

THE
OSMANIA UNIVERSITY COLLEGE
HYDERABAD DECCAN

CALENDAR

**1337-1338 F.,
(1928-1929)**

**With a brief survey of the College activities
from its inception**

**HYDERABAD-DECCAN
GOVERNMENT CENTRAL PRESS
1930**

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PREFACE.

An Urdu edition of the College Calendar was first issued in 1884 F. (1925). Since then the College has developed with great rapidity in all its departments. Amongst other things the opening of the Intermediate Biological Laboratory, of M. Sc. classes in Physics and Chemistry, the introduction of Sociology in the Intermediate and the teaching of French and German, have advanced the activities of the College. Research work has been started in various subjects, the laboratories have been vastly improved in equipment and the library has outgrown the dimensions of its former building.

It was therefore felt necessary to bring out an entirely new edition of the Calendar, in English, so that people outside the Dominions, unable to read Urdu but interested in the work of the Osmania University College, may also get an idea of the scope of work that is being done at the institution. The primary object, of course, is to place in the hands of candidates seeking admission to the College a booklet giving useful information regarding the facilities provided at the College for prosecuting various courses of study.

I have much pleasure in acknowledging the assistance given to me in the preparation of the volume by a number of my colleagues.

MOHD. A. R. KHAN,
Principal.

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*His Exalted Highness' Farman dated 4th Rajjeb 1885 Hijri,
(Khurdad 1826 April 1927).*

“ I am pleased to express my approval of the views set forth in the Arzdasht and the memorandum submitted therewith, regarding the inauguration of a University in the State, in which the knowledge and culture of ancient and modern times may be blended so harmoniously as to remove the defects created by the present system of education and full advantage may be taken of all that is best in the ancient and modern systems of physical, intellectual and spiritual culture. In addition to its primary object to diffuse knowledge, it should aim at the moral training of the students and give an impetus to research in all scientific subjects. The fundamental principle in the working of the University should be that Urdu should form the medium of higher education but that a knowledge of English as a language should at the same time be deemed compulsory for all subjects. With this object in view I am pleased to order that steps be taken for the inauguration, on the lines laid down in the Arzdasht, of a University for the Dominions, to be called the Osmania University of Hyderabad in commemoration of my accession to the throne.”

THE OSMANIA UNIVERSITY COLLEGE.

The Osmania University College was inaugurated in the year 1328 Fasli (1919) in accordance with His Exalted Highness' Royal Firman, issued on the 17th of the month of Aban 1327 Fasli (22nd September 1918). It is at present the only college of the Osmania University in which instruction is given up to the degree standard in Arts, Theology, Law and Science. The University itself came into existence in 1327 Fasli with a view to promoting higher education and scientific research in the Dominions, on independent lines which were most suited to the needs of the State. The college provides for instruction in the subjects above referred to through the medium of Urdu, which is spoken and understood throughout the Deccan and has been specially cultivated as a literary language in these Dominions.

The college has as yet no permanent buildings of its own. The work is carried on in nine rented buildings near the Hyderabad Gunfoundry, which is one of the healthiest quarters of the city. An extensive plot of land near Adikmet, about 1,400 acres in area, has been approved of by Government for the University buildings, and a sum of nearly a crore of rupees is proposed to be spent on these buildings.

COLLEGE STAFF.

SUCCESSION LIST OF PRINCIPALS.

- Syed Mahdi Husain Bilgrami (Nawab Mahdi Yar Jung Bahadur),
M.A. (Oxon.), 1328—1329 F.
Syed Ross Masood (Nawab Masood Jung Bahadur), B.A. (Oxon.),
Bar.-at-Law, 1329.
Abdus Sattar Siddiqi, M.A., Ph.D. (Göttingen), 1329—1333 F.
Mohd. Abdur Rahman Khan, B.Sc. (London), A.R.C.S., F.R.A.S.
1333.

The following is the list of the teaching staff of the college at present :—

Principal: Prof. Mohd. Abdur Rahman Khan, A.R.C.S., B.Sc.
(London), F.R.A.S., F.P.S.L.

FACULTY OF ARTS.

(i) ENGLISH.

- Prof. E. E. Speight, B.A. (London).
,, Husain Ali Khan, B.A. (Oxon.), Bar.-at-Law.
,, Syed Abdul Latif, B.A. (Madras), Ph.D. (London).
,, Virabhadhrudu, M.A., L.T. (Madras).
Asst. Prof. S. D. Ram Chandran, B.A., L.T. (Madras).

(ii) COMPULSORY THEOLOGY.

Asst. Prof. Moulvi Manazir Ahsan Gilani.

(iii) ETHICS.

Asst. Prof. Dr. Zahir-ud-Din, (Egypt).

(iv) MATHEMATICS.

Prof. Qazi Mohd. Husain, B.A., LL.B. (Cantab.), M.A. (Punjab).

„ Kishen Chand, M.A. (Cantab.).

Asst. Prof. Shaik Barkat Ali, M.A. (Osmania).

„ Khwaja Mohi-ud-Din, M.A., Honours (Madras).

(v) PHYSICS.

Prof. Mohd. Abdur Rahman Khan, A.R.C.S., B.Sc. (London.)

F.R.A.S.

„ Wahid-ur-Rahman, B.Sc., (Calcutta).

Asst. Prof. Nasir Ahmad, M.A., B.Sc. (Alig.).

Demonstrator : Syed Abdur Rahman, B.A. (Osmania).

„ Syed Mohammad Yoonus, Vafaquani, B.A.
(Osmania). M.Sc., (Dacca).

(vi) CHEMISTRY.

Prof. Muzaffarud-Din Quraishi, M.Sc., (Punjab), Ph.D. (Berlin).

„ Syed Husain, B.A. (Osmania), M.Sc. (Alig.), Ph.D. (Lond.).

Asst. Prof. Mahmood Ahmad Khan, B.Sc. (Allahabad).

Demonstrator : Abdul Aziz, B.A. (Osmania).

„ Elendal Sita Ram Rao, B.A. (Osmania), M.Sc.
(Dacca).

(vii) PHILOSOPHY.

Prof. Khalifa Abdul Hakim, M.A., LL.B. (Punjab), Ph.D. (Heidel-
berg).

Asst. Prof. Moulvi Abdul Bari (Nadvi).

„ Mir Vali-ud-Din, B.A. (Osmania), M.A. (Alig.), Ph.D.
(London), Bar.-at-Law.

„ Motazid Wali-ur-Rahman, M.A. (Punjab).

„ Sheo Mohan Lal Mathur, M.A. (Alig.).

(viii) HISTORY.

Prof. Haroon Khan Sherwani, M.A. (Oxon.), Bar.-at-Law.

„ Mirza Ali Yar Khan, B.A. (Oxon.).

Asst. Prof. Mohd. Jamil-ur-Rahman, M.A. (Punjab).

„ K. C. Roy Saksena, M.A., (Allahabad).

„ Ibne Hasan, M.A. (Allahabad).

„ Mhd. Abdul Majid Siddiqi, M.A., LL.B. (Osmania).

(ix) ECONOMICS.

- Asst. Prof. Mohd. Ilyas Barni, M.A., LL.B. (Allahabad).
 ,, Habib-ur-Rahman, M.A., LL.B. (Allahabad).

(x) SOCIOLOGY.

- Asst. Prof. Syed Jafar Hasan, Ph.D. (Heidelberg).

(xi) ORIENTAL LANGUAGES.

- Prof. (Arabic) Abdul-Haq, B. Litt., D. Phil. (Oxon.).
 ,, (Persian) Mohd. Nizam-ud-Din, Ph.D. (Cantab).
 ,, (Urdu) Moulvi Abdul Haq, B.A. (Alig.).
 Asst. Prof. (Urdu) Syed Sajjad, M.A. (Allahabad).
 ,, (Arabic) Moulvi Fazil Syed Ghulam Nabi
 ,, ,, Moulvi Abdul Hai.
 ,, ,, Moulvi Syed Ibrahim.
 ,, (Persian) Moulvi Abdul Hamid Khan.
 ,, ,, Qari Syed Kalimullah Husaini, M.A., LL.B.
 (On study leave).
 ,, ,, Abdul Qader Sarwari, M.A., LL.B. Acting.
 ,, ,, Latif Ahmad Faruqi, M.A., LL.B. Acting.
 ,, (Kanarese) T. Rama Rao, B.A. (Madras).
 ,, (Telugu) R. Subba Rao.
 ,, (Marathi) C. N. Joshi, M.A. (Bombay).
 ,, (Sanskrit) Pandit Hari Har Shastri.
 ,, (,,) G. Dhareshwar, B.A. (Madras).

(xi) BIOLOGY.

- Asst. Prof. Babar Mirza, B.Sc. (Bombay), Ph.D. (Frankfurt).
 ,, Abdul Bari, B.Sc. (Bombay), Acting.
 ,, Sayeeduddin, B.Sc. (Bombay), on study leave.
 ,, S. Rahimullah, B.Sc. (Alig.) Acting.

FACULTY OF MUSLIM THEOLOGY.

- Prof. Moulvi Fazil Abdul Qadir.
 Asst. Prof. (Kalam) Moulvi Sher Ali.
 ,, (Quran) Mufti Abdul Latif.
 ,, (Fiqh) Moulvi Shah Mustafa Qadri.
 ,, (Hadith) Moulvi Abdul Wasay.
 ,, (Logic) Moulvi Syed Ahmad Husain.
 ,, (Hadith) Moulvi Fazil Abdul Muqtadir.
 ,, (Tafsir) *Vacant*. Qazi Abdul Qadir Siddiqi, M.A.
 (Osmania). Acting.

FACULTY OF LAW.

Professor Husain Ali Mirza, Bar.-at-Law.

Asst. Prof. Mir Akbar Ali Moosavi, B.A., LL.B. (Bombay).

The following is a list of members whose connection with the College has been severed either through death or retirement.

Sri Kantaya, Asst. Prof. of Kanarese, died 14th Sharawar
1330 F.

Chaudhari Barkat Ali, Asst. Prof. of Chemistry, died 29th
Thir 1332 F.

Babu Amrat Lal, Asst. Prof. of Mathematics, retired 16th
Meher 1332 F.

Mahboob Ali, Professor of Law ; died 14th Meher 1331 F.

Mr. Najmul Huda, Asst. Prof. of History, resigned 5th Isfandar
1335 F.

Mr. N. G. Welinkar, Professor of English ; retired 3rd Khurdad
1335 F.

Moulvi Syed Ashraf Shamsi, Asst. Prof. of Persian, retired 4th
Amerdad 1335 F.

Mr. Ziauddin Ansari, Asst. Prof. of Mathematics, resigned 23rd
Mehir 1335 F.

Siddiq Hasan, Asst. Prof. of English, acted for two years,
died 23rd Bahman 1335 F.

Moulvi Sibgahtullah, Asst. Prof. of Tafsir died 24th Isfandar
1337 F.

Moulvi Wahid-ud-Din Salim, Prof. of Urdu, died 23rd Sharawar
1337 F.

Mr. Agha Syed Ishaq, Asst. Prof. of English resigned 9th Mehir
1337 F.

THE STAFF COUNCIL.

The Principal consults the Professors of each department in all matters pertaining to the department concerned. All the members of the Staff are members of the Staff Council. The Principal convenes a meeting of the Council on all important occasions, either on his own initiative or at the request of the members of the Staff. With the opening of new departments from time to time the number of Gazetted members of the staff has increased to 62. Sub-committees have therefore been formed consisting either of the Senior Professors of the Staff, or of the Professors of the various departments concerned, to advise the Principal in the internal management of the College affairs concerning the library, the laboratories, hostels, games, examination results, promotions, choice of subjects by students, etc.

The Council elects its own Honorary Secretary. The Principal is its *Ex-officio* President. The present Secretary is Professor Jamilur Rahman.

Past Secretaries :—

Prof. Haroon Khan Sherwani. Dr. Syed Abdul Latif.

THE UNIVERSITY ASSOCIATION.

The need of an Association to bring together the college staff and other University officials, to improve their social relations and to provide for recreation, was keenly felt from the very beginning. At first a Staff Club was organized on a small scale by the present Principal and some of the members of the Staff to meet the demand. The Club consisted of only a few members, and Tennis and Badminton courts were laid in Liaquat Manzil compound. The attendance was very satisfactory and the Club was a great success, although it was an entirely private management on a limited scale.

In 1337 F. an association was organized on a large scale, under the name of The University Association. It is housed in a spacious building on the Naobat Pahar, where provision is made for a number of indoor and outdoor games. There are two Tennis courts and a fine Billiard Table. The University, through Sir Akbar Hydari, very kindly granted Rs. 6,000 to meet the initial expenses, and pays the rent of the building.

TEACHING.

ARTS AND SCIENCE FACULTIES.

The first year class of the college was started in 1329 F. with about 90 students, but before the end of the year the number rose to 142. The second, third, fourth fifth and LL.B. (Previous), sixth and LL.B. (Final) classes were started in subsequent years. Thus within six years all the college classes were completely established except the M.Sc. classes which were opened at the beginning of the present Fasli year (1338).

The College now provides instruction in many of the Classical and Modern Languages, Arts, Pure Sciences and Muslim Theology. English is compulsory throughout in all classes up to and including the B. A. classes. Theology has also to be studied as a compulsory subject by Sunni Muslim students, and Morals by Non-Sunni as well as Hindu students. The courses are based on those adopted by the more advanced of our Indian Universities, the chief difference lying of course in the fact that the medium of instruction is Urdu.

INTERMEDIATE.

In the Intermediate class every student has to take three subjects from one of the following groups, besides English, and Theology or Ethics.

FACULTY OF SCIENCE GROUP :- -

Physics, Chemistry, and Mathematics or Biology.

FACULTY OF ARTS GROUP :- -

Three Subjects in Each Section.

(a) *History Section* :- Any two branches of History from the following :-

Indian, English, Islamic, European and Ancient History. In addition, either Economics or Sociology or any one language out of the languages section.

(b) *Languages Section* :- One Classical and one modern language from the following :-

Sanskrit, Arabic, Persian, Urdu, Hindi, Telugu, Marathi and Kanarese, the third subject being a History subject or Economics or Sociology.

(c) *Logic and Psychology Section* :- Logic and Psychology with one of the Arts subjects.

At first students had the choice of any three subjects with the result that they could not derive adequate advantage from the study of subjects widely differing from one another. The Time Table also could not be satisfactorily arranged.

It was therefore decided in 1334 F., that only the following groups be allowed :-

(A)—(1) Logic (2) Psychology and (3) Economics or anyone of the Classical Languages (*i.e.*, Arabic, Sanskrit and Persian).

(B)—(1) English History (2) Indian, Islamic, European or Ancient History and (3) any one of the Classical Languages.

(C)—(1) One of the Classical Languages (2) one of the Modern Languages, and (3) any prescribed branch of History or Economics.

. B. A.

