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THE
HISTORY OF ESARHADDON

(SON OF SENNACHERIB)

KING OF ASSYRIA, B.C. 681-668

**Translated from the Cuneiform Inscriptions upon Cylinders and
Tablets in the British Museum Collection**

TOGKTHIER, WITH

Original Texts

A GRAMMATICAL ANALYSIS OF EACH WORD, EXPLANATIONS OF
THE IDEOGRAPHS BY EXTRACTS FROM THE BI-LINGUA
SYLLABARIES, AND LIST OF EPONYMS, ETC.

BY

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MEMBER OF THE SOCIETY OF BIBLICAL ARCHEOLOGY

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1880

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This Book is ~~Dedicated~~

TO

HIS TRUSTY FRIEND AND TEACHER,

THE REV. A. H. SAYCE, M.A.

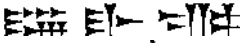
Deputy Professor of Comparative Philology, Oxford, &c. &c. &c.

BY THE AUTHOR,

IN GRATEFUL REMEMBRANCE OF MANY YEARS¹ VALUABLE TUITION.

P R E F A C E .

THE histories of Sennacherib and Assur-bani-pal, kings of Assyria, have already been written by the late Mr. George Smith. Sennacherib ruled over Assyria from B.C. 705 to B.C. 681 ; Assur-bani-pal from B.C. 668 to B.C. 626. But from B.C. 681 to B.C. 668 a king called Esarhaddon reigned, and the annals of this king have been translated to form the present history. Esarhaddon was the son of Sennacherib, and father of Assur-bani-pal. Thus we have the history of father, son, and grandson; consequently, a fair knowledge of the warlike expeditions which were undertaken, and what countries were subdued by the Assyrians, between the years B.C. 705 and B.C. 626. Sennacherib, Esarhaddon and Assur-bani-pal were certainly three of the greatest kings that ever ruled over Assyria. Their reigns, taken together, cover nearly eighty years ; but an exact idea of the influence that this family had upon Assyria can only be made out clearly from the records and documents which they themselves caused to be written. Sennacherib was the true type of the Oriental conqueror—delighting in war for its own sake, proud, cruel, and fond of power. The Bible preserves for us a speech of the Rabshakeh¹

» This is the Accadian , D.P., RAB-SAK, borrowed by the Hebrews under the form רַב־שָׁקָה; *rah* is the Semitic equivalent of the Accadian , OAL, "great."

banipal," recently brought from the East, and bearing the number R^M i in the British Museum collection :—

- 1 In my first expedition to the land of Magan and Melukh-
kha, then I went.
- 2 Tirhakah, King of Egypt and Cush,
- 3 of whom Esarhaddon, King of Assyria, the father, my
begetter,
- 4 his overthrow had accomplished, and had ruled over his land,
then he, Tirhakah,
- 5 the power of Assur (and) Istar, the great gods, my lords,
despised, and
- 6 he trusted to his own might. Against the kings,
- 7 prefects, which within Egypt, the father, my begetter, had
appointed
- 8 to slay, plunder, and capture Egypt, he came
- 9 against them, he entered and dwelt within Memphis,
- 10 the city which the father, my begetter, had captured, and
to the border of Assyria had added it.
- 11 I was walking within Nineveh, (when) one came and
- 12 repeated to me concerning these deeds.
- 13 My heart groaned and was smitten down my liver.
- 14 I lifted up my two hands; I besought Assur and Istar, the
holy one.
- 15 (Then) I assembled my powerful forces, (with) which
Assur and Istar
- 16 had filled my two hands. Against the lands of Egypt and
Cush
- 17 I set straight the expedition
- 27 Tirhakah, King of Egypt and Cush, within Memphis,
- 28 of the march of my expedition heard, and to make battle ;
(his) weapons
- 29 and army {^{againb}}^{ore} me he be assembled, (with) his soldiers.
- 23 In the service of Assur, Bel, the great gods, my lords,
- 24 the marchers before me in a great field battle, I accom-
plished the overthrow of his army.

- 25 Tirhakah, within Memphis, heard of the defeat of his army.
26 the terror of Assur and Istar overwhelmed him, and he
went backward,
27 the fear (approach) of my lordship covered him.
28 The city Memphis he turned from, and for the saving of
his life
29 he fled to the midst of Thebes.
30 That city I captured, my army I caused to enter and to
dwell within it.

Col. 2.

- 20 Tirhakah fled from his locality, (but) the fire of the weapon
of Assur, my lord,
21 overwhelmed him, and he went to his dark destiny.

His grandest work was the institution of the great library of clay tablets at Koyunjik.

And now as regards the texts, translations and notes that are contained in this book. I have used all the principal historical texts, and every line of these has been carefully compared with the original clay tablets and cylinders in the British Museum. But it cannot be expected that every notice concerning Esarhaddon which may be found upon contract or other tablets will be given in so small a book.

