit text of the Gītagovinda, and an imitation of the poem in Hindi by R. N.] [1875.] 8°.

14072. d. 27.

— लीलावती [Līlāvātī. A treatise, in verse, on arithmetic and geometry, taken from the Sanskrit of Bhāskara Āchārya. With marginal notes.] pp. 64, lith. बनारस १८५८ [Benares, 1858.] 8°.

14160. c. 2.(1.)

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14160. b. 12.(3.)

— [Fourth edition] pp. 64, lith. लखनऊ १८८० [Lucknow, 1889.] 8°.

14160. c. 27.

RĀYA DURGĀPRASĀDA. See DURGĀPRASĀDA, Assistant Inspector of Schools.

REID (HENRY STEWART). See MILL (J.) पाठक-गोविन्दी [Pāthakabodhinī. Translated from H. S. R.'s Hindustani version of the English, entitled Itibāh al-mudarrisīn.] [1859.] 8°.

14156. d. 1.(2.)

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14160. b. 30.(2.)

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14160. b. 26.(3.)

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14160. d. 5.

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14160. c. 14.(2.)

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14160. b. 3.(1.)

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14076. a. 3.

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14158. g. 7.

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14156. b. 4.(3.)

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14156. i. 11.(3.)

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parts. Pt. i. pp. iii. 76. इलाहाबाद १८६३ [Allahabad,
1864.] 8°. 14156. g. 14.

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— History of Hindustān: being an English
version of Rājā Śivaprasād's इतिहास तिमिरनाशक ...
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Bhavānidat Joshi.) 3 pt. Allahabad, Banāras,
1875-74. 8°. 14156. g. 15.

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were published at Benares.*

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habad, 1880. 8°. 14156. g. 17.

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instructive reader. Second edition.] Pt. i. pp. 18.
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pp. 25. [Benares, 1860?] 8°. 14160. b. 19.(3.)

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[Lakṣmīcārmaṇya. Miscellaneous poetical
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ŚIVASAHĀYA. अथ श्रीनृणागवतर्जकानिवाचनसंनदी [Bhā-
gavata ṣaṅkṣānivāraṇa mañjarī. A work, in
Sanskrit verse, in the form of a dialogue between
a teacher and his pupils, designed to vindicate
the Bhagavatapurāṇa against objections to its
authority raised by the teachers of the Jains,
the Muhammadans and others. With a trans-
lation by the author in Hindi prose.] ff. 131, lith
मुंबई १८९० [Bombay, 1888.] obl. 4°. 14018. c. 28.

— अथ यं शिवमहाय वृत्त वेदान्त रत्नावली [Vedānta-
rāmāyaṇa. A work, in Sanskrit verse, with an
original prose version in Hindi, forming a popular
exposition of the Vedānta system.] pp. 226, lith.
मुंबई १८९० [Bombay, 1888.] 8°. 14048. d. 54.

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DĀSA, also called ŚIVASAHĀYA SĪMHA.

ŚIVASAMHITĀ. शिवसंहिता [Śivasamhitā. A metrical
work, in Sanskrit, on the devotions of the Yogī,
accompanied by a Hindi translation by Rāmcha-
raṇapurī.] pp. 192. मंबय्या १८९२ [Bombay, 1890.] 8°. 14028. c. 60.

ŚIVASĀṆKARA SĪMHA. See TUCKER (C.) Miss.
मेले की कहानी [Mele ki kahānī. Translated from
a Hindustani version of the original by Ś. S.]
[1856.] 12°. 14154. a. 3.

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PURĀṆAS. — Padmapurāṇa. — Gokarṇamāhātmya.
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paraphrase by Ś. S.] [1877.] obl. 4°. 14016. c. 32.

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14160. c. 11.

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14160. b. 14.(3.)

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2098. b.

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14148. e. 10.

SONĀ. सोने लोहे का झगड़ा [Sone loke kā jhagrā, or The dispute between gold and iron. A fable, in verse.] pp. 8, lith. १८३३ [Delhi, 1876.] 16°.

14158. c. 5.(8.)

SOOJAN SINGH. See SŪJĀN SĪMHA.

SOORUT KUBEESHWUR. See SŪRAT KAVIŚVARA.

SORATH. सोग सोरठ [Sāṅg Sorath. A dramatic poem on the loves of Sorath, the daughter of a potter, and a merchant's son.] pp. 32, lith. १८३३ [Delhi, 1838.] 8°.

14158. b. 4.(4.)

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14158. d. 9.

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14065. e. 17.

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14158. b. 11.

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14154. b. 2.

— [1867.] 8°.

14154. b. 3.(3.)

— See EUCLID. रेखागणित [Rekhaganita. The elements of Euclid, translated from the English, in three parts. Pt. i. and ii. by Mohana Lāla, assisted by Ś.] [1854, etc.] 8°.

14160. b. 15.

— [1861.] 8°.

14160. c. 5.(1.)

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— [1866.] 8°. 14160. b. 26.(3.)

— [1867.] 4°. 14160. d. 5.

— [1873.] 8°. 14160. c. 5.(4.)

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— धरमसिंह . . . लखरदार का वृत्तान्त [Another edition.] pp. 14. लखनऊ १८६२ [Lucknow, 1862.] 12°. 14156. h. 8.(1.)

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SRĪLĀLA. उर्दू आदर्श जयार् उर्दू भाषा का बर्तन [Urdū ādarṣa. An Urdu primer for Hindi students, containing lessons on the Urdu alphabet, and specimens of official documents in Persian and Doṇanagari characters.] Third edition. pp. 40, lith. बनारस १८६२ [Benares, 1862.] 8°. 14180. b. 7.(2.)

— विद्याभार etc. [Vidyābhāra. Lessons in physical science, compiled from Śivaprasāda's Bhūgolaṇṇapittānta, and Ma'lūmāt, adaptations from Chambers' "Rudiments of knowledge," and "Introduction to the sciences."] pp. 80. आगरा १८५५ [Agra, 1855.] 8°. 14156. e. 2.

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SUDĀMA. बष सुदानजी नी बाराबजी लिखते [Bārā-khāḍī. A poem treating on the orthography of the Hindi language, especially of the vowels.] See SŪRYAPURĀṆA. हिंदुस्थानी भाषा में लिखा हुआ १ सूरी-पुराण etc. [Sūryapurāṇa.] pp. 105-112. [1864.] 12°. 14154. d. 4.

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ŚUKASAPTATI. शुक्रबहोवरी विष सप्तति [Suka-bahotari. A prose translation, by Pandit Bhairavaprasāda, of the Sanskrit Śukasaptati, or Seventy tales of a parrot. With illustrations, and occasional stanzas in Sanskrit.] pp. 223. मुंबई १९२१ [Bombay, 1864.] 12°. 14156. h. 5.

— शुक्रबहोवरी कथात् शुक्र चौर प्रभावती का समाद [An anonymous prose translation of the Sanskrit tales.] pp. 87, lith. लखनऊ १८९३ [Lucknow, 1874.] 8°. 14156. i. 18.(4.)

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— श्रीसुंदरविलास . . . की ज्ञानविलास सुंदर रास . . . की चराचक्र दोहे [Another edition. With a commentary, called Rahasyārthadīpikā, by Pitāmbhara, on the Viparyaya, or 20th Anga of the poem, or in some copies the 34th Anga, and followed by two other poems by Sundara Dāsa, viz. Jñānavilāsa, and Sundara aṣṭaka. Together with a translation, in verse, by Śrīdhara, of the Sanskrit Aṣṭāvakra-samhitā. Edited, with a preface, occasional notes, and a glossary of difficult words, by Sālīh Muḥammad.] pp. xiii. 404. मुंबई १९३१ [Bombay, 1875.] 8°. 14158. d. 9.

— [Third edition of the preceding, without Śrīdhara's translation of the Aṣṭāvakra-samhitā, and with the addition of Jñānasamudra, three more aṣṭakas, and numerous other smaller poems of Sundara Dāsa.] pp. xiv. 261, 257. मुंबई १९४५ [Bombay, 1885.] 8°. 14158. d. 17.

SUNDARA DĀSA, called KAVIŚVARA. [For the various editions of the Hindi version of S. D.'s Braj-bhasha translation of a collection of Sanskrit tales, entitled Singhāsana buttīsī:] See VIKRAMĀDITYA, King of Ujjayini.

— सुन्दरश्रिंगार. [An erotic poem, containing a description of the different classes of men and women, and their temperaments] and Hecarāshringār [a poem on the same subject] published by Kavi Hirachand Kanji [the author of the latter poem. With a glossary of difficult words, and a Gujarati preface.] महाकवि सुंदरदास सुंदरश्रिंगार चौर . . . हरिचन्द्रकाव्य pp. xii. 119. मुंबई १८६३ [Bombay, 1864.] 8°. 14158. d. 6.

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— रास सुंदरश्रिंगार । काव्य का चतुर्थ रीषः [Sundarashringār. Another edition.] pp. 91, lith. Benares, 1865. 8°. 14158. d. 13.(2.)

SUNDARA KAVIŚVARA. See SUNDARA DĀSA, called KAVIŚVARA.

SŪRADĀSA. See MAHĀVĪRAPRASĀDA. श्रीकृष्णगीतावली [Kṛishṇagītāvalī. A collection of songs in praise of Kṛishṇa, taken chiefly from the Sūrasāgara of Sūradāsa.] [1881.] 4°. 14158. h. 9.

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14158. e. 37.(2.)

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14158. e. 18.

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14158. g. 8.

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14158. e. 37.(1.)

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14158. e. 21.(1.)

— **सूरसागर** [Sūrasāgara. A poem on the life of Kṛishṇa.] 6pt. **लखनऊ** [Lucknow, 1884.] 4°.

14158. h. 2.

— [Another edition.] pp. 684, lith. **आगरा** [Agra, 1876.] 8°.

14158. e. 18.

— [Another edition.] pp. 609. **लखनऊ** [Lucknow, 1880.] 8°.

14158. g. 13.

— **अथ सूरसागर रत्न । अर्थात् सूरसागर का सार** [Sūrasāgara ratna. A selection of poems from the Sūrasāgara, compiled by Raghunātha Dāsa.] pp. 274, lith. **Benares**, 1864. 8°.

14158. e. 4.(1.)

— **सूरसागर पूर्वार्ध अर्थात् श्री सूरदासजीकृत कृत** [Sūrasāgata, or Kūta. Some obscure verses by Sūradāsa, accompanied by a commentary by Giridhara Gosvāmī.] Pt. I., lith. **Benares**, 1869. 8°.

14158. f. 9.(1.)

— [Another edition. Edited, with notes, by Hariṣchandra.] pp. ii. 46. **पटना** [Patna, 1889.] 8°.

14158. e. 35.

— **Begin.** **कातकवि लोल करे सब सखियाँ राधा विचार करे मन में । End.** **बेनीमाधोजी बारहमासी संपूर्व ।** [Venī Mādhō ki bārahmāsi. A poem describing

the grief of Rādhā, during each month of the year, when separated from Kṛishṇa.] pp. 8, lith. [Delhi, 1870 ?] 16°.

14158. e. 5.(6.)

— **अथ सूरदासकृत विनयपत्रिका** [Vinayapatrikā. Vaiṣṇava devotional songs.] pp. 66, lith. **काशी** [Benares, 1866.] 8°.

14158. e. 4.(2.)

SŪRAT KAVIṢVARA. [For the various editions of the Hindi version of S. K.'s Braj-bhasha translation of the collection of Sanskrit tales, entitled Vetāla-pañchaviṃṣatikā:] See BAITĀL-PACHĪSĪ.

SURŪR. See RAJAB 'ALĪ BEG, called SURŪR.

SŪRYA MALLA. See GAṆGĀ SAHĀYA. **वंशप्रकाश** [Vamṣapraśa. An account of the Chiefs of Bundelkhand, being an abstract of the Vamṣabhāskara of S. M.] [1877.] 8°.

14158. g. 12.

— [1878.] 8°.

14158. g. 18.

SŪRYAPRASĀDA MĪSRA. See PĀṆINI. Pāṇiniyatvatadharpanam . . . By Kali Charan Banerji and Surya Pra[s]ada Mīstra. 1887, etc. 8°.

14092. b. 39.

SŪRYAPURĀṆA. **सूर्यपुराण ।** [Sūryapurāṇa. A poem on the blessings attendant on the worship of the sun.] pp. 24, lith. **देहली** [Delhi, 1862.] 12°.

14158. e. 3.(1.)

— **हिंदुस्थानी भाषा में लिखा हुआ १ सूर्यपुराण २ गणेशपुराण ३ जनरहलीला ४ डाललीला ५ सुदानाजी बारहमासी ६ कहना बनीसी ७ नरसी मेहतानी हींडी यह सात छे** [Another edition. Followed by six other poems, viz.: (1) Gaṇeṣapurāṇa, adapted from the Sanskrit by Motī Lāla; (2) Snehālilā, by Rasika Rāya; (3) Dānalilā, by Rājendra; (4) Bārākhadi, by Sudāmaji; (5) Karuṇā battisī, by Mādhava Dāsa, (6) Narsī Mohetā ki huṇḍī.] pp. 142, lith. **बोम्बे** [Bombay, 1864.] 12°.

14154. d. 4

SUVAMṢA SUKULA. See AMARA SĪMHA. **Begin.** **अथ उमराओकोष लिख्यते** [Umrāo-koṣa. Translated, by S. S., from the Sanskrit Amarakoṣa.] [1825 ?] 8°.

14160. b. 21

SVARṆA MŪRTI. **सुवर्ण मूर्ति** [Svarṇa mūrti, or The golden image of king Nebuchadnezzar. A Christian tract, in verse.] pp. 20. **लुधियाना** [Ludhiana, 1870.] 12°.

14154. a. 6.(14.)

SVARŪPA DĀSA. मानस शङ्कावली [Mānasa śaṅkāvalī. Explanation of difficult passages in the Rāmāyaṇa and other poems of Tulasīdāsa.] pp. 165. १९३३ [Benares, 1887.] 8°. 14158. f. 25.(1.)

SYĀMALĀ DĀSA, Kavirāj, of Udaipur. See MOHANALĀLA VIṢṆULĀLA PAṇḌĪ. The Defence of Prithirī Rāsā . . . [In answer to a paper by S. D.] etc. 1887, etc. 8°. 14158. d. 21.

— The antiquity, authenticity and genuineness of the Epic called the Prithī Rāj Rāsā, and commonly ascribed to Chand Bardāi. By Kavi Rāj Shyāmal Dās. (Journal of the Asiatic Society of Bengal. Vol. lv. pt. i. pp. 5-65). Calcutta, 1886. 8°. 2098. b.

SYĀMALĀLA, Book Agent, Muttra. The Anglo-Oriental primer for the use of beginners, by Pundit Shiam Lal. Revised edition. pp. 26. Engl. and Hindi. Allahabad, 1889. 16°. 14180. a.

SYĀMALĀLA SIMHA. See BHOLĀNĀTHA SĀRĀBHĀI. ४४ ईश्वर प्रार्थना ॥ [Īṣvaraprārthanā. Brahmin prayers, translated from the Gujarati by S. S.] [1880.] 8°. 14154. c. 4.

— ईश्वरोपासना ॥ [Īṣvaropāsana. Brahmin prayers and hymns.] pp. ii. 80. जम्नापद १८८० [Ahmadabad, 1880.] 12°. 14154. c. 5.

SYĀMASUNDARA. ४४ गंगालहरी [Gaṅgālaharī. A poem in praise of the Ganges.] pp. 41, lith. Benares, 1865. 12°. 14158. d. 14.(1.)

SYĀMASUNDARA DĀSA. First Instructor in Hindi and English. Compiled by Sham Sunder Dass, etc. pp. 22. Benares, 1888. 12°. 14160. b.

SYĀMASUNDARA LĀLA BHATĀNĀGARA. See MAHĀBHĀRATA. — Bhagavadgītā. भगवद्गीता भाषा [Bhagavadgītā. With a literal translation and commentary, by S. L. Bh.] [1878.] 8°. 14065. e. 12.

SYĀM-SAGĀI. श्यामसगाई [Syām-sagāi. A poem on the marriage of Rādhā and Kṛishṇa.] pp. 8, lith. जामरा १९१६ [Agra, 1861.] 8°. 14158. e. 8.(2.)

Different from the poem of Nārāyaṇa, which bears the same title.

SYED ABDULLAH. See 'ABD ALLĀH, Saiyid.

TAL'IM al-MUSTADĪ. शिक्षावली [Śikṣāvalī. A reader, containing short tales and anecdotes, translated by Kālīcharaṇa from the Hindustani Ta'lim al-mubtadī.] pp. ii. 50. लखनऊ १८७४ [Lucknow, 1874.] 8°. 14160. c. 3.(3.)

TAMANNĀ. See RĀMASAHĀYA, Munshī, called TAMANNĀ.

TĀNA SENA. संगीतसार ॥ [Sāṅgītasāra. A treatise on music, in verse.] See PERIODICAL PUBLICATIONS. — Poona. संगीतमीमांसक [Sāṅgīta mīmāṃsaka.] Vol. ii. No. 3. [1886.] 8°. 14053. cc. 45.

— तानसेनकृत संगीतसार. [Another edition. Edited, with a Marathi preface, by Purushottama Gaṇeṣa, who is also known as Appā Gharpure.] pp. 24. १८८८ [Poona, 1888.] 12°. 14156. f. 25.(1.)

TAPASVĪ RĀMA. प्रेमगङ्गातराङ्ग जपौत तपस्वीभाष्य . . . का प्रथम सर्ग [Premagaṅgatarāṅga. Hindu devotional songs, being the first book of the author's Tapasvibhāṣhya.] pp. viii. 212, vii. काशी १९३७ [Benares, 1881.] 8°. 14158. e. 19.

TĀRĀCHANDRA. See BĀDARĀYAṆA. चारुचन्द्र भाषाभाष्य etc. [The Vyāsa- or Brahma-sūtras of Bādarāyaṇa, with a Hindi commentary and preface by T.] [1882.] 8°. 14048. d. 48.

TĀRĀCHARAṆA RATNA. See ĪṢVARACHANDRA VINDYASĀGARA. सीतावनवास [Sītāvanavāsa. Translated with the assistance of T. R.] [1881.] 8°. 14156. i. 19.(2.)

TĀRĀDATTĀ. हितोपदेश [Hitopadeśa. An elementary moral reader.] Sixth edition. pp. 32. इलाहाबाद १८७७ [Allahabad, 1877.] 8°. 14160. b. 38.(1.)

TĀRĀSĀṆKARA TĀRKARATNA. See BĀṆA. तार्कहार . . . Kadamvari . . . translated from the Bengali [of T. T.] 1879. 8°. 14156. h. 22.(2.)

TĀRINĪCHARAṆA MITRA. See HINDI SELECTIONS. Hindiee and Hindoostanee Selections: . . . compiled . . . [by W. Price and T. M.] 1830. 4°. 780. g. 12.

TATTVABODHA. वेदान्तचर्या जपौत तत्त्वबोध आत्मबोध मोक्षविधि [Three treatises on Vedānta philosophy, namely: (1) Tattvabodha, an anonymous work; (2) Ātmabodha, by Śaṅkara Āchārya; (3) Mokṣa-

siddhi, by Krishnagiri. Sanskrit texts, with paraphrases in Hindi by Mannā Lāla, assisted by Rāmavātāra.] 3 pt., lith. बनारस १९२५ [Benares, 1868.] 8°. 14048. d. 10.

TAYLOR (JOHN) Captain. See RAMSAY (A. F.) रोगान्नकार [Rogāntaka sāra. Compiled with the assistance of J. T.] [1821.] 8°. 14156. b. 13.

TEMPLE (RICHARD CARNAC). Some Hindu folk-songs from the Punjab. [Some in Hindi and others in Panjabi. With English translations and notes, linguistic and grammatical.] (Journal of the Asiatic Society of Bengal. Vol. li. pt. 1. pp. 151-225.) Calcutta, 1882. 8°.

2098. b.

THĀKURADĀSA MĪLARĀJA OSAVĀLA, Śrāvaka. दयानन्द सरस्वती मुख चपेटिका [Dayānanda Sarasvatī mukha-chapeṭikā. A criticism on, and correspondence regarding, certain verses written by Dayānanda Sarasvatī in his "Satyārthaprakāśa," said to contain false charges against the Jain religion.] pp. 48, lith. मुंबई १८८२ [Bombay, 1882.] 8°.

14154. c. 1.(4.)

THĀKURAPRASĀDA ĀCHĀRYA. See PURUSHOTAMA LĀLA, Gosvāmī. सहनैर्दशक etc. [Saddharma darsaka. Compiled by Purushottama Lāla, with the assistance of Th. Ā.] [1888.] 8°.

14154. c. 21.(3.)

THOMPSON (JOSEPH T.) Missionary of Delhi. See ASTRONOMY. ज्योतिष और मोलध्याय [Jyotiṣha aur golādhyāya. Translated from the Bengali by J. T. T.] [1822.] 8°. 14156. f. 1.

— See BIBL. — Old Testament. — Psalms. The Psalms of David, translated into the Hindoe language by J. T. T. 1836. 12°. 1108. b. 18.

TODAR MAL. नलचरितामृत चरित होला मारु [Nalacharitamṛta, also called Dhola Mārū. A romance in verse.] pp. 402, lith. मथुरा १८३९ [Mathura, 1879.] 8°. 14156. i. 20.

TODD (JOHN) D.D., Author of the "Students' Manual." शिक्षा संस्कार [Śikṣahāmañjari. Hints on self-improvement, translated by Vamśidhara from C. C. Fink's Hindustani version of the English original of J. T., entitled Ta'lim al-nafs.] 2 pt. इलाहाबाद १८५६-६० [Allahabad, 1859-60.] 8°.

14156. d. 1.(3.)

— [Another edition.] Pt. i. [Agra? 1864.] 8°. 14160. b. 49.

TODHUNTER (ISAAC). जेवन्वहारिक तत्व [Kshetra-vyavahārika tattva. Todhunter's Mensuration, translated by Viṣṇu Viṭhāla Śrīkhaṇḍe.] pp. 97, lith. लखनऊ १८७९ [Lucknow, 1879.] 8°.

14160. c. 10.

TOOLOOSE DASS. See TULASIDĀSA.

TOTĀRĀMA VARMA. See ADDISON (Right Hon. J.) कैटो कृतान्त . . . Cato kritant, or Hindi translation of Mr. Addison's Tragedy of Cato, by Baboo Tota Ram. 1879. 8°. 14158. b. 1.(3.)

— विवाह विदम्बन नाटक . . . Bivah bidumvan nataka. [i.e. Vivāha viḍambana nātaka. A drama, in four acts, on the evils of the Hindu marriage system.] pp. 132. Aligarh, 1884. 8°.

14158. b. 11.

— ब्रजविनोद . . . Brij binod. Containing an account of the *Brij Mantal* [or country round about Mathurā, Vrindāvana and Gokula, to the extent of fifty miles], and its sacred and worshipping places, etc., etc., by Babu Tota Ram Varma. pp. 137. Aligarh, 1888. 8°.

14160. c. 24.

TRUMPP (ERNEST). See ĀDI GRANTH. The Ādi Granth, . . . translated . . . with introductory essays, by E. T. 1877. 8°. 760. i.

TUCKER (CHARLOTTE) Miss. अरुणोदय इंग्लिस्तान में [Arunodaya İnglistān men, or Daybreak in Britain. A tale, translated from the English of Miss C. T.] pp. 95. लुइसियाना १८७० [Louisiana, 1870.] 12°. 14154. a. 6.(12.)

— मेले की कहानी [Melo kī kahānī. A translation, by Priyanātha Mitra, assisted by Śivaprasāda, of one of Miss Tucker's 'Claremont Tales,' entitled 'The Fair,' from a Hindustani version of the original English, by Śivaśaṅkara Siphā.] pp. 47. बनारस १८५६ [Benares, 1856.] 12°. 14154. a. 3.

TUCKER (HENRY CARRE). [Life.] See ŚIVAPRASĀDA, Raja, C.S.I. Henry Carre Tucker.

— Azimgurh Reader. विद्यार्थी [Vidyārthī. Translated from the English of H. C. T.] pp. vii. 233. इलाहाबाद १८४० [Allahabad, 1840.] 8°.

14160. b. 5.

— A brief account of the Jewish people, from the earliest period of their history, to the return from the Babylonish captivity . . . By

H. C. Tucker ... Translated into Hindi by Munshi Mirzá John, under the superintendence of the Rev. J. Owen. (यहूदीयों का लघु इतिहास) [Yahū-diyon kā laghu itihāsa.] Pt. i.-iii., pp. viii. 312. *Allahabad*, 1854. 8°. 14156. g. 4.

— Second edition. pp. viii. 312. *Allahabad*, 1855. 8°. 14156. g. 5.

TUKĀRĀMA. चप प्रह्लाद चरित्र प्रारंभः ॥ [Prahādā charitra. A mythological poem on the story of Prahādā.] pp. 43, *lith.* [Bombay, 1866?] *obl.* 12°. 14158. c. 2.(2.)

TUKĀRĀMA TĀTYĀ. See SUNDARA DĀSA, *Disciple of Dādūji.* सुंदरदासकृत काव्य [Sundara Dāsakṛita kāvya. Edited by T. T.] [1890.] 12°. 14158. d. 31.

TULASĪDĀSA. See GRIERSON (G. A.) *The Mediæval vernacular literature of Hindūstān, with special reference to Tul'si Dās.* 1888. 8°. Ac. 8806.

— See NANDAKIṢORA LĀLA. बीतालसंग्रह [Chantāl-saṅgraha. A collection of songs in the Chantāl measure, taken from the works of Tulasīdāsa and other poets.] [1890.] 8°. 14158. e. 37.(2.)

— [Bhagavadgītā.] See MAHĀBHĀRATA. — *Bhagavadgītā.* चप श्रीगीतापरोक्षिनी प्रारंभः [Bhagavadgītā. Sanskrit text, with metrical paraphrases in Marathi, and in Hindi by Tulasīdāsa. The whole edited under the title of Gitārthabodhini.] [1861.] 8°. 14085. d. 15.

— छपैरामायण । [Chhapai Rāmāyaṇa. A brief abstract of the Rāmāyaṇa story, in verses of six hemistichs.] pp. 16. *Dinapore*, 1884. 16°. 14158. c. 7.(8.)

— दोहावली [Dohāvali. A collection of dohās, or stanzas, from the works of Tulasīdāsa.] pp. 53, *lith.* काशी १९१६ [Benares, 1861.] 8°. 14158. d. 1.(3.)

— [Another edition.] pp. 41, *lith.* लखनऊ १९३३ [Lucknow, 1874.] 8°. 14158. f. 12.(4.)

— गीतावली तुलसीदास [Gitāvali. An abstract of the seven books of the Rāmāyaṇa, in the form of songs.] pp. 119, *lith.* लखनऊ [Lucknow, 1870?] 8°. 14158. f. 4.(2.)

— [Another edition.] pp. 144, *lith.* लखनऊ १९३३ [Lucknow, 1874.] 8°. 14158. f. 12.(2.)

TULASĪDĀSA. गीतावली मदीक [Gitāvali. Another edition, accompanied by a commentary, in prose, by Vajjanātha Kurmī, entitled Manīpīpikā.] pp. 468, *lith.* लखनऊ १९३३ [Lucknow, 1878.] 8°. 14158. f. 11.

— [Second edition of the text and Vajjanātha Kurmī's commentary.] pp. 454. लखनऊ १९३१ [Lucknow, 1881.] 8°. 14158. f. 17.

— हनुमानचालीसी । [Hanumān-chālīsī. Verses in praise of Hanumān, ascribed to Tulasīdāsa.] pp. 8, *lith.* १९३६ [Delhi, 1876.] 16°. 14158. c. 5.(7.)

— [Another edition.] pp. 8, *lith.* काशी [Benares, 1880?] 12°. 14158. c. 9.(10.)

— श्री हनुमान संकट मोचन [Hanumān saṅkṛta-mochana. Another edition, under a different title.] pp. 8, *lith.* काशी १९३३ [Benares, 1880.] 12°. 14158. c. 9.(6.)

— हनुमानवाहुक [Hanumān-vāhuka. A poem in praise of the monkey-god Hanumān. Revised by Pandits Pyāre Lāla and Rāmaratna.] pp. 12, *lith.* लखनऊ १९३३ [Lucknow, 1874.] 8°. 14158. f. 12.(1.)

— जानकीमंगल [Jānakīmāṅgala. A poem on the marriage of Rāma and Sitā. Followed by Kṛishṇajajama, or verses on the birth of Kṛishṇa.] pp. 15, *lith.* आगरा [Agra, 1860.] 12°. 14158. c. 2.(1.)

— चप जानकीमंगल कीकृष्णमंगल राधांमंगल प्रारंभः [Another edition. Followed by Kṛishṇamāṅgala and Rādhāmāṅgala, poems on the life and sports of Kṛishṇa and Rādhā.] pp. 15, *lith.* मुंबई १९२९ [Bombay, 1875.] 12°. 14158. c. 10.(1.)

— Begin. कविते के शारदाकार गद्दें सुत गोद के भूपति ले निक्कले । [Kavittā Rāmāyaṇa. The story of the Rāmāyaṇa, or life of Rāma, written in kavittā verse.] pp. 90. खिदरपुर १९१५ [Kilderpur, 1815.] 8°. 14158. d. 4.(1.)

Without title-page.

— कविते रामायण [Another edition.] pp. 56, *lith.* [Benares, 1864?] 8°. 14158. f. 4.(1.)

— कवितेवली रामायण [Kavittāvali Rāmāyaṇa. Another edition, under a slightly different title.] pp. 66, *lith.* लखनऊ १९३३ [Lucknow, 1874.] 8°. 14158. f. 12.(3.)

TULASĪDĀSA. अथ कविवर राणायणः । [Kavitta Rāmāyaṇa. Another edition.] pp. 100. काशी १८७७ [Benares, 1877.] 8°. 14158. d. 1.(6.)

— कविवर राणायणः । [Another edition.] pp. 69. कलकत्ता १८७२ [Calcutta, 1880.] 12°.

14158. d. 14.(3.)

— कविवाचली सटीक [Another edition, with a prose commentary, by Vaijanātha Kurmī, entitled Ratnadīpikā.] pp. 289. लखनऊ १८८२ [Lucknow, 1882.] 8°.

14158. f. 18.

— कृष्णवाली ॥ अथ गोस्वामि तुलसीदासकृत कृष्णगीता-वलि लिखित ॥ [Kṛṣṇāvalī. Verses on the life of Kṛṣṇa.] pp. 25. बनारस १८७३ [Kidderpur, 1807.] 8°.

14158. d. 1.(2.)

— तुलसीकृत पंचरत्न । [Pañcharatna. Five short poems, viz.: (1) Jānakimaṅgala, on the marriage of Sitā to Rāma; (2) Baradhā, also called Barvai Rāmāyaṇa, a short history of Rāma in the barvai metre; (3) Nahachhu, an account of the nail-paring of Rāma at his wedding; (4) Vairāgya-sandīpanī, a didactic poem; and (5) Umāmaṅgala, also called Girijāmaṅgala, on the marriage of the goddess Durgā with Śiva. Edited, with notes, by Pandit Durgāprasāda.] lith. Benares, 1864. 8°.

14158. d. 1.(5.)

Each poem has a separate pagination.

— (राससगुणावली) [Rāmasagunāvalī. A collection of omens connected with the life of Rāma.] pp. 37. बनारस १८७३ [Kidderpur, 1807.] 8°.

14158. d. 1.(1.)

Without title-page.

— राणायण भाषा तुलसीकृत ॥ [Rāmāyaṇa, also called Rāmācharitamānasa. An epic poem, in seven books or kāṇḍas, on the life of Rāma, based on the Sanskrit epic of Vālmiki.] pp. 336, lith. बनारस १८३२ [Cawnpore, 1832.] 4°.

14158. g. 19.

— [Another edition.] [Calcutta, 1835 ?] 4°.

14158. g. 20.

Each kāṇḍa has a separate pagination.

— श्री तुलसीदासकृत राणायण ॥ [Another edition. Edited by Pandit Rāmājasana.] Pt. i. pp. 220. बनारस १८६१ [Benares, 1861.] 8°.

14158. d. 10.

The Bāla and Ayodhyā kāṇḍas only.

— श्रीराणायण [Another edition. With illustrations.] lith. लखनऊ [Lucknow, 1863 ?] 8°.

14158. f. 2.

TULASĪDĀSA. अथ तुलसीकृत राणायण [Rāmāyaṇa. Another edition. With illustrations.] lith. १९०६ [Bombay, 1864.] 4°.

14158. g. 2.

Each kāṇḍa has an illustrated frontispiece, besides smaller cuts.

— [Another edition. With illustrations.] lith. लखनऊ १८६६ [Lucknow, 1866.] 4°.

14158. f. 3.

— श्रीराणायणजी [Another edition.] lith. [Delhi ? 1866.] 8°.

14158. f. 1.

— सप्तकाण्ड राणायण [Another edition. Revised and edited by Pandit Rāmāsaḥāya, with a small glossary prefixed.] pp. 474. कलकत्ता १९७७ [Calcutta, 1870.] 8°.

14158. f. 7.

— अथ तुलसीकृत राणायण [Another edition. With illustrations.] pp. 396. मुंबई [Bombay, 1870 ?] 4°.

14158. f. 6.

— पेंची रामाजल डुलमी खिउ [Another edition, in Gurumukhi characters.] pp. 656, lith. दिल्ली [Delhi, 1870 ?] 8°.

14158. f. 5.

With eight pages of engravings at the end.

— डुलमी रामाजल [Another edition, in Gurumukhi characters.] pp. 768, lith. १८७१ [Lukore, 1871.] 8°.

14158. f. 8.

— राणायण [Another edition of Pandit Rāmāsaḥāya's revised edition. Edited by Śrīdhara Bhaṭṭa.] pp. 462. कलकत्ता १९७८ [Calcutta, 1871.] 8°.

14158. f. 9.

— राणायण सटीक [Another edition. With an introduction and commentary, by Raghunātha Dāsa, entitled Mānasadīpikā, and a glossary of difficult words. Edited by Nawal Kishor.] lith. लखनऊ १९३० [Lucknow, 1873.] 8°.

14158. f. 13.

The glossary is printed, and contains sixty pages.

— [Another edition of the text, with a reprint of the introduction contained in the previous edition, an explanation of mythological allusions, entitled itihāsa, and a different glossary.] लखनऊ १८७३ [Lucknow, 1873.] 8°.

14158. g. 11.

— अथ तुलसीदास कृत राणायण [Another edition.] lith. नई दिल्ली १९३३ [Bombay, 1877.] 4°.

14158. g. 8.

TULASĪDĀSA. रामायण तुलसीदासकृत [Rāmāyaṇa. Another edition. Edited by Sadāsukha Lāla, with a commentary in modern Hindi, and a glossary of difficult words.] प्रयाग १८७८ [Allahabad, 1878.] 8°.

14158. g. 12.

— The Ramayan, history of Rama, translated into Hindi . . . by Toolsee Dass. Fifth edition. रामायण सातकाण्ड । pp. 494. कलकत्ते १८७९ [Calcutta, 1879.] 8°.

14158. f. 14.

— सप्तकाण्ड रामायण । [Another edition of Pandit Rāmasahāya's revised edition.] pp. vi. 451. कलकत्ते १८८० [Calcutta, 1880.] 8°.

14158. f. 20.

The last three pages are wrongly numbered 477-479.

— तुलसीदास कृत रामायण । [Transliterated in Bengali characters, and accompanied by a Bengali translation and notes, by Jagannātha Śukla.] बनारस १८८० [Calcutta, 1884, etc.] 8°.

14158. f. 23.

As far as the beginning of Ayodhyākāṇḍa.

— तुलसीदासकृत रामायण । [Hindi text, with a Bengali transliteration and translation, by Bhuvanachandra Vasāka.] बनारस १८८९ [Calcutta, 1887, etc.] 8°.

14158. d. 27.

In progress; beginning with the Kishkindhyākāṇḍa, and apparently a continuation under a new form, of the edition and translation by Jagannātha Śukla.

— रामायण [Another edition. With a commentary by Rāmācharaṇa Dāsa.] 2 vol. लखनऊ १८८७ [Lucknow, 1887.] 8°.

14158. h. 12.

— रामायण तुलसीदासकृत सटीक सातों काण्ड [Another edition. With a commentary by Śukadeva Lāla.] lith. लखनऊ १८८८ [Lucknow, 1888.] obl. 4°.

14158. i. 2.

— [Second edition of the text and Rāmācharaṇa Dāsa's commentary.] ff. 1468. लखनऊ १८८८ [Lucknow, 1888.] obl. 4°.

14158. i. 1.

— श्रीराम गोखामि तुलसीदास कृत रामचरितमानस . . . Rama Charita Manasa. . . Carefully corrected from the original manuscript of Baba Tulasidasa. Published by Ram Din Sinha. पटना १८८९ [Patna, 1889.] fol.

14158. i. 3.

— रामायण तुलसीकृत [Another edition. Accompanied by a commentary by Vaijanātha Kurnī, entitled Rāmācharitamānasabhūṣaṇa.] pp. 1529. लखनऊ १८९० [Lucknow, 1890.] 4°.

14158. h. 13.

Wanting the last, or Uttara, kāṇḍa.

TULASĪDĀSA. तुलसीकृत रामायण चरितमानस सटीक । [The Ayodhyākāṇḍa of the Rāmāyaṇa of Tulasīdāsa, with a prose commentary by Hariharaprasāda.] pp. 306. काशी १८८५ [Benares, 1880.] 4°.

14158. h. 8.

— The Soonduru Kandu, extracted from the Ramayana of Toolsee Das. *See* HINDI SELECTIONS. Hindee and Hindoostanee Selections. Vol. 1. 1830. 4°.

760. g. 12.

— चरित रामायण मुद्रकाण्ड प्रारम्भः [Another edition.] pp. 32, lith. सीतापुर १८८८ [Sitapur, 1878.] 8°.

14158. f. 4.(3.)

— रामलीला पद्धति [Rāmalīlā pūddhati. Selections from the Rāmāyaṇa, with an accompanying literal transcript in the Persian character, and numerous woodcuts. Compiled by Śivādharma.] lith. बरेली १८९६ [Bareilly, 1880.] 8°.

14158. f. 16.

Each kāṇḍa has a separate pagination.