In the B. A. classes students may take any of the following groups besides English, and Theology or Morals which are compulsory.

(a) Science and Mathematics. (b) Philosophy. (c) History, and Economics and (d) Languages.

(a) *Science and Mathematics.*

One of the following :—

Physics including Subsidiary Mathematics.

Chemistry including Subsidiary Physics.

Mathematics (Pure and Applied).

Natural Science (one of the following three as Principal and one of the other two as Subsidiary) :—

(1) Botany.

(2) Zoology.

(3) Geology.

(At present there is no provision in the college for the teaching of Geology).

(b) *Philosophy.*

(1) General Philosophy (2) Oriental Philosophy. (3) Psychology. (4) Ethics.

(c) *History and Economics.*

(1) Political Science. (2) Economics. (Theoretical) (3) Indian History (detailed knowledge of any of the three main periods). (4) English Constitutional History (5) Any one of the following branches of History :—

European History, Islamic History, French History and Roman History.

(d) *Languages.*

(1) One of the following Classical Languages :—

Persian with Elementary Arabic, Arabic and Sanskrit, and

(2) One of the following Modern Languages :—

Persian (unless already taken), Urdu with Hindi Bhasha, Telugu, Marathi, and Kanarese.

M. A.

M. A. Classes were opened in the year 1332 F. in the following subjects :—

1. Arabic. 2. Urdu and Persian. 3. History. 4. Mathematics.

Provision for the teaching of Philosophy in M. A. is expected to be made shortly.

M. Sc.

M. Sc. classes in Physics and Chemistry have been started this year (1338 F.). Till last year, there was no Faculty of Science, although Science was taught up to the B. A., Degree stage. But this year the Faculty of Science has come into existence as a separate body and its functions have been widened with the opening of the M. Sc. classes. With further development of the Science Faculty, B. A. Degrees will be replaced by B. Sc. Degrees and Pass and Honours Courses will probably be adopted as in other Universities.

Students qualifying for the M. Sc. Degree in Physics or Chemistry have to pass not only a written and practical examination but have also to submit a Thesis based on some original work.

At present there is accommodation for five M. Sc. students in each class.

FRENCH AND GERMAN.

This year, courses of instruction in French and German have also been instituted for the benefit of the more advanced students in Science and other Faculties. Mr. Ali Yar Khan, Prof. of European History, is at present in charge of the French classes, and Dr. Syed Jafar Hasan is in charge of the German classes.

FACULTY OF LAW.

As has already been pointed out instruction in Law was provided for in 1332 F. One full-time Professor in the grade of 500 to 1,000 the late Prof. Mahboob Ali, B.A.(Oxon.), was appointed to the Senior post and was put in charge of the LL.B. classes. Mr. Mir Alam Ali Khan, B. C. L. (Oxon.) of the Judicial Department, was appointed a part-time Lecturer to collaborate with the Professor. But increasing pressure of work due to the opening of the 2nd year LL.B. class necessitated the substitution of a full-time Assistant Professor for the part-time incumbent in 1334 F., and a further addition of three part-time Lecturers from the legal profession was made in 1336 F. The present staff consists of Professor Husain Ali Mirza, Bar.-at-Law, who succeeded the late Prof. Mahboob Ali and of an Assistant Professor, Mr. Akbar Ali Moosavi and three part time lecturers, Mr. Bisheshwar Nath, M.A., LL.B., Mr. Khaliluz-Zaman, Bar.-at-Law, and Mr. Akbar Ali Khan, B.A. (Osmania), LL.B. (London).

The teaching staff of the Law classes may thus be grouped under two divisions :—

A. Full-time Professors teaching Jurisprudence, Roman Law, Torts, Easements, Contract, International Law, Constitutional Law.

B. Part-time Lecturers, all practising lawyers of the High Court, dealing with Procedure, Evidence, etc.

The following subjects are taught in the Previous and Final classes.

LL.B. (*Previous*).

Criminal Law and
Procedure
Law of Evidence
Law of Torts and
Easements
Law of Contract
Roman Law
Constitutional Law

LL.B. (*Final*).

Hindu Law
Islamic Law and Fiqah
Civil Procedure : Law relating
to the Civil Court
Law of Limitation
Specific Relief, Transfer of
property Trust and Revenue
Act (including Atiyat)
International Law
Jurisprudence

FACULTY OF THEOLOGY.

The Faculty of Theology of the Osmania University came into existence together with the Arts Faculty, but it has had a longer and a chequered history. In the year 1850 Nawab Sir Salar Jung established an Institution called the Dar-ul-Uloom (the Home of Knowledge), where instruction was provided for both in Modern and in Theological subjects. In course of time it became a purely Theological Institution, as special schools and colleges were from time to time opened for the imparting of Western Education. The Dar-ul-Uloom was affiliated at first to the Punjab University but the connection ceased after the passing of the Indian Universities Act, and a Board was established in Hyderabad for conducting its examinations.

As the Institution was of considerable utility in its day, though it had lost its popularity in later years, Government thought it best to amalgamate it with the University.

The Courses of Studies in the Theology Faculty are the same as in older Theological Schools, but Arabic and English are compulsory, the latter being the same as in the Arts Faculty.

The Faculty has its own Matriculation, Intermediate, B.A. and M. A. examinations. The following subjects are taught in the different classes :—

INTERMEDIATE.

English, Arabic, Civil Law, Koranic Exegesis. Traditions.

B. A.

English, Arabic, Civil Law (Compulsory) and one of the following subjects :—

Quranic Exegesis. Traditions (Hadith), Dialectics (Mantiq).

M. A.

One of the following subjects.

Civil Law (Fiqah). Dialectics (Mantiq). Koranic Exegesis, Traditions (Hadith).

The number of students in the faculty is slowly increasing year by year. The staff of the faculty consists mostly of teachers of the Old Dar-ul-Uloom College.

NUMBER OF STUDENTS.

The following table gives the total number of students in the various faculties and classes of the college during the years specified:—

Class	1829 F.		1830 F.		1831 F.		1832 F.		1833 F.		1834 F.		1835 F.		1836 F.		1837 F.	
	I. Yr.	II. Yr.	I. Yr.	II. Yr.	I. Yr.	II. Yr.	I. Yr.	II. Yr.	I. Yr.	II. Yr.	I. Yr.	II. Yr.	I. Yr.	II. Yr.	I. Yr.	II. Yr.	I. Yr.	II. Yr.
Intermediate	142	..	104	99	131	125	133	142	124	142	164	232	137	184	103	170	172	150
B. A.	..	..	..	..	90	..	67	87	144	69	102	141	97	119	149	124	94	178
M. A.	..	..	..	..	..	..	..	..	22	..	22	34	21	11	24	18	21	14
LL.B.	..	..	..	..	..	..	..	..	44	..	43	26	63	33	47	15	41	40

COLLEGE SESSIONS AND EXAMINATIONS.

THE COLLEGE ACADEMIC YEAR.

The College Academic year begins on the 1st of Shahiavar (July) and ends on the 15th of Khurdad next Fasli year (April). The academic year is divided into two Terms. The first term is from the 1st of Shahravar to about the 10th of Bahman (about 14th December). The College is closed for the winter recess for about a month.

The second term commences on or about the 10th of Isfandar and goes on till the beginning of the Summer Vacation.

This unequal division of terms was adopted to suit climatic conditions. In the beginning of the first term the majority of students are new to their work and take some time to settle down to it. Besides, the various activities in Sports, Tournament matches etc., take up a considerable time of the students in this term. On the contrary the Summer Term is exclusively given to study and preparation for the University Examinations which are held on or before the commencement of the long Summer Vacation.

COLLEGE EXAMINATIONS.

Just before the closing of each term, the College holds its own Examinations.

The same rules are observed in the College Examinations in the valuation of answer books and declaration of the results as are laid down for the University Examinations. The entire career of students is taken into consideration in promoting them to a higher class.

ATTENDANCE.

Every student has to attend at least two thirds of the total number of class lectures, in order to be sent up for the University Examinations.

STATISTICS OF SUCCESSFUL STUDENTS.

The following list gives a detailed account of the number of students who have attended the college lectures, and passed the University Examinations in various years.

INTERMEDIATE.

Year	Total of successful students	Class I.	Class II.	Class III.
1330 F. ..	84	4	32	48
1331 F. ..	62	1	28	33
1332 F. ..	102	1	55	46
1333 F. ..	83	2	31	50
1334 F. ..	62	3	20	39
1335 F. ..	64	1	27	36
1336 F. ..	50	..	13	37
1337 F. ..	41	..	14	27

B. A.

Year	Total of successful students	Class I.	Class II.	Class III.
1332 F. ..	68	8	26	34
1333 F. ..	48	3	19	26
1334 F. ..	55	3	22	30
1335 F. ..	47	1	28	18
1336 F. ..	39	..	16	23
1337 F. ..	51	..	20	31

M. A.

Year	Total of successful students	Class I.	Class II.	Class III.
1334 F. ..	14	1	8	5
1335 F. ..	3	..	2	1
1336 F. ..	6	..	4	2
1337 F. ..	3	..	2	1
1338 F. ..	..	..	..	..

L.L. B. (FINAL).

Year	Total of successful students	Class I.	Class II.	Class III.
1884 F.	22	22	..	
1885 F.	28	16		12
1886 F.	18	18	..	
1887 F.	33	20		13

LIST OF STUDENTS WHO HAVE PASSED UNIVERSITY EXAMINATIONS WITH DISTINCTION.

The following students of the college have stood 1st in the University during the years 1830 F. to 1837 F. in the Faculties of Science, Arts and Theology.

INTERMEDIATE.

Year	Science Faculty	Theology Faculty	Arts Faculty
1830 F...	Syed Hussain	Md. Abdul Qadir Siddiqih.	Md. Salahuddin
1831 F...	Md. Vazir Ahmad Quraishi	Md. Abdush Shukur	Syed Ibrahim Ahmad Razvi
1832 F...	Md. Raziuddin Siddiqi	Syed Md. Safi	Abul Khairat Muhd. Kamal uddin.
1833 F...	Inayat Khan	Syed Saadat Ali	Syed Muhammad
1834 F...	Md. Intesaruddin	Md. Habibullah	Syed Ibn Ali
1835 F...	B. Ranga Reddy	Md. Hamidulla	Mohd. Abdul Hakim.
1836 F...	Akbar Ali	Md. Ghaus Mohi-uddin.	..
1837 F...	Syed Shah Muhd.	Syed Zamir Ali	..

B. A.

Year	Science Faculty	Theology Faculty	Arts Faculty
1332 F...	Syed Husain	Md. Abdul Qadir Siddiqi	Mir Valiuddin
1333 F...	Syed Mahmud Alam	Syed Abdush Shukur	Khwaja Muniruddin
1334 F...	Md. Ibrahim	Syed Aznatullah	Md. Raziuddin Siddiqi
1335 F...	Elcndal Sita Ram Rao	Syed Saadat Ali	Hamid Ahmad Khan
1336 F...	..	..	Mirza Bismillah Beg
1337 F...	Aliuddin Ahmad	Md. Hamidullah	Shanker Rao Sadaverte

M. A.

1334 F...	..	Qazi Md. Abdul Qadir Siddiqi	Md. Ziauddin Ansari
1335 F...	..	..	Khwaja Muniruddin
1336 F...	..	..	Syed Mohiuddin Qadri
1337 F...	..	Syed Saadat Ali	Syed Muhammad

LL. B.

Year	Previous	Final
1333 F.	Mir Siadat Ali Khan	..
1334 F.	.. Qazi Moinuddin Hasan	Syed Muhammad Ahsan
1335 F.	.. Syed Ziaul Aarefin Rizvi	Vasudev Pershad
1336 F.	.. Mahmood Ahmad ..	Syed Ziaul Aarefin
1337 F.	.. H. Ramlal	Md. Omar Daraz Khan

COLLEGE FEES, SCHOLARSHIPS AND PRIZES.

COLLEGE FEES.

Students have to pay in advance monthly for ten months in the year the following Fees.

Intermediate	Rs. 6
B. A.	Rs. 8
M. A. and M. Sc.	Rs. 10
LL. B.	Rs. 8

In addition to the above college fees all students have to pay Rs. 8 annually :—(two for games and one for the College Union). They have also to pay Rs. 2 for the College Magazine.

No extra fees are charged for the use of chemicals and apparatus but in some laboratories students have to pay a small deposit against breakage.

Students, other than those of the Osmania University, who wish to join the College are required to pay a migration fee of Rs. 10 for registration.

FREESHIPS.

Fifty per cent. of the students in each class are allowed freeships. To obtain a freeship, a student has to give proper evidence of his inability to pay the college fee. Freeships are awarded in the Junior Classes which continue in the Senior Classes, provided the student's progress is satisfactory. Among these 50 per cent. who get the freeship, are also included those who are awarded scholarships from the College.

SCHOLARSHIPS.

Promising students who are unable to support themselves during their educational career in the College are awarded Scholarships. All such Scholars are also exempted from payment of tuition fees as mentioned above, but have to pay their Union and Game fees like others.

The College Scholarships are of two kinds. Students who distinguish themselves in the University Examinations, *i.e.*, who stand first, second or third, and also those who secure the highest marks in any of the compulsory or optional subjects are given Merit Scholarships from the University, whereas needy but promising students are awarded bursaries from the College.

The Merit Scholarships paid monthly for different classes are as follows :—

INTERMEDIATE :—Two of Rs. 20 and twelve of Rs. 15 each for two years.

B. A. :—Two of Rs. 20 and twenty of Rs. 18 each for two years.

M. A. and M. Sc. :—Three of Rs. 40 and eight of Rs. 30 each for two years.

The number of the Bursaries paid monthly is as follows :—

Intermediate. 27 Bursaries of Rs. 10 each.

B. A. 22 Bursaries of Rs. 12 each.

M.A. and M.Sc. 5 Bursaries of Rs. 20 each.

Besides these Government Scholarships, there is also a small fund in the College subscribed by the members of the staff out of which help is given to such poor and deserving students as are unable to obtain either merit scholarships or bursaries.

The Educational Department awards some of its Riayati Scholarships to the students of this college. When intimation is received of the sanction of such a scholarship the bursary held by the student is stopped. The Hyderabad Educational Conference also helps deserving students by giving them scholarships, paying their fees and cost of books, etc. This help is of the nature of a loan—a sort of debt of honour. Only those students are recommended to the Conference for help as are absolutely in need of it.

The Silver Wedding Fund has also contributed to the assistance of students whose relations have served in the British Army during the great war.

The following is a list of the sums paid up to the present :—

1926 Rs. 180 B.G.

1927 Rs. 300 B.G.

The Trustees of the Fund are to be thanked for the generous help accorded to deserving students in recognition of the services rendered by their deceased relations in the Army.

Mention must here be made of the generous donation from a philanthropic Parsi gentleman, Mr. Bezonji Fareedoonji of Jalna (Aurangabad District) who helps some of the students of this College every year by a sum of about 150 Rs. a month.