In the first place, it would necessitate a strict and careful examination of every tablet and tablet-fragment in the British Museum collection, which alone would require many many months to be devoted entirely to the purpose—no small task either, as any will see who knows the nature of the writing on the tablets.

Secondly, when done, the chances are that it would place the book entirely out of the reach of commercial enterprise.

These two reasons, taken together, will account for the omission of the text and translation of a tablet containing "Addresses to Esarhaddon,"¹ and also of another containing an account of Esarhaddon's buildings, and numbered K 3053.

The translations are as literal as possible, and all added words are enclosed in brackets. Parts of the texts relating the history of Esarhaddon have been translated before by my friend Dr. Julius Oppert, Professor of Arabic in the University of France,² the profound scholar and earliest pioneer of Assyrian in France.

The grammatical analysis has been thrown into a vocabulary arranged according to the order of the English alphabet. The object has been to make the words easily accessible and useful. Wherever I have known a Semitic equivalent for the Assyrian word it has been given, but words properly Syriac have been turned into Hebrew letters. The sense of some of the words is only known from the context, and of course there are some the meaning of which I do not know at all.

Here I take the opportunity of expressing my great obligations to the Rev. A. H. Sayce, M.A., for several years past my kind friend and teacher. It is to him that I am indebted for anything [may know of Assyrian. The whole of the MS. for this book was read by him before it went to press, and it owes much to his scholarly and accurately critical eye.

My thanks are also due to Mr. Pinches for copies of texts and verifications of existing copies.

¹ The text is printed in *W.A.I.*, iv. 68, and translated in the *Records of the Past*, vol. xi.

² See *Expédition Scientifique en Mesopotamie exécutée par ordre du Gouvernement de 1851 à 1854*. Par MM. F. Fresnel, F. Thomas et J. Oppert, Paris, 1857-64.

New advances are made in Assyrian with every new tablet that is found. Old readings are corrected, new words are found, and what is almost unintelligible to-day becomes quite clear to-morrow. With such progress going on, no book can be perfect; and as for this, I feel that

אֲמַנָּם הַשְׁנִיתִי כִּי אֵין אָנוּשׁ שֶׁלֹּא יִחַמָּא הֵלֵא אֲתִי חֲלִין מִשּׁוֹנֵתִי: אַחֲלִי
שְׁנִיאוּת מִי יִבִּין וִידַעֻם. יִתְקַן לִפִּי שְׁכָלוֹ עֲוֹת שְׁנִיאוּתִי:

" Truly I have committed errors, for there is no man who does not err; so that my error cleaves to me. I pray, therefore, that whoever understands and knows them, may correct my errors according to his wisdom."

E. A. BUDGE.

CHRIST'S COLLEGE, CAMBRIDGE,
October, 1880.

¹ I quote from Levita, *Massoreth Ila-massoretJi*, p. 268, by Dr. Ginsburg. Longmans. 1867.

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ERRATA.

Page 3, line 1, instead of ideograph

„ 7, „ 7, „ Saulmugina

„ 2 2, „ 13, „ 

„ 2 2, „ 13, „ 

„ 2 4, „ 19' „ 

„ 3 2 „ 9, „ 

„ 3 6, „ 25, „ 

„ 3 6, „ 3 6, „ 

„ 3 8, „ 1, „ 

„ 5 5, „ 6, „ ABBA

„ 6 5 „ 5 6, „ ina-khats-zu-va

„ 7 8, „ 0, „ 

„ 8 0, „ 9, „ 

„ 8 5 „ 7 „ fi-gar-si-ui

„ 9 2 „ 3 6, „ 

„ 9 3, note, 1. 8, „ Tirpanituv

„  „ 

„ 10 4, „ 1 8, „ 

read ideographs.

„ Samullu-suma-iicin;
and wherever it occurs.

„ 

„ 

„ 

„ 

„ 

„ 

„ 

„ IRBA

„ ' im-khats-zu-va

„ 

„ 

„ si-gar-si-in

„ 

„ Tsarpanituv

„ 

„ 

„ 109. Concerning the history of Tirhakah, see a paper "by Dr. Birch
which will appear in the *Trans, Soc. Bib. Arch.*, vol. vii.
part 2.

ADDENDA.