— The Rāmāyaṇa of Tulsi Dās. Translated by F. S. Growse. Bk. i.-vi. Allahabad, 1877-80. 8°.

760. h. 10.

— Bk. i. Second edition. Allahabad, 1880. 8°.

14158. f. 15.

— The Rāmāyaṇa of Tulsi Dās. Translated from the original Hindi, by F. S. Growse . . . Revised and illustrated. pp. xx. 572, xiv. Allahabad, 1883. 4°.

760. i. 9.

— *See* HARIPRASĀDA SIṂHA. दृष्टान्त बोधिनी । [Dṛiṣṭānta bodhīnī. An explanation of difficult passages in the Rāmāyaṇa of Tulasīdāsa.] [1887.] 8°.

14158. f. 22.

— *See* JĀNAKĪDĀSA. श्री तुलसीकृत रामायणकी मानसप्रचारिका [Mānasapracārikā. An explanation of difficult passages in the Rāmāyaṇa of Tulasīdāsa.] [1888.] 8°.

14158. f. 25.(2.)

— *See* RAḠHURĀJA SIṂHA DEVAJĀI, Maharaja of Rewah. रामसंवरण [Rāmasaṅvaraṇa. A paraphrase, in verse, of a portion of the Rāmāyaṇa of Tulasīdāsa.] [1879.] 4°.

14158. h. 7.

TULASĪDĀSA. See SVARŪPADĀSA. मानस
झकावली [Mānasa ṣaṅkāvalī. An explana-
tion of difficult passages in the Rāmāyaṇa
and other poems of Tulasīdāsa.] [1887.] 8°. 14158. f. 25.(1.)

— See VANDANA PĀTHAKA. अथ मानस
झकावली [Mānasa ṣaṅkāvalī. An explanation
of passages in the Rāmāyaṇa of Tulasīdāsa.]
[1875.] 8°. 14158. e. 9.(2.)

— अथ सतसई [Sat-sa'ī. A collection of 700
emblematic dohās in connection with the life of
Rāma.] pp. 80, lith. Benares, 1864. 8°. 14158. d. 1.(4.)

— [Another edition] pp. 62, lith. लखनऊ
१८७६ [Lucknow, 1876.] 8°. 14158. f. 12.(5.)

— तुलसी सतसई विहारिकृत संक्षिप्त टीका सहित ।
Tul'sī Sat'sai. With a short commentary. Edited
by Pandit Bihārī Lal Chaub. 1888, etc. 8°. See
ACADEMIES, etc. — Calcutta. — Asiatic Society of
Bengal. Bibliotheca Indica. New Series. Vol. 121.
1848, etc. 8°. 14002. a.

In progress.

— विनयदोहावली [Vijayadohāvalī. A collection
of obscure verses in the dohā, chaupāi and sorāthā
metres, taken from the Rāmāyaṇa.] pp. 21. लखनऊ
१८८९ [Lucknow, 1889.] 8°. 14158. e. 2.(8.)

— विनयपत्रिका सतिलक कृत क्षितिपाल शिवप्रकाश सिंह
[Vinayapatrikā. A collection of hymns to Rāma.
With a commentary by Śivaprakāśa Siṅha, en-
titled Rāmatattvabodhini.] pp. 376, iv. lith.
बनारस १८६३ [Benares, 1864.] 4°. 14158. h. 3.

— विनयपत्रिका [sic] अथवा विनयपत्रिका दोहा
[Another edition. With a commentary by Raja
Ratan Siṅha, entitled Vinayachandrikā.] pp. 741.
१८७६ Charkhari [1876.] fol. 14158. h. 11.

— विनयपत्रिका । [Another edition of the text
only.] pp. 85. कलकत्ता १८०९ [Calcutta, 1880.] 8°. 14158. f. 10.(2.)

TULSI DĀS. See TULASĪDĀSA.

TURNBULL (ARCHIBALD). जात का विषय मी । [Jāt
kā biśay māṇ. A Christian tract, in the Nepali
dialect, directed against caste-distinctions.] pp. 4.
Darjeeling, 1882. 8°. 14154. b.

TURNBULL (ARCHIBALD). पाप्मोचन अनि क्षमा
कीर्ति को मार्ग । [Pāpmochan, or Forgiveness of
sins and the way of salvation. A Christian tract,
in the Nepali dialect.] pp. 67. Darjeeling,
1881. 12°. 14154. a. 23.(1.)

UḌUDĀYAPRADĪPA. पारासरी भाग टीका सहित
[Uḍudāyapradīpa. An anonymous Sanskrit tra-
ctise on astrology, in 42 slokas, purporting to be
founded on the Pārāṣari horā, ascribed to Pārā-
ṣara Muni. With prose paraphrases in Sanskrit
and in Hindi.] pp. 44, lith. लखनऊ १८७६ [Lucknow,
1874.] 8°. 14053. oo. 9.(1.)

UMĀDATTA TRIPĀTHĪ. प्रत्युत्तर पत्रिका [Pratyut-
tara patrikā. Controversial papers, published
under the auspices of the Dharma Sabhā at
Farrukhabad, in reply to the religious teachings
of Dayānanda Sarasvatī.] pp. 57, lith. फतेहगढ़
१८८० [Fatehgarh, 1880.] 8°. 14154. e. 10.(5.)

— सन्मतेंदु [Sanmatendu. A Sanskrit work
on religious doctrine and observances, with a
Hindi commentary by the author.] pp. 176, 8, lith.
फतेहगढ़ [Fatehgarh, 1881.] 8°. 14033. bb. 11.

UMĀPATI TRIPĀTHĪ. दोहावली रत्नावली [Dohāvalī
ratnāvalī. Verses on the boyhood of Rāma.]
pp. 16, lith. लखनऊ १८७६ [Lucknow, 1874.] 8°. 14158. e. 8.(6.)

UMESACHANDRA BHATTĀCHĀRYA. रामाभिषेक
नाटक [Rāmābhisheka nāṭaka. A drama, in five
acts, on the exile of Rāma. Translated by
Rāmagopāla Vidyānta from the Bengali original
of U. Bh.] pp. ii. 132, iii. लखनऊ १८७७ [Lucknow,
1877.] 12°. 14158. a. 2.(1.)

UMRĀO SINGH. पश्चिमोत्तर और अवध देशीय भूगोल
[Paśchimottara aur Avadha deśīya bhūgola. A
geography of Oudh, and the N. W. Provinces.]
pp. 36, lith. फतेहगढ़ १८७९ [Fatehgarh, 1879.] 8°. 14160. e. 18.(2.)

UNITED STATES OF AMERICA.—Methodist Epis-
copal Church. प्रज्ञोत्तर । [Prajñottara. A catechism
of the American Methodist Episcopal Church.]
pp. 44. Bareilly, 1863. 16°. 14154. a. 20.

UPANISHADS. See AYODHYĀPRASĀDA. उपनिषद्
सारीसार वेदान्त भाष्य [Upanishad-sāroddhāra. An
exposition of Vedānta philosophy, according to
the teaching of the Upanishads.] [1889.] 8°. 14154. e. 29.

UPANISHADS. अथ खानी की अच्युतानन्दगिरि दशोपनिषद्भाषांतर प्रारम्भे ॥ [Daṣopaniṣad-bhāṣāntara. A verse translation, by Achyutānandagiri, of the ten Upanishads.] ff. ii. 130. मुंबई १८८६ [Bombay, 1887.] obl. 4°. 14154. g. 10.

— मुक्तक नाम . . . मनोपनिषद् की भाषा टीका [Muktaka-upaniṣad. Sanskrit text, with a Hindi commentary by Yamunāsaṅkara.] pp. 138, lith. लखनऊ १८८६ [Lucknow, 1884.] 8°. 14007. c. 11.

— अथर्ववेदीय [sic] प्रश्नोपनिषद् की भाषा टीका [Pṛaṣṇa-upaniṣad. Sanskrit text, with a Hindi commentary, by Yamunāsaṅkara.] pp. 177, lith. लखनऊ १८८६ [Lucknow, 1884.] 8°. 14007. c. 12.

— उपनिषदसार [Upaniṣad-sāra, or Essence of the Upanishads, being passages selected from several Upanishads, accompanied by Hindi translations, by Rāja Śivaprasāda.] pp. 39. बनारस १८८६ [Benares, 1878.] 8°. 14010. c. 29.(2.)

— वैदिक सिद्धान्त [Vaidika siddhānta. Selected texts from the Upanishads, with translations into Hindi by Navinchandra Rāya.] pp. 24. लखनऊ [Lucknow, 1888.] 12°. 14033. a. 11.(3.)

UPĀSAKADAŚĀ. उपसकदशा सूत्र [Upāsakadaśā-sūtra. The 7th Āṅga of the Jains, together with the Upāsakadaśāvivaraṇa of Abhayadeva. Edited, with an explanatory gloss in Hindi, by Vijayasādhū.] pp. 233. कलकत्ता १८३३ [Calcutta, 1876.] obl. 12°. 14100. c. 2.

UPAVANA-RAHASYA. उपवन रहस्य [Upavana-rahasya. A treatise, in verse, on horticulture, and the uses, medicinal and otherwise, of forest trees and fruits.] pp. 24, lith. बनारस १८६३ [Benares, 1866.] 8°. 14156. f. 18.

URDU CHARACTERS. उर्दू अक्षरों से हानि [Urdū akṣharon se hāni.] . . . The evils of the Urdu characters. Compiled by a member of the "Devanagiri Pracharni Sabha," Meerut. pp. ii. 22. Hindi and Engl. Shahjahanpur, 1882. 8°. 14160. e. 11.(3.)

UTTARĀDHYAYANA. उत्तराध्यायन etc. [Uttarā-dhyayana. The first Mūlasūtra of the Jains, together with the Sanskrit commentary of Lakṣmīvallabha. Edited, with a Hindi gloss, by Vijayasādhū.] pp. 1109. कलकत्ता १८३३ [Calcutta, 1879.] obl. 4°. 14100. f. 2.

VĀCHASPATI MISRA. संख्यसूत्रकीमुद्रा [Sāṅkhya-tattvakaumudī. A work on Sāṅkhya philosophy, being a commentary on the Sāṅkhyakārikā of Īṣvara Kṛishṇa. Sanskrit text, with a Hindi commentary, by Kanhaiyā Lāla.] pp. 66. लखनऊ १८८० [Lucknow, 1880.] 8°. 14048. d. 29.

VĀDANIVĀRAṆA. वादनिवारण [Vādanivāraṇa, or Hindu objections refuted. A Christian tract, translated from the Bengali Āpattināṣaka.] pp. 142. लुद्देहाने १८६५ [Ludhiana, 1865.] 12°. 14154. a. 5.(1.)

— Fifth edition. pp. 154. मिरनापुर [Mirzapur], 1877. 12°. 14154. a. 14.(3.)

VAIJANĀTHA KURMĪ. [Maṇipīpikā.] See TULASIDĀSA. गीतावली सटीक [Gitāvalī. With a commentary by V. K., entitled Maṇipīpikā.] [1878.] 8°. 14158. f. 11.

— — [1881.] 8°. 14158. f. 17.

— [Rāmācharitamānasa-bhūṣhaṇa.] रामायण सटीक [Rāmāyaṇa. With a commentary by V. K., entitled Rāmācharitamānasa-bhūṣhaṇa.] [1890.] 4°. 14158. h. 13.

— [Ratnadīpikā.] कवित्तावली सटीक [Kavittāvalī. With a commentary by V. K., entitled Ratnadīpikā.] [1882.] 8°. 14158. f. 18.

VALLABHĀCHĀRYA, called MAHĀPRABHŪJĪ. See CHAURĀSĪ VĀRTĀ. श्रीमदाचार्योक्त . . . चण्डीनाथी [Chaurāsī vārtā. Stories of Vallabhāchārya and other Vaiṣṇava saints.] [1868.] 8°. 14154. e. 3.

— [Tīfē.] See SĪTĀRĀMA VARMĀ. जी वल्लभ दिग्विजय [Vallabha digvijaya.]

— शोद्धग्रन्थसङ्ग्रह [Shoḍha-grantha saṅgraha. A collection of sixteen of the minor works of Vallabhāchārya in verse. Sanskrit text, with a paraphrastic commentary, in Hindi prose, by Mukunda Dāsa.] pp. 90. बनारस १८८६ [Benares, 1884.] 8°. 14048. c. 55.

VĀLMĪKI. See ĪṢVARĪPRASĀDA TRIPĀTHĪ. रामचरितमानस [Rāmāyaṇa. A paraphrase, in verse, of the Rāmāyaṇa of Vālmiki.] [1876.] 8°. 14158. f. 19.

— See YAMUNĀSĀṆKARA. रामायण अध्यात्मविचार [Rāmāyaṇa adhyātmavichāra. A philosophical exposition of the Rāmāyaṇa of Vālmiki.] [1886.] 8°. 14158. f. 26.

VĀLMĪKĪ भावा वाल्मीकि रामायण कल्पद्रुम। [Rāmāyaṇa kalpadruma. The Rāmāyaṇa, translated from the Sanskrit by Gopāla Śarmā.] काशी पब्लि- [Benares, 1883-] 8°. 14158. f. 21.

— रामायण वाल्मीकीय भाषा [Rāmāyaṇa. Translated from the Sanskrit, into Hindi prose, by Maheśadatta Sukula. Second edition.] 2 vol. लखनऊ पब्लि [Lucknow, 1885.] 4°. 14158. g. 18.

— रामायण । नेपाली भाषा न। [A metrical version, in the Nepali dialect, by Bhānubhakta Āchārya.] pp. ii. 170. Denares, 1888. 8°. 14158. f. 24.

— रामायण नेपाली भाषा । [Second edition of the preceding.] pp. 232. काशी पब्लि [Benares, 1888.] 8°. 14158. f. 27.

VAMŚIDHARA. See DEVĪPRASĀDA, Pandit. ईश्वरता निदर्शक [Īśvaratā nīdarśhaṇa. A translation of the Hindustani Mazhar i Kudrat by Śrīlāla, with the assistance of V.] [1854.] 8°. 14154. b. 2.

— See EUCLID. रोकगणित सिद्धफलोदय [Rokha-gaṇita siddhaphalodaya. Problems on Euclid, translated by V.] [1854.] 8°. 14160. b. 36.(2.)

— See GOVINDA NĀRĀYAṆA. सत्यनिरूपण । [Satya-nirūpaṇa. Translated with the assistance of V.] [1860.] 8°. 14160. c. 4.(1.)

— See HUNTER () Dr. चित्रकारीसार [Chitrakārisāra. A translation of the Hindustani Usūl i nakkāshi of V.] [1858, etc.] 8°. 14160. b. 43.

— See LEDLIE (J. P.) जीविकापरिपाटी [Jīvikā-paripāṭī. Translated by V. from the Hindustani Dastūr al-ma'āsh.] [1853.] 8°. 14156. d. 2.

— [1856.] 8°. 14156. f. 4.(2.)

— See MILL (J.) पाठक बोधिनी [Pāthaka-bodhinī. Translated by V. from the Hindustani Intibāh al-mudarrisīn.] [1859.] 8°. 14156. d. 1.(2.)

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— [1856.] 8°. 14156. e. 3.

VAMŚIDHARA. See MUHAMMAD JAMĀL al-Dīn ḤASAN. ग्राम्यकल्पद्रुम [Grāmya kalpadruma. Translated by V. from the Hindustani Hālāt i dihi.] [1859.] 8°. 14156. f. 5.(1.)

— [1863.] 8°. 14160. b. 13.(2.)

— See REID (H. S.) Urdu-Hindi-English vocabulary. Compiled . . . by H. S. Reid, . . . assisted by Pundit Bunsī Dhar. 1860. 8°. 14117. b. 7.

— See SADĀSUKHA LĀLA. भारतवर्षीय इतिहास [Bhāratavarshiya itihāsa. Translated by V. from the Hindustani Tārikh i Hind.] [1854.] 8°. 14156. g. 6.(1.)

— [1858.] 8°. 14160. b. 20.

— भूगोल etc. [Bhūgola. Translated by V. from the Hindustani Jughrāfiyah i Hind.] [1865, etc.] 8°. 14160. b. 28.(3.)

— इंग्लिषी व्याकरण Grammar for beginners. Adapted and translated . . . [from the Miftāh al-kawā'id] . . . by Pundit Bunsīdhar. 1860. 12°. 14160. a. 13.

— इंग्लिषी अक्षरावली [Inglandiya aksharāvalī. Translated by V. from the Hindustani Kā'idah i Angrezī.] [1858.] 12°. 14160. a. 1.(2.)

— प्रसिद्ध चर्चावली [Prasiddha char-chāvalī. Translated by V. from the Hindustani Tazkirat al-mashāhīr.] [1859, etc.] 8°. 14156. g. 7.

— See ŚRĪLĀLA. खगोलसार [Khagolasāra. Founded chiefly on V.'s Hindustani Mukhtasār hāl i nizām i shamsī.] [1853.] 8°. 14160. b. 6.(1.)

— [1860.] 8°. 14156. f. 7.(2.)

— See TODD (J.) D.D., Author of the "Students' Manual." शिक्षा मंजरी [Śikshāmañjarī. Translated by V. from the Hindustani Ta'lim al-nafs.] [1859-60.] 8°. 14156. d. 1.(3.)

— [1864.] 8°. 14160. b. 49.

— See WILSON () जगद्व्रित-तान्ता. Translated by V. from the Hindustani Tārikh i 'ālam.] [1860.] 8°. 14160. b. 30.(2.)

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Bhūgola aur khagola.

See PEARCE (W. H.)

Bhūgolachandrikā.

See RĀMAJASANA.

Bhūgoladīpikā.

See REID (H. S.)

Bhūgolahastāmālaka.

See ŚIVAPRASĀDA, *Raja, C.S.I.*

Bhūgola Hindusthāni kī.

See BLOCHMANN (H.)

Bhūgola Panjāb.

See KARIM al-DĪN, *Maulavi*.

Bhūgolaprakāśa.

See KRISHṆA LĀLA.

Bhūgolaratnākara.

See CHINTĀMAṆI.

Bhūgola-sāra.

See KRISHṆA LĀLA.

See OMKĀRA BHATTĀ.

Bhūgolatattva.

See KĀLĪCHARAṆA, *Pandit*.

Bhūgolavartāna.

See BĀPŪ DEVA ŚĀSTRĪ.

See RĀMAPRASĀDA, *Munshi*.

Bhūgolavidyā.

See BĀLAKRISHṆA ŚĀSTRĪ.

Bhūgola zila Morāṭh.

See MEERUT, *District of*.

Bhūvidyā.

See RĀDHĪKĀPRASĀDA MUKHOPĀDHYAYA.

Bibadha ratan prakāśa.

See SAUBHĀGAMĀLAJĪ.

Bijaganita.

See MOHANA LĀLA, *Pandit*.

Bijak.

See KABĪR.

Bijlīdīpikā.

See ANWAR 'ALĪ.

Birsinghkabrittant [*i.e.* Virasimha kṛ vṛttānta].

See ŚIVAPRASĀDA, *Raja, C.S.I.*

Bivāl bidumyan nataka [*i.e.* Vivāha vidambana

See TOTĀRĀMA VARMA.

Bodha chatushpatha chandrikā.

See BROADWAY (D. P.)

Bodhaprakāśa.

See SANGAT SINGH.

Brahmasūtra.

See RĀMA NĀRĀYAṆA, *Munshi*.

Brahmasmṛiti.

See SHĀHŪ III., *Raja of Satara*.

Brahmasūtra.

See BĀDARĀYAṆA.

Brahmavidyā niyama.

See BRAHMAVIDYĀ.

Brahmottarakhaṇḍa. [*khaṇḍa*.

See PURĀṆAS.—*Skandapurāṇa*.—*Brahmottara-*

Brajavinoda.

See TOTĀRĀMA VARMA.

Brihan-nighaṇṭu-ratnākara.

See DATTARĀMA, *Son of Krishṇalāla*.

Brihat samhitā.
See VARĀHA MIHIRA.
 Buddhiphalodaya.
See KRISHṆA DATTA.
 Būndī kā rājavamsa.
See HAKISCHANDRA, of Benares.
 Chahār darwesh.
See KHUSRAU, Amir.
 Chakrāṅkita matanirmitāna.
See DVIJAYA RĀMĀCHĀRYA.
 Chandrikā.
See JAGANMOHANA SIMHA, Thākur.
 Chand sangrah [*i.e.* Chhanda saṅgraha].
See PARSONS (J.) *Missionary*.
 Charapatapūjārī.
See SANKARA ĀCHĀRYA.
 Chār upaniṣadmon kā saṅgraha.
See ĀRYA SAMĀJ.
 Chārūpūṭha.
See AKSHAYAKUMĀRA DATTA.
 Chaturāṅga chātūri.
See AMBIKĀDATTA VYĀSA.
 Chaturasbhih.
See SIRAJ ul-Dīn.
 Chaupatriyon kā samucchahaya.
See AMERICAN TRACT SOCIETY.
 Chaurapāñchāṅgikā.
See BILHANA.
 Chaurāsī vārtā [*in loco*].
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 Chantāl-saṅgraha.
See NANDAKIṢORA LĀLA.
 Chauvisāvatāra.
See GOKULAPRASADA.
 Chhabili Bhaṭṭiyārī [*in loco*].
 Chhanda saṅgraha.
See PARSONS (J.) *Missionary*.
 Chhandolatā.
See VASANTA SURI.
 Chhandornavapiṅgala.
See BHIKHARĪ DĀSA.
 Chhapui Rāmāyana.
See TULANIDĀSA.
 Chhatraprakāśa.
See LĀLA, Kavi.
 Chhotā bhūgola hastāmalka.
See SIVAPRASĀDA, Raja, C.S.I.
 — bhūgolvargana.
See GAYAPATA SIMHA.
 Chitrakārināra.
See HUNTER () Dr.
 Chittavimoda.
See KUNIAVINĀRĪ LĀLA.
 Chorāstī Vaisṇavavānī vārtā.
See CHAURĀSĪ VĀRTĀ.
 Chovina Jina stuti.
See ANANDA GHANA.
 — vachanūṣṭhā.
See GOKULANATHA, Son of Raghunātha.
 Chovini.
See SUMATI VIJAYAJĪ.
 Dadhicha-kulavamsāvalī.
See PUSHKARALĀLA GAṆGĀDHARA.

Daivajñābharāṇa.
See ŚAMBUHUNĀTHĀ, Kavi.
 Dāk bijli kā prakaraṇa.
See BALDEV BAKHSH.
 Dānalilā.
See HARIDĀSA DĀSA.
 —
See RĀJENDRA.
 Daṣmalaba dipikā
See VAṢṢIDHARA.
 Daṣopaniṣad-bhāṣāntara.
See UPANISHADS.
 Dāyabhāga.
See VIJÑĀNESVARA.
 Dayānanda mata mūlochehlica.
See AMBIKĀDATTA VYĀSA.
 — mataparīkshā.
See JAGANNĀTHA DĀSA.
 — Sarasvatī mukhaachapetikā.
See THĀKURADĀSA MŪLARĀJA OSAVĀLA, Śrāvaka.
 Dayānandāśṣṭaka.
See CHHAJJŪ RĀMA.
 Deṣopakārī pustaka.
See RĀDHĀCHARAṆA GOŚVĀMĪ.
 Devakoṣa.
See AMARA SIMHA.
 Devanāgarī aur Roman varṇa.
See DEVANAGARĪ ROMAN PRIMER.
 — prachāra ke upadeśa.
See GAURĪDATTA.
 Devatattvaprakāśa.
See NANDAKUMĀRA.
 Devībhāgavatapurāṇa.
See PURĀṆAS — *Devībhāgavatapurāṇa*.
 Devicharitasaroja.
See MĀDHAVA SIMHA.
 Devīmāhātmya. [*hātmya*.
See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—*Devīmā-*
 Dhanañjayaviṣaya.
See KĀNCHANA ĀCHĀRYA.
 Dharan par dipak bhajan.
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 Dharmacharchā [*in loco*].
 Dharmādharma parīkshapatra.
See DHARMĀDHARMA.
 Dharmaprachāraka.
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 —
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 Dharmapustaka kā sāra.
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 — ko itihāsa.
See BARTH (C. G.)
 Dharma-sāra [*in loco*].
 Dharma Simha lambardār kā vṛttānta.
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 Dharmatattva bhāskara.
See NARAY HIRĀCHAND.
 Dharmatūlā [*in loco*].
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 Dhātṛisikshā.
See YADUNĀTHA MUKHOPĀDHĀYA.

Dhātvarṇava.
See KṚṢṢAVAPRASĀDA.
Dholā Mārū.
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Dhurū-lilā.
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Digpat chorāsi bol.
See YASOVIJAYA.
Dil-bahlā'ū [*in loco*].
Dillagan.
See SĪTĀRĀMA, *Vaidyārāja*.
Dina Yūsuf.
See JOSEPH.
Diwān.
See WALĪ MUḤAMMAD, called NAZĪR.
Diwānī zābiton kū saṅgraha.
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Dohare [*in loco*].
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See TULASĪDĀSA.
— ratnāvalī.
See UMĀPATI TRIPĀTHI.
Dravyaguna paryāyano ras.
See YASOVIJAYA.
Drishtānta bodhini.
See HARIPRASĀDA SĪMHA.
— kosha.
See PRABHUDĀSA DĀSA.
Drishti kūta.
See SŪRADĀSA.
Dropadijī ki bārahmāsī.
See DRAUPADĪ.
Dropadi lilā.
See RĀMA DĀSA.
Dugdhāmrīta.
See KHUSLĪRĀMA RĀYA.
Duhkhajanita sukhodaya.
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Dūngar Sīmha aur Jawāhir Sīmha.
See DŪNGAR SĪMHA.
Durgā astuti.
See MADHAVA RĀMA.
Durgāpāṭha.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.—*[hātmya, Dertmā-]*
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See BĀLĀDATTĀ, *Daurgādattī*.
Dvijapatrikā.
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Ekādaśidarpaṇatīlaka.
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Ek joṛ aṅgūṭhi.
See BĀNKIMACHANDRA CHATTOPĀDHYAYA.
Ek upadeśa na'e jāina ke vishaya meṃ.
See WENLEY (J.).
English Adursh [*i.e.* *Adarśa*].
See SUJĀN SĪMHA.
Gadyapadya-saṅgraha.
See AMBĪKĀPRASĀDA, *Assistant Inspector of* [*Schools, Oudh.*]
Gaṇesapurāṇa.
See MOTĪ LĀLA, *Versifier*.
Gaṅgā astuti.
See KHAGAPATI.

Gaṅgājī kī nahr.
See GANGES CANAL.
Gaṅgālaharī.
See PADMAKARA.
—
See SYAMASUNDARA.
Gaṇita battisi.
See SAHAB-PRASĀD SĪMHA.
Gaṇitakāmadhenu.
See RAMA NARAYANA, *Pandit*.
Gaṇitakriyā.
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Gaṇitanidāna.
See MOHANA LĀLA, *Pandit*.
Gaṇitaprakāśa.
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—
See VAMŚIDHARA.
Gaṇitasūtra.
See AYODHYĀPRASĀDA.
Gargya-samhitā.
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Gayā kā bhūgola.
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Gham jāmīti.
See KRIPARĀMA.
Giridharabhlā-shya.
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Girjāmaṅgala.
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Gita.
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Gitagovindādarga.
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Gitājī.
See MAHĀBHĀRATA.—*Bhagavadgītā*.
Gītāvalī.
See ŚAUNĪNDRAMOHANA THAKURA.
—
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Gokarṇamāhātmya.
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Gokarṇanāndhi.
See DAYĀNANDA SARASVATĪ
Golaprakāśa.
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Golavinoda.
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See LAKSHMAṆA SĪMHA, *Kunwar*.
— kā khyāl.
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— nātaka.
See ANNAJĪ GOVINDA INĀMDAR.
Goṣaṅkātā.
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Govardhana Nāthasyodbhava vārtā.
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Grāhyapada kā saṅgraha.
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Grāmyakalpadruma.
See MUḤAMMAD JANĀL al-DĪN HĀSAN.

Grihadharmaniti.

See BHĀNUDDATTA, Pandit, of Lahore.

Gul i Bahavali.

See 'IZZAT ALLĀH.

Gul o Sanaubar.

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Gurucharitāṃpitā.

See LAKSHMAṆA DĀSA [Addenda].

Guruganita śataka.

See SĀHAB-PRASĀD SIMHA.

Guruparikshā [in loco].

Guru sumiran.

See GAṆESAPRASĀDA, Son of Kīrti Simha.

Guṭkā.

See ŚIVAPRASĀDA, Raja, C.S.I.

Guṭkāpradipa.

See GOVARDHANAPRASĀDA BHĀRUAVA.

Gyūn-paholi.

See JAYANĀRĀYAṆA.

Haḥshī stri kṛ vṛttānta.

See HAḬSHĪ.

Hamir rāsā.

See JUDHARĀJA, Son of Bālakṛishṇa.

Hans Jawāhir.

See KASIM.

Hanumanūshṭaka.

See MAṆḌANA.

Hanuman-chālisi.

See TULASIDĀSA.

Hanuman-nāṭka.

See HANUMAT.

Hanumān saṅkṛta-mochana. }

— — — — — vāhuka. }

See TULASIDĀSA.

Harichand rājāi chopāi.

See PEMA MUNI.

Harirasukathā.

— — — — — See ISVARACHARAṆA [Addenda].

Harishchandrakalā.

See HAKIṢCHANDRA, of Benares.

Harivaṃṣa.

See MAHĀBHĀRATA.—Harivaṃṣa.

— — — — — See MANEODHA.

Hā-yāṇava.

See JAGADĪSVARA.

Hātīm 'Tā'i kṛ kīssah.

See HĀTIM 'TĀ'Ī.

Hidāyat-nāmā.

See BROWNING (C. A. R.)

Hindi bhāṣā.

See HARISCHANDRA, of Benares.

— — — — — kṛ vyākaraṇa.

See ADAM (M. T.)

— — — — — See BUDDEN (J. H.)

— — — — — bhūchitrāvali.

See KEṢAVALĀLA VASU.

— — — — — dūsrā pustaka.

See BHAIRAVAPRASĀDA, Head Master of the

Hindi Hindūi muntakhabāt.

See ACADEMIES, etc., Paris.—*Écoles Spéciales des Langues Orientales Vivantes.*

— — — — — kī chaunthī pustaka.

See HARIGOPĀLA PĀDHYE.

— — — — — kī dūsrī kitāb.

See ŚIVADAYĀLA UPĀDHYĀTA.

— — — — — kī pahilī kitāb.

See RĀMAṢAṆKARA MIṢRA.

— — — — — kī pahilī pustaka.

See HARIGOPĀLA PĀDHYE and DORĪ LĀLA.

— — — — — kosha.

See ADAM (M. T.)

— — — — — See DICTIONARIES.

— — — — — men dūsrī pustakā.

See GAṆAPATA RĀVA.

— — — — — pahilī pustaka.

See ŚAMBHULĀLA KALŪRĀMA ŚUKLA.

— — — — — pradipa.

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— — — — — snbda kī banāvai.

See HARIHARACHARAṆA LĀLA.

— — — — — śabdānidhi.

See NĀNAK CHAND, of Benares.

— — — — — vyākaraṇa.

See VAMNĪLĀLA.

— — — — — vyākaraṇasāra.

See ŚIVADAYĀLA UPĀDHYĀTA.

Hind ko madhyapradēṣa kṛ bhūgola.

See PRABHU LĀLA.

Hindudharma prasādhakarāṇa.

See WILSON (J.) D. D., F.R.S.

Hindustān kṛ pūrā itihāsa.

See RĀMAGATI NYĀYARATNA.

Hindusthāna kṛ dandasaṅgraha.

See INDIA — *Legislative Council.*

— — — — — ke madhyapradēṣa kṛ bhūgola.

See DORĪ LĀLA.

Hirāgrīngārā.

See HIRĀCHAND KANJĪ.

Hir Rānjha [in loco].

Hitakalpadrūma.

See HUSAIN VĀ'IZ, Kāshifī.

Hitavilāsa.

See RĀMĀVATĀRA DĀSA.

Hitopadeśa [in loco].

— — — — — See TĀRĀ DATTA.

Horāchakra [in loco].

Hori kṛ khyāl.

See VRAJAVILĀSA.

Ilāṣibā Mahārānī kī mṛityu.

See ELIZABETH, Queen of England.

Indrajāla [in loco].

— — — — — See PANĀH 'ALĪ.

— — — — — See VAṢṬIDHARA.

Inglaizd kṛ itihāsa.

See HĪRDEVA MUKHOPĀDHYĀTA.

Inṅlaṇḍiya akṣharāvali. }
 ————— vyākaraṇa. }
 See SADĀSUKHA LĀLA.
 Inḡlīstān kā itihāsa.
 See HARILĀLA.
 Īsū charitra.
 See RAGHUNĀTHA TIVĀRĪ.
 Iṣvaraprārthanā.
 See BHOLĀNATHA SARABHĀI.
 Iṣaratāmandarṣhaṇa.
 See DEVIPRASĀDA, *Pandit*.
 Iṣvaroktaśāstradhārā.
 See MUK (J.) D.O.L.
 Iṣvaropāśana.
 See ŚYĀMALĀLA SIMHA.
 Itihāsa Gaṇḍ Kāyastha.
 See KISOILĀLA.
 ————— muktāvali.
 ————— See NECKLACE.
 ————— tinnirānāsaka.
 See ŚIVAPRASADA, *Raja, C.S.I.*
 Jagadbhūgola.
 See ISVARIPRASĀDA, *Munshi*.
 Jagadvinoda.
 See PADMAKARA.
 Jagadvṛttānta.
 See WILSON ()
 Jainadharmā gyaṇ-pradīpaka.
 See JAINADHARMA.
 ————— siddhānta sārṇa.
 See JAINADHARMA-SIDDHĀNTA.
 Jaina jñānāvali.
 See SHITABCHAND NAHĀR.
 ————— patrikā.
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 ————— sataka.
 See BHŪDHARA DASA, *of Agra*.
 ————— stavānāvali.
 See SHITABCHAND NAHĀR.
 Jalapralaya kā vṛttānta.
 See DELUGE.
 Janakapachī.
 See MĀNDANA.
 Jānakīmāṅgala.
 See TULASĪDĀSA.
 Jantri.
 See EPHEMERIDES.
 Japa paramārtha.
 See NĀNAK, *Bābā*.
 Jātakachandrikā.
 See SAMBHUĀTHA, *Kavi*.
 Jāt kā bishay māṇ.
 See TURNBULL (A.)
 Jaya Narasimha ki.
 See DEVAKINANDANA.
 Jinapūjāsāṅgraha.
 See NĀNAK CHANDRA, *Rishi*.
 Jivikāparipāṭi.
 See LEDLIE (J. P.)
 Jñānachālisi.
 See ŚHILĀLA.
 Jñānakatāri.
 See HARISAṅGA.

Jñānamālā [in loco].
 Jñānasamudra.
 See SUNDARA DĀSA, *Disciple of Dādājī*.
 Jñānasvarodaya.
 See CHAṆAṆA DĀSA, *of Panditpur*.
 Jñānan padēṣa.
 See SOMCHAND KĀLIDĀSA.
 Jñāndhuvilāsa.
 See SUNDARA DĀSA, *Disciple of Dādājī*.
 Jñānopadeṣa.
 See NARAHARI DASA.
 Jñātādharma-kathā [in loco].
 Jugul kisoravilāsa.
 See GOKULANATHA, *Son of Raghunātha*.
 ————— vīhāra.
 ————— See RAMAṆA VĪHĀRĪ.
 ————— vilāsa.
 ————— See RĀMA ŚIMHA DEVA.
 Jyānimitatva.
 See EUCLID.
 Jyotikirāṇa.
 See JOSEPH (S.)
 Jyotiṣa aur golādhyāya.
 See ASTRONOMY.
 Jyotiṣhasāra.
 See ŚUKADEVA.
 Jyotiṣhavarniṇa.
 See BHADALĪ.
 Kādamburī.
 See BĀṆA.
 Kabānī
 See INSHĀ ALLĀH KHAN.
 Kaise pāyā muktīdāsa.
 See JESUS CHRIST.
 Kathi patramālā.
 See AHMAD HUSAIN, *Saiyid*.
 ————— varṇamālā.
 See CHANDĪPRASADA SIMHA.
 [Schools:
 See DURGAPRASĀDA, *Assistant Inspector of*
 ————— See HANUMĀNPRASĀDA.
 Kālījaramūhārtmya.
 See CHANDĪPRASADA.
 Kaliyuga ke kavita.
 See GOVINDALĀLA, *Gosain*.
 Kalpakūtra.
 See BHADRA BĀHU.
 Kalyāṇa mandira stotra.
 See KUMUDACHANDRA.
 Kāmandakiya-nītisāra.
 See KĀMANDAKI.
 Kāmīsun Baḍaudā.
 See BARODA COMMISSION.
 Kanhaiyā kā bālapana.
 See KRISHṆA, *the Hindu god*.
 Kaṇṭhasudhārūna vidhi.
 See GHULĀM HUSAIN, *Saiyid*.
 Kanyācharitra [in loco].
 Kānyakubja kulakamudī.
 See DVĀRIKĀPRASĀDA TRIPĀTHĪ.