RULES FOR THE GUIDANCE OF SCHOLARSHIP-HOLDERS.

1. Scholarship-holders are entitled to a casual leave of fifteen days in an academic year.

2. Three months leave on half scholarship may be granted in case of illness or on some other reasonable ground.

3. Two days' scholarship will be deducted for each day's absence in continuation with the long vacations.

4. If a scholarship-holder absents himself for more than three months with permission or for more than a fortnight without permission, his scholarship will be stopped and given to some other deserving and regular student.

At the beginning the grant sanctioned for college prizes was only Rs. 300 annually. Later it was increased to Rs. 1,000. Those students who distinguish themselves either in the University or the College Terminal Examinations are awarded prizes.

THE LIBRARY.

The Osmania University College Library was started along with the College, with a small collection of books in the English section and a fairly large collection of books and MSS. in the Oriental section which formerly belonged to the old Darul-Uloom Library and was transferred to the Osmania University College Library at the amalgamation of the former Institution.

Formerly the Library was housed in a building adjacent to the Rustom Manzil but having outgrown the dimensions of that building it is now transferred to a house in front of St. George's Grammar School.

There are at present about twenty-three thousand books in the English section and about fifteen thousand books and one thousand MSS. in the Oriental section. The present stock is replenished every year with a fixed grant of Rs. 7,200 annually and other sums granted from time to time.

The books in the English section have been classified and are being catalogued according to the modern system known as the Dewy's Decimal Classification System, which is current in many of the American Libraries.

Catalogues of books in the following subjects have been printed :—

1. Histories of all countries, except India.
2. Travels.
3. Political Science.
4. Mathematics and Astronomy.
5. Physics.
6. Chemistry.
7. Biology, Zoology, Geology, and Botany.

Catalogues of book in the following subjects are in Press :—

1. Literature with complete index of authors
2. Biographies and Autobiographies
3. Economics, excluding Indian Economics
4. Philosophy, Logic, Religion and Education

The following Journals, etc., are subscribed for :—

1. MATHEMATICS DEPARTMENT.

- (a) Mathematical Gazette
- (b) Journal of the Indian Mathematical Society
- (c) Proceedings of the London Mathematical Society
- (d) Popular Astronomy

2. PHYSICS DEPARTMENT.

- (a) The Philosophical Magazine
- (b) Discovery
- (c) Journal of Scientific Instruments, London
- (d) Astrophysics Journal
- (e) Nature
- (f) Science Progress
- (g) Scientific American
- (h) Annalen der Physik
- (i) Physical Review
- (j) Indian Journal of Physics

3. CHEMISTRY DEPARTMENT

- (a) Journal of the Chemical Society, London
- (b) „ Indian „ „
- (c) „ American „ „
- (d) „ Physical Chemistry
- (e) British Chemical Abstracts
- (f) Berichte der Deutschen Chemischen Gesellschaft
- (g) Chemisches Zentralblatt
- (h) Zeitschrift für Physikalische Chemie
- (i) Helvetica Chemica Acta

4. BIOLOGY DEPARTMENT.

- (a) The Journal of the Bombay Natural History Society
- (b) Proceedings of the Zoological Society of London

5. PHILOSOPHY DEPARTMENT.

- (a) Mind
- (b) Hibbert Journal

6. HISTORY DEPT. (including Politics and Geography)

- (a) Journal of Indian History
- (b) „ the Bihar and Orissa Research
- (c) English Historical Review Society
- (d) American Political Science Review
- (e) National Geographic Magazine (America)
- (f) The Geographical Journal
- (g) League of Nations Official Journal
- (h) Atlantic Monthly
- (i) Fortnightly Review

7. ECONOMICS DEPT.

- (a) Capital
- (b) The Economist
- (c) Mysore Economic Journal
- (d) Monthly Bulletin of Statistics
- (e) London and Cambridge Economic Service

8. ARABIC DEPT.

- (a) Al-Hilal, Cairo
- (b) Al-Muktataf, Cairo

9. PERSIAN DEPT.

- (a) Iranschahar

10. LITERARY AND GENERAL INTEREST.

- (a) The Nation and Athenaeum
- (b) The Times Literary Supplement
- (c) The Times Weekly Edition
- (d) Illustrated London News
- (e) The Illustrated Weekly of India
- (f) United India and Indian States
- (g) The Modern Review
- (h) The Indian Review
- (i) The Indian Antiquary
- (j) London Mercury
- (k) Nineteenth Century and After
- (l) The Review of Reviews
- (m) The Oriental Traveller's Gazette
- (n) India Monthly Magazine
- (o) Bookman
- (p) Islamic Review
- (q) Islamic World, Lahore
- (r) Indian Educator
- (s) The Hyderabad Teacher
- (t) Journal of the Royal Asiatic Society

- (u) Islamic Culture
- (v) Edinburgh Review
- (w) Rupam
- (x) Man, Journal of the Royal Anthropological Institute

11. DAILIES (ENGLISH).

- (a) The Times of India
- (b) The Hyderabad Bulletin
- (c) The Muslim Outlook

12. INDIAN VERNACULARS :

I. URDU.

- (a) Urdu, Aurangabad (Dn.)
- (b) Humayun, Lahore
- (c) Nigar
- (d) Shama
- (e) Al Quraish
- (f) Nau Ras
- (g) Osmania Magazine
- (h) An Nazir
- (i) Suhail
- (j) Nairang-i-Khiyal
- (k) Al-Hilal, Urdu
- (l) Nizam Gazette
- (m) Risalai Science
- (n) Majalla-i-Maktaba
- (o) Maarif, Azamgarh

II. HINDI.

- (a) Madhuri

III. MARATHI.

- (a) Vividha Duyana Vistar
- (b) Chitramaya Jagat

IV. TELUGU.

- (b) Sahiti

V. KANARESE.

- (a) Karnataka Rang Bhumi

VI. DAILIES (Urdu).

- (a) Sahifa, Hyderabad-Dn.
- (b) Mushere-i-Deccan
- (c) Rahbar-i-Deccan
- (d) Subh-i-Deccan

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 > Catalogue of books in the following subjects are in preparation :—

1. Islamic History
2. Reference Works

Descriptive catalogues of the Oriental MSS. are also being prepared. Of these the Catalogue of the Urdu (or Hindustani) MSS. is completed and is in the Press, and that of the Persian MSS. is in preparation.

The Library is open for the use of the University Officials, Staff and students of the College, under the rules and regulations posted therein.

LIBRARY REGULATIONS.

I.— Use of the Library for Reading.

1. The Library shall be open as a Reading Room to all students on the rolls of the College between the hours of 10 and 4, except on such days and at such times as the College is closed.

2. During vacations, a special arrangement shall be made, which shall be duly notified before each vacation.

3. A student desirous of consulting a book shall apply for it by a formal entry in a Register kept for that purpose in the Library, He shall be held responsible for the book so borrowed until it is shown in the Register as returned.

4. The number of books issued at a time to any student shall not exceed three ; and all the three shall not be drawn from one section alone.

5. Books other than those in the ' open cases ' shall be taken out and replaced by the members of the Library Staff only.

6. No person when writing shall place the writing paper on a book, or lean on a volume or make any mark in it, or do anything else which in the opinion of the Librarian may damage a book.

7. Silence shall be maintained in the Library.

8. The Librarian or his Assistant in the Library shall preserve order and report to the Principal any breach of these regulations and any wilful disturbance in the Library.

II.—Loan of Books.

All students on the rolls of the College are entitled to borrow books from the Library under the conditions set out hereafter.

1. All applications for the loan of a book or books from the Library are to be made on prescribed forms only and delivered to the Assistant in charge or lodged in the boxes provided for the purpose.

2. Books shall be issued and received in the Library at such time or times as are notified in the Library Time-Table.

3. No Dictionary or other work of reference shall be taken out of the Library.

4. No current number of a periodical shall be allowed out of the Library. But the back numbers may be issued at the discretion of the Librarian.

5. A student of the Intermediate Class shall not be allowed to borrow more than two books at a time or to keep each book for more than a fortnight subject to the provision mentioned in Regulation 7. If the day on which a book is due for return happens to be a holiday, the book shall be returned on the next working day.

6. B. A. students shall be permitted to borrow at one time three volumes and to keep each volume for not more than a fortnight subject to the provision mentioned in Regulation 7.

7. During term no book or back number of a periodical shall be retained longer than three days if it is required by any other reader.

8. Before removing any book from the Library, a receipt in the form provided for this purpose, shall be written by the borrower and delivered to the Assistant Librarian.

On returning a book to the Library, the covering receipt is to be recovered, the borrower being responsible for the book so long as the receipt remains unrecovered.

9. A fine of one anna per volume shall be imposed for every day that a book is retained beyond the time fixed for its return and the borrower shall be debarred from the use of the Library till the fine is paid in full.

10. If a borrowed book be lost or damaged, the borrower shall replace it or pay the full value of the set to which it belongs or any sum less than the full value fixed by the Library Committee. He shall pay a fine as well, the amount being determined by the Library Committee.

11. The Librarian shall have a discretionary power of refusing to issue any book or books, but on so doing he shall be bound

Catal-
tion ... report the fact with a statement of his reason to the Chairman of the Library Committee.

12. Any Professor may prohibit the issue, from the Library during a limited time, of any book which he considers to be indispensable for the use of his Department. The Librarian shall make a list of such books and hang up the list in the Reading Room of the Library.

13. All the books of the Library in the hands of students shall be returned at least *seven* days before the commencement of each vacation.

14. Students shall be allowed to borrow books not exceeding four in number for use during vacations. Applications for such books must reach the Librarian not later than *four* days before the commencement of each vacation. They shall be issued to students not earlier than *two* days before the vacation.

15. Books borrowed for vacations shall be returned not later than *three* days after the re-opening of the College.

MANAGEMENT OF THE LIBRARY.

In the beginning Mr. R. Subba Rao, Asst. Prof. of Telugu was put in charge of the Library. Later as the pressure of work needed a full-time Librarian, Mr. Najmul-Huda, B.A., (who was afterwards transferred to the College History staff) was appointed Librarian as a temporary measure, while the present Librarian, Mr. Yusufuddin Ahmad Siddiqi, who is a graduate of the Osmania University College, was sent to Lahore for training in Library work. He has been in charge of the Library since 1334 F.

THE LABORATORIES.

In the early years of the College, small laboratories were fitted up in the Agha Manzil, just to meet the requirements of an Intermediate College. But with the opening of the B. A. classes the laboratories had to be adequately enlarged. At the outset, considerable difficulties had to be overcome in fitting them up with suitable apparatus. The Great War had almost put a stop to the manufacture of scientific apparatus. What little material there was in stock, was costly and of indifferent quality. The house in which the laboratories were situated, was a private residence and therefore unsuited to the requirements of a modern science laboratory. This disadvantage still exists, but experience

N.B.—The right of repealing, altering, or adding to any of these Rules is vested in the Principal.

in working under adverse circumstances has suggested ways and means of overcoming all such difficulties and we now possess—thanks to the co-operation and support of the Hon'ble the Finance Member—fully equipped laboratories for teaching Physics and Chemistry up to the M. Sc. standard. The Biological Laboratory is housed in a separate building and is equipped with adequate apparatus for lecture and practical work for about 40 Intermediate students. Till adequate equipment was provided for at our own laboratories for B. A. Science classes in Physics and Chemistry, the neighbouring well-equipped laboratories of the Nizam College were, for a time, utilised through the courtesy of the authorities of that College for demonstration and practical work by students.

Since 1925 the Osmania Laboratories have been vastly improved and equipped with all the necessary and some special apparatus, so that when the M. Sc. classes were opened in Mehir 1337 F. (September 1928), the same laboratories with slight extension and further development were rendered serviceable to those advanced classes also.

Before the opening of the M. Sc. classes at the Osmania University College one or more graduates in Science were sent out from the College each year to the Universities of Dacca and Aligarh at Government expense. This practice was abolished in Mehir 1337 F.

THE CHEMICAL LABORATORIES.

The Chemical Laboratories occupy the first floor of the Agha Munzil building and the back part of the right wing of its ground floor. The junior laboratory is fitted up on the first floor, where forty students can work at a time. The senior laboratory occupies the ground floor and has accommodation for practical work for sixteen students. It has been proposed to build a new block for research and advanced teaching work.

THE PHYSICAL LABORATORIES.

The Physical Laboratories occupy the left wing of the ground floor of the Agha Munzil. The junior laboratory has accommodation for 40 students, while about 20 students can work together at a time in the senior laboratory.

As the junior laboratories in the Chemistry and Physics departments are insufficient for the large Intermediate classes, these classes have been divided into two sections, each section working exclusively in the laboratory on appointed days. This has greatly facilitated demonstration work also.

THE BIOLOGICAL LABORATORY.

The Biological Laboratory was at first housed in a set of rooms on the front floor of Liyakat Munzil, but now it has been moved to a house situated on the south of the Office of the Director of Public Instruction. Biology was introduced in the College curriculum in 1337 F., and is taken as an alternative subject to Mathematics in the Intermediate Examination by such candidates as wish to take up the M. B., B. S. course at the Osmania Medical College. Since that time the department has made continuous progress. The equipment is thoroughly adequate for practical work for about 40 students both in Zoology and Botany.

As Biology students have to prepare themselves for practical examination in four different subjects and the majority of them intend qualifying for the lengthy medical course great care is taken in the selection of students. Except in very rare cases only those students are admitted who have taken a good class in the Osmania Matric. and H. S. L. C. Examinations.

HOSTELS.

At present there are four hostels attached to the college in four different buildings, of which one is for graduates, two for Muslim under-graduates, and one for Hindus. There being no permanent buildings for the College the hostels have also to share the inconvenience. Every year there is a greater rush of students for admission to hostels, and many applications have to be rejected for lack of accommodation.

At the opening of the College, there was only one hostel building, at Katal Mandi. With the increase in the number of students in the College, the number of hostels also had to be increased; and eventually four different buildings had to be rented to meet the requirements, in four different quarters, but all more or less in the neighbourhood of the College. Even this accommodation does not suffice and will have to be extended considering the growing desire of the students for residential life.

(1) THE GRADUATES' HOSTEL.

This was opened in 1332 F. (1923) on King Koti Road. It is intended mainly for M. A., M. Sc., and LL.B. students. It has accommodation for about thirty-five students.

(2) THE OLD (OR FARHAT MANZIL) HOSTEL.

This was at first housed in a rented building in Katal Mandi. But it is now moved to three buildings in front of the Eden

Gardens, as, the former building could not provide adequate accommodation for its ever increasing number of boarders. About fifty students can be put up in the present buildings.

(3) THE MASARRAT MANZIL HOSTEL.

This hostel was started in the second year of the opening of the college in a building in front of St. George's Church, with a view to house those students who could not get accommodation in the old house Farhat Manzil Hostel. Later it was extended to an adjacent building. About thirty-four students can live in it quite comfortably.