I. While *The History of Esarhaddon* was passing through the press Dr. Schrader's new work, *Zur Kritik der Inschriften Tiglath-Pileasers II. des Asarhaddon und des Asurbanipal*, appeared. On pages 34 and 35 he identifies some of the towns and countries mentioned by Esarhaddon, and printed on pages 103—107 of this book. Thus, concerning "Samsimuruna" he says, "Eine Stadt des Namens Samsimurun ist bis jetzt in Paliistina-Phonicien iiberhaupt nicht nachzuweisen." He points out (as I have also done on page 107 of *The History of Esarhaddon*) that the hitherto accepted reading of "Amtikhadatsti" is wrong, and should be "Karti-khadatsti," "Newstadt," **קִרְתִּי חֲדַטְתִּי** (Assyrisch **רֵגֶה חֲדַטְתִּי**), "bedeutet und einfach ein cyprisches **Καρτηχάδα** = Karthago ist." Dr. Schrader likewise points out that in Esarhaddon's List of Kings the King of Arvad is called, "Matanbaal" (**מַתַּנְבַּעַל**), but in Assurbanipal's list "Yacinlu" (**יַכִּנְאֵל**); also the name of the King of Beth-Ammon in the former list is "Puduilir" (**פֻּדוּלִיר**), but in the latter Amminadbi, Heb. **עַמִּינָדָב**; and thinks "dass wir es bei dieser zweiten Liste nichts weniger als mit einer gedankenlosen oder gar frivol-leichtsinnigen Reproducirung der friiheren des Asarhaddon zu thun haben." Also, see "Zusiitze," page 36 of Dr. Schrader's book, for the opinion of Professor R. A. Lepsius, of Jena, concerning the town of Lidir, situated in Cyprus.

II. In the "Vocabulary" all parts of the verb "suzubu" have been compared with the Hebrew **עֹזֵב**. But I believe its correct equivalent to be found in the Chaldee **שִׁיזַב** or **שִׁיזַב**, "to save," "to deliver;" Syriac **שׁוּב**. Compare Targum on Isaiah xx. 6, **נַפְשֵׁהוֹן**, "ומן רשיעא דמשתחזב" **לֹא שִׁיזְבוּ**, "and who is the wicked man that shall be saved" (Ephraem, "Cannula," Opp. iii. p. 635; Rodiger, Chrestomathy, p. 79); **אִיכְנָא** **דַּאשׁוּב לַעֲלָמָא**, "that I shall save the world" (John xii. 47). In the expression, "ana suzub napsate su," "for the saving of his life," I would compare the word "suzub" with Chaldee **שִׁיזַב**, or Rabbinic **שִׁיזַב**, "deliverance, escape."

III. Ittagil, from **דַּגָּל** "dagalu." With this compare Chaldee **תִּבֵּל**, "fidere, confidere, fiduciam ponere vel collocare;" and see Psalm ix. 11, where **וַיִּבְטְחוּ** is translated by one M. **וַיִּתְבָּלוּ**, "and they trusted."

Rm 1, col. 1, lines 8, 9.

וישב סנחריב מלך־אשור וישב בנינוה :
 יהי הוא משתחוה בית נסרך אלהיו
 ואדרמלך ושראצר בניו הכהו בחרב
 והמה נמלטו ארץ אורם וימלך
 אסר־חדו בנו תחתיו :

(Isai. xxxvii. 37, 38.)

אסר חרון מלך אשור . בנו של סנחריב שלאחר סנחריב
 (RASHI on Ezra iv. 2.)

כי סנחריב שגלה את ישראל הומת ע"י בניו ומלך אסר חרון בנו תחתיו
 (on Ezra iv. 2.) מצודת דוד)

THE GENEALOGY AND ACCESSION OF ESARHADDON, AND PRINCIPAL EVENTS OF HIS REIGN.

ESARHADDON was the son of Sennacherib, king of Assyria, B.C. 705-681. The Sin-akhi-irib of the cuneiform inscriptions is the—

סַנְחַרִּיב of the Bible;

LXX. *Σενναχηρίμ*, or *Σενναχηρείμ*;

Josephus, *Σενναχήριβος*;

Herodotus, *Σαναχάριβος*.

The sons of Sennacherib were—

- | | | |
|----------------|-------|---------------------------------|
| 1 Sharesar, | Bibli | שַׂרְאֲצֻר (al-sarra-yutsur); |
| 2 Adrammelech, | „ | אַדְרַמְלֵךְ ; |
| 3 Esarhaddon, | „ | אַסְרַחְדּוֹן , |
- written *Ἀσορδάν* and *Σαχερδωνός*, Berosus and LXX. ;
- | | | |
|---|---------------------|-------------|
| „ | <i>Ἀσαριδανος</i> , | Ptolemy; |
| „ | <i>Ἀσαράδαν</i> , | Ezra ; |
| „ | <i>Σαχερδών</i> , | Codex Alex. |
| „ | <i>Ἀχειρδωνός</i> , | Compl. |

The account of the death of Sennacherib is told us by the Bible, and very briefly, for we read (2 Kings xix. 37) : " And it came to pass as he (Sennacherib) was worshipping in the house of Nisroch his god, that Adrammelech and Shareser his

sons smote him with the sword ; and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead." ¹

Josephus says (*Ant.*, x. i, sec. 5) that Sennacherib was buried "in his own temple called Araske" (ἐν τῷ ἰδίῳ ναῷ Ἀράσκη λεγομένῳ).