Kānyakubja maṇḍala patra.
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 Karmavipākasaṃhitā. [*pākasamhitā*.]
See PURĀṆAS.—Brahmaṇḍaparāṇa.—*Karmavipāk*
 Karpūra mañjarī
See RAJASEKHARA.
 Kārttikamahātmya. [*hātmya*.]
See PURĀṆAS.—Padmapurāṇa.—*Kārttikamahātmya*.
 Karṇā battisi
See MADHAVA DĀSA.
 Kāshmir-kusuma.
See HARISCHANDRA, of Benares.
 Kāśīdarpaṇa
See KRISHNACHANDRA DHARMADHIKĀRĪ.
 Kāśī ki bārmāsi.
See RĀM BUCHH.
 Kāśirāja prakāśika.
See SARDĀR, Kavi, of Lalitpur.
 Kāśīsthā sūtrārthah [*in loco*].
 Kathā Moradivaja.
See SURDASA.
 Kaulukarṇa.
See ŚRĪDHARA BHATTĀ.
 Kaulukarṇanāvālī [*in loco*].
 Kavipriyā.
See KESAVA DĀSA.
 Kavitta Rāmāyana.
See TULASĪDĀSA.
 Kāvya.
See SUNDARA DĀSA, Disciple of Dādājī.
 Kāvya-saṅgraha
See MAHESWADATTA SŪKULA.
 Kāvya-sandhāraṇa.
See JANAKĪPRASĀDA, called RANIKA VĪHĀRĪ
 Kāvya-stha varṇanirṇaya.
See KĀTĪPRASĀDA.
 Ketokṛtānta.
See ADDISON (Right Hon. J.)
 Khagolasāra.
See ŚRĪLĀLA.
 Khagolavidyā.
See BALAKRISHṆA SĀSTRĪ.
 Khampannakh-mṛṇaya.
See MAṆGŪ MALLA.
 Khaṛī bolī kā padya.
See AYODHYĀPRASĀDA.
 Khet-karma.
See KĀLĪ RĀYA.
 Khet-nāp vidyā.
See RADHALALA.
 Khrishtadharina akhaṇḍanīya.
See RADARĪDATTA JOSĪ.
 Khrishtānukarṇa.
See HÄMMERLEIN (T.) à Kempis.
 Khyāl Dholā Mārū.
See DHOLĀ MĀRŪ [Addenda].
 — Gopichand.
See SAHADEVA.
 — Bānā Ratan Sūbha kā.
See CHUNNĪLĀLA DAKOT.
 — Saudāgar Wazir-zādi kā.
See NĀNŪLĀLA RĀṆA.

Khyāl Sudabrachha Sālangyā kī.
See JHĀLĪRĀMA NIRMALA [Addenda].
 Kisānopadeśa.
See MŌTĪ LĀLA, Pandit.
 Kiśśāh ī dil-bahlā'o.
See MUHAMMAD 'UMAR KHĀN.
 — Hārūn Rashīd anr Abū-l-Kāsim kā.
See MAHARĀJA LĀLA.
 — Hātīm Tā'ī kā.
See HĀTIM TĀTĪ.
 — Hurmaz Bhaṭṭiyāre kā.
See RĀMAPRASĀDA.
 — Nul Daman.
See MAHABHARATA.—*Nalopākhyāna*.
 Kokasāra.
See KOKASĀSTRA.
 Kṛishṇa Baladevājī kī bārāhkhādī.
See GĪRĪDHARA DĀSA, Banārasi.
 Kṛishṇabālāhālilā.
See JAGANNĀTHA SAHĀYA.
 Kṛishṇabhajanāvālī.
See JĪVANA DĀSA, also called ŚIVASAHAṆYA SĪMHA.
 Kṛishṇagītānāvālī.
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 Kṛishṇajajuma.
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 Kṛishṇamaṅgala.
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 Kṛishṇapriyā. [*landha*.]
See PURĀṆAS.—Bhāgavatapurāṇa.—*Dāṣama*.
 Kṛishṇaratnānāvālī.
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 Kṛishṇasāgara.
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 Kṛishṇāvalī.
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 Kshatriya-patrikā.
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 Kshetrachandrikā.
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 Kshetrasmhitā
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 Kuli-nāma.
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 Labāron kī kathā.
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Laghu horāṣiromaṇi.
See RĀMA NĀRĀYAṆA, Pandit.
 — jātakā.
See VARĀHA MIHIRA.
 — jyotiśhasāra.
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 — kaumudī.
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 — rasakalkā.
See LALITA KISORĪ.
 — Samskrīta vyākaraṇa.
See MOHANALĀLA KATIHĀ.
 — trikṣṇamiti.
See KUṆJAVIHĀRĪ LĀLA.
 — vyākaraṇa.
See KESAVAPRASĀDA.
 Lajle Majnūn.
See RĀMA RĀYA.
 Lakṣmīnābodbha nātaka.
See LAKSHMAṆA LĀLAJĪ SETU.
 Lakṣmaṇa gītaka.
See SAMADHĀNA, Kavi.
 Lakṣmīśvara-bhūṣaṇa.
See ŚIVAPRASĀDA, of Ramnagar.
 Landan kū yātrī.
See BHĀGAVĀN DĀSA VARMA.
 Larṇon kī kahānī.
See ŚIVAPRASĀDA, Raja, C.S.I.
 Latā'if ī Hindī.
See LALLŪ LĀLA, Kavi.
 Lāwānī.
See BANĀRASĪ DĀSA.
 — navīnavilāsa.
See NANHU LĀLA.
 Lilāvati.
See HARADEVA SĪMHA and RĀDHĀKRISHṆA
See RĀYACHANDA NĀGARA.
 Liṅgapurāṇa.
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 Lipibodhini [*in loco*].
 Luptopamāvilāsa.
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 Mādhavavilāsa.
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 Mahājānisāra.
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 Main tumhārā hī hūṇ.
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 Main wahī hūṇ.
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 Malārāvalī.
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Mālatī Mādhava.
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 Mānālilā [*in loco*].
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 — prachārīkā.
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 — sampattī.
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 Maṅgalakosha.
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 Maṅgala nātaka.
See JĪVANANDA JYOTIRVID.
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See VAIJANĀTHA KURMĪ.
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 Manoranjaka vṛttānta.
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 Manoranjani kathā [*in loco*].
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See ŚRĪDHARA JAṬĀSĀNKARA.
 Māp-prabandha.
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 Marhūtī khayāl.
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 Maryādā paripatī samūchāra.
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 Mataparīkṣā.
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See ŚIVADAYĀLA SĪMHA.
 Maulavī sū'īl kī Hindī kī chhandabhedā.
See AYODHYAPRASĀDA.
 Meghadūtī.
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 Meghamālā.
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Meghavinoda.
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 Mele ki kahānī.
See TUCARB (C.) *Miser*.
 Menarbhayānī chopāī.
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 Mei ī janmabhūmī-yātrā.
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 Mohamudgara.
See ŚAṆKARA ĀCHĀRYA [*Supposititious works*].
 Mohanagunamālā.
See MUKTIKAMALA MUNI, *Pandit*.
 Mohinīcharitra.
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 Mokshasiddhi.
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 ——— parikshā.
See JAGAT NĀRĀYAṆA, *Gosevaka Pandit*.
 Muhūrtachakrudīpikā.
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 Muhūrtaratna.
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 Mukti arthi ki prarthanā.
See MUKTI.
 ——— kā mārga.
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 Muktimālā [*in loco*].
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 Nalachhu.
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 Naipāla samāchāra.
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 Nalacharitāmrīta.
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 Narsīji kā bhūt.
See NARSĪJĪ.
 Narsī Mehotā kā baḍā māmorā.
See ŚIVAKARĀṆA RĀMARATNA.
 ——— kī huṇḍī.
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 Nātaka.
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 Navaratna [*in loco*].
 Navinachandrodaya.
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 Nayū Kūṣikhaṇḍa [*in loco*].
 ——— śikṣādarpaṇa.
See RĀMAPRATĀPA BHUNVAIKA.
 Nayī aksharadīpikā.
See AKSHARADĪPĪKĀ.
 Nidāna.
See GAṆGA YATĪ.
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See MADANANRĪPA or MADANAPĀLA.
 Nitīdarpaṇa.
See CHĀNĀKYA.
 Nitikathā [*in loco*].
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 Nṛpavamśāvalī.
See MATIRĀMA.
 Nṛsimha avatāra.
See NAUBAT RĀM.
 Nyāyaprakāṣa.
See CHIDGHANĀNDAGIRI.
 Padarṇavāvalī.
See NĀNAK CHANDRA, *Śī'hi*.
 Padārthavidyā.
See AKSHAYAKUMĀRA DATTA.
 Padārthavidyā-āra.
See SĀDĀSUKHA LĀLA.
 Padmābharaṇa.
See PADMĀKARA.
 Padmāvat.
See MALIK MUHAMMAD, *Jā'isī*.
 Padmāvātikhaṇḍa.
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 Padyasaṅgraha.
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 Pahlāḍe ki pustaka [*in loco*].
 Pahlī pustaka.
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 Panā aur Birmādo kī vārtā.
See PANĀ BIRMADE.
 Pañcha mahāyājñavidhi.
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 Pañchāṅga.
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 Pañchāṅganirṇayopāya [*in loco*].
 Pañcharatna.
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 Pañchopākhyāna.
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Pāṇiniya tattvadarpaṇa.
See PĀṆINI.
 Pannā Birande kā khel.
See MAṆGALA DĀSA.
 Pāp ki burāi.
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 Pāp-mochan.
See TURNBULL (A.)
 Paramānandaprakāśikā.
See ĀNANDAGIRI.
 Paramārtha chintana vidhi.
See HARI DĀSA.
 Paramāthasāra.
See ŚAṆKARA ĀCHĀRYA.
 Pārasabhāga.
See YUGULĀNANYA SARMĀ.
 Paśchimottara aur Avadh deśiya bhūgola.
See UMRĀO SIMHA.
 Paśuchikitsā.
See HALLEN (J. H. B.)
 Pāthakabodhini.
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 Pāthushālke baithāvanckī riti.
See BELL (A.) D.D., LL.D.
 Pāṭiganita.
See SMITH (B.)
 Patrā.
See EPHEMERIDES.
 Patradipikā.
See KĀLĪCHARAṆA, Pandit.
 Patrahtaiṣiṇī.
See SIVANĀRĀYAṆA, Deputy Inspector of Schools.
 Patramālikā.
See ŚHILĀLA.
 Paul kā charitra.
See PAUL, Saint and Apostle.
 Pavārāmālā [in loco].
 Phalit satyaprakāṣa.
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 Phūlon kā hāra [in loco].
 Piṅgala.
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 Piṅgalā sati
See SAHĀSIVĀKARAṆA DĀKAK.
 Piṭhearn tāpu.
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 Pope-pradīpa.
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 Pothi Nā-iketa kā.
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 Prabodhachandrodaya.
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 Prahlāda charitra.
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 ————— sāṅgit.
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 Prājñānandārṇava.
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 Prakaraṇa-ratnākara.
See BHĪMASIMHA MĀṆAKA.

Prakīrtiyālaya-chandrikā.
See SHERRING (M.A.)
 Prākṛitika bhūgola-chandrikā.
See LAKSHMĪSĀKARA MIŚRA.
 Prakṛti pāṭha.
See RAJAKRISHṆA RĀYA CHAUDHURI.
 Prapañchanūṭaka.
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 Prārthana vishaya men prasnottara. [PRAYER.
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 Prāsiddha charchāvali.
See SADĀSUKHA LĀLA.
 ————— inahātma'ṇ kā jivana charitra.
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 Praśnapañchānaṇa.
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 Praśna-upaniṣad.
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 Praśnottara [Episcopal Church.
See UNITED STATES OF AMERICA.—Methodist
 ————— Bhāratavarsha ko itihāsa ke vishaya men.
See INDIA.
 ————— Jainmatī.
See SAMBHERĪ RAṆADHĪRA.
 ————— māla.
See ŚIVAPRASĀDA, Raja, C.S.I.
 Praśnottari.
See ŚAṆKARA Āchārya [Supposititious work].
 Pratāpavinoda.
See BALADEVAPRASĀDA, Son of Vrajalāla
 Prathama Hindī vyākaraṇa.
See HARIṢCHANDRA, of Benares.
 ————— pāpa kā varṇana.
See PRATHAMA PĀPA.
 Pratyuttara patrikā.
See UMĀDĀTA TRIPATHI.
 Pravīnasāgara.
See MERĀMANJĪ.
 Premadohāvali.
See CHAṆGĀ.
 Premagāṅgatarāṅga.
See TAPASVĪ RĀMA.
 Premaratna.
See RATNAKUMĀRĪ, Devī.
 Premarātṇākara.
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 Premasāgara.
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 Prematarāṅga.
See GIRIDHARA DĀSA, Banārasī.
 Pretakalpa.
See PURĀṆAS.—Garuḍapurāṇa.—Pretakalpa.
 Pṛithivirāja Rā-ru.
See CHAND.
 Purāvṛttasāra.
See BHŪDEVA MUKHOPĀDHYĀYA.
 Purushottama charitra.
See DALPATRĀMA.
 Pushpavūtikā. }
 Pushpopavama. }
See SĀ'DĪ.
 Pustak grahaṇon ki.
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Rābinsan Kruso kā itihāsa.
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 Rādhamāṅgala.
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 Rādhasudhā śatakā.
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 Rāgamālā.
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 Rāghunātha śataka.
See MANNĀ LĀLA, *Pandit*
 Rāhasyārthadhīpikā.
See PITĀMBARA, *Pandit*.
 Rājā Chitrakūṭaka khyāl.
See NANULĀLA RĀYA.
 Rājādūṭaṅ ki kuthā. [Oxford.
See ADAMS (W.) M.A., *Fellow of Merton College*,
 Rājaniḡhaṇṭu.
See NARAHARI.
 Rājānīti.
See LALLŪ LĀLA, *Kavi*.
 Rāmābhishēka nūṭaka.
See UMESACHANDRA BHATTĀCHARYA.
 Rāmachandrikā.
See KESAVA DĀSA.
 Rāmacharitamāṇṣa.
See TULASIDĀSA.
 ————— bhūṣhaṇa.
See VAJANĀTHA KURMĪ.
 Rāmākalevā.
See RĀMANĀTHA PRADHĀNA.
 Rāmabharata prastāvanī.
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 Rāmālīlā pudhātī.
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 Rāma mallālīlā.
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 Rāmāparīkṣhā [in loco].
 Rāmāsaṅgānāvalī.
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 Rāmāsvamedha. [medha.
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 Rāmāsvayamvāra. [Ravah.
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 Rāmāttvabodhinī.
See ŚIVAPRAKĀṢA SIṂHA.
 Rāmavilāsa.
See ISVARĪPRASĀDA TRIPĀTHĪ.
 Rāmavinoda.
See RĀMACHANDRA, *Disciple of Padmarāṅga*.
 Rāmāyaṇa.
See VĀLMĪKI.
 ————— adhyātmavichāra.
See YAMUNASANKARA.
 ————— kalpadruma.
See VĀLMĪKI.
 ————— samayādarśa.
See AGNIVEṆA.
 Ranjā Hir kī khyāl.
See SEVAKA KIRTIRĀMA.
 Rāsālīlā.
See REVĀṢĀṆKARA VELAJĪ.
 Rasarahasya.
See SĀHAS-PRASĀD SIṂHA.

Rasarāja.
See MATIRĀMA.
 Rasārṇava.
See SUKHADEVA MIŚRA.
 Rasāyana prakāṣa.
See CONVERSATIONS.
 Rasika-manohara sikh-nakh.
See RAGHUNĀTHAPRASĀDA, *of Bundelkhand*.
 Rasika-mohana.
See RAGHUNĀTHA, *Kavi, of Benares*.
 Ratnadīpikā.
See VAJANĀTHA KURMĪ.
 Ratnamālā.
See GAṆGĀDHARA BHATTA.
 Ratnasāgara.
See GHANĪH DĀNĪ.
 —————
See MUKTIKAMALA MUNI, *Pandit*.
 Rekhaṅgita. }
 ————— siddhaphalodaya. }
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 Rokhāmīttattva.
See KURJAVIHĀRĪ LĀLA.
 Rel kī tīkaṭ.
See RAILWAY TICKET.
 Rīgveda.
See VEDAS.—*Rigveda*.
 Rīgvedādibhāṣhya.
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 Rīsālāh i shatrāṅj. [Addenda].
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 Rogāntakāsūra.
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 Rukmīṇī māṅgala.
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 —————
See VIṢṆU DĀSA.
 Rumūz i furūd.
See DĀDĀBHĀI BAHURĀMJĪ TURĀVALĀ.
 Rūs kī tārīkh.
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 Sabhāputra.
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 Sabhāvīlāsa.
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 Sāddharma darśaka.
See PURUSHOTTAMA LĀLA, *Gosvāmī*.
 Sāddharmadūṣhaṇoddhāra.
See HARISANKARA LĀLA ŚĀSTRĪ, *of Kanauj*.
 Sāddharmānūṣṭavārshīṇī.
See MAHĀBHĀRATA.
 Sāddharma sūtra.
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 Sāddharmī-log Vedonko kaiso mānte haiṅ ?
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 Sadgūṇa tarāṅga.
See HARADAYĀLŪ.
 Saḡunāvalī.
See BHADALĪ.
 —————
See TULASIDĀSA.

Sabasra rajani charitra. }
 ——— rātri samkshepa. }
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 Sāhityalaharī.
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 Sajjana vilāsa.
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 Sākhi-nāmah [in loco].
 Sākshivāni [in loco].
 Śakunāvalī.
 See BHADALĪ.
 Śakuntalā nāṭaka.
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 Śālāpaddhati.
 See ŚRĪLĀLA.
 Śālihotra [in loco].
 Samāchāra sudhavarshaṇa.
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 Samādhi sataka.
 See YASOVIJAYA.
 Samasyā pūrtiprakāśa.
 See DURGA DATTA, Pandit.
 Samatā sataka.
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 Samayaprabodha.
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 Samayasūtra.
 See BANĀRASĪ DĀSA.
 Samkshepa Inglistāni itihāsa.
 See GUPTĀRĀMA, Pandit.
 Sampradāya-prakāśa. [Dāsa.
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 Samśāradarpana.
 See AHMAD KHAN, Saiyūl, C.S.I.
 Samskṛita-vākya-prabodha.
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 Samudāya santāni vāṇī.
 See ŚAṆKARA HARIBHĀṬ.
 Samudrayātrā nūṭaka.
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 Sāmudrika [in loco].
 Śaṇṇiṣcharajī ki kathā.
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 Śāṇḍilya-sūtra.
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 Saṅgit Ālā Mal Khān.
 See ĀLĀ MĀL KHĀN.
 ——— Budhīmuni.
 See BADRĪ MUNĪR.
 ——— Chandravallabha Rūpakavāra kā.
 See CHANDRAVADANA.
 ——— Dhurūjī kā.
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 ——— Gopichanda kā.
 See LAKSHMANA SIMHA, Kunwar.
 ——— Nānak-sū'i Sutesū'i.
 See CHARANA DĀSA.
 ——— Puran Mal kā.
 See RĀMALĀLA.
 ——— Raghuvīra Simha.
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Saṅgit Rājā Harischandra kā.
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 ——— Rājā Kārak kā.
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 ——— Rāṇī Nautānī kā.
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 ——— Rūpa Vasantā kā.
 See LAKSHMANA SIMHA and HARADEVA SAHĀYA.
 ——— Sandagar o Siyāposh kā.
 See GURUDAYĀLA SIMHA.
 ——— Siyā svayamvara kā.
 See HARADEVA SAHĀYA.
 ——— Vasantā Kumāra.
 See FAKIR CHAND.
 ——— Vīra bādshāh-zūlī.
 See JĀNACHANDRA.
 Saṅgitāditya.
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 SIMHA.
 Andhera nagarī. HARISCHANDRA, of Benares.
 Bhārat-arat. KHARGA BAHADUR MALLA.
 Bhārat saubhāgya. AMBİKĀDATTĀ VYASA.
 Bhrammajalaka nāṭaka. RATNACHANDRA.
 Chandrikā. JAGANNMOHANA SIMHA, Thākūr.
 Dhanmūṇyavijaya. KĀCHANA ĀCHĀRYA.
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 Gosāṅkaṭī. AMBİKĀDATTĀ VYASA.
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 the Khichrī Samāchār.
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Vaisākhanandana. MADHAPRASĀDA, Editor of
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 Venis nagar kī byopārī. SHAKSPERE (W.)
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 Lakshmanabodha nāṭaka. LAKSHMANA LĀLĀI
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 Menarhiyāni chopāī. MEṆARHIYĀ
 Mohanagunamālā. MUKTIKAMALA MUNI, *Pandit.*
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 Kaithi patramālā. AHMAD HUSAIN, *Saigid.*
 Kāśirājī prakāśikā. SARDAR, *Kavi, of Lalitpur.*
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 Kāvya-sudhākara. JANAKPRASĀDA, called RASIK
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 Luptopamāvilāsa. JASVANT SIMHA, *Maharaja.*
 Maulavi stāl kī Hindi kā chhandabheda. AYODHI-
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- Āṇḍalabharī. CHHAITĀ SIMHA.
 Anurūg-bag. DĪNADYĀLA GIRI.
 Bajra-āṅga-battiśi. JANAKĪPRASADA, called RASIK VILĀRĪ.
 Bārahmāśī. 'ALĀ BAKHSH.
 ——— BĀRHHMĀŚĀ.
 ——— BHARVĀJĪ.
 ——— BHOLANĀTHA.
 ——— GAṆESAPRAŚĀD.
 ——— KHAIRA SHĀH.
 ——— MĀDHAVA DĀSA.
 ——— RĀMACHANDRAJĪ.
 ——— RĀMAKRISHṆA.
 ——— ŚAMBHU RĀYA.
 ——— ŚRADDDHĀLĀMA, *Pandit*.
 Bhartarī-sataka. BHARTRHARI.
 Bhāśā saptaratna. DAMARUVATĀBHIA VIDARVARA.
 Chaturpāñchāṅgikā. BILHANA.
 Chittavinoda. KUṆJAVIHĀRĪ LĀLA.
 Dil bahlā'ū. DIL-BĀHLĀ'Ū.
 Dohare. DOHARE.
 Jñāna kaṭārī. HANSAṆGA.

Kaliyuga ke kavitta. GOVINDALĀLA, *Gosain*.
 Karnaṇḍi battisi. MĀDHAVA DĀSA.
 Kāsud ki bārahmāsī. RĀM BAKSHI.
 Khampanakha-nirṇaya. MAṆGU MALLA.
 Kokasāra. KOKASĀSTRA.
 Lakshmana sātaka. SAMĀDHĀNA, *Kavi*.
 Lāwari. BANĀRASĪ DĀSA.
 —navinavilāsa. NANHU LĀLA.
 Mānasa-sampatti. JAGANNATHA SIMHA, *Thakur*.
 Maṅgalā-lāra Kāshmir. SUHAG RĀNĪ.
 Manomukulamālā. HARISCHANDRA, *of Benares*.
 Mohanudgara. ŚAṆKARA ĀCHĀRYA.
 Nāma-pachisi. JĀNAKĪPRASĀDA, called RASĪKA VĪHĀRĪ.
 Navaratna. NAVARATNA.
 Nityasātaka. BHĀKTRIĀHARĪ.
 Paramāthasāra. ŚAṆKARA ĀCHĀRYA.
 Premaratnākara. LAKSHMĪRĀMA.
 Rhapsodies of Gambhīr Rāi. GAMBHĪRA RĀYA.
 Rumūz i farsad. DĀDABHĀĪ BAIHRAMJĪ TURĀVĀLA.
 Sāraktāvalī. SĀRUKTĀVĀLĪ.
 Śata-mārklī. VRAJABHŪSHANA DĀSA, *Son of Vrajabhavana Dāsa*.
 Sattivilāsa. VIRĀṆĪ, *Kumārī*.
 Sat sa'ī. VRINDA.
 Śatputnavarnana. SENAPATI, *Kavi*.
 Śrīngārāprakāśa. RĀMAPRASĀDA, *Munshī*.
 Śrīngarasātaka. BHĀKTRIĀHARĪ.
 Sumanojālī. HARISCHANDRA, *of Benares*.
 Sundarāśhataka. SUNDARA DĀSA, *Disciple of Dādājī*.
 Turānā Gujarātī dil-pasand kheyālo. DĀDABHĀĪ BAIHRAMJĪ TURĀVĀLĪ.
 Vairāgyā sandipani. TULASĪDĀSA.
 — — sātaka. BHĀKTRIĀHARĪ.
 Vijayapatti. BALADEVA SIMHA, *Rajī of Kanva*.
 Virahamāsā. VRAJVALĀBHĪ DĀSA, *Seth*.
 Virahini bārahmāsī. RAMAṆYA VĪHĀRĪ.

POETRY - HISTORICAL

Ālha-khaṇḍa. ĀLHA-KHAṆḍA.
 CHAND
 The Battle of Kanarpī Ghāt. GRIERSON (G. A.)
 Chhatraprakāśa. LĀLA, *Kavi*.
 Hamir rās. JODHARĪYA, *Son of Bālakrishṇa*.
 Padmāvat. MALIK MUHAMMAD, *Jā'ī*.
 Padmāvatīkhaṇḍa. CHAND
 Prithvirāja Rāsau. CHAND
 Susāgar ki lārāī. LAKSHMAṆAPRASĀDA, *Pandit*.

POETRY.—RELIGIOUS and MYTHOLOGICAL.

Adbhuta Rāmāyaṇa. GAṆGĀ RĀMA, *of Bharatpur*.
 Amātrika chhanda-dīpikā. RAMACHANDRA SIMHA.
 Ashtaka Mānika Prabhu. NARAHARI DĀSA.
 Avatāra kathāmṛita. GIRIDHARA DĀSA, *Banārasī*.
 Bālavinoda Rāmāyaṇa. RĀMALĀLA.
 Bārahmāsā Rukminījī kī. JIYĀ LĀLA
 — Rāmāyaṇa kī. CHUNĪ MAL.
 Barva Rāmāyaṇa. TULASĪDĀSA.
 Bhagavadgītā. MAHĀBHĀRATA.—*Bhagavadgītā*.
 Bhajnāvālī. JAGANNATHA SĀHAYĀ.
 LAKSHMĪŚAṆKARA.

Bhaktamālā. BHĀIRAVA SIMHA.
 NĀBHĀJĪ.
 Bhaktisāgara. CHĀRANA DĀSA, *Son of Muralīdhara*.
 Bhāvarasampita. GULĀB SINGH NIRMALĒ.
 Bhramaragita. SŪRADĀSA.
 Bijak. KĀBĪR.
 Bodhaprakāśa. SANGAT SINGH.
 Brahmasāra. RĀMA NĀRĀYAṆA, *Munshī*.
 Charpaṭapañjari. ŚAṆKARA ĀCHĀRYA.
 Chhavinivāntara. GOKULAPRASĀDA.
 Chhapu Rāmāyaṇa. TULASĪDĀSA.
 Dānalilā. HARIDĀSA DĀSA.
 — RĀJENDRA.
 Dhyanandā-līkha. CHHAJŪ RĀMA
 Dharṇ par dipak bhajan. DĪNANĀTHA, *of Jaundhar*.
 Devchavritasaroja. MĀDHAVA SIMHA.
 Dhuṛī-līlā. DHURU.
 Dohāvalī. TULASĪDĀSA.
 — ratnāvalī. UMĀPATI TRIPĀTHĪ.
 Drishṭi kūṭa. SŪRADĀSA.
 Dropadījī kī bārahmāsī. DRAUPADĪ.
 Dropadī līlā. RĀMA DĀSA.
 Durgā astuti. MAHĪYA RĀMA.
 Gaṇeśapurāṇa. MOTĪ LĀLA, *Versifier*.
 Gaṇgā astuti. KHAGAPATĪ.
 Gaṇgālaharī. PADMAKARA.
 — ŚYĀMASUNDARA.
 Gargyaśmhitā. GIRIDHARA DĀSA, *Banārasī*.
 Gurjāmāṅgala. TULASĪDĀSA.
 Itagovindādāsa. JAYADEVA.
 Gītāvalī. TULASĪDĀSA.
 Guru sumirāṇ. GAṆEŚAPRASĀDA, *Son of Kṛti Simha*.
 Hanumānāśhataka. MAṆḌANA.
 Hanumān-chālīsi. TULASĪDĀSA.
 Hanuman-nāṭaka. HANUMAT.
 Hanumān saṅkṣāṭa-mochana. } TULASĪLĀSA.
 — vāhuka.
 Hariprasakūṭhā. ISVARACHARANA.
 Harivamṣa. MAHĀBHĀRATA.—*Harivamṣa*.
 MANBODHA.
 Hori kī khyāl. VRAJAVILĀSA.
 Janakapachisi. MAṆḌANA.
 Jānakīmāṅgala. TULASĪDĀSA.
 Jñānopadeśa. NARAHARĪ DĀSA.
 Jugāl kisoratvilāsa. GOKULANĀTHA, *Son of Raghu-nāth*.
 — vīhāra. RAMAṆYA VĪHĀRĪ.
 — vilāsa. RĀMA SIMHA DEVA.
 Kālīyaramahātmya. CHANDĪPRASĀDA.
 Kanhaiyā kī bālapana. KRISHṆA, *the Hindugod*.
 Kavitta Rāmāyaṇa. TULASĪDĀSA.
 Kāvya. SUNDARA DĀSA, *Disciple of Dādājī*.
 Kṛishṇa Baladevājī kī bārahkhadi. GIRIDHARA DĀSA, *Banārasī*.
 Kṛishṇabalalīlā. JAGANNĀTHA SĀHAYĀ.
 Kṛishṇabhajanāvālī. JIVANA DĀSA, also called ŚIVASAMĀYA SIMHA.
 Kṛishṇāgītāvalī. MAHĀVĪRAPRASĀDA, *Munshī*.
 Kṛishṇajāna. TULASĪDĀSA.
 Kṛishṇalīlā. BALADEVA.
 Kṛishṇamāṅgala. TULASĪDĀSA.

Kṛṣṇaphāḡ. JĀHAR SIMHA.
 Kṛṣṇaratnāvalī. MAHĀBHĀRATA.—*Bhagavadgītā*.
 Kṛṣṇasāgara. JAGANNĀTUA SĪHĀYA.
 Kṛṣṇāvalī. TULASIDĀSA.
 Laghu rasakalikā. LALITA KISORĪ.
 Mahābhārata. MAHĀBHĀRATA.
 Mahimāś śloka. PĒSHUPADANTA.
 Malārāvalī. GIRIDHARA DĀSA, *Banārasi*.
 Mānālī. MANALĪ.
 Mānasavinodā. BĀDARĪDĀTTA, of the *Moradabad Arya Samāj*.
 Nāgalīlā. GAṆGĀDHARA, *Kavi*.
 Nakhahlu. TULASIDĀSA.
 Nakh-sikh bhūshana. VIHĀRĪ SIMHA, of *Chhapra*.
 Nāsakṛta. CHARAṆA DĀSA.
 Pañcharatna. TULASIDĀSA.
 Premagāṅgatarāṅga. TAPASVĪ RAMA.
 Premaratna. RATNAKĪ MĀRĪ, *Duṛī*.
 Prematarāṅga. GIRIDHARA DĀSA, *Banārasi*.
 Purushottama charitra. DĀPATRĀMA.
 Rādhāmāṅgala. TULASIDĀSA.
 Rādhāsudhā śataka. HATHĪ.
 Rāmachandrikā. KERAVA DĀSA.
 Rāmcharitamānasa. TULASIDĀSA.
 Rāmakalavā. RAMANĀTHA PRAHARA.
 Rāmālīlā paddhati. TULASIDĀSA.
 Rāmunāllīlā. RAMANA VIHARĪ.
 Rāmasaṅgāvalī. TULASIDĀSA.
 Rāmasavyavahara. RAGHURAJA SIMHA DEVAJĪ, *Maharaja of Rewar*.
 Rāmavilāsa. SVAPRĀKASA THĒPATĪ.
 Rāmāyana. VĀLMĪKĪ.
 — samayādāsa. AGNIVĒSA.
 Rasika-mānchhara sikh-nakh. RAGHUNĀTHAPRĀSĀDA, of *Bundelkhand*.
 Rukminī-māṅgala. PADAM BHAGAT.
 — VISHNU DĀSA.
 Sudharmāmṛtavarshinī. MAHĀBHĀRATA.
 Śaṅkṣcharitjī ki kathā. RAGHAVA DĀSA.
 — ZORĀWAR MAL.
 Śāṅgī Śiyā svayamvara kā. HARADEVA SĀHĀYA.
 Saptasatikā. VIHĀRĪ LĀLA, *Kavi*.
 Sat-sa'ī. TULASIDĀSA.
 — VIHĀRĪ LĀLA, *Kavi*.
 Satyadharmā muktāvalī. ŚRĀDHDHĀRĀMA, *Pandit*.
 Satyanārīyanakathā. MAHĀBHĀRATA.—*Itihāsa-samuchchaya*.
 Śivapañcharatna. ŚIVAPAÑCHARATNA.
 Śivatattvapraśaṅga. SAMBHUNATHA ŚUKULA.
 Śnehalīlā. RASIKA RAYA.
 Sprīgāra-battisi. MĀNA SIMHA.
 Śrīrāmachandī ki bārahmāsī. GAṆGĀ RĀMA, of *Bhartpur*.
 Sudāmcharitra. NAROTTAMA, *Kavi*.
 Sujas kalamā. JĀNAKIPRĀSĀDA, called *Rasika*.
 — VIHĀRĪ.
 Sundara vilāsa. SUNDARA DĀSA, *Disciple of Dādājī*.
 Sūrasāgara. } SŪRADĀSA.
 — ratna. }
 Sūrasataka. SŪRAPURĀṆA.
 Sūryapurāṇa. SŪRYAPURĀṆA.
 Śyām-sagāī. ŚYĀM-SAGĀĪ.
 — NARĀYAṆA.

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 Umā Mahesvara samvāda. NARAHARI DĀSA.
 Umāmāṅgala. TULASIDĀSA.
 Uśācharitra. KĪRJA DĀSA.
 Vākya-kusumāñjali. BALAGOVIDA DĀSA.
 Vandanā śataka. HARISCHANDRA, of *Banaras*.
 Vedānta padāvalī. DEVAKRISHNA.
 — rāmāyana. ŚIVASAHAYA.
 Venī Madho ki bārahmāsī. SŪRADĀSA.
 Vichārāmālā. ANĪTHA DĀSA.
 Vijayachāvalī. TULASIDĀSA.
 Vijayamuktāvalī. CHHATRA SIMHA.
 Vinayapatrikā. SŪRADĀSA.
 — TULASIDĀSA.
 Vishnusahasranāma. MAHĀBHĀRATA.—*Vishnu-sahasranāma*.
 Viśvānāśāgāra. RAGHUNĀTHA DĀSA, *Rāmasanchi*.
 Visvavimya. PAITA DĀSA.
 Viśvavilāsa. VRAJĀYASĪ DĀSA.
 Vratārka. SĀṆKARA BHATTĀ, *Son of Nilakantha*.
 Yamunālahari. GĪVALA.
 Yugala chhadma. GALLUṬĪ, *Govindmī*.

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Bhāgavata ekādāsa bhāṣāṭīkā. [A commentary on the eleventh skandha of the Bhāgavatapurāṇa] BHAVANĀDĀSA.
 Drishtānta bodhinī. [A commentary on the Rāmāyana of Tulasidāsa.] HARIPRĀSĀDA SIMHA.
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 — VANDANA PATHAKA.
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 Sāhtyalahari. [A commentary on the Drishti kṛtā of Sūradāsa.] SARDAR, *Kavi, of Indipuri*.
 Śaṅkaranatvapraśaṅga. [Bhagavadgītā, with a translation of Śaṅkara Āchārya's commentary.] MAHĀBHĀRATA.—*Bhagavadgītā*.
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PROSODY. See LITERARY COMPOSITION.

PURĀNAS. See RELIGION.—HINDU.

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Bālābodha. CHOTHAI TIVARĪ.

— SIVAPRASĀDA, *Raja, C.S.I.*

Bālopadesa. BĀLOPADESA.

Bodha chatuspatha chandrikā. BROADWAY (D. P.)

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Gadyapalya-saṅgraha. AMBIKAPRASĀDA, *Assistant Inspector of Schools, Ondh.*

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Gutkā. SIVAPRASĀDA, *Raja, C.S.I.*

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— men dūsī pustaka. GAṆAPATA RĀYA

— pahilī pustaka. ŚAMBHŪLĀLA KĀLURĀMA

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Hindi Reader. HALL (F. E.)

Hitopadesa. TARĀ DATTA.

Kaithī varṇamālā. CHANDĪPRASĀDA SIMHA.

— DURGAPRASĀDA, *Assistant In-*

spector of Schools.

HANUMĀNPRASĀDA.

Khari bolī kā padya. AYODHYAPRASĀDA.

Mahājñānī-sāra. ŚRĪLĀLA.

Man-bahlāva. SIVAPRASĀDA, *Raja, C.S.I.*

Manoranjanāya vṛttānta. SHERING (M. A.)

Mūlasūtra. ROWE () *Mrs., of Digah.*

Nayā śikṣhādarpana. RĀMAPRATĀPA BHUNVALKA.

Nayī aksharadīpikā. AKSHARADĪPĪKĀ.

Pahāde ki pustaka. PAHADE KI PUSTAKA.

Pahilī pustaka. GOPINĀTHA PATHAKA.

Philon kā hāra. PHILON KĀ HARA.

Polyglot interlinear. RAVAKRISHṆA RĀYA.

Sanskṛita-vākya-prabodha. DAYĀNANDA ŚARASVATĪ.

Śikṣhābodhini. GAṆAPATA SIMHA.

Śikṣhāvali. TA'LĪM al-MUBTADĪ.

Śiṣubodha. MUḤD al-SIBYĀN.

Strīśikṣhā. STRĪŚIKṢHĀ.

Urdū ādarṣa. ŚRĪLĀLA.

Varṇamālā. SIVAPRASĀDA, *Raja, C.S.I.*

Varṇaprakāśikā. VARṆAPRAKĀŚIKĀ.

Varṇasikṣhā. BHŪTANĀTHA MUKHOPĀDHYĀYA.

Vidyarthi. TUCKER (H. C.)

— ki prathamā pustaka. WALKER () *Dr.*

Vishama padavyākhyā. MANNĀ LĀLA, *Pundit.*

RELIGION.—BRAHMINIST.

Ātmatattvavidyā. ĀTMATATTVAVIDYĀ.

Brahmasmṛiti. SHĀHŪ III, *Raja of Satara.*

Brahmavidyā niyama. BRAHMAVIDYĀ.

Isvaraprārthanā. BIOLANATHA ŚARĀBHĀI.

Isvaropāsāna. SYĀMALĀLA SIMHA.

Suddharma sūtra. NAVĀCINANDRA RĀYA.

RELIGION.—CHRISTIAN.

Arunodaya Inḡlistān men. TUCKER (C.) *Miss.*

Atulya mitra kā varṇana. ATULYA MITRA.

Bālābodha śikṣhaka. MORTIMER (F. L.) *Mrs.*

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Chhanda saṅgraha. PARSONS (J.) *Missionary.*

Criticism of the Hindi translation of the Holy

Scriptures. NĪLAKAṆṬHA GORE (N.)

Dharmacharchā. DHARMACHARCHA.