(4) THE HINDU HOSTEL.

This was opened in 1329 F. (1920) to provide facility for Hindu students coming from the districts. It was first housed in New Lane, but is now in Bait-ul-Hyder, on the King Koti Road close to the Graduates' Hostel.

MANAGEMENT OF THE HOSTELS.

In the beginning the management of each hostel was placed in the hands of two professors, one of whom was the Resident Tutor, and the other the Non-resident or visiting Tutor. But this double system of control was found very irksome and has therefore been done away with. Only one Resident tutor is now entrusted with the management. He is responsible to the Principal for the proper working of the institution and good conduct of the hostel students.

The following members of the staff have served as tutors of different hostels from time to time during the years under review :—

GRADUATES' HOSTEL.

1. Mr. Syed Sajjad
2. „ Mir Akbar Ali Moosavi
3. „ Babar Mirza
4. Dr. M. Nizamuddin
5. Dr. Syed Husain

(2) THE OLD HOSTEL.

1. Prof. Haroon Khan Sherwani
2. Mr. Mahmood Ahmad Khan
3. „ Siddiq Hasan
4. Dr. Abdul Haq

(3) MASARRAT MANZIL HOSTEL.

1. Prof. Wahid-ur-Rahman
2. Mr. Nasir Ahmed
3. „ Ibne Hasan
4. Prof. Wahid-ur-Rahman

(4) HINDU HOSTEL.

1. Pandit Harihar Shastri
2. Mr. K. C. Roy Saksena

Messrs. Md. Ilyas Barni, Habib-ur-Rahman, Abdul Majid Siddiqi and Professor Khalifa Abdul Hakim have also been in charge of the hostels for short periods.

The internal management of the hostels is carried on by the tutors with the help of the boarders. A few are selected each year and put in charge of supervision of the kitchen, servants, attendants, etc. This system has proved very successful.

Along with the regular College work, the boarders have other occupations in their Debating Societies, Libraries, Reading Rooms, Games Clubs and Social Gatherings, etc. Every hostel has a Debating Society, Library with a reading room and games club of its own. Here the students pass their leisure time in exchange of views on various topics or in recreation such as tennis, volley ball, badminton, pingpong and other out-door and in-door games, for which provision is made by the management.

In the earlier part of the terms hostel students hold their social gatherings, or arrange excursions to places of interest. During the last year such excursions were numerous. A party from the Graduates' Hostel visited the historic remains of Bidar under Mr. Abdul Qadir Sarwari. Another party of the Old Farhat Manzil hostel visited the Singareni Coal Fields under Dr. Abdul Haq, and a third party from Masarrat Manzil went on an excursion to the historic town of Bijapur, in the company of Prof. Wahid-ur-Rahman.

Dr. Inayat Ali Khan, M.B., Ch, B. (Edin.) Civil Surgeon, Afzul Gunj Hospital, is the physician to the hostels and looks after the health of the boarders.

THE COLLEGE UNION AND OTHER ASSOCIATIONS.

Apart from the Union Society there are a good number of Literary Societies in the College, which have been formed to enable the students to cultivate their power of expression and to promote

interest in their special branches of study. Students lecture and read papers on various subjects in these Societies outside the college hours. All these Societies are mainly organised by the students and guided and presided over by the Professors concerned.

THE COLLEGE UNION.

This is the central body intended for all the students of the college whatever their class or subjects of study may be. And as such, all students whose admission to the Union is compulsory, have equal privilege to take part in its affairs and functions.

The Union is both Literary and Social in character. It holds ordinary debates every week, in English and Urdu alternately. Prize speaking and essay, reciting competitions, both set and, *extempore*, are also arranged at the end of each academic year. The competitions so arranged vary in extent. Some are open to all and some are restricted to particular college classes. Three members from the College Staff judge the competitions and award prizes.

The Union also invites persons of distinction from outside to address the college students. Prof. Buck from America, who was on a visit to see the Educational Institutions of India was the first in the list. He spoke on the life of Abraham Lincoln and was elected an extraordinary member of the Union. The same year Mr. Abdul Aleem Siddiqi was kind enough to speak on *The Moajiza* (Miracle). The following year, 1333 F., the Union had the good opportunity of inviting Mrs. Sarojini Naidu and Moulvi Abdul Majid Badauni. The former spoke on the Poetry of Life to a large audience including outsiders and the latter on the Osmania University.

The speakers of 1337 F. were Moulvi Shabbir Ahmad, Moulvi Syed Sulaiman Nadvi and Mrs. Naidu.

Poetic contests of a high standard based on the new poetic movement have also been arranged by the Union. The collection of the poems of one of these Mushaaras has gained recognition from noted Urdu circles and literary men.

The Principal is the *ex-officio* president of the Union; other

The following is a list of those who have been office-bearers during the past years :—

	<i>Vice-President.</i>	<i>Secretary.</i>
32-33 F.	M. Salahuddin.	Nazirullah.
33-34 F.	Abdus Sattar.	Abdul Jabbar.
34-35 F.	Mir Siadat Ali Khan Haji Gulam Muhammad.	} Qudratullah.
35-36 F.	Syed Moinuddin Quraishi	
36-37 F.	Khaja Mohd. Ahmad.	Said Ahmed Khan.
37-38 F.	Ghazi Moinuddin.	Abdulla Masdusi.

A treasurer is appointed by the president from among the staff, an assistant treasurer and a librarian are elected annually from the cabinet.

THE ECONOMICS ASSOCIATION.

This association was established shortly after the college was opened. It was inaugurated on the 10th of Azar, 1329 F. inviting a large gathering of professors, students and guests. Its first annual meeting was held on the 7th Azar, 1330 F. under the Presidentship of Nawab Hyder Nawaz Jung Bahadur. All the students of Economics are members of this association. Prof. Ilyas Barni, being in charge of the Economics department, is its permanent president and the office-bearers are elected from among its members. Mr. Habib-ur-Rahman has also been contributing his share to the management of the affairs of the association, since his appointment.

THE HISTORICAL ASSOCIATION.

Was the next to come into existence in Aban 1329 F., just a year after the college was opened. The Society has been working quietly but strenuously and has rendered substantial service to the study of History. Here professors and students both speak and read papers on historical topics. These papers are now published in the form of a collection. The Khazina-e-Tarikh is the first publication of this association, which appeared last year. It is expected that the Society will publish a collection like the present one every year. The Society also invites guests to express their views and comments, which are inserted in the collection.

Professor Haroon Khan Sherwani, being the head of the History Department, is the president-in-charge, or according to the recently revised terminology of the Constitution, Sadar Nazim, and other History professors are named Nazims of the Society. Other office-bearers are elected from among the members of the Society.

THE SCIENCE ASSOCIATION.

This association has been established by the students of Mathematics, Physics and Chemistry. It is working unostentatiously and has sponsored a number of interesting papers, which are expected to be published shortly.

Professors of Science and Mathematics at times deliver popular lectures under the auspices of this Union.

Among these may be mentioned a lecture on the Application of Physics to Astronomy illustrated by lantern slides by the present Principal. Professor Kishen Chand gave a non-mathematical account of the Principle of Relativity.

THE LAW UNION.

This Union was formed in 1332 F. when the LL.B. classes were opened by the Law Faculty with the object of giving the Law students practical knowledge of Law and litigation before they get an opportunity of gaining admission to Courts of Law. With this object in view the Union provides legal topics for discussion and debate. The first president of the Union was the late Prof. Mahboob Ali. He has been succeeded by Mr. Husain Ali Mirza, the Senior Professor of Law.

THE URDU ASSOCIATION.

It was established in the early years of the college to afford opportunities for delivering speeches in correct and eloquent Urdu. It went on for two years but was abolished as soon as the College Union was formed, as the latter provides for both English and Urdu speaking. This also explains why there is no separate Society to encourage speaking in English. But there is every possibility that separate associations for Urdu and English may come into existence and work apart from the Union.

THE ARABIC ASSOCIATION.

This was established by Dr. Abdul Haq, Senior Prof. of Arabic in 1336 F. with the object of training students of Arabic to speak the language fluently and idiomatically. It is incumbent on all who attend meetings of this association to speak in Arabic.

THE OSMANIA MAGAZINE.

The students and the staff of the college had been long feeling the need of a college magazine which might serve as a literary organ, and a record of the activities of the College. But it was not till late in the year 1336 F. (1927) that the scheme could be

Catalyzed out practically when the College Union, under the vice-presidentship of Mr. Syed Moinuddin Quarishi, took up the question seriously.

The Osmania Magazine is a quarterly journal published in both Urdu and English and being mostly an organ of the students, the management is placed mainly in the hands of students themselves. There is also a Board of Advisers to guide the students in their work. It consists of the Principal, as its *ex-officio* President, Professor E. E. Speight, as adviser to the English section and Moulvi Abdul Haq, Professor of Urdu, adviser to the Urdu section.

The first issue of the magazine came out in the month of Farwardi 1336 F. (Feb. 1927), and eight more issues have been published since then. The magazine has achieved success within the two years of its existence. The very first issue was received with warmth and enthusiasm by the public as well as eminent men of letters in India and abroad. Opinions of scholars like Dr. Sir Mohammad Iqbal, Nawab Sir Amin Jung Bahadur, and journals like those of the Royal Asiatic Society, Islamic Culture, Luzac's Oriental List, the Muslim Chronicle and the Indian Daily Mail, indicate the standard attained by the Magazine. The Editorial staff is to be congratulated for this excellent achievement; especially Professor E. E. Speight, who has been of immense help to the English section, and Dr. Mohd. Nizamuddin who was the first Treasurer and Adviser to the Urdu section.

THE COLLEGE CO-OPERATIVE CREDIT SOCIETY.

A Co-operative Credit Society was started on the 29th of Azur, 1333 F., and was formally registered on the 11th of Isfandar, 1333 F. This Society at first consisted of all the employees of the College, but as it became unwieldy a separate Society had to be formed consisting exclusively of the members of the teaching staff and the Librarian. The old Society is still in existence and some members of the teaching staff are members of both the Societies. The account given below concerns only the Professors' Co-operative Credit Society.

The Society was formed on the 8th of Dai 1335 F., with 26 members and 308 shares. The membership has now increased to 42, and number of shares purchased is more than 700. Each share is of the value of Rs. 120, payable in 120 monthly instalments. Each member is required to purchase at least five shares, and at the most is allowed forty shares. Members are entitled to

borrow money from the Society at the rate of $12\frac{1}{2}$ per cent. μ J annum, to the extent of five times their monthly salary. The loan is paid back in 20 equal instalments.

During the three years and a half of its existence the Society has proved to be of immense help to its members. This is evident from the fact that from its inception up to the present time it has advanced no less than Rs. 74,716 in loans to its members and has distributed amongst them no less than Rs. 3,433 in the shape of dividends. Its paid up capital has already amounted to Rs. 24,000.

The Society is governed by a Managing Committee elected from its members. The Principal, as the head of the institution, is the *Ex-officio* President of the Society. Other office-bearers, *viz.*, the Vice-President, Secretary, Joint-Secretary, Members of the Managing Committee, are elected every year. Mr. Mahmood Ahmad Khan was the first Secretary who served from the beginning till the year 1335 F. Mr. Habibur-Rahman has succeeded him. The Secretary's work is purely honorary. It is very arduous but the two Secretaries abovementioned have maintained an excellent record of efficiency as may be gathered from the reports of the Government Co-operative Department.

GAMES.

Various games clubs, as Football, Hockey, Cricket and Tennis, were started in the early years of the college. All the players past and present, are considered to be members of these clubs. From the very outset each club has been presided over by a member of the college staff. The members elect each year their own Captains and Secretaries but the Presidents are permanent and are entrusted with the general control and management of finances of the games.

Great stress is laid on the discipline of students on the field. They are taught to cultivate self-restraint, self-respect and perseverance. The Captains with the advice of their Presidents, organize games and matches. A games Instructor is appointed to give instruction to beginners.

There was a Government grant of Rs. 1,000, to meet the game expenses and an approximately equal amount is realised by students' subscription, at the rate of one rupee per head. The total amount is equally distributed among the four clubs. This grant being quite inadequate the University has recently raised it to Rs. 3,000. We take this opportunity to express our thankfulness to the Hon'ble the Finance Member.

FOOTBALL CLUB.

Football being a favourite game in the Deccan, students take to it enthusiastically. Professor Ilyas Barni is the President of this club.

OTHER OFFICE-BEARERS.

	Captain	Secretary
1328-1330 F.	Jafar Ali Sadiq	Md. Samiullah
1331 F. (A. Team)	Syed Jamil Ahmed	Syed Vilayat Ali
„ (B. Team)	Mir Hasnuddin	Ahmaduddin Ahmad
1332 F. (A. Team)	Syed Jamil Ahmad	Mir Qudratullah
„ (B. Team)	Mir Hasnuddin	Ahmaduddin Ahmad
1333 F. (A. Team)	Md. Nizamuddin	Mir Qudratullah
„ (B. Team)	Abdus Samad	Ikramullah
1334 F. (A. Team)	Agha Mahmood Ali	Mir Kudratullah
„ (B. Team)	Ahmad Abdul Hakim	Ikramullah
1335 F.	Mir Mahboob Ali	Syed Habibullah Husaini
1336 F.	Habibullah Husaini	Mohd. Munirur Rahman
1337 F.	„	„
1338 F.	„	„

The following is the statement in chronological order showing the various Tournaments in which the College Football Teams took part along with the results :—

Year	Name of the Tournament	Results
1330 F.	The Osmania Tournament (for Educational institutions only).	College team won the final.
1330 F. do	„ The Inter-college Tournament, (Hyderabad)	„ Defeated in the final.
1331 F.	The All India Majeed football Tournament.	“ A ” Team wins.
do	The Inter-college Tournament	do
do	The All India Foot-ball Tournament. ()	“ A ” Team defeated in final, but the Championship medal was awarded to one of its members Mr. Agha Mahmood Ali.
do	The All India Vijayanagar Football Tournament	“ A ” Team defeated in the semi-final.
do	The Osmania Tournament (Aurangabad).	“ B ” team defeated.

1332 F.	The Inter-college Tournament "A" team won. (Hyderabad)	
do	The All Saints' Tournament (Hyderabad)	do
do	The All India Majeed Tournament (Hyderabad)	"A" team defeated in the final. But Mr. Jamil Ahmad got the championship.
do	Osmania Tournament	"B" team won.
1333 F.	The All India Salar Jung Tournament, Muslim University, Aligarh.	"A" team won.
do	The Inter-college Tournament.	"A" team won.
1333 F.	The All India Majeed Football Tournament, (Hyderabad-Deccan).	"A" team defeated in semi-final.
do	The All India Football Tournament, Poona.	"A" team defeated in the final.
do	The All Saints' Football Tournament, Hyderabad-Deccan.	"B" team played the final, which was stopped owing to some irregularities committed by the Secretary.