It has been generally thought that Esarhaddon was Sennacherib's eldest son, and this seems to have been the idea of Polyhistor, who made Sennacherib place a son, *Asordancs*, on the throne of Babylon during his own lifetime (*Ap. Euseb., Citron.*, Can. i. 5).^{*} The testimony of a small tablet (*W.A.I.*, iii., 16) supports this view.

It has been aptly called the "Will of Sennacherib."^{***} It reads—

"I, Sennacherib, king of multitudes, king of Assyria,
have given chains of gold, etc., to
Esarhaddon, my son, who was afterwards named
Assur-ebil-mucin-pal,

(I) → [Sennacherib] → [Esarhaddon] → [Assur-ebil-mucin-pal]

according to my wish."

The name of Esarhaddon is written in the following ways—

[Esarhaddon] → [Esarhaddon] → [Esarhaddon] → [Esarhaddon] → [Esarhaddon]
D.P. Assur - akba-IDTN - na.—i. 49, ¹.

[Esarhaddon] → [Esarhaddon] → [Esarhaddon] → [Esarhaddon]
D.P. Assur-akha-idinna.—i. 48, 2, 1.

[Esarhaddon] → [Esarhaddon] → [Esarhaddon] → [Esarhaddon]
D.P. Assur-akha-idinna.—i. 48, 5, 1.

It means "Assur gave a brother."

¹ These events are mentioned, with additions, by Berosus (*Berosua* and *Abydenus ap. EuRebius. Chron. Armen*, ed. Aacher, vol. i. pp. 42, 43); Gesenius, *Theasours*, p. 962.

² Smith's *Diet, of Bible*, large edition.

³ *Records of the Past*, vol. i. p. 136.

The syllabaries explain the ideographic employed in the name thus:—

	=		i-luv. Heb. לִיב, ii. 31, 27.
	=		Assuru. Heb. אֲשׁוּר, Sayce, <i>Syl.</i> , 414.
	=		a-khu. Heb. אֲחֻ, ii. 2, 276.
	=		na-da-nu. Heb. נְדָנָ, iii. 70, 77.
	=		a-khu. Sayce, <i>Syl.</i> , 13.
	=		na-da-nu. Sayce, <i>Syl.</i> 1.

The character is a variant form for , Assur. It is found on an altar slab of Assur-natsir-pal (*Trans. Soc. Bib. Arch.*, vol. vii.).

Esarhaddon began to reign B.C. 681, and he reigned until B.C. 668. His brothers Adrammelech and Shareser attempted to obtain the throne, but Esarhaddon drew up his army, and, marching against them, gained a complete victory at Khani-rabbat, a district on the Upper Euphrates. According to some, Adrammelech was killed in battle; according to others, he escaped with his brother and took refuge in Armenia. According to local tradition, the king of Armenia received the vanquished with great kindness, and gave them land to dwell in.¹

A tablet, containing "addresses" to Esarhaddon, was probably drawn up at the time when Esarhaddon was preparing to fight against his brothers. Column II. speaks thus {W.A.I, iv. 68):—

- 14 Fear not, Oh Esarhaddon,
- 15 I (am) Bel, thy strength.
- 16 & 17 I will ease the supports of thy heart.
- 18 Respect, as for thy mother,
- 19 Thou hast caused to be shown to me.
- 20 (Each) of the sixty great gods, my strong ones,
- 21 Will guide thee with his life—
- 25 Upon mankind trust not, (but)

¹ Maspero, *TTistairr AIIICIPHIIIP*, p. 422. Moses of Kliorene, *History of Armenia*, J., i. p. 22.

26 Bend thine eyes

27 Upon me—trust to me ! (for)

28 T am Tstar of Arbela.

After the battle (B.C. 680), Esarhaddon marched into Nineveh. But about this time Nabu-zir-napisti-eser, son of Merodach-Baladan, an old enemy of Assyria, raised an army and went to attack the city of Ur, whose eponym's name was Nin-gal-iddina (?). He was successful in his sieg'e, and captured the city. Esarhaddon sent out his officers, and Nabu-zir-napisti-esir, knowing this, fled to Elam, asking- protection from Umman-aldas, king- of that country. But this was refused; and in col. 2, lines 33 and 34, we read that " he had trusted to the king- of Elam, who had not caused his life to be spared." Nahid-Marduk, another son of Merodach-Baladan, hearing- of the death of his brother, came to Nineveh and sought alliance with Esarhaddon, who received him graciously, and gave him the sea-coast to rule over.

Another revolt in Syria now claimed the attention of the Assyrian king-. Abdi-milcutti, king of the city of Zidon, had made alliance with 'Sanduarri, king of Cundi and 'Bizu. Esarhaddon marched against Zidon, besieged and captured it. He cut off the heads of Abdi-milcutti and 'Siinduarri, and, hanging them upon the necks of their great men, exhibited them in the wide spaces (Rehoboth) in Nineveh.