Dharmādharma parīkṣhāpatra. DHARMĀDHARMA.

Dharmapustaka kā sāra. BIBLE.—*Appendix.*

— ke itihāsa. BARTH (O. G.)

Dharmasāra. DHARMASĀRA.

Dharmatūlā. DHARMATULĀ.

Dharmopadeśamālā. DHARMOPADEŚAMĀLĀ.

Dina Yūsuf. JOSEPH.

Dulikhajanita sukhodaya. BIBLE.—*Appendix.*

Ek upadeśa na'e janma ke vishaya men. WESLEY (J.)

Gīta. BOWLEY (W.)

Grāhyapada kā saṅgraha. BIBLE.—*Appendix.*

Guruparikṣhā. GURUPARIKṢHĀ.

Habshī strī kā vṛttānta. HABSHĪ.

Hindudharma prasiddhakarana. WILSON (J.) *D.D.*

Iliqibā Mahārānī ki mṛityu. ELIZABETH, *Queen of*

England.

Isā charitra. RAGHUNĀTHA TIVĀRĪ, *Pandit.*

Isvaroktāśāstradhārā. MUIR (J.) *D.C.L.*

Itihāsa muktāvali. NECKLACE.

Jalapralaya kā vṛttānta. DELUGE.

Jāt kā bishay māp. TURNBULL (A.)

Jyotikīraṇa. JOSEPH (S.)

Kaise pāyā muktidātā. JESUS CHRIST.

Kanyācharitra. KANYĀCHARITRA.

Khrīṣṭadharma akhaṇḍaniya. BADARĪDATTA JOŚI.

Khrīṣṭānukarana. HAEMMELKIN (T.) *à Kempis.*

Labāron ki kuthā. LABAR.

Mataparīkṣhā. MUIR (J.) *D.C.L.*

Matī anjil parīkṣhā. SIVADAYĀLA SIMHA.

Muktī anjil ki prārthanā. MUKTĪ.

Mukti kā mārga. WAY.
 Muktimālā. MUKTIMĀLĀ.
 Mumukshu vṛttānta. BUTT, afterwards SHER-
 WOOD (M. M.)
 Pāp ki burāi. EVIL.
 Pāp-mochan. TURBULL (A.)
 Paul kā charitra. PAUL, *Saint and Apostle*.
 Pavārimālā. PAVĀRĀMĀLĀ.
 Prārthanā vishaya men prasnottara. LITURGIES.—
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 Prasnotlara. UNITED STATES OF AMERICA.—
Methodist Episcopal Church
 Prathama pāpa kā varṇana. PRATHAMA PĀPA.
 Premadolāvali. CHANŌ.
 Rāmāparikshā. RĀMĀPARĪKSHĀ.
 Rel ki tikāt. RAILWAY TICKET.
 Sākshivāṇi. SAKSHIVĀṆĪ.
 Satamata kā mārga. SATAMATA.
 Satyamata āsraya. PLEA.
 Sāya sataka. CHRISTIAN (J.)
 Sritmukha mūlapada. BIBLE.—*Appendix*
 Stutiprakāsa. STUTIPRAKĀSA.
 Svarṇa mūrti. SVARṆA MŪRTI.
 Vādnivāraṇa. VĀDANIVĀRAṆA.
 Yātri vijñāpana. ADVICE.
 Yesu Khrist mūhūṭya. MUIR (J.) *D.C.L.*
 Yesu Khrist churitrādāpana. JESUS CHRIST.
 Yisūi yātri ki yātrā. BUNYAN (J.)
 Zamindār kū dṛṣṭānta. ZAMINDAR.

RELIGION.—HINDU, (including PURĀṆAS).

Āchārādarsa. NAVINACHANDRA RĀYA.
 Ājkal ke sādhu'on ki kartūt. JVALĀSAHAYA.
 Āryābhiviniya. DAYĀNANDA SARASVATĪ.
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 Bhaktamālā. PRATĀPA SĪMHA, *Raja of Sidhwa*.
 Bhaktamālā. NĀBHĪJĪ.
 Bhaktimilā. HARI BAKSH, *Munshi*.
 Bhaktirātnākara. RĀJAVĪRA SĪMHA, *Maharaja of*
Kashmir.
 Bhaktisūtra. NĀRADA.
 Bhedābheda nirūpaṇa. KRISHNACHANDA.
 Bhramochchedhana. DAYĀNANDA SARASVATĪ.
 Bhṛāntinivāraṇa. DAYĀNANDA SARASVATĪ.
 Chakrāṅkita matanirmulana. DIVIJAYA RĀMĀ-
 CHĀRYA.
 Chār upaniyamōn kā saṅgraha. ĀRYA SAMAJ.
 Dagopanishad-bhāshāntara. UPANISHADS.
 Dayānanda mata mūlochchedha. AMBİKĀDATTĀ
 VYĀSA.
 ————— mataparikshā. JAGANNĀTHA DĀSA.
 ————— Sarasvatī mukhachapetikā. TĪHĀ-

KURADĀSA MŪLĀRĀJA OSAYĀLA, *Śrīvaka*.

Devatattvaprakāsa. NANDAKUMĀRA.
 Dugdhāmrta. KHUSĀLĪRĀMA RĀYA.
 Dvetadvānta-nivāraṇa. BALĀDATTĀ, *Durgā-*
dattī.

Giridharabhāshya. GIRIPRASĀDA VARMA.
 Gokarūṇāndilī. DAYĀNANDA SARASVATĪ.
 Gurucharitāmṛta. LAKSHMANA DĀSA.
 Kāśistha sastrārthah. KĀSHISTHAH SĀSTRĀRTHAH.
 Mundaka-upanishad. UPANISHADS.
 Nigamāntārtha-dīpikā. SUTĀRMANA ĀCHĀRYA.
 Nṛsimha avatāra. NAUBAT RĀM.
 Pāñchamaḥyājñavidhi. DAYĀNANDA SARASVATĪ.
 Paramātha chintana vidhi. HARI DĀSA.
 Popo-pradipa. GIRIVARA SĪMHA.
 Prasna-upanishad. UPANISHADS.
 Pratyuttara patrikā. UMADATTA TRIPATHĪ.
 Rīgveda. VEDAS.—*Rīgveda*.
 Rīgvedādibhāshya. DAYĀNANDA SARASVATĪ.
 Sāddharma darśaka. PURUSHOTTAMA JĀLA,
Goswami.
 Sāddharmānūśāhanoddhāra. HARISANKARA LALA
 SĀSTRĪ, *of Kunj*.
 Sāddharmi-log Vedonko kaiso mānto hūn ?
 VEDAS.—*Appendix*.
 Sampradāya-prakāsa. VRAJABHUSHANA DĀSA,
Son of Vrajabhadra Dāsa.
 Saṅkara digvijaya. SĀYANĀCHĀRYA.
 Samantendu. UMADATTA TRIPATHĪ.
 Sāstrārtha. HIRĀLALA GOPALA SARMA.
 Satyadharmavichāra. BAKHTAWAK SINGH, *Editor*
of the Ayazpurāṇa.
 Satyārthaprakāsa. DAYĀNANDA SARASVATĪ.
 Shodhasāgrantha saṅgraha. VALLABHACHĀRYA,
called Mahāprabhuji.
 Siddhāntapaṭala. RĀMĀNANDA.
 Śivasamhitā. ŚIVASAMHITĀ.
 Tāṭya sarvasva. HARICHANDRA, *of Benares*.
 Upanishad-sāra. UPANISHADS.
 ————— sāroddhāra. AYODHYAPRASADA.
 Vaidika siddhānta. UPANISHADS.
 Vairāgyavahini. VRAJABHUSHANA DĀSA.
 Vājasaneyisamhitā. VEDAS.—*Vājasaneyisamhitā*.
 Vallabhadigvijaya. SĪTARĀMA VARMA.
 Vallabhavilāsa. VRAJABHUSHANA DĀSA.
 Vedāntadhvānta nivāraṇa. DAYĀNANDA SARAS-
 VATĪ.
 Vedārthupradipa. GIRIPRASĀDA VARMA.
 Vedārthaprakāsa. GOPĀLA, *Son of Rāmasahāya*
 Vijayārthapatra. HARIPRANNA.
 Vyavahāra-bhāṣa. DAYĀNANDA SARASVATĪ

RELIGION.—JAIN. See JAIN LITERATURE

RELIGION.—SIKH.

Ādi Granth. ĀDĪ GRANTHĪ.
 Bāir i tawil. NĀNAK, *Bābā*.
 Japa paramārtha. NĀNAK, *Bābā*.
 Sākhi-nāmā. SĀKHĪ-NĀMAH.

RHETORIC. See LITERARY COMPOSITION.

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 Vidyāchakra. MUHAMMAD KARīm BAKHSH.
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 Vidyānkura. ŚIVAPRASADA, *Raja, C.S.I.*
 ———— ŚRĪLĀLA.
 Vidyāśūra. SERRING (M. A.)

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AND MYTHOLOGICAL

TALES.—PROSE.

Buddhiphalodaya. KRISHṆA DATTA.
 Chhabilī Bhatiyārī. CHHABILĪ BHATİYARĪ.
 Dharmā Simha lambardār kā vṛttānta. ŚRĪLĀLA.
 Kūhūl. INSĪYA ALLĀH KHĀN.
 Kissah i dil bahlā'o. MUHAMMAD 'UMAR KHĀN.
 ———— Hārūn Rashid aur Abū-l-Kāsim kā.
 MAHARĀJA LĀLA.
 Larkon ki kahānī. SIVAPRASADA, *Raja, C.S.I.*
 Latā'if i Hindi. LALLU LĀLA, *Kavi.*
 Māhātī Mādhava. ŚALIGRAMA MISRA.
 Manohara kahānī. MANOHARA KAHANĪ.
 Manorañjanī kathā. MANORĀJANĪ KATHĀ.
 Nayā Kāśīkhanda. NAYĀ KĀŚĪKHANDA.
 Nītikathā. NĪTIKATHĀ.
 Nītikathā-saṅgraha. RAMAJĪYANA.
 Sujana-vimoda. MANNA LĀLA, *Pandit.*
 Sūmjpur ki kahānī. ŚRĪLĀLA.
 Syāmāsvapna. JAGANMOHANA SIMHA, *Thakur.*
 Vānūmanorājanā. SIVAPRASADA, *Raja, C.S.I.*
 Virā Simha kā vṛttānta. ŚIVAPRASADA, *Raja,*
C.S.I.

TALES.—VERSE.

Bhartaricharitra. KĀNĪNĀTHA, *the Poet.*
 Bhartari nāṭaka. SAHASIVAKARAṆA DARAK.
 Dholā Mārū. TODAR MAL.
 Dūngar Simha aur Jawāhir Simha. DŪNGAR
 SIMHA.
 Gopichand kā khyāl. MOTĪ LĀLA, *Versifier.*
 Hans Jawāhir. KĀNIM.
 Harichand rājāri chopāi. PEMA MUNI.
 Hindu Folk-songs from the Panjāb. TEMPLE
 (R. C.)

Hir Rānjhā. HIR RĀNJHĀ.
 Kathā Moradhvajā. SŪRADĀSA.
 Khyāl Dholā Mārū. DHOĻĀ MĀRŪ.
 ———— Gopichand. SAHADEVA.
 ———— Rānā Ratn Simha kā. CHUNNĪLĀLA
 DĀKOT.
 ———— Saudāgar Wazīr-zādī kā. NĀNŪLĀLA
 RĀNĀ.
 ———— Sulabrachha Sālangyā ki. JHĀLIRAMA
 NIRMALA.
 Kissah Nal Daman. MAHARHĀRATA.—*Nalopā-*
khyāna.
 Laile Majnūn. RĀMA RĀYA.
 Mañiyūri kā khyāl. SAHADEVA.
 Masnawī Mir Hasan. HASAN, *Mir.*
 Nalacharitāmṛita. TODAR MAL.
 Narsijī kā bhūt. NARSĪJĪ.
 Narsī Mehetā kā buḍā māimerā. SIVAKARAṆA
 RĀMAKATNA.
 ———— ki lundī. NARSĪ MEHETA.
 Panū aur Birmade ki vārtā. PANĀ BIRMADE.
 Panū Bīrande kā khel. MAṆGALA DĀSA.
 Piṅgalā salī. SIVĀSIVAKARAṆA DARAK.
 Potli Nāsikota kā. NĀSIKETA.
 Prahlāda charitra. TUKARĀMA.
 ———— sāṅgit. LAKSHMAṆA SIMHA, *Kunwar.*
 Rājā Chitramukhatko khyāl. NĀNŪLĀLA RĀYA.
 Rānjā Hir kā khyāl. SEVAKA KĪRTIRĀMA.
 Saṅgit Ālhā Mal Khān. ĀLHĀ MAL KHĀN.
 ———— Chandravandana Rūpakavara kā. CHAN-
 DRAVADANA.
 ———— Dhuūjī kā. DHURŪ.
 ———— Gopichand kā. LAKSHMAṆA SIMHA,
Kunwar.
 ———— Nānak-s'ī Sutresā'ī. CHARAṆA DĀSA.
 ———— Puranī Mal kā. RĀMALĀLA.
 ———— Raghuvīra Simha. HARADEVA SAHĀYA.
 ———— Rājā Harichandra kā. HARISCHANDRA,
Raja.
 ———— Rājā Kārak kā. KĀRAK.
 ———— Rājā Mordhāj. JIYĀ LĀLA.
 ———— Rānī Nautūnī ki. KĪUSHĪ RĀM.
 ———— Rupa Vasanta kā. LAKSHMAṆA SIMHA
 and HARADEVA SAHĀYA.
 ———— Saudāgar o Siyāhposh kā. GURUDATĀLA
 SIMHA.
 ———— Sorath. DĀLCHAND.
 ———— Vasanta Kumārā. FAKĪR CHAND.
 ———— Vma bādshāh-zādī. JĀNACHANDRA.
 Sāṅg Sorath. SORATH.
 Saudāgar-lilā. CHATURDĀSA.
 Sone lohe-kā jhagrā. SONĀ.
 Swāṅg i Rājā Harichand. JIYĀ LĀLA.
 Vikramavilāsa. BHOLĀNĀTHA.

TALES.—TRANSLATIONS FROM ORIENTAL WORKS.

Ākhyānamāñjarī. ISVARACHANDRA VIDYĀSAGARA.
 Amīr Hamzah ki dāstān. HAMZAH IBN 'ABU al-
 MUṬṬALIB, *Amīr.*
 Apūrvakathā. RAJAB 'ALĪ BEG, called SURŪR.
 Baitāl-pachisi. BAITĀL-PACHISĪ.
 Chahār darwesh. KHUSEAU, *Amīr.*

Chaturasahā. SĪRĀJ al-DĪN.
 Ek jor āṅgūṭhī. BĀKIMACHANDRA CHATTOPĀ-
 DHYĀYA.
 Gul i Bakāvālī. 'IZZAT ALLĀH.
 Gul o Sanābar. NEMCHAND.
 Hindoo Story Teller. GILCHRIST (J. B.)
 Hitakalpadruma. HUSAIN VĀ'IZ, *Kāshīf*.
 Hitopadeśa. HITOPADEŚA.
 Kīssulī Īlātīm 'Tā'ī kī. ĪLĀTIM 'TĀ'Ī.
 ——— Hurmāz Bhatiyāro kī. RĀMAPRASĀDA.
 Mādhavavilāsa. LALLŪ LĀLA, *Karī*.
 Mohinīcharitra. RAJAB 'Alī Beg, called SURŪR.
 Navaratna. NAVARATNA.
 Pañchopākhyāna. LALLŪ LĀLA, *Karī*.
 Premasāgar. CHATURBHUJA MIŚRA.
 Pushpavatikā. } SA'DĪ.
 Pushpopavama. }
 Rājānī. LALLŪ LĀLA, *Karī*.
 Sahasra rajanī charitra. } ARABIAN NIGHTS
 ——— rātrī saṅkshopa. }
 Sāṅgīt Budrīnnūr. BADR I MUNĪR.
 Saundaryamayī. MALLIKĀ, *Devī*.
 Smghāsau battīsī. VIKRAMĀDITYA, *King of*
Ujjayīnī.
 Sītāvanavāsa. ISVARACHANDRA VIDYASAGARA.
 Śuka-bahottarī. SUKASĀPTATĪ.
 Tapasvīnī Rāvya. RĀVYA.

TALES.—TRANSLATIONS FROM EUROPEAN WORKS.

Bhaktibodhika. PARSONS (J.) *Missimary*.

Mele kī kahānī. TUCKER (C.) *Miss*.
 Oriental Fabulist. GILCHRIST (J. B.)
 Pitkearn tāpu. PITCAIRN ISLANDERS
 Robinson Crusoe kī itihās. DEFOE (D.)
 Rājadūtay kī kathā. ADAMS (W.) *M.L.*
 Sandford and Merton. DAY (T.)

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 Gaṅgājī kī nahr. GANGES CANAL.
 Gayā-kā bhūgola. SIVANARAYANA TRIVEDĪ, *Pandit*.
 Naipāla samachāra. RĀMASAHAYA, *Munshī*, called
 'TAMANNĀ
 Kāsidarpaṇa. KRISHNACHANDRA DHARMADHIKARĪ.
 Kuehl purāna hāl Chudār kī. BHANUPRATAPA
 TIVARĪ.
 Prākīrtiyālaya-chandrikā. SHERRING (M. A.)
 Sajjana vilāsa. VENĪPRASĀDA SARMĀ.
 Samsārādarpaṇa. AHMAD KHAN, *Saigīd*, *C.S.I.*
 Vanyayātrā. KANHAIYĀ LĀLA, called ALAKHADHARĪ
 Vrajavinodā. TOTARAMA VARMA.

TRAVELS.

London kī yātrī. BHAGAVAN DASA VARMA.
 Manj wālī hūy. DĀMODARA ŚĀSTRĪ.
 Meri jāmbabhūmī-yātrā. DĀMODARA ŚĀSTRĪ.

VOCDULARIES.—See DICTIONARIES.

ADDENDA.

AMAN SIMHA, *Munshi, of Sunpat. See BUHARA DĀSA, of Agra.* **भूपरजैनशतक** [Jaina śataka. Accompanied by a Hindi glossary and paraphrase by Munshi A. S.] [1891.] 8°. **14154. h. 19.**

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CATALOGUE

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Wanting pt. vi., Gulzār i Sikandarī

'ABD al-WĀHID ibn MUHAMMAD MUḤSINĪ. گلزار ادم ملقب به انوار محمدی [Gulzār i Ādam. The first part of 'Abd al-Wāhid's 'Aja'ib al-kisās, translated by Rahim Bakhsh, under the title Anwār i Muḥammadi.] pp. 112, lith. لاہور [Lahore, 1871.] 8°. 14162. c. 2.(5.)

ĀDI GRANTH. ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ [Ādi Granth, also called Guru Granth. The Holy Scriptures of the Sikhs, originally compiled by Arjun, the fifth Guru, to which have been added contributions from the sayings of the succeeding five Gurus, and extracts from the works of famous Bhagats] pp. 54, 975, ii., lith. ੴੴੴ [Lahore, 1864] obl. fol. 14162. d. 1.

— ਸ੍ਰੀ ਆਦਿ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ [Another edition.] pp. lxiv. 1574. lith. ਲਾਹੌਰ ੴੴੴ [Lahore, 1868.] obl. fol. 14162. d. 2.

— The Ādi Granth, or Holy Scriptures of the Sikhs, translated from the original Gurmukhī, with introductory essays, by E. Trumpp. Printed by order of the Secretary of State in Council. (Appendix Original text of the Japji.) pp. xii. cxxxviii. 715. London, 1877. 8°. 760. i.

— See CHANDĀ SINGH. ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਜੀ ਕੇ ਪ੍ਰਿਯਾਇ ਟਾਰਮੀ ਪਟੇ ਕੇ [Priyā Fārsī padon ke An explanation of Persian words occurring in the Granth.] [1888.] 8°. 14162. c. 4.(1.)

— ਪ੍ਰਿਯਾ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ [Priyā Sī Gurū Granth. Notes on the Granth.] pp. 340, lith. ਅਮ੍ਰਿਤਸਰ ੴੴੴ [Amritsar, 1888.] 8°. 14162. c. 4.(2.)

— ਪੋਥੀ ਆਸਾ ਕੀ ਵਾਰ ਮਹਲਾ ੧ [Āsā kī wār. A selection of Sikh devotional hymns taken from Rāg Āsā of the Ādi Granth, composed for the most part by Nānak Bābā, some few being composed by Angad, the second Guru] pp. 56, lith. ਲਾਹੌਰ [Lahore, 1873.] obl. 12°. 14162. b. 2.(2.)
[Comparing pp. 635-652 in Trumpp's translation of the Ādi Granth.]

— ਆਸਾਦੀ ਵਾਰ [Another edition.] pp. 30, lith. لاہور [Lahore, 1877.] obl. 12°. 14162. b. 1.(4.)

The book bears the pagination 226 to 256, and is probably a fragment of an edition of the Pañj-granthī, of which it forms the last book

— [For editions of the Japjī, or introductory chapter to the Ādi Granth:] See NĀNAK, Bābā.

— ਪੰਜ ਗ੍ਰੰਥ ਆਦਿ [Pañj-granthī. A collection of eight devotional books of the Sikhs, con-

sisting of selections from the Ādi Granth, viz: (1) Japjī, by Nānak Bābā; (2) Rahirās, select passages appointed for evening prayers; (3) Ompkār būnī; (4) Siddha goshti, both by Nānak Bābā, from Rāg Rāmkalī; (5) Anandu, by Guru Amar Dās, from Rāg Rāmkalī; (6) Bāwan akhri; (7) Sukhmani, both by Guru Arjun, from Rāg Gaurī; and (8) Āsā kī wār, by Nānak Bābā and Guru Angad, from Rāg Āsā.] lith. ੴੴੴ [Lahore, 1881.] obl. 12°. 14162. b. 6.

— ਪੋਥੀ ਪੰਜ ਗ੍ਰੰਥੀ [Another edition] pp. 153, 62. ਲਾਹੌਰ [Lahore, 1882.] obl. 12°. 14162. b. 3.
The last book, Āsā kī wār, alone has a separate pagination.

— ਪੋਥੀ ਰਹਿਰਾਸ [Rahirās. A manual of Sikh evening prayers, consisting of selections from the Ādi Granth, and the Granth of Guru Gobind Singh.] pp. 44, 20, lith. [Lahore, 1873.] obl. 12°. 14162. b. 1.(2.)

ADVĀITA-VINĀSANA. ਅਦਵੈਤ ਬਿਨਾਸਨ [Advaita-vināṣana. A Christian tract, directed against the teachings of Vedānta philosophy.] pp. 107. ਲੁਧਿਆਣਾ ੴੴੴ [Ludhiana, 1864.] 12°. 14162. a. 1.(3.)

AGRĀ SINGH. قصّة حقیقت رائے [Kisṣāh i Ḥāqīkat Rā'e. A story, in verse, on the persecutions suffered by Ḥāqīkat Rā'e, a Hindu saint, at the hands of Muhammadans.] pp. 20, lith. لاہور [Lahore, 1868.] 8°. 14162. f. 8.(1.)

— [Another edition.] لاہور 1873 [Lahore, 1873.] 8°. 14162. f. 10.(7.)

— ਵਾਰ ਹਕੀਕਤਗਾਇ [Another edition.] pp. 20, lith. لاہور 1871 [Lahore, 1871.] 8°. 14162. f. 5.(1.)

AHMAD. قصّة تمیم انصاری [Kisṣāh i Tamīm Ansārī. The story of Tamīm Ansārī, and his visit to the land of jinns and fairies. A legend in verse.] pp. 32, lith. لاہور 1881 [Lahore, 1881.] 8°. 14162. f. 8.(19.)

AHMAD, Sulṭān. سی حرفی سلطان احمد [A Sīharfī poem.] See BARHAL. سی حرفی الہ [Sīharfī.] pp. 5-8. [1870?] 8°. 14162. gg. 5.(1.)

AHMAD YĀR. قصّة کامروپ [Kisṣāh i Kāmruṇ. The loves of Kāmruṇ and Kāmālatā. A romance in verse.] pp. 72, lith. لاہور 1881 [Lahore, 1881.] 8°. 14162. f. 9.(17.)

'ALĪ HĀIDAR. سی حرنی علی حیدر الع [A Siharfī poem, followed by a Bārāh-māsah by Faḡl Shāh] pp. 16, *lith.* لاہور [Lahore, 1871.] 12°. 14162. gg. 3.(1.)

— [Another edition.] pp. 16, *lith.* لاہور [Lahore, 1871.] 12°. 14162. gg. 4.(1.)

ALLĀH BAKHSH, called PYĀRĀ. سی حرنی میان پیار [Siharfī. Four love poems.] 2 pt *lith.* لاہور [Lahore, 1879.] 12°. 14162. gg. 3.(5.)

AMAR DĀS, *Third Guru.* پہیہ امرت دس ماہیچ भगवत [Anandn. Devotional hymns of the Sikhs, composed by Guru Amar Dās, consisting of 40 verses from Rāg Rāmkalī of the Ādi Granth.] pp. 26, *lith.* لاہور ۱۸۷۹ [Lahore, 1873.] obl. 13°. 14162. b. 1.(1.)

AMAR SINGH. See VĀLMĪKI मी अमर रामायण [Rāmāyana. A metrical translation by A. S.] [1886.] 8°. 14162. gg. 8.

— गिणवटी रामनाम नीवी [Siharfī Rām-nām. Verses on the merit of invoking the name Rāma.] pp. 8, *lith.* अमृतसर [Amritsar, 1877] 8°. 14162. gg. 1.(7.)

AMERICAN TRACT SOCIETY. चुपात्रीयाँ [Chupa-tri-yān. A collection of Christian tracts published by the American Tract Society.] 2 pt. लुटियाले १८५६-६७ [Ludhiana, 1859-67.] 12°. 14162. a. 4.

AMĪR SHĀH, called FAKĪR. قصہ حضرت امام حسن و حسین [Kissah i hazrat Imām Ḥasan o Ḥusain. A poem on the martyrdoms of Ḥasan and Ḥusain. Followed by a Siharfī poem by the author.] لاہور [Lahore, 1875?] 8°. 14162. e. 2.(11.)

ANĀTHADĀSĀJĪ. پہیہ ہدایت مالاکہ [Vichāra-mālā. A treatise on Vedānta philosophy.] pp. 32, *lith.* لاہور ۱۸۷۳ [Lahore, 1873.] obl. 12°. 14162. aa.

ANWAR 'ALĪ, *Ilāfīz.* قانون عشق [Kānūn i 'ishk. An exposition of Sufism. Pt. i. containing 55 poems by Bulle Shāh in the original Panjabi, with a Hindustani commentary. Second edition.] pp. 152, *lith.* جالندھر ۱۸۸۸ [Jalandhar, 1888.] 16°. 14162. g. 5.

ARDĀS. अरदास लिखिते [Ardās. A Sikh prayer for success in work] See SARDHĀ-PURĀK پہیہ ਸਰਦਾਪੁਰਕ [Sardhā-pūrāk] pp. 161-173 [1887.] 8°. 14162. e. 3.(3.)

ARJUN, *Fifth Guru.* [For editions of the Granth, or Sacred book of the Sikhs originally compiled by Guru Arjun.] See ĀDI GRANTH.

— سچم نامی [Sukhmani. A collection of Sikh devotional hymns by Guru Arjun, taken from Rāg Gaurī of the Ādi Granth.] pp. 38, *lith.* لاہور [Lahore, 1875?] 8°. 14162. e. 1.(4.)
Comprising pp. 378-424 of Trumpp's translation of the Ādi Granth.

— सुषमनी [Another edition.] pp. 80, *lith.* لاہور [Lahore, 1877] obl. 12°. 14162. b. 1.(3.)

ARṪRĀ RĀ'E. غزل در نعمت رسول الع [Ghazal dar na't i rasūl. Two short poems in praise of Muhammad.] Ser ROSHAN. قصہ نہ سس الع [Kissah i nūh sas.] pp. 28-32. [1870.] 12°. 14162. f

— پندنامہ [Pand-nāmah. A didactic poem.] See SA'D al-Dīn. سی حرنی حضرت یوسف [Sī-harfī] p. 16 [1871.] 8°. 14162. gg. 5.(4.)

— سی حرنی ارورا رائے لاہوری [A Siharfī poem.] See ḤUSAIN. ہیر حسین الع [Hīr i Ḥusain] pp. 11-14. [1871.] 8°. 14162. gg. 5.(3.)

ASHRAF. سی حرنی اشرف [A Siharfī poem.] See ḤUSAIN. ہیر حسین الع [Hīr i Ḥusain.] pp. 8-11. [1871.] 8°. 14162. gg. 5.(3.)

ASĪM. See IBRĀHĪM, Maulavi.

ATĀL, *Guru.* [Life] See UTTAM SINGH. ਜਨਮ ਸਾਖੀ [Janam sākhi] [1887] 8°. 14162. e. 3.(2.)

'ATTĀR SINGH, *Sardār.* See GOBIND SINGH, *Tenth Guru.* The Rayhit nama of Pralad Rai . . and Nand Lal's Rayhit nama, etc. [Translated by Sardar 'A. S.] 1876. 8°. 760. d. 34.

— See SAKHĪ-NĀMAH. Sakhee book . . . Translated from Gooroomukhi into Hindi, and afterwards into English, by Sirdar Attar Singh 1873. 8°. 760. d. 33.

'ATTĀR SINGH, *Sardār*. See SĀKHĪ-NĀMAH. The Travels of Guru Togh Bahadar and Guru Gobind Singh. Translated [into English] . . . by Sirdar Attar Singh. 1876. 12°. 760. b. 37.

'AZĪM, مجموعہ قصے شمشاد قصہ کپورتی قصہ لڑکا [Kissah i Shamsahād, Kissah i khotri, and Kissah i larkā. Three short tales in verse.] pp. 16, lith. لاہور [Lahore, 1873.] 8°. 14162. f. 8.(4.)

— [Another edition.] pp. 16, lith. لاہور [Lahore, 1876.] 8°. 14162. f. 9.(13.)

BAHBAL, سی حرفی بہبل و سی حرفی سلطان احمد [Two Siharfis, or love poems, one by Bahbal, the other by Sultān Ahmad] pp. 8, lith. لاہور [Lahore, 1870?] 8°. 14162. f. 5.(1.)

BAHLOL, *Munshi*. See BŪTE SHĀH. A geographical description of the Panjab . . . Translated from the Persian . . . by Munshi Bahlol. 1866. 8°. 14162. i. 2.

BĀHŪ, *Sultān*. بیت حضرت باہو [Bait. A Sūfī poem] See FARĪD SHAKARGANJ بیت بارفرد سرکنج [Bait.] pp. 10-12. [1871.] 8°. 14162. gg. 5.(7.)

BĀLĀ, پہلی جانناما [Janam sākhi. An account of the life of Guru Nānak.] pp. 780, 10, lith. لاہور [Lahore, 1890.] fol 14162. d. 4.

BĀLOPADEŚA, बाल छपदेस [Bālopadosa. A spelling book and primer.] pp. 32, lith. [Lahore, 1874?] 12°. 14162. h.

— बालछपदेस [Another edition.] pp. 32, lith. لاہور [Lahore, 1876.] 16°. 14162. h.

BĀRAK ALLĀH, انواع باریک الله [Anwā' i Bārak Allāh. A work on Muḥammadan religious observances.] pp. 420, lith. لاہور [Lahore, 1876.] 8°. 14162. e. 11.

BARDAH, बीड बरदेरे [Bait, or Siharfī verses.] pp. 16, lith. لاہور [Lahore, 1876.] 12°. 14162. gg. 1.(5.)

BARKHURDĀR, *Hāfiz*, called HĀFIZ, قصہ مرزا و صاحبان [Kissah i Mirzā o Sāhibān. A romance in verse.] pp. 12, lith. لاہور [Lahore, 1882.] 8°. 14162. f. 9.(15.)

BARTH (CHRISTIAN GOTTLÖB) परमपुस्तक की कहानियाँ [Dharampustak dī vārtā. Barth's 'Bible Stories,' translated from the English.] pp. 242

लुटियाले १५८ [Ludhiana, 1858.] 12°. 14162. a. 7.

— [Another edition.] pp. 369. लुटियाले १६५ [Ludhiana, 1865.] 12°. 14162. a. 3.

BEHAREE LALL. See VĪHĀRĪ LĀLA.

BHAGAT SINGH. See KHUSRAU, *Amir*. बागवत गुरुमुखी [Bāgh o Bahār. Translated by Bh. S.] [1885.] 8°. 14162. f. 3.

BHĀNUDATTA. See WALLACE (Sir D. M.) Gur-mukhi translation of "Russia" [by Pandit Bhānuddatta.] 1888. 4°. 14162. f. 15.

BIBLE.

परम पेशी. [The Bible, translated from the original languages into Panjabi by the Serampur missionaries.] 3 pt. मीरामपुर १८१४-१९ [Serampur, 1814-11.] 8°. 3068. dd. 34.

Imperfect: wanting the Historical and part of the Prophetic books. The New Testament bears the date 1811

APPENDIX

Selections from Bible history, with practical reflections (परम पुस्तक का हवाल) [Dharam pustak dā hawāl.] pp. 120. Ludhiana, 1849. 12°. 14162. a. 6.

Substance of the Bible, in Panjabi verse. परम पुस्तक का सार [Dharam pustak dā sār.] pp. 18. Ludhiana, 1865. 12°. 14162. a. 2.(5.)

OLD TESTAMENT

Genesis.

परमपुस्तक दिये आद पेशी . . . अठ नाइ पेशीचा पहिला डग [The Book of Genesis, and the first twenty chapters of Exodus.] pp. 318. लुटियाले १६२ [Ludhiana, 1862.] 8°. 3068. aaa. 16.

Exodus.

नाइ पेशी पहिला डग [The first twenty chapters of Exodus.] लुटियाले १६२ [Ludhiana, 1862.] 8°. See above: Genesis. 3068. aaa. 16.

Psalms.

परम पुस्तक दिये नबुरा पेशी [The Psalms of David.] pp. 279. लुटियाले १६३ [Ludhiana, 1863.] 12°. 3068. aaa. 12.

Psalms.

زبور پنکابی بولی [Zabūr. Select Psalms, translated into Panjabi] pp. 16, lith. سیالکوٹ [Sialkot, 1891.] 16°. 3070. aa. 60.

NEW TESTAMENT.

ਪਰਮੇਸੁਰਦੇ ਸੁਤ ਬਚਨ। [The New Testament, translated by the Scrampur missionaries.] pp. 617. ਸ੍ਰੀਰਾਮਪੁਰ ੧੮੧੧ [Scrampur, 1811.] 8°. See above : BIBLE. ਪਰਮ ਪੋਥੀ Vol. 3. [1814-11.] 8°.

3068. dd. 34.

ਪਰਮਪੁਸਤਕ ... ਨਵਾਂ ਨੇਮ ਨਾਮੇ ਇਹ ਪੋਥੀ ਹੈ [Another edition.] pp. 788. ਲੁਧਿਆਣੇ ੧੮੬੮ [Ludhiana, 1868.] 8°.

3068. d. 19.

Gospels.

ਪਰਮਪੁਸਤਕ ਵਿਚੋਂ ਚਾਰੇ ਮੰਗਲਸਮਾਚਾਰ ਅਤੇ ਰਸੂਲਾਂਦੇ ਕਰਤਬ [The Gospels and Acts of the Apostles.] pp. 448. ਲੁਧਿਆਣੇ ੧੮੬੬ [Ludhiana, 1866.] 8°.

3068. cc. 6.

Matthew.

[The Gospel of St. Matthew, translated into the Chamba dialect by Sohan Lāl, from the Hindi version, and revised and edited by John Hutchesson.] pp. 202. [Ludhiana, 1883.] 8°.

3070. de. 28.

Printed in the character called Thākūi, whence the language itself is sometimes called Takūi.

[The Sermon on the Mount, reprinted from the complete edition of the Gospel of St. Matthew.] pp. 22. [Ludhiana, 1887.] 8°.

3070. de. 30.

Printed in the Thākūi character.

Mark.

ਪਰਮਪੁਸਤਕ ... ਜਿਪਾਤੁ ਮਰਤਮ ਨੇ ... ਲਿਖਿਆ ਹੈ। [The Gospel of St. Mark.] pp. 94. ਲੁਧਿਆਣੇ ੧੮੬੦ [Ludhiana, 1860.] 8°.

3068. aaa. 15.

Luke.

ਮੰਗਲਸਮਾਚਾਰ ... ਜਿਪਾਤੁ ਲੁਕਾਸ ਨੇ ... ਲਿਖਿਆ ਹੈ। [The Gospel of St. Luke.] pp. 157. ਲੁਧਿਆਣੇ ੧੮੬੦ [Ludhiana, 1860.] 12°.

3068. aaa. 17.

John, Gospel of.

ਪਰਮਪੁਸਤਕ ... ਜਿਪਾਤੁ ਯੂਹੰਨਾ ਰਸੂਲ ਨੇ ... ਲਿਖਿਆ ਹੈ। [The Gospel of St. John.] pp. 120. ਲੁਧਿਆਣੇ ੧੮੬੧ [Ludhiana, 1861.] 12°.

3068. aaa. 21.

John, Gospel of.

[The Gospel of St. John, translated into the Chamba dialect.] pp. 166. [Ludhiana, 1884.] 8°.

3068. de. 20.

Printed in the Thākūi character.

Acts.

ਪਰਮਪੁਸਤਕ ਵਿਚੋਂ ਰਸੂਲਾਂਦੇ ਕਰਤਬ [The Acts of the Apostles.] pp. 150. ਲੁਧਿਆਣੇ ੧੮੬੧ [Ludhiana, 1861.] 8°.

3068. aaa. 9.

[Another edition.] ਲੁਧਿਆਣੇ ੧੮੬੬ [Ludhiana, 1866.] 8°. See above : Gospels. ਪਰਮਪੁਸਤਕ ... ਅਤੇ ਰਸੂਲਾਂਦੇ ਕਰਤਬ। pp. 348-448.

3068. cc. 6.

Romans.

ਪੋਲਸ ਰਸੂਲਦੀ ਪਤਰੀ ਰਮਾਅਾਂ ਨੂੰ। pp. 63. ਲੁਧਿਆਣੇ ੧੮੬੬ [Ludhiana, 1866.] 8°.