In the year 1334 F. plague broke out in the city, and affected the activities of the students in Sports and Games. The teams could not play the matches of the Inter-College and Ali Football Tournaments as the College was closed.

Year	Name of the Tournament.	Result.
1335 F.	Inter-college Tournament. Nundy Tournament.	College team won. Lost in pre-final.
1336 F.	Inter-college Tournament. Nundy Tournament.	Won. Draw in final but decided to withdraw eventually.
1337 F.	Aurangabad Open-to-all Inter-college Tournament.	Won. Our player Abdur Rahim was awarded the Championship medal.

pres'
, F. Aurangabad Open-to-all
Inter-college Tournament.

Won.
Won. The Captain, Syed
Habibullah Husaini
was awarded Champ-
ionship medal. As
the team won these
tournament matches
consecutively for three
years, the trophies won
are permanently re-
tained by the college
club.

The above statement shows that the football teams have had a good record of success and have carried off many trophies in the form of medals, rolling shields, and cups. The excellent behaviour of the players has been universally admitted and admired alike by the general public and sportsmen.

THE FOOTBALL CLUB FUND.

As already mentioned the football club has an annual grant of Rs. 500, out of which Rs. 250 are subscribed by the students. This sum was insufficient to meet the annual expenses of the club tournaments outside the Dominions. To realize this object the club received donations from time to time from several state dignitaries, to whom it is much indebted for the kindness thus evinced.

The new grant will make the college independent of this kind of support if Government waived the restriction imposed on the College to spend the money on purchase of games material only.

THE HOCKEY CLUB.

The Hockey and Cricket clubs were started two years later than the football club. The late Chaudhari Barkat Ali was president of the Hockey club till his death in 1332 F. He was succeeded by Mr. Ibn Hasan who still holds that office. Permission was obtained for practice at the Gosha Mahal Parade Ground, but this was not a very convenient arrangement, so the Nizam College Hockey Ground was at times utilized for the purpose through the courtesy of the Principal.

In spite of the disadvantages arising from want of our own ground the Hockey teams have won in several tournaments, of which the Inter-college Hockey Tournament (1332 F.), the Punga Hockey Tournament, Secunderabad, (1333-34 F.), may be mentioned in particular.

After fruitless efforts to find a suitable ground which the Hockey club could call its own the college at last succeeded in 1333 F. in hiring a plot of ground in Nampalli for an annual rent of Rs. 150. The other clubs of the College also began to use that ground and the rent is now equally distributed among the Hockey, Football and Cricket Clubs.

The following is a list of the office-bearers of the Hockey club :—

Year	Captain	Secretary.
1331 F.	Charagh Ali	Abdur Rasul
1332 F.	Syed Habib Ali	Vazir Ahmad Quraishi
1334 F.	Nazirullah	Abdul Hameed
1335 F.	Bashiruddin	Abdul Hakim
1336 F.	do	do
1337 F.	Mir Asad Ali	Ahmad Husain
1338 F.	do	Amjad Ali

THE CRICKET CLUB.

The Cricket Club was started simultaneously with the Hockey Club in 1332 F. Prof. Qazi Mohd. Husain was its first president. He was succeeded by Dr. K.C. Roy Saksena. Later Prof. E. E. Speight took over charge. Mr. Speight and Mr. Hosain Ali Khan have done much to popularise this rather expensive game at the college. Messrs. Bashiruddin, Ali Mohd. Khan and Ahmad Husain have captained the Cricket teams very ably and enthusiastically during the past six years and have spared no pains in trying to make cricket a success.

Amongst the old members of the Cricket team must be mentioned Messrs. Jamil Ahmad and Bashiruddin, especially the former, who has played in the Secunderabad Quadrangular Cricket Tournaments for several years successively. The team played in several other tournaments, such as Nawab Bahramud-Doulah's.

The office-bearers were as follows :—

Year	Captain	Secretary
1332 F.	Syed Jamil Ahmad	Aminuddin
1333 F.	Bashiruddin	Ibrahim Ali
1334 F.	do	Kifayat Ali
1335 F.	Mir Ali Mohd. Khan	..
1336 F.	do	..
1337 F.	Ahmad Husain	..
1338 F.	do	..

THE TENNIS CLUB.

The College Tennis Club is of the longest standing. Dr. Khalifa Abdul Hakim was in charge of this club in the beginning. When he left for Europe in 1331 F., Mr. Siddiq Hasan was put in

place, and he continued to act till his death in 1337 F. He was succeeded by Dr. Abdul Haq, who is still the president.

Dr. Abdul Haq has given a good impetus to the game. A steel roller has been purchased for levelling the moram courts. The following is a list of the various office-holders of the Tennis Club during the years under review :—

Year	Captain	Secretary
1332 F.	None	None
1333 F.	”	”
1334 F.	”	”
1335 F.	”	Mir Mahboob Ali
1336 F.	”	Mohd. Ikramullah
1337 F.	Mir Qader Ali Khan (Qader Jung)	Mir Abdul Ula Ali Khan
1338 F.	”	”

The following is a list of the members of the Tennis Club who have won trophies in the Tournaments specified :—

Year	Name of Winner	Tournament
1336 F.	Mir Qader Ali Khan	Aurangabad open to all
1337 F.	”	singles, Public Gardens
1338 F.	”	juniors singles, Aurang- abad singles lost in the Final.

SPORTS.

The Osmania College students have given a good account of themselves in the annual Inter-College sports of the Hyderabad Athletic Association. Many of the prizes offered by the Association have been won by them from year to year. The College obtained the first place in the list of competing institutions in 1336 and 1337 F. The Tug of War Trophy for the years 1336, 1337 and 1338 F., was carried off by the Osmania College team. Mr. K. C. Roy Seksena was in charge of the sports for several years and Mr. Rahimullah has succeeded him. A Regular Sports Club is about to be formed, which will draw students in larger numbers to take part in the College Athletics. Syed Habibullah Husaini has been the Sports Secretary for the years 1337 and 1338 F.

The difficulties regarding the playgrounds and the Tennis courts will exist so long as the college is housed in hired buildings. In spite of these hardships our students have won a name for themselves in games and sports. When favourable opportunities will offer, there is no doubt that they will be able to do better justice to themselves.

UNIVERSITY TERRITORIAL CORPS.

100 students of the College joined the University Territorial Corps, which has just been founded.

APPENDIX I.
 TIME TABLE FOR 1937—38—39 F.
English and Compulsory Theology and Ethics.

Days	10-50—11-40	11-40—12-30	1-10—2-10	2-10—3-10
Saturday	.. II A. T. V. I A. S. D. R. I B. Theo. and Et.	II B. T. V. I B. S. D. R. I A. Theo. & Eth.	IV E. E. S. III H. A. K.	IV H. A. K. III E. E. S.
Sunday	.. II B. T. V. I B. S. D. R. I A. Theo. & Eth.	II A. T. V. I A. S. D. R.	IV A. L. III E. E. S.	IV E. E. S. III A. L.
Monday	.. II A. A. L. II A. H. A. K. I B. S. D. R.	II A. H. A. K. II B. A. L. I A. S. D. R.	IV T. V. III E. E. S.	IV E. E. S. III T. V.
Tuesday	.. II A. E. E. S. I A. A. L. I B. S. D. R.	II B. E. E. S. I A. S. D. R. I B. A. L.	III H. A. K. IV T. V.	III T. V. IV H. A. K.
Wednesday	.. II B. A. L. I B. S. D. R.	II A. A. L. I A. S. D. R.	IV T. V. III H. A. K.	IV H. A. K. III T. V.
Thursday	.. II A. H. A. K. II B. T. V. I A. S. D. R. I B. A. L.	II A. T. V. II B. H. A. K. I A. A. L. I B. S. D. R.	IV E. E. S.	III E. E. S.

E. E. S.—E. E. Speight. H. A. K.—Husain Ali Khan. A. L.—Syed Abdul Latif. T. V.—T. Virabhadra—
 S. D. R.—S. D. Ramachandran.

ARABIC.

Days	10—10-50	10-50—11-40	11-40—12-30	1-10—2	2-2—50
Saturday	.. III El. Arabic (M. G. Nabi) IV Dr. Haq	V Dr. Haq IV M. I.	IV M. G. Nabi V M. Ibrahim VI Dr. Haq	II M. G. Nabi	I A. Hai
Sunday	IV M. G. Nabi V, VI Dr. Haq	III M. G. Nabi V M. A. Hai VI M. Ibrahim	IV M. Ibrahim V M. G. Nabi VI Dr. Haq	II M. Ibrahim	I Dr. Haq I El. Arabic (M. Ibrahim)
Monday	.. VI M. A. Hai	III M. A. Hai V Dr. Haq VI M. G. Nabi	IV M. Ibrahim V M. G. Nabi VI Dr. Haq	II El. Arabic. (M. A. Hai) II Dr. Haq	I M. A. Hai
Tuesday	.. III Dr. Haq	V & VI Dr. Haq	IV Dr. Haq V M. Ibrahim VI M. A. Hai	II M. G. Nabi	I M. A. Hai
Wednesday	.. III M. G. Nabi V M. A. Hai	III M. A. Hai V M. G. Nabi VI M. Ibrahim	V. M. Ibrahim VI M. A. Hai	II Dr. Haq	I Dr. Haq
Thursday	.. .. .. .. .. ..	III Dr. Haq V M. G. Nabi VI M. A. Hai	IV Dr. Haq V M. A. Hai VI M. G. Nabi	II M. Ibrahim	I M. A. Hai

PERSIAN.

Days	10—10-50	10-50—11-40	11-40—12-30	1-10—2	2—2-50
Saturday	..	III A. H. K. V & VI M. N.	IV A. H. K. V M. N.	II M. N.	I A. H. K.
Sunday	..	III M. N. VI A. K. H.	IV M. N.	..	..
Monday	..	III A. H. K. V & VI M. N.	VI M. N. V A. H. K.	..	I A. H. K.
Tuesday	..	III A. H. K.	IV M. N.	II A. H. K.	I A. H. K.
Wednesday	..	IV A. H. K.	III M. N. VI A. H. K.	II M. N.	I M. N.
Thursday	V & VI M. N.	II A. H. K.	I A. H. K.

M. N.—Mohd. Nizamuddin, A. H. K.—Abdul Hamid Khan.

URDU.

Days	10—10-50	10-50—11-40	11-40—12-30	1-10—2	2—2-50
Saturday	..	IV A. Haq	III Sarvari	I S. Sajjad	II S. Sajjad
Sunday	..	M. A. A. Haq IV Sarvari	M. A. A. Haq III Sarvari	I L. A.	II L. A.
Monday	..	IV S. Sajjad	III S. Sajjad	I Sarvari	II Sarvari
Tuesday	..	M. A. S. Sajjad III Sarvari	M. A. A. Haq III L. A.	I Sarvari	..
Wednesday	..	IV L. A.	M. A. A. Haq III Sarvari	..	..
Thursday	..	IV L. A.	VI S. Sajjad III L. A.	I Sarvari	II Sarvari

L. A.—Latif Ahmed Faruqi.

MARATHI, TELUGU AND KANARESE.

Days	10—10-50	10-50—11-40	11-40—12-30	1-10—2	2—2-50
Saturday	IV	III	I	II
Sunday	IV	III	I	II
Monday	IV	III	I	II
Tuesday	IV	III	I	II
Wednesday	IV	III	..	
Thursday	IV	III	I	II

MATHEMATICS.

Days	9-55—10-45	10-45—11-40	11-40—12-30	12-30—1-10	1-10—2
Saturday	.. I. Algebra (Kh. M. D.) II. Algebra (Sh. B. A.)	III. Calculus (Q. M. H.) IV. Algebra (K. C.) III. Ph. Students Sub-Maths. (Sh. B. A.) IV. do (Kh. M. D.)	III. Conic Sections (Kh. M. D.) IV. Dynamics and Hydro- statics (K. C.) M. A. Q. M. H.	..	II. Tutorial Kh. M. D.
Sunday	.. I. Geometry (Sh. B. A.) II. Geometry (Kh. M. D.) IV. Astro. Ph. (Principal)	III. Statics & (K. C.) Dynamics IV. Calculus (Q. M. H.) M. A. (Kh. M. D.)	III. Astronomy (Q. M. H.) IV. Trigonometry (Sh. B. A.) M. A. K. C.	..	
Monday	.. I. Trigonometry (Sh. B. A.) II. do (Kh. M. D.)	III. Calculus (Q. M. H.) III. Ph. Students Sub-Maths. (Sh. B. A.) IV. do (Kh. M. A.) M. A. (K. C.)	III. Trigonometry (Sh. B. A.) IV. Dynamics and Hydrostatics (K. C.) M. A. Q. M. H.	..	I. Tutorial Sh. B. A.
Tuesday	.. I. Algebra (Kh. M. D.) II. do (Sh. B. A.) M. A. (Previous) Q. M. H.	III. Statics and Dynamics (K. C.) IV. Calculus (Q. M. H.) M. A. (Sh. B. A.)	III. Astronomy (Q. M. H.) Conic Sec. (Kh. M. D.) M. A. K. C.	..	..
Wednesday	.. I. Geometry (Sh. B. A.) II. do (Kh. M. D.) M. A. (Previous) (K. C.)	III. Calculus (Q. M. H.) IV. Algebra (K. C.) III. Ph. Students Sub-Maths. (Sh. B. A.) IV. do (Kh. M. D.)	III. Conic Sec. Kh. M. D. IV. Dynamics and Hydrostatics. (K. C.) M. A. Q. M. H.	..	
Thursday	.. I. Trigonometry (Sh. B. A.) II. do (Kh. M. D.)	III. Statics and Dynamics (K. C.) IV. Calculus (Q. M. H.) M. A. (Kh. M. D.)	III. Trigonometry Sh. B. A. IV. Astronomy Q. M. H. M. A. K. C.	..	I. Tutorial Sh. B. A. II. Tutorial Kh. M. D.

Q. M. H.—Qazi Mohamed Husain. K. C.—Kishen Chand. Sh. B. A.—Shaik Barkat Ali. Kh. M. D.—Khawaja Mohiuddin.

HISTORY.