All Palestine and the neighbouring regions now submitted to Esarhaddon—viz, twelve districts in Palestine, and ten in Cyprus. Each king sent presents.

At this time, also, he captured the city of Arzani, perhaps a city of Egypt.

Esarhaddon's next expedition was against the Gimirrai, or Kimmerians, whose king was called Teuspa. He conquered them, and, at the same time, the inhabitants of Cilicia and Duha submitted.

Soon after this, Esarhaddon attacked the Mannai, but in this attempt he appears not to have been quite as successful. However, live Median chiefs came to Nineveh and submitted to Esarhaddon.

Esarhaddon now attempted the conquest of Arabia. Many of the Assyrian king's before Esarhaddon had made some conquests in the land of Edom. But he went farther, and reached two cities, called Bazu and Khazu (the Biblical Huz and Buz), and conquered eight kings and queens. The journey, however, was very difficult, and little more is said about it.

A king*, called Lailie, asked that the g'ods which Esarhaddon had captured from him might be restored. His request was granted, and Esarhaddon says—"I spoke to him of brotherhood, and entrusted to him the sovereignty of the districts of Bazu."

Esarhaddon being master of Arabia, Syria, Media, and the other countries which had rebelled against him, was now troubled by Egypt. Before the reign of Esarhaddon, an Ethiopian, called Sabaka, had conquered Egypt. He died, and Sabatok, his successor, made good his cause, and was recognised as king.¹ But now Tirhakah fought Sabatok, who was vanquished, taken prisoner, and put to death.²

Tirhakah had been a stubborn and rebellious enemy against Sennacherib, the father of Esarhaddon. It was his army that had opposed Sennacherib at the time of the overthrow of the Assyrian army. Tirhakah, having reigned about twenty years, considered himself well established on the Egyptian throne, so he made an alliance with Bahlû, king of Tyre, and as it is said—

"The yoke of Assur, my lord, they despised; they were insolent and rebellious."¹

⁴⁴ Esarhaddon had entered into a convention with Bahal, by which, in return for services rendered by the Tyrians, the Assyrian monarch ceded to the king of Tyre a considerable portion of the coast of Palestine, including Accho, Dor, and all the northern coast of the Philistines, with the cities and Gebal, and Lebanon, and the cities in the mountains behind Tyre."^a

This very serious rebellion aroused Esarhaddon and brought him and his army against the rebels. He started from the

¹ Oppert, *Memoirs sur les Rapports de l'Egypte et de l'Assyrie*, p. 14.

² Mauchtho, *etlited Linger*, p. 251

³ Smith's *Assyria*, p. 34.

city Aphek, and marched as far as Rapikhi (?), a journey of 30 *casbuy* or 210 miles.

The Assyrian army was short of water, and was obliged to drink whatever water could be found, for he says—

" Marsh waters from buckets I caused my army to drink." He then marched into Egypt, and Tirhakah was beaten.

Esarhaddon next divided Egypt into twenty provinces; all, except two, being governed by Egyptian generals.

The exceptions are :—

Sar-ludari, king of the city of Tsiahnu (Zoan, or Tanis), and Bucur-Ninip, king of the city of Pakhnuti.

Esarhaddon caused to be carved upon the rocks of the Nahr-el-Kelb a long inscription, in which he called himself " King of Egypt, Thebes, and Ethiopia." ¹ B.C. 672.

Esarhaddon now began his buildings. He first built " ten fortresses" in Assyria and Accad. He then repaired and enlarged the palace at Nineveh, which had been made for the " custody of the camp-baggage." The twenty-two kings of Syria (for their names see text) brought him materials for his works. He began a palace at Calah, but it was never finished; and he built one for his son, Assur-bani-pal, at Tarbitsi (modern Sheref Khan).

While Esarhaddon was yet king, he set his son Assur-bani-pal upon the throne to reign with him. This is evident from W.A.I., iii. 1, 7, 9, where it is said:—

9 Esarhaddon, king of Assyria, the father, my begetter.

10 The will of Assur and Beltis the gods, his ministers, he exalted.

11 Which (gods) commanded him to establish my kingship.

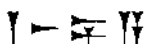
The inscription then goes on to say that, on the 12th day of May, Esarhaddon gathered together the principal men of the kingdom, and it was decreed that Assur-bani-pal should be made king. This event must have taken place between B.C. 671 and B.C. 668.

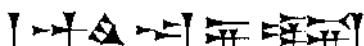
¹ Oppert, *Mtmoire8 mr les llagportv dt l'Egypte et de, l'Asayrle*, pp. 38,43, 80, et seq.

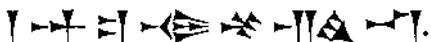
When Esarhaddon returned to Assyria, Tirhakah raised a large army and went to besiege Memphis. The city fell into his hands after a "murderous siege."¹ The account of his defeat is given by the annals of Assur-bani-pal. Esarhaddon died in the year B.C. 668.