3068. aa. 32.

BISHN SINGH. ਪੋਜ਼ਾਚਕੂ [Horāchakra. An astrological tract.] pp. 16, lith. ਲਾਹੌਰ ੧੮੩੭ [Lahore, 1880.] 8°.

14162. i. 7.(1.)

BUDHĪ CHAND, Son of Ītmā Rāma. راماني هندی [Rāmāyana Hindī. The Rāmāyana story, in verse.] pp. 16, lith. لاہور 1872 [Lahore, 1872.] 8°.

14162. gg. 5.(6.)

BUDH SINGH. ਗ੍ਰੰਥ ਬਿਜੈਮੁਕਤਿ [Bijai mukti. A biography of Guru Gobind Singh] pp. 308, lith. امرتسر [Amritsar, 1889.] 8°.

14162. f. 14.

BULLE SHĀH. کانیان ہفتی شاہ [Kāfiyān. Sūfi poems.] pp. 48, lith. لاہور 1882 [Lahore, 1882.] 8°.

14162. gg. 3.(6.)

— (55-56) کانی نمبر 55 [Fifty-five poems by B. Sh. with a Hindustani commentary.] ANWAR 'ALĪ, Hāfi. فانن عشق [Kānūn 'ishk.] [1888] 16°.

14162. g. 5.

— श्री बुद्धाभाहकी श्री हरषी [A Sūharfī poem.] pp. 16. मुंबई १८८३ [Bombay, 1884.] 16°.

14162. g. 1.(4.)

BUNYAN (JOHN) ਜਿਸੁਈ ਮੁਸਾਫਰ ਦੀ ਜਾਤ [Yisūi musāṭhar dī jātrā. Bunyan's 'Pilgrimage Progress,' in Panjabi.] pp. 144. ਲੁਧਿਆਣੇ ੧੮੫੯ [Ludhiana, 1859.] 12°.

14162. a. 5.

BŪSĪRĪ. See MUHAMMAD ibn SA'ĪD, Būsīrī.

BŪTĀ, Shālbūf. قصه روتا و حلالی [Kissah i Rodā o Jalālī The story of Prince Rodā of Balkh and Jalālī, the blacksmith's daughter. A romance, in verse.] pp. 57, lith. لاہور [Lahore, 1876.] 8°. 14162. f. 12.(3.)

BŪTĀ RĀM. چشمہ فیض بعنہ امرت بانی [Chashmah i faiz. An abstract of the tenth skandha of the Bhāgavatapurāṇa, in verse.] pp. 10, lith. کوحرانوالہ [Kohranwala, 1876?] 16°. 14162. aa.

BŪTE SHĀH. A geographical description of the Panjab, in Panjabi. Translated from the Persian of Būte Shāh, by Munshi Bahlol. Second edition. pp. xi 146. *Lodianna*, 1866. 8°. 14162. i. 2.

CHANDĀ SINGH. ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥੀ ਕੇ ਮੁਖੀ ਪ੍ਰਿਯਾਇ ਟਾਰਸੀ ਪਟੈ ਕੇ [Priyā Fārsī padon ke. An explanation of Persian words occurring in the Granth.] pp. 36, lith. امرتسر [Amritsar, 1888.] 8°. 14162. c. 4.(1.)

CHĀRBĀITĀ MISAR. ਚਾਰਬੈਤਾ ਮਿਸਰ ਤੇ ਸਹੁਕਾਰਨੀ [Chārbaitā Misar te sahūkārni, or The avaricious priest and the banker's wife. A tale in verse.] pp. 8, lith. ਅਮਰਤਸਰ [Amritsar, 1877.] 16°. 14162. g. 3.(2.)

CHIRĀGH i DĪN. See 'ABD al-ĪLA'Y ('CHIRĀGH i Dīn) called SEWĀDĀR

DĀR al-SHIFĀ. دار الشفا [Dār al-shifā. A work on medicine, in verse.] pp. 72, lith. لاہور [Lahore, 1872?] 8°. 14162. i. 4.(1.)

— پہی ڈیغ چارول مڈا پنچاوی ڈاوا [Another edition.] pp. 184, lith. دہلی [Delhi, 1875.] 8°. 14162. i. 5.(1.)

— دارالشفا [Another edition.] See MUHAMMAD 'ĪNA خیر منکھ الی [Khair manukh.] [1877.] 8°. 14162. i. 4.(4.)

DAYĀL SINGH. قصہ دبال سنگ [A Siliharfi poem.] pp. 8, lith. لاہور ۱۸۷۰ [Lahore, 1870.] 8°. 14162. gg. 1.(1.)

In the Gurumukhi character; the title-page only being in the Persian character.

— ਸਿਪਰਤੀ [Another edition.] pp. 8, lith. لاہور ۱۸۷۹ [Lahore, 1875.] 8°. 14162. gg.

DEVĪDAYĀLA, Hākīm. قصہ لیلی و محنون [Kissah i Lailā o Majnūm. The story of Lailā and Majnūn, in verse.] pp. 32, lith. لاہور ۱۸۸۸ [Lahore, 1860.] 8°. 14162. f. 10.(1.)

— [Another edition.] pp. 32, lith. لاہور ۱۸۸۷ [Lahore, 1870.] 8°. 14162. f. 8.(2.)

— قصہ سس و پنون [Kissah i Sassī o Punnūn. The story of the loves of Sassī and Punnūn, in verse.] pp. 20, lith. لاہور ۱۸۷۷ [Lahore, 1870.] 8°. 14162. f. 10.(2.)

DHARMAMĀRGA. पथम मार्ग [Dharmamārga. The teachings of the Christian religion, in verse.] pp. 136. लुटपाळे १८६४ [Ludhiana, 1864.] 12°. 14162. a. 1.(4.)

DHARMASĀRA. पथम मार [Dharmasāra Christian instruction in verse.] pp. 36. लुटपाळे १८६५ [Ludhiana, 1865.] 12°. 14162. a. 1.(10.)

DĪDĀR BAKHSH. سی حرفی [A Siliharfi poem, followed by another by Nūr 'Alī Shāh.] pp. 8, lith. لاہور [Lahore, 1875?] 8°. 14162. gg. 5.(10.)

DITT SINGH, called GYĀNĪ. ਸ੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਪ੍ਰਬੋਧ ਗ੍ਰੰਥ [Gurū Nānak prabodh. An account of the life and religious teachings of Nānak Bāhā.] pp. 156. لاہور [Lahore, 1890.] 12°. 14162. bb. 1.

EPHEMERIDES. ਸ੍ਰੀਤਿਥਪਤ੍ਰਿਕਾ ... ਸੰਵਤ ੧੯੩੦ [Tithi-patrikā. An almanac for the Sanivāt year 1930.] pp. 32, lith. لاہور ۱۸۷۷ [Lahore, 1874.] obl. 8°. 14162. i. 10.

FAKĪR. See AMĪR SHĀH, called FAKĪR.

FAKĪR. اخبار الاخرت [Akhbār al-ākhirat. An account, in verse, of the resurrection-day, and a futuro existence.] pp. 73, lith. لاہور ۱۸۷۷ [Lahore, 1872.] 8°. 14162. e. 2.(7.)

— [Another edition.] pp. 72, lith. لاہور ۱۸۷۷ [Lahore, 1876.] 8°. 14162. e. 1.(6.)

FAKĪR ALLĀH. نعت شریف محبوب لبرال [Na't i sharif. A hymn of praise to Muḥammad.] See IMĀM BAKHSH. قصہ بدیع الجمال کا الی [Kissah Badī' al-Jamāl kā.] p. 107. [1876.] 8°. 14162. f. 8.(9.)

FARD FA'RĪR. روشن دل [Roshan-dil. A religious poem.] pp. 28, *lith.* لاہور ۱۲۸۸ [Lahore, 1870.] 8°. 14162. e. 1.(1.)

— [Another edition.] pp. 28, *lith.* لاہور ۱۲۹۰ [Lahore, 1872.] 8°. 14162. e. 2.(1.)

FARĪD BAKHSH. بیت فرد بخش [A Siliharfi poem.] pp. 8, *lith.* لاہور [Lahore, 1870 ?] 8°. 14162. gg. 3.(2.)

— **میرزا فتح علی خان** [Another edition.] pp. 8, *lith.* لاہور ۱۲۹۲ [Lahore, 1873] 12°. 14162. gg. 1.(3.)

— بیت فرد بخش [Another edition.] pp. 8 *lith.* لاہور [Lahore, 1872.] 8°. 14162. gg. 4.(2.)

FARĪD SHAKARGANJ. بیت بابا فرد شکرگنج [Bait A Sūfī poem, followed by others by Mahram Shāh and Sultān Bāhū.] pp. 16, *lith.* لاہور ۱۲۷۱ [Lahore, 1871.] 8°. 14162. gg. 5.(7.)

— [Another edition.] لاہور ۱۲۸۲ [Lahore, 1882] 8°. 14162. gg. 6.(5.)

— **شجرۂ حضرت بابا فرد شکرگنج** [Shujrah i hazrat Bābā Farid Shakarganj. The genealogy of Farid Shakarganj.] See IMĀM al-DĪN. **شجرۂ خاندان چشتیہ عالیہ** [Shujrah i khāndān i Chishtīyah.] [1879.] 8°. 14162. e. 2.(14.)

FATĪH al-DĪN. قصہ نہر فیروزپور [Kissah i nahr i Fīrozpūr. A poem on the Fīrozpur canal.] See MUHAMMAD SHAH. **قصہ حیات نانی** [Kissah i Hayāt nā'ī.] pp. 14-16. [1870 ?] 12°. 14162. f. 2.(1.)

FAZL SHĀH. باران ماء نفل شاه [A Bārāh-mūsah poem.] See 'ALĪ HĪDAR **سی حرفی علی حیدر الہی** [Siharfi.] pp. 8-16. [1871.] 12°. 14162. gg. 3.(1.)

— **قصہ لیل و مجنون** [Kissah i Lailā o Majnūn. The story of the loves of Lailā and Majnūn, in verse.] pp. 130, *lith.* لاہور ۱۲۸۱ [Lahore, 1872.] 8°. 14162. f. 12.(4.)

— [Another edition.] pp. 128, *lith.* لاہور ۱۲۷۲ [Lahore, 1872.] 8°. 14162. f. 13.(1.)

— [Another edition.] pp. 130, *lith.* دہلی ۱۲۹۳ [Delhi, 1877.] 8°. 14162. f. 11.(2.)

FAZL SHĀH. قصہ سسی و بنوں [Kissah i Sassi o Punnūp. A romance, in verse.] pp. 60, *lith.* دہلی ۱۲۸۲ [Delhi, 1862.] 8°. 14162. f. 12.(1.)

— [Another edition.] pp. 54, *lith.* لاہور ۱۲۸۸ [Lahore, 1871.] 8°. 14162. f. 11.(1.)

— **سورہنی مہینوال** [Sohnī Mahīnwāl. The story of the loves of Sohnī, the potter's daughter, and Mahīnwāl, prince of Bukhara. A romance, in verse.] pp. 40, *lith.* لاہور ۱۲۸۷ [Lahore, 1870.] 8°. 14162. f. 12.(2.)

Wanting pp. 9-16

— [Another edition.] pp. 20, *lith.* لاہور [Lahore, 1875 ?] 8°. 14162. f. 11.(3.)

— [Another edition.] pp. 40, *lith.* لاہور [Lahore, 1876 ?] 8°. 14162. f. 13.(2.)

— **میرزا فتح علی خان** [Another edition.] pp. 56, *lith.* لاہور ۱۲۸۲ [Lahore, 1884] 8°. 14162. f. 5.(8.)

GAṆGĀ RĀM. قصہ گوبی چند [Kissah i Gopīchand. The story of Gopīchand, king of Dhar, who became a mendicant. A legend, in verse.] pp. 8, *lith.* لاہور ۱۲۷۲ [Lahore, 1872] 12°. 14162. f. 2.(3.)

— **سورہنی، گنگا رام** [Sohnī. The story of Sohnī, the potter's daughter, and Mahīnwāl, prince of Bukhara. A romance, in verse.] pp. 8, *lith.* لاہور ۱۲۷۱ [Lahore, 1871.] 12°. 14162. f. 2.(2.)

— [Another edition.] pp. 8, *lith.* لاہور ۱۲۸۰ [Lahore, 1880.] 12°. 14162. f.

GAṆGĀ SINGH. قصہ دل ارام [Kissah i Dilārām. The story of the loves of Dilshauk, prince of Bukhara, and Dilārām, princess of Khutan. A romance, in verse.] pp. 39, *lith.* لاہور ۱۲۷۲ [Lahore, 1873] 8°. 14162. f. 9.(10.)

GHASĪTĀ. قصہ حضرت امام قاسم [Kissah i hazrat Imām Kāsim. An account, in verse, of the martyrdom of Kāsim, son of Hasan.] pp. 16, *lith.* لاہور ۱۲۸۸ [Lahore, 1871.] 8°. 14162. e. 1.(2.)

— **ذکر شہادت حضرت امام قاسم** [Another edition.] pp. 16, *lith.* لاہور [Lahore, 1875 ?] 8°. 14162. e. 2.(6.)

GHULĀM. See SIKANDAR KHĀN, called GHULĀM.

GHULĀM, *Papil of Arṣrā Rā'ir* سہ حرفی غلام
[A Sibaifi poem.] See HUSAIN. ہیر حسین الخ
[Hir i Husain.] pp. 14-16. [1871.] 8°.

14162. gg. 5.(3.)

GHULĀM FARĪD. کافیان [Kāfiyān. Šūfī songs.]
pp. 20, lith. بریلی ۱۸۸۲ [Barli, 1882.] 8°.

14162. gg. 5.(12.)

GHULĀM HUSAIN. عشق محاربی [‘Ishk i majūzī.
Love verses.] pp. 8, lith. لاہور ۱۸۷۷ [Lahore,
1872.] 12°

14162. gg. 3.(4.)

— ذکر شہادت فرزندان حضرت امام مسلم [Zikr
i shuhādāt i farzandān i hazrat Imam Muslim
An account, in verse, of the martyrdoms of the
sons of Imām Muslim ibn ‘Akīl.] pp. 40, lith.
لاہور ۱۸۷۷ [Lahore, 1877.] 8°.

14162. e. 1.(8.)

GHULĀM NABĪ. گھڑولی در نعت [Gharolī. Verses
in praise of Muhammad. Followed by Hilyah
i sharif, or a description of the Prophet, and two
other short poems.] pp. 16, lith. لاہور [Lahore,
1870 ?] 8°.

14162. e. 2.(2.)

GHULĀM RASŪL, of Adilyarh See ‘Abd al-Kādir
ibn MUSA, Jilānī. قصیدہ شریفہ غوثیہ [Kasīdah
sharifah ghausiyyah. With a metrical paraphrase
in Panjabi by Gh. R.] [1876.] 8°.

14519. e. 12.(3.)

— باران مادہ [A Bārāh-māsah poem.] pp. 8, lith
امریتسر [Amritsar, 1870 ?] 16°.

14162. g. 4.(1.)

— حلیۃ رسول مغبول الخ [Hilyah i rasūl i
makbūl. A description, in verse, of the personal
appearance of Muhammad. Followed by Kissah
i hazrat Bilāl, or the story of the mu‘azzin Bilāl,
with an extract from the Musnawī i ma‘nawī of
Jalāl al-Dīn Rūmī on the margin, and Hilyah i
Ghaus al-a‘zam, or a description of the saint ‘Abd
al-Kādir Jilānī, by the same author.] pp. 14,
lith. لاہور [Lahore, 1870 ?] 8°.

14162. f. 8.(5.)

— مدح پیر دستگیر معہ مدح درہم [Madh i pīr
dastgīr. Two poems in praise of ‘Abd al-Kādir
Jilānī.] pp. 16, lith. لاہور [Lahore, 1872?] 12°.

14162. gg. 3.(3.)

— در منقبت غوث الاعظم [Manqibat Ghaus al-
a‘zam. A short poem in praise of ‘Abd al-Kādir

Jilānī.] See FARĪD SHAKARGANJ. بیت بابا فرید
[Bait i Sharganj] p. 12. [1882.] 8°.

14162. gg. 6.(5.)

— نماز با معنی الخ [Namāz bā ma‘nī. Arabic
prayers, with Panjabi interlineary translations
and rubrics.] pp. 16, lith. لاہور ۱۸۸۸ [Lahore,
1871.] 8°.

14519. d. 13.(2.)

— [Another edition.] pp. 16, lith. لاہور ۱۸۷۳
[Lahore, 1876.] 8°.

14519. d. 13.(5.)

— پکی روتی کتب [Pakkī rotī. A collection
of Muhammadan traditions and religious precepts,
rites, and observances.] pp. 16, lith. لاہور ۱۸۸۸
[Lahore, 1871.] 8°.

14162. e. 2.(3.)

— [Another edition.] pp. 16, lith. لاہور ۱۸۷۳
[Lahore, 1873.] 8°.

14162. e. 4.(1.)

— [Another edition.] pp. 16, lith. لاہور ۱۸۷۴
[Lahore, 1874.] 8°.

14162. e. 5.(2.)

— [Another edition. Followed by Nasihat-
nāmāh, a religious poem by the author.] pp. 16,
lith. لاہور ۱۸۷۴ [Lahore, 1877 ?] 8°.

14162. e. 1.(10.)

— پکی روتی کالان [Pakkī rotī kalān. A con-
siderably enlarged edition of the Pakkī rotī.]
pp. 96, lith. لاہور ۱۸۸۸ [Lahore, 1871.] 8°.

14162. e. 5.(1.)

— [Second edition.] pp. 56, lith. لاہور
[Lahore, 1872 ?] 8°.

14162. e. 1.(7.)

— [Another edition.] pp. 96, lith. لاہور ۱۸۷۳
[Lahore, 1873.] 8°.

14162. e.

— [Another edition.] pp. 96, lith. لاہور ۱۸۷۱
[Lahore, 1876.] 8°.

14162. e. 7.

— [Another edition.] pp. 96, lith. لاہور ۱۸۷۷
[Lahore, 1877.] 8°.

14162. e. 4.(3.)

— سسی و پنون [Sassi o Punnūy. The story of
the loves of Sassi and Punnūy, in verse.] pp. 16,
lith. لاہور [Lahore, 1870 ?] 8°.

14162. f. 10.(6.)

— [Another edition.] pp. 16, lith. لاہور ۱۸۷۱
[Lahore, 1871.] 8°.

14162. f. 10.(3.)

— [Another edition.] pp. 16, lith. لاہور ۱۸۸۸
[Lahore, 1880.] 8°.

14162. f. 8.(14.)

GHULĀM RASŪL, of *Adilgarh*. [SASSI o Punnūn. Another edition.] pp. 16, *lith.* لاہور ۱۸۸۴ [Lahore, 1884.] 8°. 14162. f. 9.(19.)

— سی حنفی مولانا مولوی غلام رسول صاحب [A Siharfi poem.] See KĀDIR YAR. معراج نامہ الخ [Mi'rāj-nāmāh.] pp. 50-52. [1875?] 8°. 14162. e. 5.(3.)

— [Another edition.] See KĀDIR YAR. معراج نامہ [Mi'rāj-nāmāh.] pp. 50-52. [1877?] 8°. 14162. e. 2.(13.)

— [Another edition.] pp. 8, *lith.* لاہور [Lahore, 1880?] 12°. 14162. gg. 3.(11.)

— [Another edition.] See KĀDIR YAR. معراجنامہ [Mi'rāj-nāmāh.] pp. 50-52. [1882.] 8°. 14162. e. 1.(12.)

— وفات نامہ [Wafāt-nāmāh. An account, in verse, of the death of Muhammad.] pp. 12, *lith.* لاہور ۱۸۷۸ [Lahore, 1871.] 8°. 14162. e. 2.(4.)

— [Another edition.] pp. 12, *lith.* لاہور ۱۸۷۱ [Lahore, 1873.] 8°. 14162. e. 1.(5.)

GĪTARATNĀMĀLĀ. गीतरतनामाला [Gītaratnā-mālā. Christian hymns translated from the Hindustani.] pp. 103. लुटियाई १८६६ [Luthiana, 1876.] 12°. 14162. a. 1.(13.)

GOBIND SINGH, Tenth Guru [Life.] See BEDI SINGH. गीब घनैमुक्ति [Bijai mukti.]

— Religion and doctrines. See SAKHI-NĀMAH Sakhee book, etc.

— Travels. See SAKHI-NĀMAH. The travels of . . . Guru Gobind Singh, etc.

— पेशी चढीदी वार [Chañḍī dī wār. Verses in praise of the goddess Durgā.] pp. 24, *lith.* लाहोर १८८० [Lahore, 1880.] obl. 12°. 14162. g. 2.(1.)

— पेशी दम गीबी [Das granthī. The Granth, or Sacred Scriptures of Guru Gobind Singh, consisting of seven books, composed partly by the Guru himself, partly by his court poets, viz.: (1) Japī, (2) Akāl ustut, (3) Vichitra nātak, (4 and 5) Chañḍī-charitra, in two parts, (6) Chañḍī dī wār, and (7) Gyān-prabodh.] *lith.* लाहोर १८८० [Lahore, 1880.] obl. 12°. 14162. b. 5.

Each book has a separate pagination.

— Translation of the "Vichitra Nātak" . . . a fragment of the Sikh Granth, entitled "The

Book of the Tenth Pontiff" [by Guru G. S.] By Captain G. Siddons. (Journal of the Asiatic Society of Bengal. Vol. xix. and xx.) Calcutta, 1850-51 8°. 2098. a.
The first five chapters only. Apparently no more published.

— ਜੰਗਨਾਮਾ ਪਾਤਸ਼ਾਹੀ ੧੦ [Jang-nāmāh i pādshāhī-das. An account in verse of the wars of Guru Gobind Singh.] pp. 16, *lith.* लाहोर १८८१ [Lahore, 1881.] 8°. 14162. f. 1.(5.)

— The Rayhit nama of Pralad Rai, or The excellent conversation of the Duswan Padsha, and Nand Lal's Rayhit nama, or Rules for the guidance of the Sikhs in religious matters [Containing some of Guru Gobind Singh's religious precepts, said to have been made known by him to his disciple Prahlād Rā'e, and to his maternal uncle Nand Lal. Translated from the Panjabi by Sardar Attār Singhl.] pp. 6, 11. *Lahore*, 1876 8°. 760. d. 34

— ظفر نامہ باتشاهی دسویں جہانناما پاتساشاہی ੧੦ [Zafar-nāmāh. A Persian poem describing the wars of Guru Gobind Singh, popularly ascribed to himself, with an interlinear translation into Panjabi by Nārāyan Singh. The whole in Gurmukhī characters.] pp. 157, *lith.* امرتسر ۱۸۸۹ [Amritsar, 1889.] 8°. Pers. 1025

GOPĀL SINGH, Son of Juvāhi Singh विमा मलकनादा [Kissah i malik-zādah. A love-tale, in verse.] pp. 28, *lith.* امرتسر ۱۸۷۶ [Amritsar, 1876.] 8°. 14162. f. 5.(5.)

— विमा पंत डला घाउसापनादी वा [Kissah i Panj-phulān bāḍlāh-zādī. A fairy tale, in verse.] pp. 24, *lith.* امرتسر [Amritsar, 1876.] 8°. 14162. f. 5.(9.)

— قصہ پنج بولان الخ [Another edition.] pp. 16, *lith.* امرتسر [Amritsar, 1880?] 8°. 14162. f. 9.(14.)

— قصہ شاه بهرام گور [Kissah i Shāh Bahrāmgor, or the story of Bahrāmgor, king of Persia, and the fairy Hasan Bāno. A romance, in verse.] pp. 20, *lith.* [Lahore, 1880?] 8°. 14162. f. 8.(15.)

GOSPEL The Gospel commended. ਮੰਗਲਸਮਾਚਾਰ ਪੋਥੀ ਦੇ ਗੁਲ [Maṅgal Samāchār pothī dē guṇ. A Christian tract, in verse.] pp. 4. *Luthiana*, 1865. 12°. 14162. a. 9.(1.)

— [Another edition.] pp. 8. लुटियाई १८७० [Luthiana, 1870.] 32°. 14162. a. 8.(3.)

GREAT BRITAIN AND IRELAND.—*Army.*—*Infantry.* Translation of the Rifle Exercise, 1875, for native troops armed with breech and muzzle-loading rifles. pp. 128, lith. Lahore, 1877. 8°. 14162. i. 3.(2.)

GURBAKHSI SINGH. **विमा मनी पुँठ** [Kissāh i Sassi Punnū. The story of the loves of Sassi and Punnū, in verse.] pp. 8, lith. **ਮੰਮਤਸਰ** [Amritsar, 1876.] 12°. 14162. f. 1.(1.)

GUR DĀS. **ਵਾਰਾਂ ਭਾਈ ਗੁਰਦਾਸਜੀ** [Wārān. Sikh devotional songs.] pp. 256, lith. **ਲਾਹੌਰ** [Lahore, 1879.] 8°. 14162. c. 3.(1.)

— [Another edition.] pp. 256, lith. **ਲਾਹੌਰ** ੧੮੮੬ [Lahore, 1889.] 8°. 14162. gg. 9.(4.)

GURDIT SINGH. **ਪੈਰੀ ਪ੍ਰਲਾਦ ਲੀਲਾ** [Prahād līlā. The mythological story of the Ditya Prahād and his devotion to Vishnu.] pp. 16, lith. **ਲਾਹੌਰ** ੧੮੮੨ [Lahore, 1882.] 8°. 14162. f. 5.(12.)

GURMUKH SINGH. **ਸੁਧਾਰਾਕ** [Sudhā rānak. A lecture on social and religious reform.] pp. 8, lith. **ਲਾਹੌਰ** ੧੮੮੮ [Lahore, 1888.] 8°. 14162. i.

GYĀNĪ. See DITT SINGH.

HĀFIẒ. See BARKHURDĀR, *Hāfiẓ.*

HĀFIẒ. *Shīrāzi.* **دیوان حافظ پنجابی** [Dīwān. Persian text, accompanied by a translation into Panjabi verse by Muḥammad Husain Ahmādā-bādī.] Pt. i. lith. **لاهور** ۱۳۰۸ [Lahore, 1890, etc.] 8°. Pers. 1039.

HĀMID. **اخبار حامد** [Akḥbār i Hāmid. A Muḥammadan account, in verse, of the creation, with traditions regarding the day of resurrection and a future state.] pp. 308, lith. **لاهور** ۱۲۹۳ [Lahore, 1876.] 8°. 14162. e. 8.

— **جنگ نامہ حضرت امام حنیف** [Jang-nāmāh i Imām Ḥanīf, also called Kissāh i Shāh Ḥanīf, and Kissāh i Imām Ḥanafī. An account, in verse, of the wars between Imām Ḥanīf and the Caliph Yazīd.] See below: **قصہ حضرت امامین** [Kissāh i hazrat Imāmain] pp. 225-256. [1870?] 8°. 14162. e. 9.(2.)

— **قصہ شاه حنیف** [Another edition.] pp. 32, lith. **لاهور** ۱۸۷۳ [Lahore, 1873.] 8°. 14162. f. 9.(6.)

HĀMID. **جنگنامہ امام حنیف** [Another edition.] pp. 32, lith. ۱۸۸۴ [Lahore, 1884.] 8°. 14162. f. 8.(23.)

— **قصہ حضرت امامین معہ قصہ امام حنیف** [Kissāh i hazrat Imāmain. An account, in verse, of the battle of Karbala, and the martyrdom of Hasan and Husain. Followed by the author's Jang-nāmāh i Imām Ḥanīf.] pp. 256, lith. **لاهور** [Lahore, 1870?] 8°. 14162. e. 9.(2.)

— [Another edition of the two poems.] pp. 256, lith. **لاهور** ۱۸۷۳ [Lahore, 1873.] 8°. 14162. e. 3.

— **جنگنامہ تصنیف حامد** [Another edition of Kissāh i hazrat Imāmain only, under the title of Jang-nāmāh.] pp. 240, lith. **لاهور** [Lahore, 1876.] 8°. 14162. e. 9.(1.)

HARNĀM SINGH. **ਤਨਖਾਹ ਨਾਮਾ** [Tankhāwā-nāmā. A treatise, in verse, on the fines paid by Sikhs at a Guru's shrine as penalties for irregularities in ceremonial observances.] pp. 18, lith. **ਮੰਮਤਸਰ** [Amritsar, 1885.] 32°. 14162. b.

HĀR PHULĀN-DE. **هار پھلاندي** [Hār phulān-de. A poem on the sports of Kīshnā with the milkmaids.] pp. 8, lith. [Lahore, 1870?] 16°. 14162. g. 4.(2.)

HĀSHIM. **विमा मनी पुँठ** [Kissāh i Sassi Punnū. The story of the loves of Sassi and Punnū, in verse.] pp. 16, lith. **ਲਾਹੌਰ** ੧੮੮੩ [Lahore, 1873.] 8°. 14162. f. 6.(2.)

— **سسي بنون هاشم** [Another edition.] pp. 16, lith. **لاهور** [Lahore, 1874?] 8°. 14162. f.

— [Another edition.] pp. 16, lith. **لاهور** [Lahore, 1876.] 8°. 14162. f.

— [Another edition.] pp. 16, lith. **لاهور** [Lahore, 1877.] 8°. 14162. f.

— **विमा कसे पुनू** [Another edition in Devanagari characters.] pp. 16, lith. **لاهور** [Lahore, 1879.] 8°. 14162. f. 5.(10.)

— **قصہ شیرین فرداد** [Kissāh i Shīrīn Farhād. The story of the loves of Shīrīn, the Persian princess, and Farhād, a carpenter of Armenia. A romance, in verse.] pp. 31, lith. **لاهور** [Lahore, 1872.] 8°. 14162. f. 8.(7.)

— **विमा मीरीठरिवाह** [Another edition.] pp. 32, lith. **ਲਾਹੌਰ** ੧੮੮੩ [Lahore, 1877.] 8°. 14162. f. 5.(7.)

HAZARĀ SINGH. See NAẒĪR AḥMAD, *Khām Bahādur*. **दुलहन दरपन** [Dulhan-darpan. A Panjabi translation by H. S. of the Hindustani *Mi'rāt al-'arūs*.] [1890.] 16°. 14162. es. 1.

HIDĀYAT ALLĀH. سه حرفي اله [Fivo Siharfi religious poems, a Bārāh-māsah and other miscellaneous versos.] pp. 24, lith. لاہور [Lahore, 1870 ?] 8°. 14162. gg. 5.(2.)

— [Another edition.] pp. 24, lith. لاہور [Lahore, 1872.] 8°. 14162. gg. 6.(1.)

— [Another edition, with the addition of another Siharfi poem.] pp. 32, lith. لاہور [Lahore, 1883.] 8°. 14162. gg. 7.(2.)

HUSAIN. ہیر حسین سی حرفی اشرف اله [Hir i Husain. The story of the loves of Hir and Rānjhā, in verso. Followed by Siharfi poems by Ashraf, Aḥrūr Rā'e and Ghulam.] pp. 16, lith. لاہور [Lahore, 1871] 8°. 14162. gg. 5.(3.)

— [Another edition.] pp. 16, lith. لاہور [Lahore, 1872.] 8°. 14162. gg.

— [Another edition.] pp. 16, lith. لاہور [Lahore, 1873.] 8°. 14162. gg. 6.(2.)

— [Another edition.] pp. 16, lith. لاہور [Lahore, 1883.] 8°. 14162. gg. 7.(1.)

HUSAIN, Maulavi. تہذیب الجاہلیں [Tahbiḥ al jāhiliḥ. Teachings of the Muhammadan religion, in verso.] pp. 16, lith. سیالکوٹ [Sialkot, 1875 ?] 8°. 14162. e. 2.(12.)

HUTCHESON (JOHN) See BIBLE.—New Testament.—*Matthew*. [The Gospel of St. Matthew, translated into the Chamba dialect by Sohau Lāl, and revised and edited by J. H.] [1883.] 8°. 3070. de. 28.

IBRĀHĪM, Maulavi, called ASĪM See SA'Ī. کریم مترجم زبان پنجابی [Pand-nāmah, commonly called Karimā. A didactic poem in Persian, accompanied by a translation into Panjabi verso by Maulavi Ibrāhīm.] [1890.] 8°.

Pers.

ILĀHĪ BAKHSH. نور نامہ [Nūr-nāmah. An account in verso of the mysterious light which appeared at the birth of Muhammad.] pp. 8, lith. لاہور [Lahore, 1870 ?] 8°. 14162. e. 2.(9.)

IMĀM BAKHSH. چندر بدن زبان پنجابی [Chandar-badin. A love-tale in verse.] pp. 24, lith. لاہور [Lahore, 1879.] 8°. 14162. f. 9.(12.)

— **کیما بدیع جمال** [Another edition.] pp. 44, lith. لاہور [Lahore, 1882.] 8°. 14162. f. 5.(11.)

— **قصہ بدیع الجمال کا** [Kiśsah Badī' al-Jamāl kā. The story of Badī' al-Jamāl, princess of China, and her lovers. A romance in verso.] pp. 112, lith. لاہور [Lahore, 1872.] 8°. 14162. f. 10.(5.)

— [Another edition.] pp. 112, lith. لاہور [Lahore, 1876.] 8°. 14162. f. 9.(16.)

— [Another edition. Followed by a hymn of praise to Muhammad by Fakir Allāh.] pp. 107, lith. لاہور [Lahore, 1876.] 8°. 14162. f. 8.(9.)

— **قصہ بہرام گور** [Kiśsah i Bahrāmgor. The story of King Bahrām and the fairy Bānū. A legend in verso.] pp. 48, lith. لاہور [Lahore, 1871] 8°. 14162. f. 9.(2.)

— [Another edition.] pp. 48, lith. لاہور [Lahore, 1872.] 8°. 14162. f. 10.(4.)

— **کیما مایہ صپیٹام کا** [Another edition.] pp. 64, lith. لاہور [Lahore, 1876.] 8°. 14162. f. 5.(4.)

IMĀM al-DĪN. بدر منیر زبان پنجابی [Badr i Muwīr. A romance in verso.] pp. 40, lith. لاہور [Lahore, 1882.] 8°. 14162. f. 10.(10.)

— **شجرہ خاندان چشتیہ عالیہ** [Shajrah i khāndān i Chishtīyah. A genealogical table of the Chishtī Order of fakirs. Followed by the genealogy of Farid Shakarganj.] pp. 4, lith. لاہور [Lahore, 1879.] 8°. 14162. e. 2.(14.)

INDIA.—*Legislative Council*. **ایکٹ لکچر ۲۱ مئی ۱۸۶۱ء** [Act XXVIII. of 1868.] pp. 24, lith. لاہور [Lahore, 1870.] 8°. 14162. i. 3.(1.)

JĀ BAKHSH. چرخہ نامہ [Charkhah-nāmah, or The spinning-wheel. A poem on domestic duties.] See ROSHAN. **قصہ نہ سس اله** [Kissah i nūh sas.] pp. 20-28. [1870.] 12°. 14162. f.

JAIMAL DĀS. **کیما وکلتنگوا** [Kiśsah Kaljng kā. A poem on the sins of the Kaliyuga.] pp. 16, lith. لاہور [Lahore, 1882.] 12°. 14162. gg. 1.(10.)

JAMĀL al-DĪN. قصّة تميم انصاری [Kissāh i Tamīm Anṣārī. The story of Tamīm Anṣārī, and his visit to the land of jinn and fairies. A legend in verse.] pp 36, lith. لاہور ۱۸۸۸ [Lahore, 1860.] 8°

14162. f. 9.(1.)

— [Another edition.] pp 48, lith لاہور ۱۸۷۷ [Lahore, 1877.] 8°

14162. f. 10.(8.)

In *Indian characters*

JANAM SĀKHĪ. پہلی ਜਨਮਸਾਖੀ [Janam sākhī. An account of the life and teachings of Nānak Bābā.] pp viii, 589, lith. ਲਾਹੌਰ ੧੮੭੧ [Lahore, 1871] fol.

14162. d. 3.

— Janam sākhī, or The biography of Guru Nānak, founder of the Sikh religion. pp iv, 461 *Dhira Dun*, 1885 8°

14162. c. 5.

A fac-simile reproduction by photography from a MS.

— The Janam-Sākhī of Bābā Nanak [translated into English.] See AM GRANTH. Ādi Granth, .. translated .. by E. Trumpp. (Introductory Essays.) 1877 8°

760. i.

JESUS CHRIST. ਈਸਾਨ ਦਾ ਬਿਆਨ || [Iman dā bayan.] Faith in Christ [A Christian hymn.] pp 6 *Lodiān*, 1866 12°

14162. a. 9.(2.)

— [Another edition.] pp. 12. ਲੁਧਿਆਣੇ ੧੮੭੦ [Ludhiana, 1870.] 16°

14162. a. 8.(2.)

— ਈਸਾ ਨਿਰਕਲੰਕ ਦਾ ਜੀ ਉਠਣਾ [Īsā nihkalank dā jī uṭhnā A Christian poem on the birth of Jesus Christ.] pp. 23 ਲੁਧਿਆਣੇ ੧੮੬੪ [Ludhiana, 1864] 12°

14162. a. 2.(1.)

— ਈਸਾ ਨਿਰਕਲੰਕ ਦੀ ਮੌਤ [Īsā nihkalank dī mant A Christian poem on the death of Jesus Christ.] pp. 18 ਲੁਧਿਆਣੇ ੧੮੬੪ [Ludhiana, 1864] 12°

14162. a. 2.(2.)

— The Lord Jesus Christ ਪ੍ਰਭੂ ਯਿਸੂ ਮਸੀਹ ਦੀ ਬਾਬਤ || [Prabhu Yisū Masih dī bābat. A Christian hymn] *Lodiān*, 1867. s. sh. 8°

1892. d. 2.(47.)

JĪLĀNĪ. See 'Abd al-Kādir ibn Mūsā, Jīlānī.

JĪWĀ SINGH. ਜੰਦ ਜੀਵਾਸਿੰਘ [Janj Verses sung or recited at marriage festivals.] pp. 8, lith. لاہور ۱۸۸۳ [Lahore, 1883.] 12°

14162. gg. 1.(13.)

JOG SINGH. پہلی ਜੋਗ ਸਿੰਘ ਹੀਰ ਰਾਂਝੇ ਦੀ [Hīr Rānjhā. The story of the loves of Hīr and Rānjhā, in verse.] pp. 79, lith. ਲਾਹੌਰ ੧੮੭੧ [Lahore, 1871.] 8°

14162. f. 7.(1.)