Days	10—10-50	10-50 -11-10	11-10—12-30
Saturday.	III. Ind. H. I. H. IV. Anc. H. S. M. A. C. Pol. Sh.	III. Pol. Sc. Sh. IV. Ec. K. M.A. Ind. H.I.H.	IV. Cons. H.A.Y.
Sunday.	III. Pol. Sc. Sh. IV. Anc. H. S. M.A. Pol. Theo. A.Y.	III. Ec. H. III. Socio. J. H. IV. Pol. Sc. Sh. M.A. Cons. H. S.	III. Ind. H.I.H. IV. Cons. H.A.Y. M.A. Cons. H.S.
Monday.	III. Ind. H.I.H. IV. Cons. H.A.Y.	III. Pol. Sc. Sh. IV. Ec. H. M.A. Ind. H.I.H.	IV. Anc. H. S. IV. Isl. H.J.R. IV. Eur. H.A.Y.
Tuesday.	III. Cons. H. S. IV. Ind. H. I.H. M.A. C. Pol. Sh.	III. Ec. B. III. Socio. J.R. IV. Pol. Sc. Sh. M.A. Cons. H. S.	IV. Anc. H. S. IV. Isl. H.J.R. IV. Eur. H.A.Y.
Wednes.	III. Cons. H. S. IV. Ind. H.I.H. M.A. C. Pol. Sh.	III. Pol. Sc. Sh. IV. Ec. B. M.A. Pol. Theo. A.Y.	IV. Isl. H.J.R. IV. Eur. H.A.Y.
Thurs.	III. Cons. H. S. IV. Ind. H.I.H. M.A. Pol. Theo. A.Y.	III. Ec. B. III. Socio. J.H. IV. Pol. Sc. Sh. MA. Ind. H.I.H.	IV. Isl. H.J.R. IV. Eur. H.A.Y.

Sh.—Haroon Khan Sherwani. A. Y.—Mirza Ali Yar Khan.
S.—Roy Saksena. I. H.—Ibne Hasan. H.—Habibur Rahman.
J. H.—Dr. Jafar Hasan. B.—Mohd. Ilyas Barni.

HISTORY.

1-10- 2	2--2-50	2-50--3-40
I. Eng. II. A.M.	II. Eng. H. A.M.	I. Anc. H. S. I. Isl. H. J.R. I. Ind. H. A.M. I. Eur. H. A.Y.
I. Eng. II. A.M.	II. Eng. H. A.M.	II. Anc. H. S. II. Isl. H. J.R. II. Ind. H. A.M. II. Eur. H. A.Y.
I. Eng. H. A.M.	II. Eng. H. A.M.	II. Anc. H. S. II. Isl. H. J.R. II. Ind. H. A.M. II. Eur. H. A.Y.
..	..	I. Anc. H. S. I. Isl. H. J.R. I. Ind. H. A.M. I. Eur. H. A.Y.
..	II. Anc. H. S. II. Isl. H. J.R. II. Ind. H. A.M. I. Eur. H. A.Y.	I. Anc. H. S. I. Isl. H. J.R. I. Ind. H. A.M. I. Eur. H. A.Y.
I. Eng. II. A.M.	II. Eng. H. A.M.	I. Anc. H. S. I. Isl. H. J.R. I. Ind. H. A.M. I. Eur. H. A.Y.

J. R.—Mohd. Jamilur Rahman, A.M.—Abdul Majid Siddiqi.

PHILOSOPHY.

Days	9-15—10	10—10-50	10-50 --11-40
SAT.	..	III. Tutorial V. IV. B.	IV. B. V. V.
SUN.	..	III. B. V. Tutorial K.	III. B. IV. Tutorial M. V. K.
MON.	..	III. V. IV. B.	III. K. IV. B. V. V.
TUES.	IV. Tutorial V.	III. B. IV. K. V. Tutorial V.	III. B. IV. V. V. K.
WED.	..	III. V. IV. B.	III. Tutorial Sh. IV. B. V. V.
THURS.	..	III. B. IV. V. V. K.	III. B. IV. K.

K.—Dr. Khalifa Abdul Hakim. B.—Abdul Bari.

V.—Dr. Mir Valiuddin Sh.—Shiv Mohan Lal.

PHILOSOPHY.

11-40—12-30		1-10—2		2—2-50	
III Tutorial	B.	I	M.	II	Sh.
IV.	M.	IV Tutorial	Sh.	I	M.
V	V.				
III	M.	I	Sh.	II	Sh.
V	K.	III Tutorial B.			
III	M.	I	M.	I	Sh.
IV	Sh.	II Tutorial	Sh.	II	M.
V	V.				
III	Sh.	II	Sh.	I Tutorial	Sh.
IV	M.	II Tutorial	M.		
V	K.				
III	M.	I	M.	I	Sh.
IV	Sh.			II	M.
III	Sh.	I	Sh.	II	M.
IV	M.				
V	K.				

M.—Motazid Waliur Rahman.

CHEMISTRY.

Days.	9-55—10-50	10-50 —11-40	11-40—12-30
SAT.	III & IV. Inorg. S.H. V Org. B.C.M. VI Phy. M.Q.	III Sub. Phy. M.N.A. IV Practical V Org. Org. B.C.M.	III Org. M.A.K. S.H & M.A.A. P r Inorg. —
SUN.	III Phy. M.A.K. IV Sub. Phy. M.N.A. V Inorg. S.H. I Phys. M.Q.	III Practical IV Org. M.A.K. V Inorg. Org. B.C.M.	M.Q. & E.S.R. IV Phy. M.Q. P r Inorg. —
MON.	III & IV. Inorg. S.H. V Ph. M.Q. V Phy. M.Q.	III Sub. Phy.M. M.N.A. IV Practical V Phy. Org. B.C.M.	III Org. M.A.K. S.H. & M.A.A. P r Inorg. —
TUE.	III Phy. M.A.K. IV Sub. Phy. M.N.A. V Inorg. S.H. V I. Ph. M.Q.	III Practical IV Org. M.A.K. V Inorg. Org. B.C.M.	M.Q. & E.S.R. IV Phy. M.Q. P r Inorg. —
WED.	III & IV Inorg.S.H. V Org. B.C.M. VI Phy. M.Q.	III Sub. Phy. M.N.A. IV Practical V Org. Org. B.C.M.	III Org. M.A.K. S.H. & M.A.A. P r Inorg. —
THU.	III Phy. M.A.K. IV Sub. Phy. M.N.A. V Phy. M.Q. VI Phy. M.Q.	III Practical IV Org. M.A.K. V Phy. Org. B.C.M.	M.Q. & E.S.R. IV Phy. M.Q. P r Inorg. —

B.C.M.—B.C. McEwen.

M.Q. —Muzaffaruddin Quraishi.

S.H.—Syed Husain

M.N.A.—Mohd. Nasir Ahmad.

M.A.K.—Mahmood Ahmad Khan. M.A.A.—Mohd Abdud Aziz.

E.S.R.—Elendal Sita Rom Rao.

CHEMISTRY.

1-10-2	2-2-50	2-50-3-40	3-40-4-30
I B. Practical a c	M.A.A. & B.P. t i	II B. Practical c a l	E.S.R. & B.P. B. C. M. S. H.
I Inorg. M.A.A. a c	II Tutorial E.S.R. t i	II A. Practical c a l	E.S.R. & B.P. S.H. S.H.
II Inorg. M.A.K. a c	I Inorg. M.A.A. t i	I. A. Practical c a l	M.A.A. & E.S.R. M.Q. S.H.
II Inorg. M.A.K. a c	I Inorg. M.A.A. t i	I A. Practical c a l	M.A.A. & E.S.R. S.H. S.H.
I Inorg. M.A.K. a c	II Inorg. M.A.K. t i	II A. Practical c a l	E.S.R. & B.P. B.C.M. S.H.
I B. Practical a c	M.A.A. & B.P. II Org. M.A.K. t i	II B. Practical c a l	E.S.R. & B.P. M.Q. S.H.

PHYSICS.

Days.	10—10-50	10-50—11-40	11-40—12-30
SAT.	III & IV Theory A. R. K. V Theory W. R. V. VIA. R. K.	III Sub. Phy. N. Ahmad Practical "	III & Theo. N. Ahmad "
SUN.	IV Sub Phy. N. Ahmad V Theory G. R. VI Theory A.R.K. III & IV	— — — Practical V. Nizam College	— — — N. A & W. R. Practical
MON.	III & IV Theory A. R. K. V Theory G. R. VI Theory W. R.	III Subs N. Ahmad V. Nizam College	III & IV Theory W.R. Practical
TUES	IV Subs. N. Ahmad VI Theory. A. R. K. III & IV V Theory W. R.	Practical V & VI . W.R.	N. A. & W. R. P r
WED.	III & IV Theo N. Ahmad V Theory A.R.K. VI W. R.	III Subs. N. Ahmad VA. R. K. P r	III & IV Theory W. R. P r "
THURS.	IV Subs. N. Ahmad V Theory A. R. K. VI Theo. W. R. V & VI III & IV	V & VI P r Practical	a c N. A. & W. R.

A.R.K.—Mohd. Abdur Rahman Khan.
W.R.—Wahidur Rahman.

G.R.—Gundu Rao.
N.A.—Nasir Ahmad.

PHYSICS.

1-10—2	2—2-50	2-50—3-40	3-40—4-30
I yr. A. Practical Y. V. and t i c a l „	I Theory. Y.V. S. A. R. W. R. II A. Practical S. R. K.	S. A.R. & N.A.	
II Theory S. A. R.	I Theory Y. V.	II B. Practical S.A.R. & N.A.	
Nizam College.			
—	II Theory S. A. R.	I B. Practical Y. V. & S.A.R.	
Nizam College.			
	II Theory S. A. R.	I B. Practical Y.V. & S.A.R.	
a c t i c a l	W.R.		
II Theory S. A. R. a c t i c a l „	I Theory Y.V. II B. Practical S.A.R. & N.A. A.R.K. W. R.		
I A. Practical Y.V. & S. A.R. I Theory Y.V.			
t i c a l	W. R. II A. Practical	S.A.R. & N.A.	
S.A.R.—Syed Abdur Rahman. Y.V.—Yoonus Vafaquani.			

BIOLOGY.

D A Y S .	9-55—10-50	10-50—11-40	11-40—12-30	1-10—2	2-50—3-40	3-30—4-30
SATURDAY	Zoology Practical II Botany Theo. I A. B.	year Dr. M. . . and M. R. Bot. Theo. III A. B.	— Zoo. Theo. II A. B.	— Zoo. Theo. II A. B.	— Dr. M.	—
SUNDAY	Bot. Theo. II A. B. Zoology III Dr. M.	Botany Practical III A. B.	—	—	—	—
MONDAY	Botany	Practical I A. B. Botany III A. B. Zoology III Dr. M.	Botany III A. B. Zoology I M. R.	Zoology I M. R.	Zoology Practical II MR.	
TUESDAY	Zoology Practical III	Dr. M. and Zoo. III Dr. M. M. R.	Zoo. I M. R.	Zoo. I M. R.	Botany Practical II A. B.	
WED'DAY	Botany II A. B.	Botany Practical III A. B. Zoology III Dr. M.	—	—	Zoology Practical I. M. R.	
THURSDAY	Botany A. B. III	Zoology III Dr. M. Botany III A. B.	Botany III A. B. Zoology II Dr. M.	Zoology II Dr. M.	Botany I A. B.	

Dr. M.—Dr. Baber Mirza.
A.B.—Abdul Bari.
M.R.—Mohd. Rahimulla.

L A W
LL. B. (Previous.)

D A Y S	8—9	9-5—10	10—10-55
SATURDAY	Mr. A. A. Moosavi Sub. Contract	Mr. K. Zaman	Mr. H. A. Mirza Sub. Roman Law
SUNDAY	"	" A. A. Khan	"
MONDAY	"	" K. Zaman	"
TUESDAY	"	" A. A. Khan	"
WEDNESDAY	"	" K. Zaman	"
THURSDAY	"	" A. A. Khan	"

L A W.
LL. B. (Final.)

D A Y S .	8—9	9-5—10	10—10-55
SATURDAY	Mr. K. Zaman	Mr. A. A. Moosavi	..
SUNDAY	Mr. Bisheshwar Nath	Mr. H. A. Mirza	Mr. A. A. Khan
MONDAY	Mr. K. Zaman	Mr. A. A. Moosavi	..
TUESDAY	Mr. Bisheshwar Nath	Mr. H. A. Mirza	Mr. A. A. Khan
WEDNESDAY	Mr. K. Zaman	Mr. A. A. Moosavi	..
THURSDAY	Mr. Bisheshwar Nath	Mr. H. A. Mirza	Mr. A. A. Khan

THEOLOGY.

Day	Class	10—10-50	10-50—11-40	11-40—12-30
SAT.	I	Logic, Philo. A. H.	English	Hadith A. M.
	II	Hadith A. M.	Usule Fiqah A. M.	English
	III	Usule Fiqah A. W.	Fiqah A. L.	Hadith A. Q.
	IV	Hadith A. L.	Fiqah A. W.	Tafsir A. L.
	V & VI	—	Usul S. A.	Arabic A. Q. Usul A. W.
SUN.	I	Mantiq, Philo. A. H.	—	English
	II	Hadith A. M.	English	Usul A. M.
	III	Usule Fiqah A. W.	Arabic	Hadith A. Q.
	IV	Hadith A. Q.	Fiqah A. W.	Tafsir A. L.
	V & VI	—	Usul S. A.	Arabic Usul A. W.
MON.	I	Logic, Philo. A. H.	—	English
	II	Hadith A. M.	English	English
	III	Usule Fiqah A. W.	Arabic	Hadith A. Q.
	IV	Hadith A. Q.	Fiqah A. W.	Tafsir A. L.
	V & VI	—	Usul S. A.	Arabic Usul A. W.
TUE.	I	—	—	English
	II	Logic, Philo. A. H.	Usul A. M.	English
	III	Arabic	Arabic	Hadith A. Q.
	IV	Hadith A. Q.	—	Hadith A. L.
	V & VI	—	Usul S. A.	Usul A. W.
WED.	I	Hadith A. M.	Fiqah M. Q.	English
	II	Logic, Philo. A. H.	English	Siraji M.
	III	Arabic	Fiqah A. L.	Hadith A. Q.
	IV	Hadith A. Q.	Usule Fiqah A. W.	Tafsir A. L.
	V & VI	—	Usul S. A.	Arabic Usul A. W.
THU.	I	Hadith A. M.	English	English
	II	Logic A. H.	English	English
	III	Usul A. W.	Arabic	Hadith A. Q.
	IV	Hadith, A. Q.	Usul A. W.	Tafsir A. L.
	V & VI	—	Usul S. A.	Arabic Usul A. W.

A. Q. S.—Abdul Qadir Siddiqi.

S. A.—Syed Sher Ali.

A. W.—Abdul Wasay.

THEOLOGY.

1-10—2	2—2-50	2-50—3-40
Tafsir A. Q. S. Arabic English English	Arabic Tafsir A. Q. S. English English	Fiqah M. Q. Tafsir A. Q. S. — English
Fiqah A. W.	—	—
Tafsir A. Q. S. Arabic English English	Arabic Tafsir A. Q. S. English English	— Fiqah M. Q. Kalam A. Q. S. English
Fiqah A. W.	—	—
Tafsir A. Q. S. Arabic English English	Arabic Tafsir A. Q. S. English English	— Fiqah M. Q. Kalam A. Q. S. English
Fiqah A. W.	—	—
Usul A. Q. S. Arabic English English	Arabic Fiqah M. Q. English English	— Fiqah M. Q. Kalam A. Q. S. — English
—	—	—
Usul A. Q. S. Arabic English English	Arabic Kalam A. Q. R. English English	— — Kalam A. Q. S. English
—	—	—
Usul A. Q. S. Arabic	Arabic Kalam A. Q. S. English	Siraji M. Q. Kalam A. Q. S.
—	—	—
English	English	—
—	—	—

A.L.—Mufti Abdul Latif. M.Q.—Shah Mustafa Qadri.