He left one son, Assur-bani-pal, king of Assyria, and another called generally Saulmugina, king of Babylon. Their names are thus written :—

Assur-bani-pal, 





Saulmugina, 

Esarhaddon was truly "the great king," and he adopted the policy of holding court at Nineveh and Babylon. Babylon was the scene of many great battles, and during its existence was fought for oftener than, perhaps, any other city in the Babylonian and Assyrian empires. It was said to have been built in very early times, became capital under Khammuragas, and held this position for 1200 years (*Babylonia*, p. 75). Khammuragas (about B.C. 1700) calls himself "king of Babylon." He built there a temple to Merodach.

It was conquered by Tuculti-Ninip B.C. 1271 ; by Tiglath-Pileser I. B.C. m o ; "by Tiglath-Pileser II. B.C. 731 ; by Merodach-Baladan B.C. 722; by Sargon B.C. 721; it was sacked and burnt by Sennacherib B.C. 692, but restored by Esarhaddon B.C. 6755 captured by Assur-bani-pal B.C. 648, also by Nabu-pal-yutsur B.C. 626, and finally taken by the Medes and Persians B.C. 539²

In his capacity of ruler he was comparatively merciful and kind, for the phrase"^u riemu arsi-su" (I showed mercy to him) occurs frequently in the inscriptions; also his restoration

¹ Oppert, *Lea Saryonides*, p. 57.

³ For the measurement of its walls, etc.—See Diodorus Sieulus, vol. i. pp. 118, 120. Amstelodami, 1746.

to his enemies of the gods which he had captured is probably without equal among the deeds of the mighty kings of Assyria "who went before." Another proof of his generosity to his enemies is shown by the fact of his releasing Manasseh, king of Judah, and restoring to him his kingdom after he had been carried captive to Babylon (2 Chron. xxxiii. 11). He extended the Assyrian empire by the conquests of Arabia and Egypt, and does not appear to have taken delight in warlike expeditions for their own sake, but only undertook them when necessity required for the submission of his enemies.

LIST OF TEXTS USED OR CONSULTED FOR THIS BOOK.

The brick legends lithographed in *W.A.I.*, i. 48.

48
No. 10 — 31 „ „ *W.A.I.*, i. 45, 47-
2

48
Broken Cylinder, No. 11 — 4, lithographed in *W.A.I.*, iii. 15, 16.
3i5

Black Stone „ *W.A.I.*, i. 49.

Broken Cylinder (unnumbered).

K 3082, K 3086 \ Containing the account of the expedition
s 2027 J to Egypt.

K 1679. Containing the equivalent parts of lines for *W.A.I.*,
i., xlv. 41, 48.

K 2671. War against Elam.

^K 3053- Titles and genealogy of Esarhaddon.

K 4473. War against Sidon.

K 4444. War against Balu, king of Tyre.

K 2663. Bears the name of Esarhaddon, dated 27 th day of
Iyyar.

R M. 3. Belongs to a Cylinder of Assur-bani-pal, and contains
a list of names of tributary kings and cities,
by which the spelling of many names in *W.A.I.*,
iii. 13, has been corrected.

W.A.I., iii., xvi. No. 3. The Will of Sennacherib.

The system of transliteration adopted in the following pages is the same as that used in Professor Sayee's *Assyrian Grammar*, and is as follows :—

a - â ha	=	א
b	=	ב
	=	ג
d	=	ד
h	=	ה
u, v	=	ו
z	=	ז
kh	=	ח
dh	=	ט
i	=	י
c	=	כ
l	=	ל
m? also v	=	מ
n	=	נ
's	=	ס
e	=	ע
p	=	פ
ts	=	צ
k	=	ק
r	=	ר
s	=	ש
t	=	ת

*CUNEIFORM INSCRIPTIONS RELATING TO
THE HISTORY OF ESARHADDON.*

LIST OF EPONYMS

FOR EACH YEAR DURING THE REIGN OF ESARHADDON.

The Assyrian word *lim-mu* is translated "eponym" by the general consent of scholars. A *lim?nu*, or eponym, was appointed every year, held office for a year, and gave his name to the year. About thirty of the king's ministers had the right of being eponyms.¹

NAME OF EPONYM.	REFERENCE TO TABLETS.
B.C. 681? D.P., Nabu-akhi-ures	K 288.
D.P., Assur-akha-iddina ina I).P., cussu ittusib	(Canon).
Esarhaddon upon the throne sat.	
„ 680, D.P., Da-na-a-nu	(Canon). ²
„ 679, D.P., Istu-Rammanu-aninu	K 341.
„ 678, D.P., Nergal-sar-utsur.	K 1617.
„ 677, D.P., Abu-ra-mu	(Canon).
„ 676, D.P., Bam*ba-a	K 350.
„ 675, D.P., Nabu-Akhi-iddina	K 1575.
„ 674, D.P., Sar-nuri	K 285.
„ 673, D.P., A-khaz-el	K 376..
„ 672, D.P., Nabu-bel-utsur.	K 284.
„ 671, D.P., Dhebet-ai	K 399.
„ 670, D.P., Sallim-bella-assib.	K 327.
„ 669, D.P., Samas-casad-aibi	K 363.
„ 668, D.P., Mar-la-rim	K 321.