JOG SINGH. ਹੀਰ ਜੋਗਸਿੰਘ ਦੀ [Another edition.] pp. 64, lith. لاہور ۱۸۸۱ [Lahore, 1881.] 8°

14162. f. 5.(6.)

— [Another edition.] pp. 64, lith. لاہور ۱۸۸۳ [Lahore, 1883.] 8°

14162. f. 6.(3.)

KĀDIR BAKHSH. قصّة بابی [Kissāh i Bā'ī. The story of Bā'ī, the Biluchī chieftain's daughter, and Amīrā, her lover. A romance in verse.] pp. 12, lith. لاہور ۱۸۷۱ [Lahore, 1871.] 8°

14162. f. 9.(3.)

— [Another edition.] pp. 12, lith. لاہور ۱۸۸۲ [Lahore, 1882.] 8°

14162. f. 8.(20.)

KĀDIR YĀR. پہلی ਪੂਰਨ ਭਗਤ ਕੀ [Kissāh i Pūran Bhugat, The story of a devout Hindi prince, in verse.] pp. 20, lith. ਲਾਹੌਰ ੧੮੭੧ [Lahore, 1871.] 8°

14162. f. 6.(1.)

— قصّة پورن بھگت [Another edition.] pp. 16, lith. لاہور [Lahore, 1872.] 8°

14162. f. 9.(8.)

— ਵਿਸਾ ਪੂਰਨ ਭਗਤ ਜੀ [Another edition.] pp. 24, lith. ੧੮੭੩ [Lahore, 1873] 8°

14162. f. 7.(2.)

— ਕਿਆ ਪੂਰਨ ਭਗਤ ਦਾ || [Another edition.] pp. 24, lith. ੧੮੭੦ [Lahore, 1873.] 8°

14162. f. 5.(2.)

— قصّة پورن بھگت [Another edition.] pp. 16, lith. لاہور [Lahore, 1875 ?] 8°

14162. f. 8.(13.)

— قصّة سوهني و مہینوال [Kissāh i Sohni o Mahīnwāl. The story of Sohni the potter's daughter, and Mahīnwāl, prince of Bukhārā. A romance in verse.] pp. 16, lith. لاہور ۱۸۷۱ [Lahore, 1871] 8°

14162. f. 9.(4.)

— [Another edition.] pp. 16, lith. لاہور ۱۸۷۲ [Lahore, 1872.] 8°

14162. f. 8.(3.)

— ਵਿਸਾ ਜੋਗਲੀ ਮੋਪੀਵਾਲ ਦਾ [Another edition.] pp. 16, lith. ਲਾਹੌਰ ੧੮੭੩ [Lahore, 1873.] 8°

14162. f. 5.(3.)

— قصّة سوهني و مہینوال [Another edition.] pp. 16, lith. [Lahore, 1876.] 8°

14162. f. 10.(9.)

— ਜੋਗਲੀ ਕਾਦਰਾ [Another edition.] pp. 16, lith. ਲਾਹੌਰ ੧੮੮੪ [Lahore, 1884.] 8°

14162. f. 6.(4.)

KĀDIR YĀR. *Begin.* الله خالق مالك رازق الخ [Mi'rāj-nāmāh. An account in verse of Muḥammad's night-ascent to heaven.] pp. 18, *lith.* لاہور [Lahore, 1871?] 8°. 14162. e.

Wanting title-page, and pp. 33-40. Pages 41-48 are in duplicate.

— *معراج نامہ* [Another edition.] pp. 52, *lith.* لاہور ۱۸۷۳ [Lahore, 1873.] 8°. 14162. e. 4.(2.)

— *معراج نامہ تصنیف قادر سی حنفی تصنیف* [Another edition. Followed by a Siharfi poem by Maulavī Ghulām Rasūl.] pp. 58, *lith.* لاہور [Lahore, 1875?] 8°. 14162. e. 5.(3.)

— [Another edition.] pp. 52, *lith.* لاہور ۱۸۷۷ [Lahore, 1877.] 8°. 14162. e. 2.(13.)

— [Another edition.] pp. 52, *lith.* لاہور [Lahore, 1882] 8°. 14162. e. 1.(12.)

— [Another edition.] pp. 52, *lith.* لاہور ۱۸۸۲ [Lahore, 1882.] 8°. 14162. e. 1.(5.)

— *سی حنفی سردار ہری سنگھ* [Siharfi Sardār Hari Singh. Verses extolling the bravery of Hari Singh, one of Ranjīt Singh's generals.] pp. 8, *lith.* لاہور ۱۸۷۹ [Lahore, 1879.] 12°. 14162. gg. 3.(10.)

— *ہیڈ رتھیمپ ڈی* [Another edition.] pp. 8, *lith.* لاہور ۱۸۸۰ [Lahore, 1880] 8°. 14162. gg. 1.(8.)

KĀM SAIN. *विमा कामसैनिका कौ* [Kissāh kām Sain kā. A romance in verse.] pp. 72, *lith.* لاہور ۱۸۸۲ [Lahore, 1882.] 8°. 14162. f. 1.(7.)

KĀSIR. *لالی مجنون ناصر* [Lalā Majnūn. The story of Lalā and Majnūn in verse.] pp. 8, *lith.* لاہور [Lahore, 1872.] 8°. 14162. f. 2.(4.)

KĀSIRĀMA. *કેસરીયાં વામીરમ* [Doughāy Ballads on the story of the Rāmāyaṇa.] pp. 16, *lith.* لاہور [Lahore, 1883.] 12°. 14162. gg. 1.(12.)

KHUDĀ BAKHSH. *نصاب ضروری* [Nisāb i zarūrī. A Persian-Panjabi vocabulary in verse.] pp. 32, *lith.* لاہور ۱۸۷۳ [Lahore, 1876.] 8°. 14162. i. 9.(2.)

KHULDĪ. *Sec* 'ABD al-RĀIMĀN, called KHULDĪ.

KHUSRAU. *Amir.* *चागधरात गुरुभूषी* [Bāgh o Bahār, or The tales of the four darweshes, translated by Bhagat Singh.] pp. 206, *lith.* अमृतसर [Amritsar, 1885] 8°. 14162. f. 3.

KHUTBAHS. *حدیدہ علماء* [Ḥadiyat al-'ulamā. A collection of khutbahs for different occasions, with metrical discourses in Persian, Panjabi, and Hindustani.] pp. 40, *lith.* سیالکوٹ ۱۸۸۸ [Sialkot, 1871.] 8°. 14519. d. 13.(1.)

— *مجموعہ خطب عیدین* [Khutbahs for the month of Ramazān, and for the 'Id al-Kurbān. With metrical discourses in Panjabi.] لاہور [Lahore, 1870?] 8°. 14519. e. 12.(1.)

KRISHNAMISRA. *ਪ੍ਰਬੋਧਚੰਦ੍ਰ ਨਾਟਕ* [Prabodh chandra nāṭak. A translation by Mān Singh of the Sanskrit Prabodhachandrodaya nāṭaka of K.] pp. 124, *lith.* لاہور ۱۸۸۲ [Lahore, 1882.] 8°. 14162. i. 8.

KUR'ĀN. *تفسیر قرآن* ... معروف بہ تفسیر محمدی الخ [The Koran. Arabic text, with Persian and Panjabi interlineary translations, and a metrical paraphrase and marginal notes in Panjabi, all together bearing the alternative titles Tafsīr i Muḥammadī, and Mūzih i Furkān. By Ḥāfiẓ Muḥammad ibn Bārak Allāh.] Pt. 1, 3. لاہور ۱۸۸۰-۹۷ [Lahore, 1871, 1880.] 8°. 14507. c. 3.

— *تفسیر سورة الرحمن منظوم بران پنجابی مسمی* [Tib al-bayān. The Arabic text of the 55th Sūrah of the Koran, with a metrical paraphrase in Panjabi, and Persian marginal notes by Ḥāfiẓ Muḥammad Anwar 'Alī.] pp. 44, *lith.* گورگانو ۱۳۸۸ [Gurganon, 1871.] 8°. 14507. e. 16.(1.)

— *سراج القاری رسالہ شیریں طریقت ثلاث* [Sirāj al-kārī, Risālah i shirīn, and Tarīkah i talāwat. Three treatises on the correct reading of the Koran, the first two in verse, the third in prose.] pp. 16, *lith.* لاہور [Lahore, 1870?] 8°. 14162. e. 2.(1.)

LADDHĀ. *مدح تصنیف لدا* [Madh. Verses in praise of 'Abd al-Kādir Jilānī.] pp. 16, *lith.* لاہور ۱۸۸۳ [Lahore, 1883.] 8°. 14162. e. 1.(13.)

LAHNĀ SINGH. *قصہ چیچک* [Kiśāh i chechak. A poem on small-pox, praising the action of

Government in introducing vaccination and other remedies] pp. 8, *lith.* लाहोर १८७० [Lahore, 1870.] 8°. 14162. gg. 5.(9.)

LAKSHMANAPRASĀDA BRAHMACHĀRĪ. See NĀNAK, Bābā. जपपरमार्थ [Jap-paramārtha. The Japji, with a Hindi translation and notes by L. B.] [1887.] 8°. 14162. c.

LUTĪF 'ALĪ. قصه سيف الملوك [Kissāh i Saif al-mulūk. A romance in verse.] pp. 64, *lith.* लाहोर १८७२ [Lahore, 1872.] 8°. 14162. f. 9.(5.)

— [Another edition.] pp. 72, *lith.* लाहोर १८०२ [Lahore, 1882.] 8°. 14162. f. 8.(22.)

MAHBŪB 'ĀLAM. سی حرفی [A Siḥarfī poem.] See MUḤAMMAD al-DĪN. سی حرفی [Siḥarfī] pp. 11-17. [1881.] 12°. 14162. gg. 3.(12.)

MAHRAM SHĀH. بیت حضرت محرم شاه [Bait. A Sūfī poem.] See FARĪD SHAKARGANJ. بیت بابا [Bait.] pp. 10-12. [1882.] 8°. 14162. gg. 6.(5.)

MALŪK CHAND. पेशी पकीमी चरहमी की [Hakīmī darweshī. A work on medicine.] pp. 80, *lith.* दिल्ली [Delhi, 1870 ?] 8°. 14162. i. 6.

— पेशी चरहमी [Another edition.] pp. 80, *lith.* लाहोर १८७१ [Lahore, 1876.] 8°. 14162. i. 5.(2.)

MAṆGALAMĀRGA. मंगलमार्ग [Maṅgalamārga, or The guide to happiness. A Christian tract in verse.] pp. 53. लुटफाटी १८६३ [Luthfana, 1864.] 12°. 14162. a. 1.(8.)

MĀN SINGH. See KRISHNAMISRA पृषपचंद्र नाटक [Prabodh chandra nāṭak. A translation by M. S. of the Sanskrit Prabodhachandrodaya nāṭaka.] [1882.] 8°. 14162. i. 8.

MIHR DĀS. किमी बुगगामल [Kissāh i Buggā Māl. The story of Buggā Māl, a merchant of Marwar, and Bishno, a Khatri maiden of Dharanokot. A romance in verse.] pp. 20, *lith.* लाहोर १८८२ [Lahore, 1882.] 8°. 14162. f. 1.(6.)

MOHAR SINGH. छैडखिउ बद्ध मेहर मिय के [Bait. Didactic verses.] pp. 24, *lith.* अमरितसर १८३३ [Amritsar, 1876.] 8°. 14162. gg. 9.(2.)

MUḤAMMAD, Hāfiẓ. احوال الآخرت [Alīwāl al-ākhirat. A Muhammadan account of the day of resurrection, and of a future existence.] pp. 140, *lith.* लाहोर १८७७ [Lahore, 1877.] 8°. 14162. e. 1.(8.)

MUḤAMMAD, Kādīrī. مرزا صاحبان [Mirzā Sāhibān. A love-tale in verso.] pp. 84, *lith.* लाहोर १८८० [Lahore, 1885.] 8°. 14162. f. 12.(6.)

MUḤAMMAD, Miẓān. قصه حضرت شاه منصور [Kissāh i ḥazrat Shāh Mansūr. An account in verso of Ḥusain Mansūr Hallāj, a famous Sūfī saint.] pp. 16, *lith.* लाहोर १८८१ [Lahore, 1872.] 8°. 14162. f. 9.(7.)

— [Another edition.] pp. 16, *lith.* लाहोर १८७७ [Lahore, 1877.] 8°. 14162. f. 8.(12.)

— سی حرفی [A Siḥarfī poem.] pp. 8, *lith.* लाहोर १८७१ [Lahore, 1879.] 12°. 14162. gg. 3.(9.)

MUḤAMMAD, the Prophet. حلیة شریف [Ḥulyah i sharīf. Verses describing the personal appearance of Muhammad, with two short poems on his greatness and miraculous powers.] See GHULĀM NABĪ. گهزولی در نعت [Ghazolī.] pp. 7-16. [1870 ?] 8°. 14162. e. 2.(2.)

MUḤAMMAD ibn BĀRAK ALLĀH, Hāfiẓ. See KUR'ĀN. تفسیر قرآن... معروف به تفسیر محمدی الخ [The Koran. With Panjabi interlineary translations, a metrical paraphrase and marginal notes, by M. ibn B. A.] [1871, etc.] 8°. 14507. c. 3.

— زینت الاسلام محشه بخاشی معتبره [Zīnat al-Islām. Traditions of the Prophet, selected from various sources. Arabic text, with a metrical paraphrase in Panjabi and marginal notes in Persian.] 2 pt., *lith.* लाहोर १८८१-८० [Lahore, 1873.] 8°. 14521. c. 2.(1.)

MUḤAMMAD ibn SA'ĪD, Būsīrī. نظم الروع [Nazm al-warā'. The Burdah of al-Būsīrī, with a Taknīs by Muḥammad 'Azīz al-Dīn, and four separate translations, one of them in Panjabi.] pp. 116, *lith.* بمبئی १८०१ [Bombay, 1884.] 8°. 14573. c. 20.

MUḤAMMAD AKBAR 'ALĪ. قصه وارثین صاحب [Kissāh i Warburton Sāhib. A poem in praise

of J. P. Warburton, District Superintendent of Police, Amritsar.] pp. 16, *lith.* لاہور ۱۸۹۱ [Lahore, 1891.] 8°. 14162. f.

MUHAMMAD 'ALĪ, Hāfiz. [Kārā-bādī in Panjābī. A treatise in verse on the dietetic and medicinal properties of herbs, drugs and medicines in ordinary use.] pp. 98, *lith.* لاہور ۱۸۷۶ [Lahore, 1876.] 8°. 14162. i. 4.(3.)

MUHAMMAD ANWAR 'ALĪ, Hāfiz. See KUR'AN. تفسیر سورة الرحمن ... مسمی بہ طیب البیان الخ [Tib al-bayān. The 55th Sūrah of the Koran, with a metrical paraphrase in Panjabi by M. A. 'A.] [1871.] 8°. 14507. c. 16.(1.)

MUHAMMAD 'AZĪZ al-DĪN. See MUHAMMAD ibn SA'ID, Dūstūrī. نظم الورع [Nazm al-wara'. The Burdah, with a Takhmīs and translation by M. 'A. al-D.] [1884.] 8°. 14573. c. 20.

MUHAMMAD al-DĪN. سی حرفی [A Siharfi and other short poems by M. al-D. Followed by a Siharfi poem by Mahbūb 'Alam, and a religious poem by Shams al-Dīn, entitled Haft-rozah.] pp. 20, *lith.* لاہور ۱۸۸۱ [Lahore, 1881.] 12°. 14162. gg. 3.(12.)

MUHAMMAD al-DĪN, Disciple of Hāfiz Jān. میراسی نامہ [Mīrāsī-nāmāh. A poem exposing the evil practices of Mīrāsīs, or professional singers and instructors of dancing-girls.] pp. 14, *lith.* لاہور ۱۸۹۱ [Gujranwala, 1891.] 8°. 14162. f.

MUHAMMAD HUSAIN, Akmadābādī. See HĀFIZ, Shīrāzī. دیوان حافظ پنجابی [Dīwān. Persian text, accompanied by a translation into Panjabi verse by M. H.] [1890, etc.] 8°. Pers. 1039.

MUHAMMAD 'ISĀ. خیر منکھ دار الشفا الخ [Khair manukh. A treatise on medicine in verse; also Dār al-shifā, an anonymous medical treatise.] pp. 210, *lith.* لاہور ۱۸۷۷ [Lahore, 1877.] 8°. 14162. i. 4.(2.)

MUHAMMAD JAMĀL. طب جمالی [Tibb i Jamālī. A short treatise on medicine in verse.] pp. 32, *lith.* لاہور ۱۸۷۳ [Lahore, 1873.] 8°. 14162. i. 4.(2.)

MUHAMMAD MAHDĪ. See NU'MĀN ibn ṢABIT (ABŪ HANĪFAH) فقہ اکبر پنجابی الخ [Fikḥ al-akbar, and Wasīyat-nāmāh. Two Arabic works by Abū Hanīfah, to which is added a collection of verses of the Koran and traditions. Accompanied by translations into Panjabi verse by M. M.] [1890.] 8°. 14516. c.

MUHAMMAD MUSLIM. See 'ABD al-WĀḤID ibn MUHAMMAD MUḤNĪ. عجائب القصص ['Aajā'ib al-Kisās. Translated into verse by M. M.] [1877.] 8°. 14162. e. 10.

MUHAMMAD RAMAZĀN. مکرری نامہ [Makrī-nāmāh. A poem on the destruction of crops, and the ruin caused by locusts.] pp. 4, *lith.* لاہور ۱۸۹۱ [Gujranwala, 1891.] 8°. 14162. f.

MUHAMMAD SHĀH. قصہ حیات نائی [Kissāh i Ḥayāt nā'ī. The story of the barber who was taken to be a ghost. Followed by Kissāh i nahr i Fīrozpur, verses by Faṭh al-Dīn on the Fīrozpur canal.] pp. 16, *lith.* لاہور [Lahore, 1870?] 12°. 14162. f. 2.(1.)

— [Another edition.] pp. 16, *lith.* لاہور ۱۸۸۸ [Lahore, 1871.] 8°. 14162. f. 2.(5.)

MUHAMMAD YĀR. مجموعہ فتح قلوب دافع الصلوات [Muḥammad Yār. A poem on prayer by M. Y. Followed by Faṭh kulūb and Sad o sī mas'alāh, two anonymous poems.] pp. 24, *lith.* لاہور ۱۸۷۱ [Lahore, 1871.] 8°. 14162. e. 2.(8.)

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MUKBIL. ہیر مقبل [Hīr i Mukbil. The story of Hīr and Rānjhā, in verse.] pp. 48, *lith.* لاہور ۱۸۷۵ [Lahore, 1875.] 8°. 14162. f. 8.(11.)

— [Another edition.] pp. 48, *lith.* لاہور ۱۸۸۳ [Lahore, 1883.] 8°. 14162. f. 9.(18.)

— مدح مقبل [Madh i Mukbil. A poem in praise of 'Abd al-Kādir Jilānī.] See PĪRZĀL. مدح پیرزال الخ [Madh i Pīrzāl.] pp. 7-13. [1872.] 12°. 14162. e. 6.(2.)

MUKBIL. شهادت امامین علیهم السلام [Shahādāt 1
Imāmāin. An account in verse of the martyrdoms
of Ḥasan and Ḥusain.] pp. 64, lith. لاہور [Lahore,
1873 ?] 8°. 14162. e. 1.(4.)

— ذکر شہادت حضرت امامین علیہم السلام
[Another edition.] pp. 64, lith. لاہور ۱۸۷۷ [Lahore,
1877.] 8°. 14162. e. 1.(11.)

MUKTIMĀLĀ. মুক্তিমালা [Muktimālā. The
means of salvation. A Christian tract in prose
and verse.] pp. 100. लुटियाले १८६३ [Ludhiana,
1864.] 12°. 14162. a. 1.(2.)

MUNSHĪ RĀM. See RAM, Son of Bahādur, Munshī.

MUSLIM ibn ḤAJJĀJ. کتاب عمدة التاج ترجمہ
کتاب عمدة التاج ترجمہ [‘Umdat al-tāj The Arabic
text of the Sahih, or Traditions of Muslim,
omitting the Isnads, with a double Panjabi
translation, one in prose, the other in verse, by
‘Abd al-‘Azīz ibn Ghulām Rasūl.] lith. لاہور ۱۳۰۰
[Lahore, 1890, etc.] 8°. 14521. c. 25.

NADHARĀ. ਬਾਹਮਾਹਾ ਨਦਹਰਾ [A Bārah-māsah
poem.] pp. 8, lith. لاہور ۱۸۷۲ [Lahore, 1882.] 16°. 14162. g. 1.(3.)

NĀGAR RĀM. ਪੋਥੀ ਵਿਆਹ ਸਿਵਦੀਪੀ [Biyāh Sivaḍī.
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marriage of the god Siva.] pp. 8, lith. لاہور ۱۸۷۰
[Lahore, 1870.] 8°. 14162. gg. 1.(2.)

— سی حرفی المسمی بہ نبیاء شیوجی [Another
edition.] pp. 8, lith. لاہور ۱۸۷۳ [Lahore, 1873.] 8°. 14162. gg.

— [Another edition.] pp. 8, lith. لاہور ۱۸۷۶
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— [Another edition.] pp. 8, lith. لاہور ۱۸۷۷
[Lahore, 1877.] 12°. 14162. gg. 3.(7.)

NAJĀT al-MŪMINĪN. نجات المؤمنین [Najāṭ al-
Mūminīn. Verses on the merits of prayer and
religious observances.] pp. 16, lith. لاہور ۱۸۸۸
[Lahore, 1871.] 8°. 14162. e. 1.(1.)

— [Another edition.] pp. 16, lith. لاہور ۱۸۷۴
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— [Another edition.] pp. 16, lith. لاہور ۱۸۷۴
[Lahore, 1877.] 8°. 14162. e. 4.(4.)

NĀNAX, Bābā. [Life.] See BĀLĀ. ਪੋਥੀ ਜਨਮਸਾਖੀ
[Janam sākhī.] 14162. d. 4.

— [Life.] See DITT SINON, called GYĀNĪ.
ਸ੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਪ੍ਰਬੋਧ ਗ੍ਰੰਥ [Gurū Nānak prabodh.]
14162. bb. 1.

— [Life.] See JANAM SĀKHĪ. ਪੋਥੀ ਜਨਮ ਸਾਖੀ
[Janam sākhī.] 14162. d. 3.

— بحر طویل سری گورو نانک صاحب
[Bahr 1
tawil. Religious precepts in verse.] pp. 8, lith.
گوجرانوالا [Gujranwala, 1876 ?] 12°. 14162. gg. 2.(2.)

— ਪੋਥੀ ਜਪਜੀ [Japjī. A collection of Sikh
hymns and prayers, composed by Nānak, which
form the introductory chapter to the Ādi Granth.]
pp. 44, lith. لاہور ۱۸۶۵ [Lahore, 1865.] obl. 12°. 14162. b. 2.(1.)

— پوٹھی جب جی تصنیف بابا نانک [Another
edition.] pp. 12, lith. لاہور ۱۸۷۱ [Lahore,
1871.] 8°. 14162. c. 1.(2.)

— [Another edition.] pp. 12, lith. لاہور ۱۸۷۳
[Lahore, 1873.] 8°. 14162. c. 2.(2.)

— ਪੋਥੀ ਜਪਜੀ ਕੀ [Another edition.] pp. 32,
lith. لاہور ۱۸۷۳ [Lahore, 1876.] obl. 12°. 14162. b.

— حبجی صاحب [Another edition.]
pp. 7, lith. [Sialkot, 1877.] 8°. 14162. e.

— ਸ੍ਰੀ ਜਪਜੀ ਸਟੀਕ [Another edition. With
a Panjabi commentary by Pandit Sāligrām Dās.]
pp. 104, lith. لاہور ۱۸۷۳ [Lahore, 1877.] 12°. 14162. b. 4.

— Original text of the Japjī. [With an
English translation by E. Trumpp.] See ĀDI
GRANTH. The Ādi Granth ... translated . . . by
E. Trumpp. (Appendix.) 1877. 8°.

760. i.

— ਜਪਜੀ [Another edition.] pp. 48, lith.
ਅਮ੍ਰਿਤਸਰ [Amritsar, 1882.] obl. 12°.

14162. b. 7.(1.)

— जपपरमार्थ [Jap-paramārtha. Another edition
of the Panjabi text, with a Hindi translation and
notes by Jākshmanaprasāda Brahmachārī.] pp. 48,
लुखनऊ ब्राह्मदे १८ [Lucknow, ‘Brāhma year’ 58.
i.e., 1887.] 8°. 14162. c.

NĀNAK, *Bābā*, ਪ੍ਰਿਥਾ [Prichhā. A book of divination, commonly attributed to Bābā Nānak.] pp. 16, *lith.* ਲਾਹੌਰ ੧੮੮੨ [Lahore, 1882.] 12°. 14162. i. 7.(2.)

NAND LĀL. See GOBIND SINGH, *Tenth Gurn.* The Rayhit nama of Pralad Rai . . . and Nand Lal's Rayhit nama, etc. 1876. 8°. 760. d. 34.

NAND SINGH. ਜੀਵ ਨੰਦਰਿਯ ਕਬੀ [Janj. Verses sung at bridal festivals.] pp. 8, *lith.* ਅਮਰਿਤਸਰ ੧੮੭੬ [Amritsar, 1876.] 16°. 14162. g. 3.(1.)

— ਕਿਸਾ ਪੂਰਨ ਭਗਤ । [Kissā i Pūran Bhagat. The story of a devout Hindu prince, in verse.] pp. 72, *lith.* ਲਾਹੌਰ ੧੮੮੨ [Lahore, 1882.] 8°. 14162. f. 5.(14.)

NĀRĀYAṆ SINGH. See GOBIND SINGH, *Tenth Gurn.* ਜਫਰ ਨਾਮੇ ਪਾਤ ਸਾਹਿਬ ਦਸਤੀ [Zafar-nāmāh. A Persian poem, with an interlinear translation into Panjabi by N. S.] [1889.] 8°. Pers. 1025.

NATHA SINGH. ਜੀਵ ਨਥਾ ਸਿੰਘ [Janj. Verses sung or recited at marriage festivals.] pp. 16, *lith.* ਲਾਹੌਰ ੧੮੮੨ [Lahore, 1882.] 12°. 14162. gg. 1.(11.)

NATHU BHĀI. ਬਾਗਮਾਗ ਨਥੇ ਭਈ ਚਾ [A Bārūh-māsah poem on the grief of a lover when separated from his mistress.] pp. 8, *lith.* ਅਮਿਤਸਰ [Amritsar, 1876.] 16°. 14162. g. 1.(2.)

NAẖẖIR AḤMAD, *Khān Bahādur*. ਦੁਲਹਨ ਦਰਪਨ [Dulhan-darpan. Instructive tales for Muhammadan women, being a Panjabi translation by Hazārū Singh of the Hindustani Mi'rāt al-'arūs of N. A.] pp. vi. 128, *lith.* ਅਮਿਤਸਰ [Amritsar, 1890.] 16°. 14162. ee. 1.

NOAH, the Patriarch. ਨੂਹ ਦੀ ਪਰਲੋਂ [Nūh dī parlon. The story of Noah and the Flood. A Christian tract in verse.] pp. 16. ਲੁਧਿਆਣੇ ੧੮੬੪ [Ludhiana, 1864.] 12°. 14162. a. 2.(3.)

— [Another edition.] pp. 16. ਲੁਧਿਆਣੇ ੧੮੭੨ [Ludhiana, 1872.] 12°. 14162. a.

NU'MĀN ibn SĀBIT (ABŪ ḤANĪFAH). نقه اكبر پنجابی مع وصایای امام اعظم و بیان زیادت و نقص ایمان ملقب به زینة ایمان [Fikḥ al-akbar. A

treatise on the principles of the Muhammadan faith, and Wasīyat-nāmāh, or precepts for leading a holy life. Two Arabic works by Abū Ḥanīfah, to which is added a collection of verses of the Koran and traditions, entitled Zīnat al-imān. The whole accompanied by translations into Panjabi verse by Maulavi Muhammad Mahdī.] pp. 36, *lith.* ਲਾਹੌਰ [Lahore, 1890.] 8°.

14516. c.

NŪR AḤMAD. عنرة نامه و مجموعه شعرها نفشبنديه الح [ʿIbrat-nāmāh, Shujar-hā i Nakshabandīyah, and other poems on the genealogy and virtues of the Nakshabandīyah order of fakīrs.] pp. 28, *lith.* ਲਾਹੌਰ [Lahore, 1870?] 12°. 14162. e. 6.(1.)

NŪR 'ALĪ SHĀH, *Lāhorī*. سی حرفی (باران مہ) [A Sīharfī poem, and a Bārūh-māsah poem.] See DĪNĀR BAKHSH. سی حرفی [Sīharfī.] pp. 4-8. [1875?] 8°. 14162. gg. 5.(10.)

NŪR MUḤAMMAD. سسی نور محمد [Sasī. The story of Sasī and Punūn in verse.] pp. 8, *lith.* لاهور ۱۸۸۲ [Lahore, 1882.] 8°. 14162. f. 8.(21.)

— شہباز شریعت الح [Shahbāz i shari'at. A treatise on Muhammadan law in Panjabi verse, with marginal notes in Persian in the form of a commentary entitled Sher i tarikat.] pp. 418, *lith.* لاهور ۱۸۸۹ [Lahore, 1889.] 8°. 14162. i. 12.

PAHILĀ PĀP. ਪਹਿਲੇ ਪਾਪਦੀ ਵਿਚਿਸ਼ਾਮਾ [Pahilo pāp-dī vichishāmā. A Christian tract on original sin.] pp. 20. Ludhiana, 1863. *obl.* 12°. 14162. a. 8.(1.)

PAUL, Saint and Apostle. ਪੋਲਸ ਪ੍ਰੀਤ ਦਾ ਚਿਤਿਰਾਮ [Paulūs Prent dā itihāsa, or The life of St. Paul. A Christian tract.] pp. 52. ਲੁਧਿਆਣੇ ੧੮੭੦ [Ludhiana, 1870.] 12°. 14162. a. 2.(6.)

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PĪRZĀL. مدح پيرزال مدح مقبل کلمه طيب [Madhī. A poem in praise of the saint 'Abd al-Kādir Jilānī. Followed by a similar poem by

Mukbil, and Kalimah laiyib, a religious poem.] pp. 16, *lith.* لاہور [Lahore, 1872.] 8°.

14162. e. 6.(2.)

— [Another edition.] pp. 16, *lith.* لاہور ۱۸۸۱ [Lahore, 1881.] 12°.

14162. e.

PITTAL DĀ SAMP. ਪਿਤਲ ਦਾ ਸੰਪ [Pittal dā samp, or The brazen serpent. A Christian tract, in verse.] ਲੁਧਿਆਣੇ ੧੮੬੩ [Ludhiana, 1864.] 12°.

14162. a. 2.(4.)

PRAHLĀD RĀ'E. See GOBIND SINGH, Tenth Guru. The Rayhit name of Pralad Rai, etc. 1876. 8°.

760. d. 34.

PRAKĀŚACHANDRA. اپیل دال بدوہ [Apil bāl-bidoh. A poem, protesting against infant marriages, and the hardships of child-widowhood.] pp. 16, *lith.* لاہور [Lahore, 1889?] 12°.

14162. h.

PRASNA UTTARA. ਪ੍ਰਸਨ ਉਤਰ ॥ [Prasna uttara. A Christian catechism in verse.] pp. 16 ਲੁਧਿਆਣੇ ੧੮੬੬ [Ludhiana, 1876.] 12°.

14162. a. 1.(12.)

PURĀNAS.—BHĀGAVATAPURĀṆA. See BĪTĀ RĀM. چشمه فیض الہ [Chashmah i faiz. An abstract of the tenth skandha of the Bhāgavatapurāṇa.] [1876?] 16°.

14162. aa.

PYĀRĀ. See ALLAH BAKHSH.

RAHĪM BAKHSH. See 'Abd al-Wāhid ibn Muḥammad MUGHNĪ. گلزار ادم الہ [Gulzār i Ādam. The first part of 'Abd al-Wāhid's 'Ajā'ib al-kisāf, translated by R. B. under the title Anwār i Muḥammadi] [1871.] 8°.

14162. e. 2.(5.)

— حکي نامہ [Ḥukī-nāmah. Verses on daily devotions, likened to the grinding of a mill-stone.] pp. 8, *lith.* لاہور ۱۸۷۹ [Lahore, 1879.] 12°.

14162. gg. 3.(8.)

RĀJKUMĀR. ਰਾਜਕੁਮਾਰ ਦਾ ਪ੍ਰੇਮ [Rājkumār dā prem, or The love of the Prince. A Christian tract in verse.] pp. 8. ਲੁਧਿਆਣੇ ੧੮੬੩ [Ludhiana, 1864.] 12°.

14162. a. 1.(7.)

RĀM. Son of Bahādur, Munshī. بارہ واسطہ منشی رام [A Bārāh-māsah love-poem.] pp. 8, *lith.* لاہور ۱۸۷۱ [Ludhiana, 1876.] 16°.

14162. g.

RATAN. ਸਿਰਹਫੀ ਰਤਨ ਗੁਲਾਬਦੇਵੀ [Sīharfī Ratan Gulāb Devī. A romance in the form of a Sīharfī poem.] pp. 8, *lith.* لاہور ۱۸۸۱ [Lahore, 1881.] 12°.

14162. gg. 1.(9.)

RATAN NĀTH. See WALLACE (Sir D. M.). Gurmukhī translation of "Russia" [from the Hindustani of R. N.] 1888. 4°.

14162. f. 15.

BEL DĀ TIKAT. ਰੇਲ ਦਾ ਟਿਕਟ [Bel dā tīkat, or The railway ticket. A Christian tract in verse.] pp. 7. ਲੁਧਿਆਣੇ ੧੮੬੩ [Ludhiana, 1864.] 12°.

14162. a. 1.(6.)

RODĀ RĀM. سی حرفی [A Sīharfī poem.] pp. 8, *lith.* لاہور ۱۸۷۲ [Lahore, 1872.] 8°.

14162. gg. 5.(5.)

ROSHAN. ہیر روشن [Hīr i Roshan. The story of the loves of Hīr and Rānjihā. A romance, in verse.] pp. 8, *lith.* لاہور ۱۸۷۸ [Lahore, 1878.] 12°.

14162. f. 2.(6.)

— قصہ نہ سس معہ جرخہ نامہ [Kissah i nūh sas, or The story of the mother-in-law and her daughter-in-law, and Charkhah-nāmah, or The story of the spinning-wheel. Two tales in verse on domestic squabbles, the former by Roshan, the latter by Jā Bakhsh. Followed by two short poems in praise of Muḥammad by Aḥyā Rā'e.] pp. 32, *lith.* لاہور ۱۸۷۵ [Lahore, 1870.] 12°.

14162. f.

— [Another edition.] pp. 32, *lith.* لاہور ۱۸۷۲ [Lahore, 1873.] 12°.

14162. f.

— [Another edition.] pp. 32, *lith.* لاہور [Lahore, 1876?] 12°.

14162. f. 2.(7.)

— قصہ افسانہ [Another edition.] pp. 28, *lith.* لاہور ۱۸۷۶ [Lahore, 1876.] 12°.

14162. f. 1.(2.)

RULDŪ RĀM. سی حرفی [A Sīharfī and a Bārāh-māsah poem.] pp. 10, *lith.* لاہور ۱۸۷۶ [Lahore, 1876.] 12°.

14162. gg. 2.(1.)

SA'D al-DĪN. سی حرفی حضرت یوسف [Sīharfī i hazrat Yūsuf. The story of Yūsuf and Zulāikhā, in verse. Followed by Kissah i nullā o jāhīl by Yū-sūn, Kissah i solān saḥīlān, by an anony-

mous author, and Pand-nāmah by Afūṛā Rā'e |
pp. 16, lith. لاہور ۱۸۷۱ [Lahore, 1871.] 8°.

14162. gg. 5.(4.)

— [Another edition.] pp. 16, lith. لاہور
[Lahore, 1879?] 8°.

14162. gg. 6.(4.)

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Kiso Hir Ranjhā jo. HĀIDAR SHĀH, *Haidarābādī*.
 — Jamjamah jo. JAMJAMAH.

Kiso Kāmsen en Kāmṛūp jo. KĀMSEN.
 — Kōtro Chanisar jo. MORIYA FAKĪR.
 — Šuif al-mulūk. BAHĀR BĀPAR and 'ABD al-
 RAHMĀN.
 — Sasu'i Punnūp. SASU'I PUNNŪN.

TALES.—TRANSLATIONS FROM EUROPEAN WORKS.

Īsop ji'ūp ākhāṇi'ūp. ÆSOP.

TALES.—TRANSLATIONS FROM ORIENTAL WORKS.

Bhanbho zamindāra ji ḡālhi. VAMSĪDHARA.
 Kiso dili ji vindariyā bhulachuka. JETHĀNAND
 KHALANDĀS.
 Mufid al-abyūn. SHAKESPEARE (J.)
 Sudhātūro kudhātūro ji ḡālhi. KRISHNA DATTA.
 Tote-nāmo. MUHAMMAD KĀDIRĪ.

CATALOGUE OF PUSHTU BOOKS.

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OF

PUSHTU BOOKS.