A.M.—Abdul Muqtadir. A.H.—Ahmad Hussain.

A.Q.—Abdul Qadir.

APPENDIX II.

RESEARCH AND ALLIED WORK DONE BY THE PROFESSORS
OF THE OSMANIA UNIVERSITY COLLEGE IN THE YEAR
1337 FASLI.

Principal Mohd. Abdur Rahman Khan.—Designed and patented in England a “Veritcal Optical Bench,” which is being manufactured and placed on the market by Messrs. Flatters and Garnett of Manchester. Compiled the portion on Algebra and Trigonometry of the Course of Advanced Pure Mathematics for B. A. (Physics.)

Compiled a book on Modern Astrophysics in Urdu which is about to be published by a local firm.

Prof. Qazi Md. Husain.—Translated portions of Lamb’s Infinitesimal Calculus. Revised the Urdu translation of Hydrostatics, (Ramsey and Besant’s).

Dr. Muzafferruddin Quraishi.—Edited the Scientific Journal of Aurangabad.

Translated 400 pages of Inorganic Chemistry by Partington. Compiled a book of Practical Chemistry for Intermediate students.

Revised a portion of translation of Cohen’s Class book of Organic Chemistry.

Prof. Haroon Khan Sherwani.—Compiling an original work on Political Science in Urdu.

Dr. Syed Abdul Latif.—Arranged the Urdu Poetry (Diwan) of Ghalib in Chronological order, which is now in the press. Published a critique on Ghalib, the poet.

Dr. Abdul Haq.—Read a paper in International Congress of Orientalists held at Oxford in August 1928, on “A short description of the MSS. of the Diwan of Abu Tammam and brief inquiry into the authenticity of his un-published poems.”

Read a paper in the all India Oriental Conference held at Lahore in November 1928 on “The Historical contents of the Diwan of Abu Tammam.”

Dr. Khalifa Abdul Hakim.—Translated into Urdu the History of Philosophy (written in German) by Dr. Höffding.

Preparing a History of Islamic Philosophy.

- Prof. Kishan Chand.—A book on Harmonic Analysis is in the r
Translated Lamb's Calculus. Revised the Urdu Translati.
of Statics by Loney.
- Dr. Md. Nizamuddin.—Completed the "Introduction to the
Jawami'ul Hikayat" which is appearing shortly in Gibb's
Memorial Series.
Read a paper on the Magnum Opus of Muhammad 'Awfi'.
- Prof. Md. Ilyas Barni.—"Maishat-ul-Hind" on Indian Eco-
nomics is approaching completion.
- Mr. Jamilur Rahman.—Compiling a History of Islamic Spain.
- Mr. Mahmood Ahmad Khan —Translated a large portion of the
Outlines of Chemistry by Fenton.
- Mr. Syed Sajjad.—Contributed several articles on Urdu Phonetics
and Philology to the Osmania Magazine.
- Dr. Syed Jafar Hasan.—Compiling (in Urdu) the principles of
Sociology and preparing an enlarged English Edition of his
Thesis on "Poverty in India—a Socio-Economic Study".
The German original is now in the Press.
- Mr. Abdul Majid Siddiqi.—Translating Adams' Constitutional
History of England for the Translation Bureau.
- Mr. Abdul Qadir Sarwari.—Compiled a descriptive catalogue of
the Urdu MSS. (over a hundred volumes, some of them con-
taining more than one MS.) on the method adopted by Prof.
Blumhardt, Dr. Herrmanh Ethe and A. Springer.
Completed the second volume of 'Dunya-i-Afsana' which is
in the Press.
Contributed to several leading magazines, articles on various
phases of Urdu language and Literature, e.g., on the Transition
period in Urdu Literature, Omar Iyyar's Character in Dastan-
e-Amir Hamza, the Old Dakhni Urdu Poet Baqer Agha's
life and work.
Acted as Editor of the literary Magazine of the Co-operative
Makhtaba-i-Ibrahimia.
- Prof. Husain Ali Mirza.—Compiled a book on Roman Law in Urdu.
Paper on the Province of Jurisprudence. Translating Law
of Contract by Anson.
On the suggestion of the Law Faculty compiling hand-books
on Torts and Jurisprudence.

APPENDIX III

LIST OF THE GRADUATES OF THE COLLEGE

1332 to 1337 F. (1923—1928 A. D.)

1332 F. (1923)

Syed Husain	Syed Muhammad Hasan Askari
Mir Valiuddin	Syed Abdun Naim
Muhammad Salahuddin	Mir Mahmud Ali
Ahmad bin Abdullah	Syed Asadullah Rizvi
Mir Siadat Ali Khan	Hallay Rao Kulkarni
Muhammad Ziauddin Ansari	Hanmanth Narayan Patankar
T. Murtianje Rao	Syed Ahmad Ali Kirmani
Syed Abdul Alim	Ghulam Ghaus Khan
Yusufuddin Ahmad Siddiqi	Muhammad Nizamuddin
Muhammad Rauful Hasan Quraishi	Ahmad Abdul Bashir Khan Arab
Habib Hasanuddin	C. P. Naganna
Muhammad Abdul Alim	Syed Muinuddin Quraishi
Syed Muhammad Ahsan	Muhammad Sanauillah Sharif
Muhammad Fida Ali Khan Faruqi	Mir Hasanuddin
Muhammad Abdus Sattar	Qurban Ahmad
Syed Anisuddin Ahmad	Hidayat Ahmad
Syed Vilayat Ali	Mahmud Ali Beg
Syed Shafiuddin Ahmad	Muhammad Abdur Rashid
Sahebzada Khawja Mir Ahmad Ali	Muhammad Kalimuddin Ansari
Abul Fakhr Muhammad Abdul Wahid	Manik Rao
Mir Jafar Ali Sadiq	Narhar Narsiwan Rao Wargantiwar
Muhammad Vazir Ali	Shesha Rao Kamtikar
Muhammad Valiullah	Krishan Rao Deshmukh
Latif Ahmad Faruqi	Krishnachari Joshi
Abdul Aziz Khan	Govind Panduharinath Kulkarni
Sahebzada Khawja Mir Muhammad	Pandoji Dhagay
Ali	Raghubir Parshad Saksina
Sahebzada Mir Kazim Ali Khan	Ramchandrarao Maujaramkar
Qari Syed Kalimullah Husaini	Muhammad Azizur Rahman
Muhammad Abul Hasan	Muhammad Ahmad Osmani
Budh Singh Yadhoo	Muhammad Sharfuddin
Ramchandrarao Kurtarikar	Abul Muzaffar Muhammad Maqbul
Muhammad Akbar Ali Khan	Ali
Shaik Ali Husain	Muhammad Naziruddin
Abdul Majid Siddiqi	

1333 F. (1924).

Syed Mahmud Alam	Muhammad Murtaza Husain Faiq- ul-Quraishi
Muhammad Wazir Ahmad Quraishi	Muhammad Husain Siddiqi
Khawja Muniruddin	Mirza Ziauddin Beg
Saif bin Sultan	Muhammad Muhiuddin Quraishi
Husain-ul-Qaiti	Azizuddin Ahmad Siddiqi
Muhammad Aatur Rahman	Eknath Vishnu Dhokte
Muhammad Abdul Muiz	Raghunath Rao Bhusari
Khawja Muhiuddin	Renuka Das Rao
Raza Muhammad Khan	Narayan Rao Nandapurkar
Syed Abdul Alim	Prankasum Narayan Rao
Syed Ahmad Ali	Syed Ghaus Muhiuddin
Muhammad Habibullah Rushdi	

Syed Aminuddin
 Syed Qalandar Husain
 Faiz Muhammad Khan
 Muhammad Abdul Aziz
 Muhammad Fariduddin Ansari
 Mir Siddiq Ali
 Muhammad Abdul Jabbar
 Syed Anwar Hasain Rizvi
 Syed Ibrahim Rizvi
 Syed Fazle Haq
 Muhammad Ilyas Khan
 Bhujang Rao Chakshe
 Pasmamla Narisimha Rao Sharma
 Dattatry Rao

Ahmad Husain Khan
 Khwaja Ziauddin Ahmad
 Syed Shah Ali Sani Nahri
 Syed Abdul Jabbar
 Muhammad Jahangir Ali Siddiqi
 Haidar Mirza
 Shiv Mohan Lal Mathur
 Muhammad Zakiuddin
 Abul Fateh Nasrullah
 Muhammad Muniruddin
 Syed Sibte Nabi
 Parhad Rao Dandote
 Abdul Latif

1334 F. (1925).

Muhammad Raziuddin Siddiqi
 Chaturvedi Narayan Das
 Syed Ahmad Sharif
 Yusuf Husain
 Syed Ghulam Muhiuddin Qadri
 Muhammad Amir
 Muhammad Abdul Qadir Sarwari
 Mirza Nasir Ali Beg
 Shaik Farid Husain
 Bahadur Ali Khan Bozai
 Aziz Ahmad Khan
 Muhammad Saeed
 Aga Muhammad Ali
 Kodati Ram Kishan Rao
 Madhu Hari Marhikar
 Parbhakar Damodar Shendarkar
 Sitaram Ram Rao Manathekar
 Bhikaji
 Syed Muhammad Akbar Vafaqani
 Mir Waris Ali
 Syed Zia-ul-Arifin Rizvi
 Muhammad Muzaffaruddin Khan
 Abu Tayyab Zahiruddin Ahmad
 Muhammad Abdur Rauf
 Muhammad Abdur Rahim Khan
 Muhammad Hamiduddin Mahmud
 Jiwan Rao Babalgaunkar
 J. Sangaiyya
 Govind Rao Despanday
 Prankasham Narsiwan Swami
 Praveli Anant Ramaiyya
 Sarva Deo Bhatla Venkat Ramaiyya
 Syed Mubarak Husain
 Syed Rafiuddin
 Syed Ainuddin Abid
 Syed Ziaul Haq
 Syed Yusuf

Syed Muhammad Husain
 Imtiyaz Hasain
 Mahtab Ali
 Ahmad Abdul Vali Fiza
 Abul Khairat Muhammad
 Kamaluddin
 Muhammad Abdul Wahid
 Muhammad Zahurul Hasan Quraishi
 Manohar Singh
 Benkat Parshad
 B. N. Dwarkanath Iyengar
 Raghunath Kache
 Muhammad Afzaluddin
 Muhammad Ibrahim
 Abul Hayat Muhammad Abdul Qair
 Muhammad Sardar Khan
 Muhammad Abdul Hafiz
 P. N. Srikishan
 G. N. Sharma
 Habib Zainul Abidin
 Sahebzada Abdus Sattar Beg Taimuri
 Syed Vaqar Ahmad
 Mobin-uz-Zafar
 Muhammad Sultan
 Syed Ghulam Qadir
 Syed Zafar Husain Zaidi
 Syed Muhammad Kazim Ali Khan
 Syed Fashiuddin Ahmad Kazimi
 Masud Husain Khan
 Syed Muhammad Noman
 Muhammad Abdur Rahman
 Muhammad Yahya Osmani
 Babu Rao Kashikar
 Syed Muhammad Hasan Rizvi
 Syed Ahmad Ali
 Syed Ahmad
 Muhammad Husain Khan

1335 F. (1926)

Syed Md. Yunus Vafaquai
 Syed Yasin Ali Khan
 Md. Ghaus Mohiuddin
 Mirza Kazim Ali
 Inayat Khan
 Kodati Venkateshwar Rao
 Elendal Sitaram Rao
 Syed Aminuddin Hasan
 Ahmad Abdul Hamid
 Md. Badshah Khan
 Ghulam Moinuddin Ghazi
 Md. Abdul Qadir Siddiqi
 Syed Muhammad
 Abdul Jalil
 Syed Md. Nawab
 Mir Kazim Ali
 Ali Md. Khan
 Murlidhar Rao Ghanekar
 Bhim Sen Rao
 Ahmad Abdul Majid
 Md. Obaid-ullah Kazimi
 Md. Ibrahim Khan Hashimi
 Ghaziuddin Ahmad
 Md. Nazirullah
 Ahmad Abdul Hakim
 Syed Abdur Rab
 Ahmad Abdul Aziz
 Syed Ghaus Moinuddin
 Shaik Tajammul Husain
 Syed Abdul Ali
 Syed Raza Husain
 Madan Mohan Lal
 Ghulam Dastagir
 Md. Ghausuddin
 Qamaruzzaman Khan

Vemgunti Ratnakar Rao
 Kirat Chand
 Mirza Ibrahim Ali Beg
 Hamid Ahmad Khan
 Omar Daraz Khan
 Abdul Hamid
 Syed Muhammad Ahmad
 Md. Zakiuddin Siddiqi
 Bahadur Ali Khan
 Md. Shahabuddin
 Suraj Chand
 Md. Abdul Latif Siddiqi
 Md. Fakhruddin
 Yadagiri Anjaiya
 Abdur Raheem Khan Golkondavi
 Md. Abdul Aziz
 Ahmaduddin Ahmad
 Syed Mumtaz Ali Hashimi
 Md. Abdus Samad
 Syed Hamiudddin
 Ghulam Hyder
 Vanma Ramchandrarao
 Hanmantha Chari
 Bhima Chari Kinhalakar
 Md. Muhiuddin Sharif
 Md. Yusuf Ali Khan
 Mir Azhar Ali Khan
 Videraj Srinivasa Rao
 Syed Wahid Ali Jafari
 Syed Jafar Ali
 Polam Krishna Reddy
 Fazlullah Ahmad
 Khwaja Md. Abdul Baqi
 Hanmantha Chari

1336 F. (1927)

Muhammad Omar
 Khwaja Muhammad Ahmad
 Syed Ibn-i-Ali
 Muhammad Maqbool Husain
 Muhammad Tabarak Ali Khan
 Abdullah bin Muhammad
 Muhammad Moinuddin
 Muhammad Sakhawat Mirza
 Muhammad Abdush Shukur
 Mirza Bismilla Beg
 Nagesheshri Pershad
 Ganesh Pershad
 Dhondu Panth Shendrikar
 Vishnu Panth Kulkarni
 Videraj Sheshagiri Rao
 Madapati Ramchander Rao
 Ashwatha Rao Bulkhandi
 Ghulam Muhammad Nasiruddin
 Ahmad Ansari
 Syed Yusuf