¹ Eponym Canon, p. 24.

² Mr. Smith refers to tablet K 3789 for the name of this Eponym Dananu, but the tablet is not dated, and the line of which he makes Dananu reads *inawume/cas'pu uldimi*, "on the day when money they gave." (For text, see opposite page.)

THE WILL OF SENNACHERIB.

OBVERSE.

- 1 D.P., D.P., Sin-akhi-irba sar cis'sati/
(I) Sennacherib, King- of multitudes,
- 2 Sar mat Assur esiri khuratsi tulat KARNI
King of Assyria, bracelets of gold, heaps of ivory,
- 3 .;. . . khuratsi gagi khuratsi esiri itti sa-a-ti (?)
a cup (?) of gold, crowns of gold, (and) chains with them,
- 4 ina du-ma-ki an-nu-te sa tu-lat-s'u-nu
these benefits (goods) of which there are heaps
- 5 D.P., ibba D.P.. likh-khal D.P., zadhu
crystal stone, . . . stone, bird stone.

REVERSE.

- 6 I bar ma-na 2 + $\frac{1}{2}$ cibi ci sakal-su-nu
One and a-half maneh, two and a half shekels, according
to their weight
- 7 a-na D.P., Assur-akha-iddina abil-ya sa arcatu
to Esarhaddon my son who afterwards
- 8 D.P. Assur-ebil-mucin-pal sum-su
Assur-ebil-mucin-pal his name
- 9 na-bu-u ci-i ru-ah-a
was named according to my wish.
- 10 a-din cisat-tu Bit D.P., A-muk
I gave the treasure of the temple of Amuk
- II erik-irba ca-nu-ur-a-ni D.P. Nabu
irik irba the *harpists* (?) of the god Nebo.

W.A.I., i. 48. No. 2.

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W.A.I., i. 48. No. 4.

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W.A.I., i. 48. No. 5.

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TITLES OF ESARHADDON.

No. 2. W.A. I., i. 48.

- 1 E-GAL D.P., Assur-akha-iddina
The palace of Esarhaddon
- 2 sarru dan-nu sar cis's'ati sar mat Assur
the powerful king, king of multitudes, king of the country
of Assyria,
- 3 abil D.P., Sin-akhi-irba sar mat Assur
son of Sennacherib, king of the country of Assyria,
- 4 abil D.P., Sar-gin sar mat Assur
son of Sargon, king of Assyria.

No. 4. W.A.I., i. 48.

- 1 mat D.P., Assur-akha-iddina sar cissati sar mat Assur
the country of Esarhaddon, king of multitudes, king* of
Assyria,
- 2 mat Khat-ti mat Mu-tsur mat Cusi
(king of) the land of the Hittites, of Egypt, (and) Cush,
(Ethiopia.)

No. 5. W.A.I., I. 48.

- 1 a-na-cu D.P., Assur-akha-iddina Vsarru rabu
I am Esarhaddon, the great king,
- 2 sarru dari-nu sar cis's'ati sar mat Assur sakkanak
the strong king, king of multitudes, king of Assyria,
priest
- 3 CA-DIMIR-(RA) D.A., sar mat Sumiri D.A.
of Babylon, king of Sumir
- 4 u Accad D.A., sar sarri mat Mu-tsur
and Accad, king of the kings of Egypt
- 5 mat Khat-tu mat Cu-s'i
of the country of the Hittites, Egypt (?) of Cush.

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W.A.I., i. 48. No. 7.

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W.A.I., i. 50, 1-6.

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- 6 mat sa ci-rib D.P., Tar-bi-tsi.
 (Upon) the land which is within Tarbitsi (a palace)
 7 a-na mu-sab D.P., Assur-bani-pal (abla)
 for the seat^of Assurbanipal,
 8 abiUsari rabi sa Bit-rid-u-ti
 the son of the great king of the harems,
 9 abil tsi-it lib-bi-ya
 the son, the offspring of my body,
 10 artsip u-sac-lil.
 I built, I caused to be completed.