- '**ABD ALLĀH** ibn '**ABBĀS**. *Begin.* انا الموحّد [Du'ā Suryānī. An Arabic prayer ascribed to 'Abd Allāh ibn 'Abbās. With a Pushtu metrical translation by Bābū Jān.] See DORN (B.) A Chrestomathy of the Pushtu ... language. pp. 374-386. 1847. 4°. **14163. e. 10.**
- '**ABD ALLĀH** ibn '**AHMAD** (ĪĀFIẒ al-Dīn) *al-Nasafī*. کړ الدقائق مترجم بترجمه افغاني [Kanz al-dakā'ik. An Arabic treatise on Muhammadan law, accompanied by a translation in Pushtu.] pp. 272, *lith.* ۱۳۰۱ [Delhi, 1881.] 8°. **14527. d. 4.**
- '**ABD ALLĀH** ibn '**SALĀM**. هزار مسائل الغ [Hazār masā'il. Selections from the thousand questions put to Muhammad by 'Abd Allāh, with the Prophet's replies, translated into Pushtu verse. With Nūr-nāma i kalān, and Šad o sī mas'ala on the margin.] pp. 84, *lith.* ۱۳۱۳ [Delhi, 1876.] 8°. **14163. b. 17.(1.)**
- هزار مسائل افغاني [Hazār masā'il. Another edition, with the Šad o sī mas'ala, and the Alif-nāma appended.] pp. 64, *lith.* ۱۳۱۹ [Delhi, 1882.] 8°. **14163. b. 4.(5.)**
- [Another edition of the preceding.] pp. 60, *lith.* ۱۳۰۳ [Delhi, 1886.] 8°. **14163. b. 13.(3.)**
- '**ABD ALLĀH-ZAI**, *Ījāzī*. مجربات افغاني [Mujar-rabāt i Afghānī. A treatise in verse on popular
- medicines.] See SHIHĀB 'ABD al-KARĪM. طب شهابي الغ [Tibb i Shuhābī.] pp. 1-103, *margin.* [1883.] 8°. **14163. e. 4.**
- '**ABD al-'AẒĪM**. غزل عبد العظيم [Ghazal.] See AHMAD. داستان امیر حمزه [Dastān i Amīr Īmam-zah.] p. 322. [1882.] 8°. **14163. e. 12.**
- غزلیات عبد العظيم [Two other ghazals by 'A. al-'A.] See AKBAR SHĀH. قصه مجنونا و جلالت [Kissa i Majnūbā o Julāt.] p. 71. [1882.] 8°. **14163. e. 10.(12.)**
- '**ABD al-ĤĀFIẒ**. قواعد تحفید [Kawū'id i tajwīd. A treatise on the proper method of reciting the Koran.] See KUR'AN. ذخیره الفراء الغ pp. 1-30, *margin.* [1878.] 8°. **14163. b. 10.(1.)**
- '**ABD al-ĤALĪM**, *Kākā-khel*. See WALĪ ALLĀH ibn 'ABD al-RAĪM, *Dihlavi*. چهل حدیث الغ [Chihāl ḥadīṣ. Arabic text, with metrical paraphrases in Pushtu by 'A. al-Ĥ.] [1891.] 8°. **14521. c.**
- '**ABD al-ĤAMĪD**, *Mohmand*. دیوان عبد الحمید [Durr o marjān. A dīwān.] pp. 138, *lith.* ۱۲۹۵ [Bombay, 1878.] 8°. **14163. d. 11.**
- Poems of Mullā 'Abd-ul-Īmīd. [A selection.] در و مرجان د عبد الحمید مهمند (ماشوخیل) See RAVEETY (H. G.) Gulshan-i-roh. pp. 73-102. 1860. 4°. **14163. e. 8.**

'**ABD al-ĤAMĪD** [*continued*]. Poems of 'Abd-ul-Ĥamīd. [English translation.] See RAVEETY (H. G.) Selections from the poetry of the Afghāns. pp. 85-141. 1862. 8°. 14163. d. 6.

— غزل عبد الحمید [Ghazal.] See GUL AHMAD, *Mullā, of Pajagi*. قصه شهزاده رت و پدمن [Kissa i Shāh-zādah Rat o Padman.] p. 72. [1881.] 8°. 14163. c. 10.(10.)

— قصه شاه گدای افغانی [Kissa i Shāh gadāo. The king and the beggar; a tale in verse.] pp. 74, *lith.* دهلي ۱۲۱۹ [Delhi, 1882.] 8°. 14163. c. 1.(4.)

— نیرنگ عشق بران افغانی [Nairang i 'ishk. The loves of Shāhid and 'Azīz; a romance in verse, adapted from the Persian of Muḥammad Akram.] pp. 82, *lith.* ۱۲۱۹ [Delhi, 1882.] 8°. 14163. c. 3.

'**ABD al-KABĪR**, *Hāfiz*. See SAIF al-ZAFAR, *Nawbahārī*. در مجالس افغانی [Durr i majālis. Translated into verse by Hāfiz 'Abd al-Kabīr.] [1880.] 8°. 14163. b. 12.

— دفع الفقر معه قصه پیره رن [Dat' al-fakr. A religious treatise in verse, on the prevention of poverty. Followed by Kissa i pīra zan, by Gul Muḥammad.] pp. 160, *lith.* دهلي ۱۲۱۸ [Delhi, 1881.] 8°. 14163. d. 8.(2.)

— قصه لکمان حکیم [Kissa i Lukmān. A legendary story, in verse.] See KUR'ĀN. تفسیر [Sūrat al-mulk.] pp. 10-56, *marg.* [1882.] 8°. 14163. b. 14.(6.)

— معجزات [Mu'jizāt. A metrical account of miracles ascribed to Muḥammad.] pp. 76, *lith.* دهلي ۱۲۱۳ [Delhi, 1876.] 8°. 14163. b. 17.(2.)

— [Another edition.] pp. 72, *lith.* دهلي ۱۸۸۰ [Delhi, 1880.] 8°. 14163. b. 18.(3.)

— [Another edition.] pp. 72, *lith.* دهلي ۱۸۸۰ [Delhi, 1880.] 8°. 14163. d. 8.(5.)

— مناجات حافظ عبد الكبير (مناجات بي بي گل) [Munājāt. A religious poem. Also, Munājāt i Bībī Gala. A poem in praise of Bībī Gala.] See KĀSIM, *Ākhūnd, of Swat*. فوائد شریعت الخ [Fawā'id i sharī'at.] pp. 108-130, and 228-271, *marg.* [1880 ?] 8°. 14163. b. 11.

'**ABD al-KĀDIR KHĀN**, *Khaṭṭak*. See JĀMĪ. Yūsuf-wo-Zulikhā; a translation from the Persian of Jāmī, by 'Abd-ul-Kādir Khān, Khattak. 1860. 4°. 14163. e. 8.

— See JĀMĪ. قصه یوسف زلیخا [Kissa i Yūsuf Zulaikhā. Translated by 'A. al-K. Kh.] [1870.] 8°. 14163. c. 11.

— See SA'DĪ. Gul-dasta'h, of 'Abd-ul-Kādir Khān, a translation of the Gulistān of Sa'dī. 1860. 4°. 14163. e. 8.

— Poems of 'Abd-ul-Kādir Khān, Khattak. [A selection.] (له دېوان د عبد القادر خان) See RAVEETY (H. G.) Gulshan-i-roh. pp. 187-199. 1860. 4°. 14163. e. 8.

— Poems of 'Abd-ul-Kādir Khān, Khattak. [English translation.] See RAVEETY (H. G.) Selections from the poetry of the Afghāns. pp. 268-286. 1862. 8°. 14163. d. 6.

'**ABD al-KARĪM**. مناجات [Munājāt. A religious poem.] See DARWEZAH, *Ākhūnd*. مخزن السلام [Makhzan al-Islām.] pp. 156-160, *marg.* [1885 ?] 8°. 14163. b. 15.

'**ABD al-RAḤĪM**. هفت هیكل [Haft haikal, or The Seven Palaces. A religious poem.] See MUḤAMMAD AMĪN. نصیحت البیان [Nasihat al-bayān.] pp. 21-65, *marg.* [1878.] 8°. 14163. b. 4.(4.)

'**ABD al-RAḤĪM**, *Amānkofī*. See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. مقدمه جزري [Mukaddama i Jazarī. Translated into Pushtu prose by 'A. al-R.] [1873.] 8°. 14163. b. 4.(2.)

'**ABD al-RAḤĪM** ibn AḤMAD, *Kāzī*. ترجمه دقاتی الاخبار (المعروف به) نرسنامه افغانی [Tars-nāma. A treatise on Muhammadan eschatology, being a metrical translation by 'Kābil' of the Arabic Daḳā'ik al-akhbār of 'A. al-R. To which are appended two short religious tracts, one, in Pushtu verse, on the visitation of tombs, the other, in Persian prose, on the omission of prayers.] pp. 48, *lith.* دهلي ۱۲۱۸ [Delhi, 1881.] 8°. 14163. b. 7.(3.)

'**ABD al-RAHMÂN, Kāzî.** See BUNYAN (J) سیر السالکین [Sair al-sālikîn. The Pilgrim's Progress, translated with the assistance of Kāzî 'A. al-R.] [1877.] 4°. 14163. a. 4.

'**ABD al-RAHMÂN, Mohmand.** من دیوان رحمان [Dīwān. With foot-notes giving variant readings.] See DORN (B.) A Chrestomathy of the Pushtu ... language. pp. 285-353 1847. 4°. 14163. c. 10.

— Diwan-i-Abdur Rahman; or The Poems of Abdur Rahman ... Carefully collated from existing manuscripts by Maulvi Ahmad of Tangi Hashnagar, and edited by the Revd. T. P. Hughes. (دیوان د عبد الرحمن) pp. 259, lith. Peshawar, 1877. 8°. 14163. d. 12.

— دیوان عبد الرحمن [Another edition.] pp. 210, lith. ۱۳۰۰. [Bombay, 1883.] 8°. 14163. d. 9.

— [Another edition.] pp. 202, lith. ۱۳۰۰. [Delhi, 1883.] 8°. 14163. d. 2.(1.)

— [Another edition. Followed by some verses by 'Abd al-Hamid.] pp. 208, lith. ۱۳۰۰. [Delhi, 1883.] 8°. 14163. d. 15.

— Poems of Mullā 'Abd-ur-Rahmān. [A selection.] (له دیوانه د عبد الرحمن سربې) See RAVERTY (H. G.) The Gulshan-i-roh. pp. 1-30 1860. 4°. 14163. e. 8.

— Poems of 'Abd-ur-Rahmān. [English translation.] See RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 1-50. 1862. 8°. 14163. d. 6.

— انتخاب د دیوان د عبد الرحمن [Selections from the poems of 'A. al-R.] See HUGHES (T. P.) The Kalid-i-Afghānī. pp. 297-328. 1872. 4°. 14163. e. 9.

— Selections from the Diwān of 'Abd-ur-Rahmān, Mahmand of Bahādūr Kilai. [Translated into English.] See HUGHES (T. P.) Translation of the Kalid-i-Afghānī. pp. 261-298. 1875. 8°. 14163. e. 5.

'**ABD al-RAHMÂN, of Tangi.** داستان گربه و موش افغانی [Dāstān i gurbā o mūsh, or The wars of

the cats and the rats. A humorous tale in verse, adapted from the Hindustani.] pp. 12, lith. ۱۲۱۷. [Delhi, 1880.] 8°. 14163. c. 10.(15.)

— نثر المصلی [Kanz al-muṣallī A metrical treatise on prayer.] See NAMĀZ. مدار مترجم ال [Namāz mutarjam.] pp. 12-23. [1882.] 8°. 14163. b. 14.(3.)

'**ABD al-RASHĪD, Son of Sultān Husain.** رشید البیان [Rashīd al-bayān. A manual of instruction on religious duties, in verse. To which are added a number of religious poems on the margin.] pp. 64, lith. ۱۲۱۱. [Peshawar, 1874.] 8°. 14163. b. 16.(1.)

— [Another edition. With the addition of another religious poem, and a short tract in Persian on hand-shaking, entitled Mas'āl i musāfahat.] pp. 72, lith. [Delhi, 1876.] 8°. 14163. b. 7.(2.)

— [Another edition.] pp. 112, lith. بمبئی [Bombay, 1881.] 12°. 14163. d. 14.

— [Another edition.] pp. 52, lith. ۱۳۰۰. [Delhi, 1883.] 8°. 14163. b. 4.(6.)

ABŪ 'ALĪ SHĀH, Saiyid. ميس و ليلى المشهور به ليلي مجنون [Kais o milā. The romance of Lailā and Majnūn, in verse. Illustrated.] pp. 52, lith. ۱۲۱۱. [Delhi, 1882.] 8°. 14163. c. 1.(3.)

— قصة بختيار ابن شاه ايران [Kissa i Bakhtiyār. The story of Bakhtiyār, son of the Emperor of Persia. A legend in verse.] pp. 64, lith. ۱۲۱۱. [Delhi, 1881.] 8°. 14163. c. 10.(9.)

ABŪ BAKR ibn MUHAMMAD 'ALĪ, al-Kurashī. انيس الواظنين افغانی [Kanz al-wāṣṣināt. A collection of religious discourses in verse, translated by Ahmad from the original Persian work of Abū Bakr of Kurashī, entitled Anīs al-wā'izīn.] pp. 356, lith. ۱۳۰۱. [Delhi, 1891.] 8°. 14163. b. 2.

ABŪ al-FAZL ibn MUBĀRAK. [For the Pushtu translation by Afzal Khān of the 'Iyār i dānish of Abū al-Faẓl:] See BĪDRĀ'ī.

ACADEMIES, etc. — PARIS. — *Société Asiatique*. DARMESTETER (JAMES) Collection d'ouvrages orientaux. Seconde série. Chants Populaires des Afghans recueillis par J. Darmesteter. Paris, 1888-90. 8°. 14003. cc. 5.

ÆSOP. The Fables of Æsop al-hakīm: translated into the Pushto or Afghān language (from the version by the Rev. T. James). By Major H. G. Ravorty, etc. (قصي د ايسپ الحكيم) [Kissē da Īsop al-hakīm.] pp. viii. 243. London, 1871. 12°. 14163. c. 14.

AḤZAL KHĀN, *Khutak*. See BīDPA'ī. Kalilah-wo-Damnah, or *Alim khāna'h-i-dānīsh*, of Aḥzal Khān. [A selection from the Pushtu translation of Abū al-Faḥl's Persian version of the Fables of Bidpā'ī.] 1860. 4°. 14163. c. 8.

— Tārīkh-i-Murassaw of Aḥzal Khān. [A selection.] (تاریخ مرصع) See RAVERTY (H. G.) The Gulshan-i-roh. pp. 3-53. 1860. 4°. 14163. c. 8.

— انتخاب د تاریخ مرصع [Selections from the Tārīkh i murassā'.] See HUGHES (T. P.) The Kalid-i-Afghānī. pp. 205-240. 1872. 4°. 14163. c. 9.

— Selections from the "Tārīkh-i-murassā'u." [Translated into English.] See HUGHES (T. P.) Translation of the Kalid-i-Afghānī. pp. 167-208. 1875. 8°. 14163. c. 5.

AḤMAD. See ABŪ BAKR ibn MUḤAMMAD 'Alī, *al-Kurashī*. ابيس الراطين افغانى [Kanz-al-hasanāt. A collection of religious discourses in verse, translated by Aḥmad from the Persian Anīs al-wa'izīn.] [1891.] 8°. 14163. b. 2.

— داستان امیر حمزه ... مع قصه بنفیس زوجة سليمان [Dāstān i Amīr Hamzah. An account of the life and exploits of Amīr Hamzah, uncle of Muḥammad, to which are appended ghuzals by Kalandar and 'Abd al-'Azīm. Followed by Kissā i Balkis, or The story of the Queen of Sheba. Both in verse, by Aḥmad.] pp. 322, 16, lith. Delhi ۱۲۱۹ [Delhi, 1882.] 8°. 14163. c. 12.

— خواب نامه مع فالنامه [Khawāb-nāma, or The interpretation of dreams, and Fāl-nāma, or The

book of fate. Two short astrological treatises in verse.] pp. 20, lith. دهلي ۱۲۱۹ [Delhi, 1877.] 8°. 14163. b. 13.(1.)

— [Another edition. With the addition on the margin of a number of magic squares, to be used as charms to avert illness, or evil influences.] pp. 18, lith. دهلي ۱۲۱۹ [Delhi, 1877.] 8°. 14163. b. 4.(3.)

— [Another edition.] pp. 18, lith. دهلي ۱۲۱۹ [Delhi, 1883.] 8°. 14163. c. 15.(3.)

— غل قاضي [Kissā i ghul kāzī, or The thief and the judge. A tale in verse.] pp. 52, lith. بشار [Peshawar, 1875 ?] 8°. 14163. c. 1.(1.)

— قصه قاضي غل افغانى [Another edition.] pp. 20, lith. ۱۲۱۵ [Delhi, 1878.] 8°. 14163. c. 10.(14.)

— قصه کنبد افغانى [Kissā i Gumbaz. The adventures of Gumbaz, Prince of Syria. A romance in verse.] pp. 40, lith. دهلي ۱۲۱۸ [Delhi, 1881.] 8°. 14163. c. 19.(3.)

— قصه ابراهيم [Kissā i Ibrāhīm. The story of the Patriarch Abraham, in verse.] See KUR'AN. [Sūrat al-mulk.] pp. 2-10, marg. [1882.] 8°. 14163. b. 14.(6.)

— قصه منصور حلاج مع حكايت سلطان محمود غزنوي [Kissā i Mansūr Hullāj, or The story of the martyrdom of the saint Mansūr. Followed by Kissā i Sultān Malīmūd, or An account of the Sultan Malīmūd of Ghazni. Both by Aḥmad and in verse.] pp. 16, lith. دهلي ۱۲۱۵ [Delhi, 1878.] 8°. 14163. c. 15.(6.)

— مناجات رسول الله [Munājāt i Rasūl i Allāh. A poem in praise of Muḥammad.] See MAJMŪ'ā i MUNAJĀT. مجموعة مناجات pp. 5-6. [1883.] 8°. 14163. b. 14.(5.)

— مناجات صاحب صوات [Munājāt i Sāhib Ṣwāt. A poem in praise of 'Abd al-Ghāfur of Swat.] See MAJMŪ'ā i MUNAJĀT. مجموعة مناجات pp. 18-19. [1883.] 8°. 14163. b. 14.(6.)

— ناصر الحسينين في وفات سيد المرسلين [Nāsir al-muḥsinīn, also called Wafāt-rāma, followed

by Ghār-nāma. Two poems on the death of Muhammad.] pp. 16, *lith.* دہلی ۱۸۸۸ [Delhi, 1888.] 12°. 14163. d. 1.(2.)

— نور نامہ الخ [Nūr-nāma. A poem on the mysterious light which appeared at the birth of Muhammad.] pp. 8, *lith.* [Bombay, 1890.] 8°. 14163. d. 2.(2.)

— نور نامہ د سرور کائنات [Nūr-nāma. Another edition.] pp. 8, *lith.* [Delhi, 1892.] 8°. 14163. d. 2.(3.)

— سیف الملک [Saif al-mulūk. The story of Saif al-mulūk and Badī' al-jamāl, princess of China. A romance in verso.] pp. 72, *lith.* دہلی ۱۲۱۹ [Delhi, 1882.] 8°. 14163. c. 4.

— طوطی نامہ [Tūtī-nāma, or Tales of a Parrot. A metrical adaptation of Muhammad Kādīrī's Persian abridgment of Nakhshabī's Tūtī-nāmah. To which are appended a few short ghazals by different authors.] pp. 100, *lith.* دہلی ۱۲۵۵ [Delhi, 1883.] 8°. 14163. c. 10.(4.)

AHMAD, *Ākhūnd-khel*, of *Safūd-deri*. قیامت نامہ [Kiyāmat-nāma. A religious treatise in verso on the day of judgment.] pp. 22, *lith.* دہلی ۱۲۱۶ [Delhi, 1879.] 8°. 14163. d. 8.(1.)

AHMAD, *Maulavī Suiyid*, of *Kohat*. دوسری افغانی [Dūsri-Afghānī. A Pushtu Second Book, with an interlineary translation in Hindustani.] pp. 96, *lith.* دہلی [Delhi, 1885 ?] 8°. 14163. e. 7.(3.)

— پہلی افغانی جدید [Pahilī Afghānī jadīd. A Pushtu Primer, with an interlineary translation in Hindustani.] pp. 44, *lith.* دہلی [Delhi, 1885 ?] 8°. 14163. e. 7.(2.)

AHMAD, *Maulavī*, of *Tangi in Hashtnagar*. See 'ABD al-RAHMĀN, *Mohmand*. Diwan-i-Abdur Rahman . . . Carefully collated from existing manuscripts by Maulvi Ahmad, etc. 1877. 8°. 14163. d. 12.

— See FIRISHTAH (MUHAMMAD KĀSIM) *Astar-abadī*. تاریخ د سلطان محمود غزنوی [Tārīkhī da Sulṭān Mahmūd Ghaznawī. Translated from the Persian by Maulavī Ahmad.] 1872. 4°. 14163. e. 9.

AHMAD, *Maulavī*, of *Tangi in Hashtnagar*. Adam Khan au Durkhani. A novelette written in colloquial Pukhto by Moulvie Ahmad of Tangi. (قصہ د آدم خان اود درخانی) pp. 43, *lith.* Lahore, 1872. 8°. 14163. c. 20.

— [Another copy. Without the English title-page.] 14163. c. 21.

— درج مرجان [Durj i marjān. The Parables of our Lord, in Pushtu verse. Compiled by Maulavī Ahmad, under the direction of the Rev. T. P. Hughes.] pp. 49, *lith.* پشاور [Peshawar, 1872.] 8°. 14163. a. 2.(1.)

— [Second edition.] pp. 48, *lith.* پشاور [Peshawar, 1874.] 8°. 14163. a. 1.(3.)

— کذاب گنج پسنو [Ganj i Pushtū. A collection of tales in colloquial Pushtu, compiled by Maulavī Ahmad.] See HUGHES (T. P.) The Kalid-i-Afghānī. pp. 5-128. 1872. 4°. 14163. e. 9.

— Ganj-i-Pukhto . . . Compiled and edited, with a glossary of the words occurring in the work, by the Rev. T. P. Hughes. pp. 128, lv. London, 1882. 8°. 14163. e. 8.

— The Ganj-i-Pakhto. [Translated into English.] See HUGHES (T. P.) Translation of the Kalid-i-Afghānī. pp. 1-102. 1875. 8°. 14163. e. 5.

— Translation of the Ganj-i-Pakhto . . . with copious notes, by T. C. Plowden. pp. n. 102, ii. Lahore, 1882. 8°. 14163. c. 9.

AHMAD, *Mullā*, of *Pajagi*. See GUL AHMAD, *Mullā*, of *Pajagi*.

AHMAD, *Mullā*, of *Tirahi*. See HĀSAN, Mīr. قصہ شہزادہ بے نظیر و بدرمنیر [Kisṣa i Shāh-zādah Bonnizir o Badr i Munir. Translated by A.] [1882.] 8°. 14163. c. 17.

— غزل ملا احمد [Ghazal.] See FAIYĀZ. قصہ شہزادہ بہرام و گل اندامہ [Kisṣa i Shāh-zādah Bah-rām o Gul-andāma.] p. 44. [1890.] 8°. 14163. e. 1.(6.)

— قصہ گل بکاولی معہ نصویرات [Kisṣa i Gul i Bakāwalī. The romance of Prince Tāj al-mulūk

and the fairy Bakāwālī, in verse. Illustrated.] pp. 76, *lith.* دهلي ۱۲۱۸ [Delhi, 1881.] 8°.

14163. c. 19.(2.)

گلشن راحت بعن کل بکاري مع نصيرات [Another edition, under the title of Gulshan i rāhat.] pp. 76, *lith.* بمبئي [Bombay, 1890.] 8°.

14163. c. 1.(8.)

جمعه افغاني [Kīssa i Jumjumah. A Pushtu metrical version of the legendary story of Jumjumah, King of Syria, who was sent to hell, but was miraculously restored to life, and lived a devout Muhammadan for 70 years.] pp. 20, *lith.* دهلي ۱۲۱۳ [Delhi, 1877.] 8°.

14163. c. 16.(1.)

تصه جمعه بادشاه [Another edition.] pp. 16, *lith.* دهلي ۱۲۱۸ [Delhi, 1881.] 8°.

14163. c. 10 (13.)

[Another edition. Followed by a poem by Gul in praise of 'Abd al-Kādir, Jilānī.] pp. 16, *lith.* دهلي ۱۸۸۷ [Delhi, 1887.] 8°.

14163. c. 13.(4.)

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14163. c. 1.(7.)

ليلي مجنون افغاني [Lailā Majnūn. The romance of Lailā and Majnūn, in verse.] pp. 48, *lith.* دهلي ۱۲۱۵ [Delhi, 1878.] 8°.

14163. d. 7.(2.)

AHMAD ibn HĀMĪD, called IBN NIZĀM. مشكلات الفقه [Mushkilāt al-fikh. Difficult questions in Muhammadan law, explained in the form of a catechism; being a metrical translation, by Muhammad Amin, of the original Persian work of Ahmad ibn Hāmid, entitled Hāirāt al-fikh.] pp. 24, *lith.* دهلي ۱۲۱۴ [Delhi, 1877.] 8°.

14163. b. 14.(8.)

[Another edition.] pp. 24, *lith.* دهلي ۱۲۱۵ [Delhi, 1888.] 8°.

14163. b. 16.(2.)

AHMAD ibn MUHAMMAD, called al-KUNŪNĪ. قدوري [Al-Mukhtaṣar. A compendium of Muhammadan law, according to the Hanafi school. Arabic text, with Pushtu and Persian interlineary translations.] pp. 168, *lith.* دهلي ۱۳۰۲ [Delhi, 1885.] 8°.

14527. dd. 5.

AHMAD ibn MUHAMMAD, called al-KUNŪNĪ. قدوري مترجمة افغاني [Al-Mukhtaṣar. With a Pushtu interlineary translation, differing from the preceding.] pp. 144, *lith.* دهلي ۱۳۰۵ [Delhi, 1888.] 8°.

14527. d. 3.

AHMAD GUL, of Adda. قصه کوتوال مع غزليات [Kīssa i kotwāl, or The story of the police officer. A tale in verse, followed by ghazals and other verses by the author.] pp. 31, *lith.* لاہور ۱۳۰۴ [Lahore, 1888.] 8°.

14163. c. 1.(6.)

AHMAD SHĀH (DURĒ i DURĀN) Amir of Afghanistan. Poems of Ahmad Shāh, Abdālī, Shāh Dur-i-durān. [A selection.] شاه احمد شاه ابدالي [See RAVERTY (H. G.) Gulshan-i-roh. pp. 201-212. 1860. 4°.

14163. c. 8.

Poems of Ahmad Shāh, Abdālī. [English translation.] See RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 287-304. 1862. 8°.

14163. d. 8.

AKBAR SHĀH. قصه آدم خان و درخاني [Kīssa i Ādam Khān o Durkhānā'ī. A lovo-tale in verse. To which are appended three ghazals by different authors.] pp. 56, *lith.* ۱۳۰۲ [Delhi, 1883.] 8°.

14163. c. 5.

قصه محبوبا و جلالت المشهور به قصه مسلم و خونگار [Kīssa i Mahbūbā o Jalāt, also called Kīssa i Muslim o Khūnkār. A romance in verse. To which are appended two ghazals by 'Abd al-'Azīm.] pp. 72, *lith.* دهلي ۱۸۸۲ [Delhi, 1882.] 8°.

14163. c. 10.(12.)

AKRAM. نورنامه ملا اکرم اخون [Nūr-nāma. A religious poem on the mysterious light that appeared at the birth of Muhammad.] pp. 15, *lith.* ۱۳۰۹ [Delhi, 1891.] 8°.

14163. d. 2.(4.)

'ALĪ ibn ABĪ TĀLIB, Caliph. [Wars.] See MUẒAFFAR, Hājī, of Peshawar. کتاب حمزه حیدري [Īlāmī i Haidarī.]

14163. c. 13.(1.)

وصیت نامه حضرت علي [Waṣīyat-nāma, or The Testament of 'Alī. A religious poem.] See KUN'ĀN. تفسير والصفي الع [Tafsīr al-zuhā.] pp. 2-22, *marg.* [1880.] 8°.

14163. b. 14.(7.)

ALIF-NĀMA. [Alif-nāma. A religious poem, each verse beginning with a letter of the alphabet.] See WALĪ ALLĀH ibn 'ABD al-RĀŪĪM, *Dihlavi*. [Chihal hadīṣ.] pp. 34-36. [1891.] 8°. 14521. c.

'ALĪ KHĀN, *Akhūnd*. غزلیات اخون علي خان [Ghazals.] See PĪR MUHAMMAD, *Kandahārī*. [Dīwān.] pp. 69-72. [1886.] 8°. 14163. d. 3.

— *Munājāt*. [Munājāt. A religious poem.] See KĀSĪM, *Akhūnd*, of Swat. نواد [Fawā'id i shari'at.] pp. 131-181, *Shari'at*. [1880?] 8°. 14163. b. 11.

'ALĪ RAZĀ. غزل علي رضا [Ghazal.] See AŪMAD. طوطي نامه [Tūtī-nāma.] p. 100. [1883.] 8°. 14163. c. 10.(4.)

AMĪR. جنگنامه [Jang-nāma, or The wars of Zakkūm. A ballad.] pp. 16, *lith.* [Delhi, 1880?] 8°. 14163. c. 10.(8.)

— *Munājāt*. [Munājāt. A religious poem.] See KĀSĪM, *Akhūnd*, of Swat. نواد [Fawā'id i shari'at.] pp. 182-198, *Shari'at*. [1880?] 8°. 14163. b. 11.

AMĪR SHĀH. شمائل آنحضرت صلعم (بنی گوهر) [Shamā'il i nabī, and Panj gauhar. Two religious poems, the first on the virtues of Muhammad, the second on religious belief.] See MUHAMMAD AMĪN ibn 'ABD al-RĀŪĪM. نصیحت [Nasīhat al-bayān.] pp. 2-17, *Shari'at*. [1878.] 8°. 14163. b. 4.(4.)

'AŠĀM. See MUHAMMAD 'AŠĀM, called 'AŠĀM.

ASHRAF KHĀN, *Khatāk*, called HINRĪ. Poems of Ashraf Khān, Khatāk. [A selection.] [د دېوانه] See RAVERTY (H. G.) *Gulshan-i-roh*. pp. 140-162. 1860. 4°. 14163. e. 8.

— Poems of Ashraf Khān, Khatāk. [English translation.] See RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 249-267. 1862. 8°. 14163. d. 6.

'AẒĪM. See 'ABD al-'AẒĪM.

BĀBŪ JĀN. See 'ABD ALLĀH ibn 'ABDAS. *Begin*. انا الموجود فاطلبي تجدني [Du'ā Suryānī. An Arabic prayer, with a Pushtu metrical translation by B. J.] 1847. 4°. 14163. e. 10.

— The writings of Bābū Jān. [A selection.] (بابو جان) See RAVERTY (H. G.) *The Gulshan-i-roh*. pp. 117-132. 1860. 4°. 14163. e. 8.

BAHĀDUR, *Mullā*. قصه تمیم انصاری افغانی [Kissā i Tamīm Anṣārī. The story of Tamīm Anṣārī, the companion of Muhammad, and his visit to the land of jinn and fairies.] pp. 52, *lith.* [Delhi, 1881.] 8°. 14163. c. 19.(4.)

BAHRĀM. غزل بهرام [Ghazal.] See AŪMAD. طوطي نامه [Tūtī-nāma.] p. 100. [1883.] 8°. 14163. c. 10.(4.)

BIBLE. The Holy Bible ... translated from the originals into the Pushtoo language, by the Serampore missionaries. Vol v. Containing the New Testament. Serampore, 1818. 8°. 1110. f. 13.

No more appears to have been published

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— **OLD TESTAMENT.** — *Pentateuch*. مقدس کتاب د هغه وړني حصه لېغه څخه څلور څخه د موسي [The Bible, translated into Pushtu by W. Jukes and T. J. L. Mayer, with the assistance of Mullā Ḥamid Allāh.] Serampore, 1824. 8°. 1108. g. 1.

— *Psalms*. زبور د داود [Zabūr da Dā'ūd.] (T. J. L. Mayer's Pushtu version of the Book of Psalms.) [London; Hertford, printed, 1882.] 4°. 3068. f. 9.

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— **NEW TESTAMENT.** ... د خدايي تېامي خبري. د خدايي تېامي خبري [The New Testament, translated into Pushtu by the Serampore missionaries.] Serampore, 1818. 8°. See above.—**BIBLE.** The Holy Bible, etc. 1818. 8°. 1110. f. 13.

BIBLE.—NEW TESTAMENT. — *Matthew*. د تعليم حضرت عيسى [Ta'lim da hazrat 'Isā. The Sermon on the Mount, Matthew v.-vii., translated into Pushtu.] pp. 24, *lith.* ۱۸۸۴ [Lahore, 1884.] 12°. 14163. a. 1.(1.)

BIDDULPH (CUTHBERT EDWARD) See KHŪSH-ŪĀL KŪĀN, *Khatak*. Afghan Poetry of the seventeenth century: being selections from the poems of Khush Hal Khan Khatak, with translations and grammatical introduction. Edited and compiled by C. E. B. 1890. 4°. 14163. d. 16.

BĪDPĀ'Ī. من کذب عيار داش اعاز داستان دراي [Extracts from Afzal Khān's Pushtu translation of Abū al-Fazl's Persian version of the Fables of Bidpā'i, entitled 'Iyār i dānish.] See DORN (B.) A Chrestomathy of the Pushtu ... language. pp. 1-23. 1817. 4°. 14163. e. 10.

— Kalilah-wo-Damnah, or Āilm khāna'h-i-dānish, of Afzal Khān. [A selection from the Pushtu translation of the 'Iyār i dānish.] (د کذب) See RAVERTY (H. G.) The Gulshan-i-roh. pp. 81-116. 1860. 4°. 14163. e. 8.

BUNYAN (JOHN) سير السالکين [Sair al-sālikin. The Pilgrim's Progress, translated into Pushtu by the Rev. T. J. L. Mayor, with the assistance of Kāzī 'Abd al-Rahīmān.] Pt. i. pp. 295, *lith.* ۱۸۷۷ [Imritsar, 1877.] 4°. 14163. a. 4.

CHAMAN i BE-NAZĪR. چمن بے نظير [Chaman i be-naẓir. Selections from the writings of 33 Pushtu poets.] See HUGHES (T. P.) The Kalid-i-Afghānī. pp. 363-402. 1872. 4°. 14163. e. 9.

— The Chaman-i-be-nazir. [Translated into English.] See HUGHES (T. P.) Translation of the Kalid-i-Afghānī. pp. 337-395. 1875. 8°. 14163. e. 5.

CLARK (ROBERT) انبيت د حضرت عيسى [Ibnīyat da hazrat 'Isā. A Christian tract on the Divinity of Christ.] pp. 48, *lith.* ۱۸۷۶ [Peshawar, 1860.] 8°. 14163. a. 2.(3.)

DĀD MUHAMMAD. غزل داد محمد [Ghazal.] See AKBAR SHĀH. قصه آدم خان و درخاني [Kis̄sa i Ādam Khān o Durkhāna'i.] p. 56. [1883.] 8°. 14163. e. 5.

DARMESTETER (JAMES) Chants Populaires des Afghans recueillis par J. D. See ACADEMIES, etc.—Paris.—*Société Asiatique*. Collection d'ouvrages orientaux. Seconde série. Chants Populaires, etc. 1888-90. 8°. 14003. cc. 5.

DARWEZAH, *Ākhūnd*. مخزن الاسلام الع [Makhzan al-Islām. A theological treatise on the Muhammadan religion. Accompanied, on the margin, by a number of religious poems.] pp. 160, *lith.* دهلي [Delhi, 1885 ?] 8°. 14163. b. 15.

— من کتب مخزن بينو [Selections from the Makhzan al-Islām.] See DORN (B.) A Chrestomathy of the Pushtu ... language. pp. 24-78. 1817. 4°. 14163. e. 10.

— Makhzan Pus'hto, or Makhzan-ul-asrār, of Ākhūnd Darwezah. [A selection.] (د کتب) See RAVERTY (H. G.) The Gulshan-i-roh. pp. 133-150. 1860. 4°. 14163. e. 8.

— شرائط و احکام ايمان [Sharā'it o alikām i imān. A compendium of Muhammadan faith, in verse.] See KARĪMDĀN, Son of Ākhūnd Darwezah. فتاوی حنفه الحانی [Fatāwā tulfat al-khānī] Marg. [1885.] 8°. 14163. b. 14.(4.)

DORN (BERNHARD) A Chrestomathy of the Pushtu or Afghan language; to which is subjoined a glossary in Afghan and English. Edited by Dr. B. Dorn. pp. xv. 617. St. Petersburg, 1847. 4°. 14163. e. 10.

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— قصه شاهزاده بهرام و گل اندامه [Another edition. To which is appended a ghazal by Mullā Ahmad.] pp. 44, *lith.* ۱۲۱۸ [Delhi, 1881.] 8°. 14163. o. 1.(2.)

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— [Another edition.] pp. 44, *lith.* بمبئي [Bombay, 1890.] 8°. 14163. o. 1.(6.)

— The Ballad of Shahzādah Bahrām and Gul-andāmā. [Translated into English.] See HUGHES (T. P.) Translation of the Kalid-i-Afghānī. pp. 209-259. 1875. 8°. 14163. e. 5.

FAKĪR ALLĀH. See HUSAIN ibn 'ABD ALLĀH (Abū 'Alī) called IBN SĪNĀ. فوائد بو علي سينا [Fawā'id i Bū 'Alī Sīnā. Translated into Pushtu verse by F. A.] [1883.] 8°. 14163. e. 4.

— شرح اسماء الحسنى [Sharḥ i Asmā al-husnā. A commentary in verse on the Asmā al-husnā, or Ninety-nine names of God.] See MUHAMMAD ibn MUHAMMAD, al-*(I)hazzālī*. كيميا سعادت الـ [Kimiya i sa'adat.] [1884.] 8°.

14163. b. 4.(7.)

FAKĪR MUHAMMAD. جنگنامه مير احتم [Jang-nāma i Mīr Aḥtam. A legend, in verse.] pp. 40, *lith.* ۱۲۱۱ [Delhi, 1882.] 8°. 14163. e. 16.(2.)

FATĪ KHĀN, *Amīr of Kandahar.* See NĪMAT ALLĀH. قصه فتح خان قندهاري [Kisṣa i Fath Khān Kandahārī. The story of F. Kh. in verse.] [1886.] 8°. 14163. e. 10.(1.)

FAZL SHĀH. قصه گنبد شهزادي شام [Kisṣa i Gumbaz. The adventures of Gumbaz, Prince of Syria. A romance in verse.] pp. 40, *lith.* ۱۳۰۳ [Delhi, 1886.] 8°. 14163. e. 13.(2.)