Mir Abu Talib
 Muhammad Jamaluddin
 Syed Abdul Latif Razvi
 Syed Meherban Ali
 Muhammad Abdul Qaiyum Khan
 Venkat Rao Puranik
 Narayan Rao
 Satnarayan Waghraay
 Trimbak Rao Maharulkar
 Pandit Rao Kale
 Syed Muhammad Kazim Khan
 Khwaja Muhammad Moinuddin
 Bhagwan Rao Chapadgaonkar
 Muhammad Zulfaqar Husain Faruqi
 Syed Muhammad Ali Khan
 Vithal Das
 N. Ram Lal
 Syed Faruq Husain
 Muhammad Yusufuddin
 Mirza Mahmud Ahmad Khau

Muhammad Jalaluddin
 M. Sheshi Reddy
 Syed Abdul Mannan
 Hanmanth Rao Vishnu
 Muhammad Akramullah
 Muhammad Abdus Salam

Syed Viqayatullah
 Muhammad Munim Khan
 Muhammad Abdur Rahman
 Muhammad Yamin Zubaire
 Syed Abdur Rab

1337 F. (1928)

Ahmad Abdullah Al-Masdusi
 Mohd. Ghaus
 Mohd. Hamidullah
 Andul-Makaram Faiz Mohd. Siddiqi
 Mohd. Abdur Rahman Mohajir
 Haji Gulam Mohammad
 Suddershan Raj
 Mohd. Maqbool-ul-Haq
 Ali-uddin Ahmad
 Mohd. Rahatullah Khan
 Mohd. Abdul Qadim Siddiqi
 Syed Khaja Husain
 Mir Zahuruddin
 Mohd. Moazzam Khan
 Mohd. Hanif
 Sheikh Mohd. Mustafa Ali
 Shankar Rao Sadaverte
 Gangadhar Rao Taike
 Bedarkar Kesho Rao
 Bheem Rao Deshpande
 Gopal Rao Moramkar
 Syed Sharfuddin
 Yusufuddin Ahmad
 Mohd. Yasin
 Farid Ahmad
 Osman Jaafar
 Mohd. Vahidullah Khan
 Abu Nasar Fathullah

Ghousuddin Ahmad
 Budruddin Khan
 Ghulam Mohiuddin Khan
 Mir Tilavat Ali Zaidi
 Mohd. Abdul Wahab Khan
 Mir Ahmad Ali Khan
 Murtuza Khan
 Devi Pershad Damshoe
 B. Venkob Rao Pagri
 Vithal Rao Deshmukh
 Mohd. Abdul Hakim
 Mohd. Abdul Bari
 Mohd. Mazhar Husain
 Ghulam Muhammed
 Mohd. Ahdul Ghaffar
 Mir Taqi Ali
 B. Narsimloo
 Mohd. Ghutam Jilani
 Ramiah
 B. Rangareddy
 Mohd. Siddiq Husain
 G. B. Harwarlkar
 G. B. Joshi
 Chandar Mohan Lal
 Mohd. Intesaruddin
 Shaikh Chand
 Mir Dost Ali Khan
 Habib Khan Sandozai

66
CALENDAR
 FOR
 1338—1339 F. (1929—1930)

July	Shar.	Day	SHARAWAR. 1338 F.
7	1	Sun.	College opens.
8	2	M	
9	3	T	
10	4	W	
11	5	Th	
12	6	F	
13	7	S	
14	8	Sun.	
15	9	M	
16	10	T	
17	11	W	
18	12	Th.	
19	13	F	
20	14	S	
21	15	Sun.	
22	16	M	
23	17	T	
24	18	W	
25	19	Th.	
26	20	F	
27	21	S	
28	22	Sun.	
29	23	M	
30	24	T	
31	25	W	
Aug. 2	26	Th.	
3	27	F	
4	28	S	
5	29	Sun.	
6	30	M	
	31	T	

CALENDAR FOR 1338 F.

Aug.	Mehir	Day	MEHIR 1338 F.
7	1	W	
8	2	Th.	
9	3	F	Nag Panchmi.
10	4	S	Hazrat Imam Hasan's Fatcha.
11	5	Sun.	
12	6	M	
13	7	T	
14	8	W	
15	9	Th.	
16	10	F	
17	11	S	Dwazdahum Sharif.
18	12	Sun.	„
19	13	M	
20	14	T	Rakhi Punum.
21	15	W	
22	16	Th.	
23	17	F	
24	18	S	
25	19	Sun.	
26	20	M	
27	21	T	Sri Krishna's Birthday.
28	22	W	
29	23	Th.	
30	24	F	
31	25	S	
Sep.	26	Sun.	
2	27	M	
3	28	T	
4	29	W	
5	30	Th.	

CALENDAR FOR 1338 F.

Sep.	Aban	Day	ABAN 1338 F.
6	1	F	
7	2	S	Ganesh Chauth.
8	3	Sun.	
9	4	M	
10	5	T	H. H. The late Nizam's Birth-day.
11	6	W	
12	7	Th.	
13	8	F	
14	9	S	
15	10	Sun.	Yazdahum-e-Sharif.
16	11	M	
17	12	T	Anant Chaturdasi.
18	13	W	
19	14	Th.	
20	15	F	
21	16	S	
22	17	Sun.	
23	18	M	
24	19	T	
25	20	W	
26	21	Th.	
27	22	F	
28	23	S	
29	24	Sun.	
30	25	M	
Oct.	26	T	
2	27	W	
3	28	Th.	
4	29	F	
5	30	S	

CALENDAR FOR 1339 F.

Oct.	Azur	Day	AZUR 1339 F.
6	1	Sun.	
7	2	M	Osmania University Establish- ed (1328 F.)
8	3	T	
9	4	W	
10	5	Th.	
11	6	F	
12	7	S	Dasehara.
13	8	Sun.	„
14	9	M	
15	10	T	
16	11	W	
17	12	Th.	
18	13	F	
19	14	S	
20	15	Sun.	
21	16	M	
22	17	T	
23	18	W	
24	19	Th.	
25	20	F	
26	21	S	
27	22	Sun.	
28	23	M	
29	24	T	
30	25	W	
31	26	Th.	Dipavali.
Nov.	27	F	„
2	28	S	
3	29	Sun.	
4	30	M	

CALENDAR FOR 1339 F.

Nov.	Dai	Day	DAI 1339 F.
5	1	T	
6	2	W	
7	3	Th.	
8	4	F	
9	5	S	
10	6	Sun.	
11	7	M	
12	8	T	
13	9	W	
14	10	Th.	
15	11	F	
16	12	S	
17	13	Sun.	
18	14	M	
19	15	T	
20	16	W	
21	17	Th.	
22	18	F	
23	19	S	
24	20	Sun.	
25	21	M	Fateha Hazrat Abu Bakr Sid- diq.
26	22	T	
27	23	W	
28	24	Th.	
29	25	F	
30	26	S	
Dec.	27	Sun.	
2	28	M	
3	29	T	H.E.H. the Nizam's Birthday.

CALENDAR FOR 1339 F.

Dec.	Bah.	Day	BAHMAN 1339 F.
4	1	W	
5	2	Th.	
6	3	F	
7	4	S	1st Terminal Examinations Begin.
8	5	Sun.	Urs. Khaja-e-Ajmeri.
9	6	M	
10	7	T	
11	8	W	
12	9	Th.	
13	10	F	
14	11	S	
15	12	Sun.	
16	13	M	Winter Vacation Begins.
17	14	T	
18	15	W	
19	16	Th.	Urs Kohe Moula.
20	17	F	”
21	18	S	
22	19	Sun.	
23	20	M	
24	21	T	
25	22	W	Christmas Day.
26	23	Th.	
27	24	F	
28	25	S	Shab-e-Maraj .
29	26	Sun.	”
30	27	M	
31	28	T	Independence Day.
Jan.	29	W	New Year's Day 1930.
2	30	Th.	

CALENDAR FOR 1339 F.

Jan. 1930	Isf.	Day	ISFANDAR 1339 F.
3	1	F	
4	2	S	
5	3	Sun.	
6	4	M	
7	5	T	
8	6	W	
9	7	Th.	
10	8	F	
11	9	S	
12	10	Sun.	
13	11	M	
14	12	T	Tilsankrat.
15	13	W	Shab-i-Barat.
16	14	Th.	”
17	15	F	
18	16	S	College opens after Winter Vacation.
19	17	Sun.	
20	18	M	
21	19	T	Urs Hazrat Baba Sharfuddin.
22	20	W	
23	21	Th.	
24	22	F	
25	23	S	
26	24	Sun.	
27	25	M	
28	26	T	
29	27	W	
30	28	Th.	
31	29	F	
Feb.	30	S.	

CALENDAR FOR 1339 F.

Feb.	Far.	Day	FARVARDI 1339 F.
2	1	Sun.	
3	2	M	Basant Panchmi.
4	3	T	Anniversary of H.H. the late Nizam.
5	4	W	
6	5	Th.	
7	6	F	H.E.H. the Nizam ascended the throne.
8	7	S	
9	8	Sun.	
10	9	M	
11	10	T	
12	11	W	
13	12	Th.	
14	13	F	
15	14	S	
16	15	Sun.	
17	16	M	
18	17	T	
19	18	W	
20	19	Th.	Fateha Hazrat Ali.
21	20	F	
22	21	S	
23	22	Sun.	
24	23	M	
25	24	T	
26	25	W	Maha Shiveratri.
27	26	Th.	Shab-e-Qadr.
28	27	F	„
Mar.	28	S	„
2	29	Sun.	„
3	30	M	I'd-ul-Fitr.
4	31	T	„

CALENDAR FOR 1339 F.

March	Ardi.	Day	ARDIBEHISHT 1339 F.
5	1	W	I'd-ul-Fitr, Morning time owing to Summer.
6	2	Th.	"
7	3	F	
8	4	S	
9	5	Sun.	
10	6	M	
11	7	T	
12	8	W	
13	9	Th.	
14	10	F	Holi.
15	11	S	"
16	12	Sun.	
17	13	M	
18	14	T	
19	15	W	
20	16	Th.	
21	17	F	
22	18	S	
23	19	Sun.	
24	20	M	
25	21	T	
26	22	W	
27	23	Th.	
28	24	F	
29	25	S	
30	26	Sun.	
31	27	M	Ugadi.
Apr.	28	T	
2	29	W	
3	30	Th.	
4	31	F	

CALENDAR FOR 1339 F.

April	Khur.	Day	KHURDAD 1339 F.
5	1	S	
6	2	Sun.	
7	3	M	Sri Rama Navami.
8	4	T	
9	5	W	
10	6	Th.	
11	7	F	
12	8	S	2nd Terminal Examinations begin.
13	9	Sun.	
14	10	M	
15	11	T	
16	12	W	
17	13	Th.	
18	14	F	
19	15	S	
20	16	Sun.	Summer Vacation begins.
21	17	M	
22	18	T	
23	19	W	
24	20	Th.	
25	21	F	
26	22	S	
27	23	Sun.	
28	24	M	
29	25	T	
30	26	W	
May	27	Th.	
2	28	F	
3	29	S	
4	30	Sun.	
5	31	M	

CALENDAR FOR 1339 F.

May	Thir	Day	THIR 1339 F.
6	1	T	
7	2	W	
8	3	Th.	
9	4	F	
10	5	S	
11	6	Sun.	I'd-uz-Zuha.
12	7	M	”
13	8	T	”
14	9	W	”
15	10	Th.	”
16	11	F	
17	12	S	
18	13	Sun.	Fateha Hazrat Osman.
19	14	M	
20	15	T	
21	16	W	
22	17	Th.	
23	18	F	
24	19	S	Queen Victoria's Birthday (1819).
25	20	Sun.	
26	21	M	
27	22	T	
28	23	W	
29	24	Th.	
30	25	F	Moharrum, Fateha Hazrat Omar.
31	26	S	”
June	27	Sun.	”
2	28	M	”
3	29	T	”
4	30	W	”
5	31	Th.	”

CALENDAR FOR 1339 F.

June	Amar.	Day.	AMARDAD 1339 F.
6	1	F	Moharram.
7	2	S	"
8	3	Sun.	"
9	4	M	"
10	5	T	"
11	6	W	
12	7	Th.	
13	8	F	
14	9	S	
15	10	Sun.	
16	11	M	
17	12	T	
18	13	W	
19	14	Th.	
20	15	F	
21	16	S	
22	17	Sun.	
23	18	M	
24	19	T	
25	20	W	
26	21	Th.	
27	22	F	
28	23	S	
29	24	Sun.	
30	25	M	
July	26	T	
2	27	W	
3	28	Th.	
4	29	F	
5	30	S	
6	31	Sun.	

CALENDAR FOR 1339 F.

July	Shah.	Day	SHAHREWAR 1339 F.	
7	1	M	College opens.	
8	2	T		
9	3	W		
10	4	Th.		
11	5	F		
12	6	S		
13	7	Sun.		
14	8	M		
15	9	T		
16	10	W		
17	11	Th.		
18	12	F		
19	13	S		
20	14	Sun.		
21	15	M		
22	16	T		
23	17	W		
24	18	Th.		
25	19	F		
26	20	S		
27	21	Sun.		
28	22	M		
29	23	T		
30	24	W		
31	25	Th.		
Aug.	26	F		Fateha Hazrat Imam Hasan.
2	27	S		
3	28	Sun.		
4	29	M		
5	30	T		
6	31	W		

CALENDAR FOR 1339 F.

Aug.	Meh.	Day	MEHIR 1339 F.
7	1	Th.	Prophet's Birthday.
8	2	F	
9	3	S	Rakhi Punnam.
10	4	Sun.	
11	5	M	
12	6	T	
13	7	W	
14	8	Th.	
15	9	F	
16	10	S	Janam Ashtami.
17	11	Sun.	
18	12	M	
19	13	T	
20	14	W	
21	15	Th.	
22	16	F	
23	17	S	
24	18	Sun.	
25	19	M	
26	20	T	
27	21	W	O. U. C. opened (1328 F.) Ganesh Chauth.
28	22	Th.	
29	23	F	
30	24	S	
31	25	Sun.	H.H. the Late Nizam's Birth- day (1283 A. H.)
Sep.	26	M	
2	27	T	
3	28	W	
4	29	Th.	
5	30	F	Yazdahum-e-Sharif.

CALENDAR FOR 1339 F.

Sep.	Aban	Day	ABAN 1339 F.
6	1	S	
7	2	Sun.	
8	3	M	
9	4	T	
10	5	W	
11	6	Th.	
12	7	F	
13	8	S	
14	9	Sun.	
15	10	M	
16	11	T	
17	12	W	
18	13	Th.	
19	14	F	
20	15	S	
21	16	Sun.	
22	17	M	
23	18	T	
24	19	W	
25	20	Th.	
26	21	F	
27	22	S	
28	23	Sun.	
29	24	M	
30	25	T	
Oct.	26	W	Dasehra.
2	27	Th.	„
3	28	F	
4	29	S	
5	30	Sun.	