FIDĀ MUHAMMAD. وفات نامه کلان افغاني [Wafāt-nāma kalān. A poem on the death of Muhammad. To which is appended a Persian poem in praise of the Prophet.] pp. 24, *lith.* ۱۲۱۸ [Delhi, 1881.] 8°. 14163. d. 8.(3.)

FIRISHTAH (MUHAMMAD KĀSIM) *Asturābādī.* تاريخ د سلطان محمود غزنوي [Tārīkh da Sultān Maḥmūd Ghaznawī. The history of Sulṭān Maḥmūd of Ghazni, translated by Maulavi Aḥmad from the Persian of Firishtah.] See HUGHES (T. P.) The Kalid-i-Afghānī. pp. 129-204. 1872. 4°.

14163. e. 9.

— The History of Sultān Maḥmūd Ghaznawī. [Translated into English.] See HUGHES (T. P.) Translation of the Kalid-i-Afghānī. pp. 103-166. 1875. 8°.

14163. e. 5.

FRENCH (THOMAS VALRY) *Bishop of Lahore.* عقد النجات و ميثاق الحيات [ʿAqd al-naḡāt. A Christian polemic, directed against Muhammadanism.] pp. 79, *lith.* پشاور [Peshawar, 1872.] 8°.

14163. a. 3.

GADĀ, Iḡhūd. مذاجات اخون گدا [Munājāt. A religious poem. Also a ghazal by the same author.] See KĀSIM, *Iḡhūd*, of Swat. فوائد شريعت الـ [Fawā'id i sharī'at.] pp. 1-108, and p. 272, *marg.* [1880?] 8°. 14163. b. 11.

GHĀZĪ al-DĪN. غزل غازالدين [Ghazal.] See GUL AḤMAD, *Mullā, of Pujagi.* قصه شهزاده رت و پدمن [Kisṣa i Shāh-zādah Rat o Padman.] p. 72. [1881.] 8°. 14163. e. 10.(10.)

— گل بکاري افغاني جديد مع غزليات [Gul i Bakāwālī. The romance of Prince Tāj al-mulūk and the fairy Bakāwālī, in verse. With occasional ghazals by the author.] pp. 80, *lith.* ۱۳۰۱ [Delhi, 1884.] 8°. 14163. e. 6.

— مذاجات صاحب صوت [Munājāt i Shāhib Šwāt. A poem in praise of 'Abd al-Ghafūr.] See SHER AḤMAD, called SHĀIDĀ. مدح صاحب صوت [Madḥ i Shāhib Šwāt.] pp. 13-15. [1884.] 8°. 14163. d. 7.(1.)

— [Another edition. Followed by a poem in praise of 'Abd al-Kādir Jilānī, by Gul Aḥmad.] pp. 8, *lith.* ۱۲۹۲ [Delhi, 1892.] 8°. 14163. d. 2.(6.)

GHAZZĀLĪ. See MUHAMMAD ibn MUHAMMAD, al-*(I)hazzālī*.

GHULĀM MUHAMMAD ibn **SHER KHĀN.** See KUR'ĀN. تفسير والصحي الـ [Sūrat al-zuhā. The 93rd chapter of the Koran, with a Pushtu commentary in verso by Gh. M., entitled Tafsīr al-zuhā.] [1880.] 8°. 14163. b. 14.(7.)

— لويه معراج نامه [Loya mī'rāj-nāma. The story of the night-ascent of the Prophet to heaven, in verse.] See JANNAṬ al-FIRDAUS. جنة الفردوس الـ [Jannat al-firdaus.] *Marg.* [1883.] 8°. 14163. d. 10.

— لويه معراجنامه و ررة معراجنامه [Another edition. Accompanied, on the margin, by another poem on the same subject by Munauwir Shāh, entitled Wura mī'rāj-nāma.] pp. 36, *lith.* ۱۳۰۱ [Delhi, 1884.] 8°. 14163. d. 4.

GHULĀM MUHAMMAD ibn **SHER KHĀN**. معراج

نامۀ ندوی [Another edition of the Loya mirāj-nāma, and the Wura mirāj-nāma.] pp. 36, lith. [Delhi, 1886.] 8°. 14163. b. 13.(2.)

GHULĀM RASŪL, of *Adilgarh*. See MUZAFFAR, *Hājī*, of *Peshawar*. جنت النعيم

[Jannat al-na'im, also called Paksha dōdā'i. Compiled from the Panjabi Pakkī rotī of Gh. R.] [1883.] 8°. 14162. c. 15.(2.)

GHULĀM RASŪL, *Persian Teacher at Kohat*. See JAM'İYAT RĀ'E. پشتو بات چیت

[Pushtū bāčhīt. With a Hindustani translation by Gh. R.] [1891.] 8°. 14163. e. 3.

GUL. مذاجات شیخ عبد القادر حیلانی

[Munājāt. A poem in praise of 'Abd al-Kādir, Jilānī.] See AHMAD, *Mullā*, of *Terāhī*. جیمہ افغانی [Kīssa i Jumjumah.] pp. 15, 16. [1887.] 8°. 14163. c. 13.(4.)

GUL AHMAD. قصہ د خلیفہ بارانو

[Kīssa da ṭsalor yūrūno, or The story of the four friends. A tale in verse.] See MAHMŪN. قصہ د جولگانو

[Kīssa da jolāgāno.] pp. 11, 12. [1881.] 8°. 14163. c. 10.(6.)

— مذاجات پیر صاحب

[Munājāt i Pīr Šāhib. A poem in praise of the saint Pīr Šāhib, i.e. 'Abd al-Kādir Jilānī.] See LUṬF ALLĀH, *Nasafi*, called FĀZIL KĀIDANĪ. خلاصہ افغانی

[Kḥulāṣa i Afghānī.] pp. 12-16. [1883.] 8°. 14163. b. 14.(1.)

— مذاجات پیر صاحب

[Another edition] See GHĀZĪ al-DĪN. مذاجات صاحب صوات

[Munājāt i Šāhib Šwāt.] pp. 3-8. [1892.] 8°. 14163. d. 2.(5.)

GUL AHMAD, *Mullā*, of *Pajagi*. See ISIRĀK ibn IBRĀHĪM, *Nishāpūrī*. جواهر الانبیاء

[Jawāhir al-anbiyā. A metrical translation, by G. A., of the Persian Kīṣas al-anbiyā.] [1884.] 8°. 14163. b. 5.

— قصہ شاه روم افغانی

[Kīssa i Shāh i Rūm. The story of the Sultan of Turkey, in verse. Followed by short poems in praise of Shaikh 'Umar, and of 'Abd al-Kādir Jilānī.] pp. 16, lith. [Delhi, 1881.] 8°. 14163. c. 10.(2.)

GUL AHMAD, *Mullā*, of *Pajagi*. قصہ شهزاده رت

[Kīssa i Shāh-zādah Rat o Padman. A romance in verse, to which are appended five ghazals by different authors.] pp. 72, lith. [Delhi, 1881.] 8°. 14163. c. 10.(10.)

— نصیحت نامۀ ملا گل احمد

[Nasīhat-nāma. Moral precepts in verse.] See RASHĪD. قصہ گل صنوبر

[Kīssa i Gul Šanaubar.] p. 71. [1881.] 8°. 14163. c. 10.(11.)

— رسالہ رد وہابی

[Radd i Wāhhabī. A treatise in verse in refutation of the tenets of the Wāhhabī sect.] See MUHAMMAD RĀFĪK. روضہ

[Rauzat al-na'im.] pp. 39-65, marg. [1888.] 8°. 14163. b. 4.(9.)

GUL AHMAD, *Mullā*, of *Terāhī*. قصہ طوطی و مینا

[Kīssa i ṭolī o mainā. The parrot and the maina; a tale in verse. Followed by a ghazal by Zain al-Dīn.] pp. 20, lith. [Delhi, 1879.] 8°. 14163. c. 19.(1.)

GUL MUHAMMAD, *Banawi*. قصہ پیر زین

[Kīssa i pīra zan, or Kīssa i būdā'i. A religious poem, in the form of a dialogue between an old woman and her daughter.] See 'ABD al-KABĪR, *Hāfiz*. دغ الفراع

[Da' al-fakr.] pp. 145-159. [1881.] 8°. 14163. d. 8.(2.)

HABĪB ALLĀH, *Kanlahārī*. See MUHAMMAD ibn MUHAMMAD, *al-ḥuzẓālī*. منہاج العابدین افغانی

[Minhāj al-'ābidīn. Translated into verse by Maulavi H. A.] [1889.] 8°. 14163. b. 6.

HĀFĪZ. See 'ABD al-HĀFĪZ.**HAIDAR JĀN**, *Khān-Khel*. قصہ حاتم بن طی

[Kīssa i Hātim bin Ṭā'i. The story of Hātim Ṭā'i, in verse.] pp. 124, lith. [Peshawar, 1873.] 8°. 14163. c. 18.

HĀJĪ. ذخیرۃ الفراء

[Zakhīrat al-kurrā. A treatise on the proper method of reciting the Koran.] See KUR'ĀN. ذخیرۃ الفراء

[1878.] 8°. 14163. b. 10.(1.)

HAMĪD ALLĀH, *Mullā*. See BIBLE. کلام اللہ

[The Bible, translated by T. J. L. Mayer and W. Jukes, with the assistance of H. A.] 1890, etc. 12°. 3070. de. 31.

HAMZAH ibn 'ABD al-MUTTALIB, *Amīr*, called ASAD ALLĀH. [*Life*.] See AHMAD. داستان امیر [Dāstān i Amīr Hamzah.] 14163. c. 12.

HASAN, *Mīr*. قصه شهزاده بنظیر و بدر منیر [Kis̄sa i Shāh-zādah Benazīr o Badr i Munīr, also called Maḡnavī i Ahmad. A fairy tale, translated into Pushtu verse by Mullā Aḡmad from the Hindustani Sīhr al-bayān of Mīr Ḥasan.] See JĀMĪ. قصه یوسف زلیخا [Kis̄sa i Yūsuf Zulaikhā.] Marg. [1882.] 8°.

14163. c. 17.

HJIRĪ. See ASHRAF KHĀN, *Khaṭak*.

HUGHES (THOMAS PATRICK) See 'ABD al-RAḤMĀN, *Mohmand*. Diwan-i-Abdur Rahman ... Edited by T. P. H. 1877. 8°.

14163. d. 12.

— See AHMAD, *Maulavī*, of *Tangi in Hasht-nagar*. درج مرجان [Durj i marjān. 'The Parables of our Lord in Pushtu verse. Compiled under the direction of the Rev. T. P. H.] [1872.] 8°.

14163. a. 2.(1.)

— See AHMAD, *Maulavī*, of *Tangi in Hasht-nagar*. Ganj-i-Pukhto ... Compiled and edited, with a glossary ... by T. P. H. 1882. 8°.

14163. c. 8.

— See PFANDER (C. G.) افغانی جند [Afghānī jandā. Translated by T. P. H. from the Hindustani Mizān al-hakk.] [1869.] 8°.

14162. a. 2.(2.)

— گلزار افغانی [Gulzār i Afghānī. A Pushtu First Book.] pp. 40, lith. ۱۸۹۹ [Amritsar, 1879.] 8°.

14163. a. 1.(2.)

— The Kalid-i-Afghānī, being selections of Pushtu prose and poetry ... compiled and edited by the Revd. T. P. Hughes. (کلید افغانی) pp. iii. 418, iv. Peshawar, 1872. 4°.

14163. c. 9.

— — [1874.] 8°.

14163. a. 1.(5.)

— Translation of the Kalid-i-Afghānī ... with notes, historical, geographical, grammatical, and explanatory. By Trevor Chichele Plowden. pp. xx. 395, ix. Lahore, 1875. 8°.

14163. e. 5.

HUSAIN, *Saigīd*, called SAYID. جنگنامه امین [Jang-nāma i Imāmain. An account in verse, of the wars and martyrdom of Ḥusan and Ḥusnī] pp. 36, lith. ۱۲۳۳ [Delhi, 1877.] 8°.

14163. b. 17.(3.)

— [Another edition.] pp. 36, lith. ۱۲۳۳ [Delhi, 1881.] 8°.

14163. c. 2.

— [Another edition.] pp. 36, lith. ۱۲۳۵ [Delhi, 1888.] 8°.

14163. c. 13.(3.)

HUSAIN ibn 'ABD-ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ, or AVICENNA. فوائد بو علی [Fawā'id i Bū 'Alī Sīnā. A small collection of medical prescriptions, taken from the Canon of Avicenna, and translated into Pushtu verse by Fakīr Allāh.] See SHIHĀB 'ABD al-KARīm. طب شهابی [Tabb i Shihābī.] pp. 104-119, marg. [1883.] 8°.

14163. e. 4.

IBN NIẒĀM. See AHMAD ibn ḤAMĪN, called IBN NIẒAM.

INSHĀ DA PUSHTŪ. انشاء د پښتو [Insha da Pushtū. A Pushtu letter-writer.] See HUGHES (T. P.) The Kalid-i-Afghānī. pp. 403-418. 1872. 4°.

14163. e. 9.

ISHĀK ibn IBRĀHĪM, *Nishāpūri*. حواجر الانبیا [Jawāhir al-anbiyā. A history of the Prophets from Adam to Muhammad, being a metrical translation by Maulavī Aḡmad, of Pajagi, of the Persian Kisās al-anbiyā of Ishāk Nishāpūri.] pp. 352, lith. ۱۳۰۱ [Delhi, 1884.] 8°.

14163. b. 5.

— قصص الانبیا کلام المشهور حواجر الانبیا [Kisās al-anbiyā kalān. Another metrical translation of the History of the Prophets, by Ni'mat Allāh.] pp. 323, lith. ۱۳۰۸ [Delhi, 1892.] 8°.

14163. b. 3.

JAMES (T.) *Rev.* See ÆSOP. The Fables of Æsop al-hakīm : translated into the Pushtu ... language (from the version by the Rev. T. J.) etc. 1871. 12°.

14163. c. 14.

JĀMĪ. شرح ابیات شرح ملا جامی بزبان افغانی [The Arabic verses cited in Jāmī's commentary

on Ibn al-Hājib's treatise entitled al-Kāfiyat, accompanied by metrical paraphrases in Pushtu.] pp. 16, lith. ۱۳۰۸ [Delhi, 1891.] 8°.

14594. a.

— قصه یوسف زلیخا [Kisṣa i Yūsuf Zulaikhā. The story of Joseph and Zulaikhā, translated into Pushtu verse by 'Abd al-Kādir Khān Khatak from the Persian poem of Jāmī. Second edition.] pp. 224, lith. پشاور [Peshawar, 1870.] 8°.

14163. c. 11.

— قصه یوسف زلیخا و برحاشیه بدر منیر افغانی [Another edition. Accompanied on the margin by a Pushtu metrical translation by Mullā Alimad of the Hindustani Sihṛ al-bayān of Mir Ḥasan.] pp. 180, lith. دهلي ۱۸۸۲ [Delhi, 1882.] 8°.

14163. c. 17.

— من کتاب یوسف و زلیخا [Extracts from 'Abd al-Kādir Khān's translation.] See DORN (B.) A Chrestomathy of the Pushtu ... language. pp. 174-282. 1847. 4°.

14163. e. 10.

— Yūsuf-wo-Zulikhā; a translation from the Persian of Jāmī, by 'Abd-ul-Kādir Khān, Khatak. [A selection.] (یوسف و زلیخا) See RAVERTY (H. G.) Gulshan-i-roh. pp. 163-186. 1860. 4°.

14163. e. 8.

JAM'İYAT RĀ'E. پشتو باتجیت [Pushtū bāt-chit. A manual of conversation in Pushtu, with a Hindustani translation by Ghulām Rasūl.] pp. 86, lith. لاہور ۱۹۱۱ [Lahore, 1891.] 8°.

14163. e. 3.

JANNAT al-FIRDAUS. جنۃ الفردوس افغانی [Jan-nat al-firdaus. A popular compendium of Muhammadan religious duties, in verse. Third edition.] pp. 196, lith. دهلي ۱۲۹۳ [Delhi, 1876.] 8°.

14163. b. 7.(1).

— جنۃ الفردوس و بر حاشیہ معراجنامہ کلان [Another edition. Accompanied on the margin by the Mi'rāj-nāma of Ghulām Muhammad.] pp. 192, lith. ۱۳۰۰ [Delhi, 1883.] 8°.

14163. d. 10.

JAZARĪ. See MUHAMMAD ibn MUHAMMAD, al-Jazarī.

JUKES (WORTHINGTON) See BIBLÉ. کلام الله [The Bible, translated by T. J. L. Mayer and W. J.] 1890, etc. 12°.

3070. ds. 31.

KĀBIL. See 'ABD al-RĀḤĪM ibn AḤMAD, KĀZĪ. ترجمہ دقائى الاخبار [Tars-nāma. A metrical translation by K. of the Arabic Dakā'ik al-akhbār.] [1881.] 8°.

14163. b. 7.(3.)

KABĪR. See 'ABD al-KABĪR, Ḥāfiẓ.

KADĀNĪ. See LUṬF ALLĀH, Naṣāfi, called FĀZIL KADĀNĪ.

KĀLANDAR. غزل قلندر [Ghazal.] See AḤMAD. داستان امیر حمزه [Dastān i Amīr Ḥamzah.] p. 322. [1882.] 8°.

14163. c. 12.

KARĪMĀD, Son of Ākhūnd Darwezah. فتاوی تحفة الخانی الی [Fatāwā tūhfāt al-khānī. A theological treatise against heresy, unbelief, and deadly sins. Accompanied, on the margin, by Sharā'it o alikām i imān, a compendium of Muhammadan faith, in verse, by Ākhūnd Darwezah.] pp. 36, lith. دهلي ۱۳۰۲ [Delhi, 1885.] 8°.

14163. b. 14.(4.)

KĀSIM, Ākhūnd, of Swat. فوائد شریعت الی [Fawā'id i shari'at. A manual of Muhammadan law and religious observances, to which are added a number of religious poems on the margin.] pp. 272, lith. [Delhi, 1880?] 8°.

14163. b. 11.

— [Another edition.] pp. 272, lith. دهلي ۱۳۰۴ [Delhi, 1887.] 8°.

14163. b. 9.

— من کتاب فوائد الشریعة [Extracts.] See DORN (B.) A Chrestomathy of the Pushtu ... language. pp. 79-148. 1847. 4°.

14163. e. 10.

— Fawā'id-ush-Shari'at, of Ākhūnd Kāsim. [A selection.] (فوائد الشریعة) See RAVERTY (H. G.) The Gulshan-i-roh. pp. 55-79. 1860. 4°.

14163. e. 8.

KĀZIM KHĀN, Khatak, called SHAIḌĀ. Poems of Kāzīm Khān, Shaidā. [A selection.] (کلام دہقان) See RAVERTY (H. G.) Gulshan-i-roh. pp. 133-148. 1860. 4°.

14163. e. 8.

— Poems of Kāzīm Khān, Khatak. [English translation.] See RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 305-325. 1862. 8°.

14163. d. 6.

KHATE MUHAMMAD. سلسلة افغاني [Silsila i Afghānī. The genealogy of Sulṭān Buhū, a Kādīrī saint, in verse.] pp. 20, *lith.* ۱۸۸۷ [Tashore, 1887.] 8°. 14163. b. 4.(8.)

KHUSH-HĀL KHĀN, Khatak. دیوان د خوشحال [Diwān. The poetical works of Kh. Kh.] pp. 607, *lith.* ۱۸۶۱-۷۰. [Peshawar, 1869-70.] 8°. 14163. d. 13.

— Poems of Khushhāl Khān, Khattak. [A selection.] (له دیوان د خوشحال خان خټک) See RAVERTY (H. G.) Gulshan-i-roh. pp. 31-72. 1860. 4°. 14163. e. 8.

— Poems of Khushhāl Khān, Khattak. [English translation.] See RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 142-243. 1862. 8°. 14163. d. 6.

— انتخاب د دیوان د خوشحال خان خټک [Selections from the poems of Kh. Kh.] See HUGHES (T. P.) The Kalid-i-Afghānī. pp. 329-360. 1872. 4°. 14163. e. 9.

— A selection from the Diwan of Khushhāl-Khan, Khatak. [Translated into English.] See HUGHES (T. P.) Translation of the Kalid-i-Afghānī. pp. 299-336. 1875. 8°. 14163. e. 5.

— Afghan Poetry of the seventeenth century: being selections from the poems of Khush Hāl Khan Khatak, with translations and grammatical introduction. Edited and compiled by C. E. Biddulph. (منتخب د دیوان د خوشحال خان) pp. xvii. 120, 74. London, 1890. 4°. 14163. d. 16.

KHWĀJAH MUHAMMAD. See MUHAMMAD, Khawājah, Bangash.

KUDŪRĪ. See AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

KUR'ĀN. See MURĀD 'ALĪ, of Ningahari. تفسیر [Tafsīr i yasīr. A commentary on Sūrahs 1 to 18 of the Koran.] [1888.] 8°. 14163. b. 1.

— See YĀKŪB, Charakhī. تفسیر بے نظیر [Tafsīr i be-naẓīr. A Pushtu version of Yākūb Charakhī's commentary on Sūrahs 67 to 114 of the Koran.] [1885.] 8°. 14163. b. 14.(9.)

KUR'ĀN. تفسیر تیسیر افغاني نسب نامه رسول توارخ [Sūrat al-mulk. The 67th chapter of the Koran, Arabic text, with a translation and a metrical commentary in Pushtu by Muhammad Amīn, entitled Tafsīr i tāsīr. Accompanied on the margin by two legends in verse, viz. Kīssā i Ibrāhīm, by Ahmād, and Kīssā i Luqmān, by Hāfiz 'Abd al-Kabīr.] pp. 56, *lith.* ۱۲۱۱ [Delhi, 1882.] 8°. 14163. b. 14.(6.)

— تفسیر والحي بزبان افغاني وصيت نامه [Sūrat al-zulā'. The 93rd chapter of the Koran, Arabic text, with a Pushtu commentary in verse by Ghulam Muhammad, entitled Tafsīr al-zulā'. Accompanied on the margin by two religious poems.] pp. 56, *lith.* ۱۸۸۰ [Delhi, 1880.] 8°. 14163. b. 14.(7.)

— قانون النزاد [Kānūn al-kur'at. Rules for the proper method of reciting the Koran.] pp. 18, *lith.* [Delhi, 1865?] 8°. 14163. e. 7.(4.)

— ذخيره العراء در متن و بر حاشيه قواعد تجويد [Three tracts on the rules for the proper method of reciting the Koran; viz. (1) Zakhīrat al-kurrū, by "Hāji;" (2) Kāwā'id i tajwīd, by 'Abd al-Hāfiz; and (3) Rumūz i aukāf i Kur'ān.] pp. 44, *lith.* ۱۲۱۵ [Delhi, 1878.] 8°. 14163. b. 10.(1.)

KŪTĒ SHĀH. See MUHAMMAD ibn MUHAMMAD, al-Ghazzālī. کيميا سعادت الخ [Kīmīyā i su'ādāt. Translated into verse by K. Sh.] [1884.] 8°. 14163. b. 4.(7.)

— — [1886.] 8°. 14163. b. 13.(4.)

— معجزات کلان افغاني [Mu'jizāt i kalān. An account in verse of the miracles ascribed to Muhammad.] pp. 220, *lith.* ۱۲۱۸ [Delhi, 1881.] 8°. 14163. d. 8.(4.)

LUTĒ ALLĀH, Nāṣafī, called FĀZIL KĀIDĀNĪ. خلاصه کيداني مع ترجمه افغاني [Khulāṣa i Kai-dānī. An Arabic treatise on prayer, with an Arabic commentary, and an anonymous interlineary translation in Pushtu.] pp. 48, *lith.* ۱۲۱۱ [Delhi, 1882.] 8°. 14527. c

LUTĖ ALLĀH, *Nusufi*, called FĀZIL KĀIDĀNĪ. خلاصه مع شرح المير مع ترجمه فارسي و افغاني [Another edition, with the addition of a Persian interlineary translation.] pp. 48, *lith.* ۱۳۰۹ [Delhi, 1891.] 8°. 14527. c.

— **Khulāsa i Kaidānī**. خلاصه کیدانی با ترجمه افغاني With a Pushtu interlineary translation, and an Arabic commentary, differing from those in the preceding editions.] pp. 64, *lith.* دهلې [Delhi, 1891.] 8°. 14527. c.

— خلاصه افغاني مع مناجات پير صاحب [The Khulāsa of Kaidānī, translated into verse by Shor Muhammad. To which is appended a poem by Gul Alimad in praise of 'Abd al-Kādir Jilānī.] pp. 16, *lith.* دهلې ۱۳۰۰ [Delhi, 1883.] 8°. 14163. b. 14.(1.)

MAHMŪD. قصه د جولگانو او د څلور نارانو افغاني [Kīssa da jolāgāno, or The story of the weavers; and Kīssa da tsalor yārāno, or The story of the four friends. Two tales in verse, the former by Mahmūd, the latter by Gul Alimad.] pp. 12, *lith.* دهلې ۱۳۱۸ [Delhi, 1881.] 8°. 14163. c. 10.(6.)

MAJMU'Ā i MUNĀJĀT. مجموعه مناجات [Majmū'a i munājāt. A collection of poems, by various authors, in praise of God, of Muhammad, and of Muhammadan celebrities.] pp. 20, *lith.* دهلې ۱۳۰۰ [Delhi, 1883.] 8°. 14163. b. 14.(5.)

MAKSŪD GUL. غزل مقصود گل [Ḥazal.] See NĪMAT ALLĀH. قصه نیمبول [Kīssa i Nimbolā.] p. 24. [1885.] 8°. 14163. c. 10.(7.)

MAS'ŪD GUL. مجموعه مذنب میان محمد عمر صاحب چمکنې [Majmū'a i manākib. Verses describing the virtues of the saint Muhammad 'Umar of Chamkani.] pp. 107, *lith.* ۱۳۱۱ [Delhi, 1882.] 8°. 14163. d. 5.

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— See BIBLE. — Old Testament. — *Psalms*. زبیر د داود (T. J. L. Mayer's Pushtu version of the Book of Psalms.) [1882.] 4°. 3068. f. 9.

MAYER (THOMAS JOHN LEE) See BUNYAN (J.) سیر السالکین [Sair al-sālikin. The Pilgrim's Progress, translated by the Rev. T. J. L. M.] [1877.] 4°. 14163. a. 4.

MĪRZĀ KHĀN, *Ansāri*. من دیوان مرزا [Extracts from Diwān.] See DORN (B.) A Chrestomathy of the Pushtu . . . language. pp. 354-373. 1847. 4°. 14163. e. 10.

— Poems of Mīrzā Khān, Ansāri. [A selection.] (له دیوان د میرزا خان انصاری) See RAVERTY (H. G.) Gulshan-i-roh. pp. 119-132. 1860. 4°. 14163. e. 8.

— Poems of Mīrzā Khān, Ansāri. [English translation.] See RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 51-84. 1862. 8°. 14163. d. 6.

MUHAMMAD, *Khawjah, Bangash*. Pooms of Khwājah Muhammad. [A selection.] (خواجہ) See RAVERTY (H. G.) Gulshan-i-roh. pp. 103-118. 1860. 4°. 14163. e. 8.

— Poems of Khwājah Muhammad, Bangash. [English translation.] See RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 326-348. 1862. 8°. 14163. d. 6.

MUHAMMAD, *the Prophet*. See 'ABD ALLĀH ibn SALĀM. هزار مسائل اله [Ḥazār mas'āl. Selections from the thousand questions put to Muhammad by 'Abd Allāh ibn Salām, with the Prophet's replies, translated into verse.] [1876.] 8°. 14163. b. 17.(1.)

— نورنامه [Nūr-nāma. A poem on the miraculous light that appeared on the birth of Muhammad.] See 'ABD al-RASHĪD, *Son of Sultān Husain*. رشید البیان [Rashid al-bayān.] pp. 60-63, *margin*. [1874.] 8°. 14163. b. 18.(1.)

— [Another edition. With another poem on the same subject, and bearing the same title.] See 'ABD al-RASHĪN, *Son of Sultān Husain*. رشید البیان [Rashid al-bayān.] pp. 60-71, *margin*. [1876.] 8°. 14163. b. 7.(2.)

— نورنامه کلام [Nūr-nāma i kalām. A larger poem on the same subject.] See 'ABD ALLĀH ibn SALĀM. هزار مسائل [Ḥazār mas'āl.] pp. 1-79, *margin*. [1876.] 8°. 14163. b. 17.(1.)

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— شمائل نامه [Shamā'il-nāma. A poem on the virtues of Muhammad.] See 'ABD al-RASHĪD, *Son of Sullān Husain*. رشید البیان [Rashīd al-bayān.] pp. 27-30, marg. [1874.] 8°. 14163. b. 16.(1.)

— وفات نامه [Wafāt-nāma. A traditional account of the death of Muhammad.] ۱۲۱۲ پشاور [Peshawar, 1876.] 8°. 14163. d. 1.(1.)

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MUHAMMAD ibn **MUHAMMAD**, *al-Ghazzālī*. اسرار العارفین [Asrār al-ārifīn. A collection of Arabic traditions, bearing on morals and religious duties, selected chiefly from the works of al-Ghazzālī. Compiled with Persian interlineary translations and Pushtu metrical paraphrases, by Shor Muhammad.] pp. 568, lith. بمبئی ۱۲۱۱ [Bombay, 1882.] 8°. 14163. b. 8.

— کیمیای سعادت مع شرح اسماء الحسنی [Kīmiyā i sa'ādat. A work on religious obligations, translated into Pushtu verse by Kutb Shāh from the Persian abridgment of al-Ghazzālī's Arabic treatise, entitled Ihyā' ulūm al-dīn. Also, on the margin, Sharh i Asma al-husnā, or a commentary in verse on the ninety-nine names of God, by Fakir Allāh.] pp. 72, lith. دهلی ۱۳۰۱ [Delhi, 1881.] 8°. 14163. b. 4.(7.)

— [Kīmiyā i sa'ādat. Another edition.] pp. 72, lith. دهلی [Delhi, 1886.] 8°. 14163. b. 13.(4.)

— منهاج العابدین افغانی [Minhaj al-ābidīn. A theological treatise, translated by Maulavi Habib Allāh into Pushtu verse from the Arabic of al-Ghazzālī.] pp. 300, lith. بمبئی ۱۳۰۶ [Bombay, 1889.] 8°. 14163. b. 6.

MUHAMMAD ibn **MUHAMMAD**, *al-Jazari*. مقدمه جزری بر بیان افغانی [Mukaddama i Jazari. Rules to be observed in reciting the Koran. Translated into Pushtu verse by 'Abd al-Rahīm from the Arabic of al-Jazari.] pp. 16, lith. ۱۲۱۵ [Delhi, 1878.] 8°. 14163. b. 4.(2.)

MUHAMMAD ibn **SA'ĪD**, *al-Dūsirī*. قصیده برده افغانی [Kāṣīda burda. A poem in praise of Muhammad, translated into Pushtu by Miyān Sharaf.] pp. 8, lith. دهلی ۱۳۰۰ [Delhi, 1883.] 8°. 14163. b. 14.(2.)

MUHAMMAD 'ABD al-**RAHMAN**, *of Tungi*. افغانی [Afghānī kī pabīlī kitāb, also called Chamanistān. A Pushtu Primer, with an interlineary translation in Hindustani by M. 'A. al-R. Second edition.] pp. 48, lith. دهلی ۱۳۰۰ [Delhi, 1883.] 8°. 14163. e. 7.(1.)

MUHAMMAD AKRAM, *of Kanja*. See 'ABD al-HAMĪD, *Mohmand*. دیرنگ عشق بر بیان افغانی [Nairang i 'ishk. Adapted from the Persian of M. A.] [1882.] 8°. 14163. c. 3.

MUHAMMAD AMĪN ibn 'ABD al-**RAHĪM**. See AHMAD ibn HĀMĪD, called Ibn NIZĀM. مشکلات [Mushkilāt al-fikh. A metrical translation by M. A. of the Persian Ilānirāt al-fikh.] [1877.] 8°. 14163. b. 14.(6.)

— — [1888.] 8°. 14163. b. 16.(2.)

— See KUR'ĀN. تفسیر تیسیر ال [Sūrat al-mulk. The 67th chapter of the Koran, with a Pushtu translation and a commentary in verse by M. A., entitled Tafsīr i tawīr.] [1882.] 8°. 14163. b. 14.(6.)

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 ——— musallī. 'ABD al-RAḤMĀN, *of Tangi*.
 Kāwā'id i tajwid. 'ABD al-HĀFIZ.
 Khulāṣa i Kādānī. LUṬF ALLĀH, *Nasafi*.
 Kimiyā i sa'ādāt. MUHAMMAD ibn MUHAMMAD,
al-Ghazzālī.
 Kiyāmat-nāma. AHMAD, *Akhūn-i-khel, of Safid-*
deri.
 Makhzan al-Islām. DARWEEZAH, *Akhūnd*.
 Mānī i sarod. MUHAMMAD RAFĪK.
 ——— tambākū. MUHAMMAD RAFĪK.
 Minhāj al-'abidīn. MUHAMMAD ibn MUHAMMAD,
al-Ghazzālī.
 Mukaddama i Jazari. MUHAMMAD ibn MUHAMMAD,
al-Jazari.
 al-Mukhtaṣar fi al-fikḥ. AHMAD ibn MUHAMMAD
 called al-KUDŪBĪ.
 Munyat al-musallī. SA'ID al-DĪN, *al-Kāshgari*.
 Mushkilāt al-fikḥ. AHMAD ibn HĀMID, called IBN
 NIZĀM.
 Namāz i muterjam. NAMĀZ.

Nasihat al-bayān. MUHAMMAD AMIN ibn 'ABD al-
RAHİM.
Paksha dodā'i. MUZAFFAR, *Ilāji, of Peshawar.*
Radd i Wabbābi. GUL AHMAD, *Mullā, of Pajagi.*
Rashid al-bayān. 'ABD al-RASHID, *Son of Sultan*
Husain.
Rauzat al-nu'im. MUHAMMAD RAFI'K.
Runūz i ankāf i Kur'ān. KUR'ĀN.
Sad o si mas'ala. SAD O SI MAS'ALA.
Sharh'it o alikām i imān. DARWEZAH, *Jahhūn*
Sharh i abyāt i mustakhlis. MUHAMMAD SHAH'ī,
Ilāfiz.
— Asmā al-husnā. FAKIR ALLAH.
Tafsir i bo-nazir. YAKUB, *Charhki.*
— tair. MUHAMMAD AMIN ibn 'ABD al-
RAHİM.
— yasir. MUKĀD 'ALĪ, *of Ningahari.*
— al-zuhā. GHULAM MUHAMMAD ibn SHER
KHAH.
Tarjuma i namūz. NAMĀZ.
Tars-nāma. 'ABD al-RAHİM ibn AHMAD, *Kāzī.*
Tuhfat al-akhbār. MUHAMMAD RAFI'K.
Zakhirat al-kurrā. HĀJĪ.

TALES.—PROSE.

Guldasta. SA'DĪ.
'Ilm-khāna i dānish. } BĪDPA'Ī.
'Iyār i dānish. }
Kisso da Isap al-hukim. ÆSOP.

TALES.—VERSE.

Dastān i Amīr Hamzah. AHMAD.
— gurba o mūsh. 'ABD al-RAHMĀN, *of*
Tangi.
Gulshan i rihāt. AHMAD, *Mullā, of Terahi.*
Jang-nāma. AMIR.
— i Mir Alitam. FAKIR MUHAMMAD.
Kis o Lailā. ABŪ 'ALĪ SHĀH, *Saiyid.*
Kisso i Adam Khān o Durkhāna'ī. AHMAD, *Mau-*
lavi, of Tangi.
— AKBAR SHĀH.
— Badr i Munir. HASAN, *Mir.*
— Bakhtiyār. ABŪ 'ALĪ SHĀH, *Saiyid.*
— Bal'is. AHMAD.

Kisso i būdā'i. GUL MUHAMMAD, *Banari.*
— Fatih Khān Kandaharī. NĪ'MAT ALLAH.
— ghul kāzī. AHMAD.
— Gul i Bakāwālī. AHMAD, *Mullā, of Terahi.*
— GHĀZĪ al-DĪN.
— Gul Sananbar. RASHID.
— Gumbaz. AHMAD.
— FAZL SHAH.
— Hātīm bin Tā'ī. HAIDAR JAN, *Khān-Khel.*
— hurni. MUHAMMAD ISMĀ'IL KHAN, *of*
Dhodigal.
— Ibrāhīm. AHMAD.
— da jolāgāno. MAHMŪD
— Jumjūmah. AHMAD, *Mullā, of Terahi.*
— koṭwāl. AHMAD GUL, *of Idla.*
— Lailā o Majnūn. ABŪ 'ALĪ SHĀH, *Saiyid.*
— Luḳmān. 'ABD al-KAHIR, *Ilāfiz.*
— Mahbūbā o Jalāl. AKBAR SHĀH.
— Majnūn o Lailā. AHMAD, *Mullā, of Terahi.*
— MUHAMMAD 'ASAM, called
'ANĀM.
— Mansūr Hallāj. AHMAD
— Mushin o Khānkār. AKBAR SHĀH.
— Nimbolā. NĪ'MAT ALLAH.
— pira zan. GUL MUHAMMAD, *Banari*
— Saf al-mulūk. AHMAD
— Shāh gadāc. 'ABD al-HAMĪD, *Mohmand.*
— Shāh i Rūm. GUL AHMAD, *Mullā, of*
Pajagi.
— Shāh-jubān Shāh-zādah i Multān. MU-
ZAFFAR, *Ilāji, of Peshawar.*
— Shāh-zādah Baharūn Gor. 'UMAR, *Saiyid.*
— Baharūn o Gul-andama. FAI-
YĀZ.
— Benazir. HASAN, *Mir.*
— Rat o Padman. GUL AHMAD,
Mullā, of Pajagi.
— Shirin Farhād. NĪ'MAT ALLAH.
— Sultān Mahimūd. AHMAD.
— Tamim Anṣārī. BAHADUR, *Mullā.*
— toti o mainā. GUL AHMAD, *Mullā, of*
Terahi.
— da tsalor yārāno. GUL AHMAD.
— Yūsuf Zulaikhā. JĀMĪ.
Maṣnavi i Ahmad. HASAN, *Mir.*
Nairang i 'ishk. 'ABD al-HAMĪD, *Mohmand.*
Toti-nāma. AHMAD.