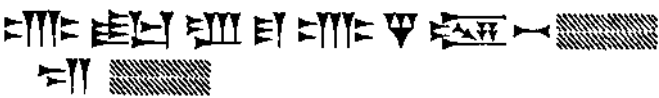
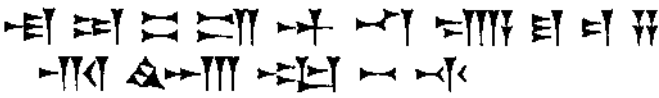
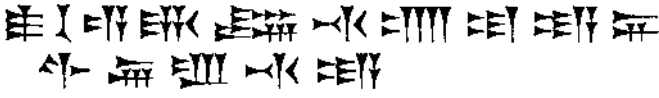
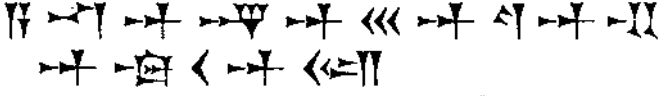
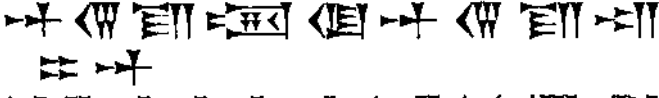
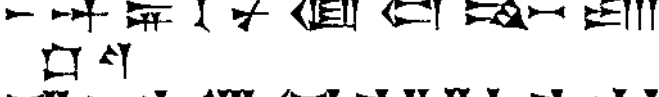
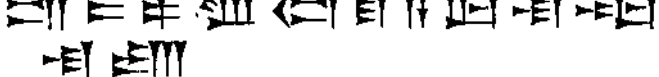
No. 7. W.A.I., i. 48.

sar mat Kar-D.P. Duni-ya-as
 king of the country of Kar-duniyas.

W.A.I.,i 50, 1-6.

- 1 D.P., Assur-akha-iddina sar
 Esarhaddon king
 2 ci^ati sar mat Assur D.A.,
 of multitudes, king of Assyria,
 3 sakkanak CA-DIMIR-RA, D.A.
 priest of Babylon
 4 sar mat Sumir D.A., va Accad. DA
 king of the country of Sumir and Accad,
 5 rubu na-a-du, pa-likh
 the exalted prince, the worshipper of
 6 D.P., Nabu va D.P., Marduk
 Nebo, and Marduk.

W.A.I., Hi. 15; col. 1.

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BATTLE OF ESARHADDON AGAINST HIS BROTHER, AT KHANIRABBAT, B.C. 680.

W.A.L., iii. 15; col. 1.

- 1 u-sar-rid-va u-sa-ats-bat
I caused to descend and I caused to take
- 2 la-ab-bi-is an-na-dir-va its-tsa-ri-ikh ca-bat-ti
In heart I was discouraged, and was stricken down my
liver.
- 3 as-su e-pis sarru-ti BiT-ABi-ya ni-pi-sa rit-ti-ya
As regards the making of the royalty of the house of my
father, the extension of my dominion,
- 4 a-na D.P., ASSUR D.P., SIN D.P., SAMAS D.P., BEL D.P.,
NABU U D.P., NERGAL
to the gods Assur, Sin, Samas, Bel, Nebo, and Nergal,
- 5 D.P., ISTAR sa NINUA D.A., D.P., ISTAR Sa D.P., ARBA-il
the goddess Istar of Nineveh, (and) the goddess Istar of
Arbela,
- 6 Ka-a-ti as-si-va im-gu-ru ci-bi-ti
my hands I lifted up and they were kind to my prayers.
- 7 ina an-ni-su-nu ci-nuv SERU ta-gil-tu
By their grace established, a trusting heart (body)
- 8 is-tap-pa-ru-niv-va (h) a-lic la-ca-la-ta
they sent, and (said) march ! do not restrain thyself

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- 9 i-da-a-ca}- ni-it-tal-lac-va ni-na-a-ra gir-ri-a-ca
(with) thy hands, we march; and we abhor thy enemies.
- 10 EST-en YU-me SANNA YU-me ul uc-ci pa-an UMMANi-ya
uljat-gul
On the first day (and) second day I fought not, the front
of my army I set not in array,
- 11 ar-ca-a ul-ja-cin pi-kit-ti iuii susi-mit-ti NIRI
the hinder part I formed not, the overseers of the horses
trained to (bear) the yoke,
- 12 ul u-nu-ut TAKHATSj-ya ul a-su-sur
without the furniture of my battle, I did not set in line (?)
- 13 tsi-di-it gir-ri-ya ultas-pu-uc
provisions for my journey I issued not.
- 14 sal-gu cu-uts-tsu ARAKH SEBATTU dan-na-at en-te-na
Snow, storming (in) the month Sebat (came the) mighty
darkness,
ul(-a-dur
I feared not,
- 15 ci-ma ITSTSURI &-si-in-ni mu-up-pa-ar-si
like a *sisinni* bird flying
- 16 a-na D.P., Gab-kha-akb i-ri-tsi ap-ta-a i-da-ai
against the officer Gab-khakh, of the land (?) I opened
(out) my forces;
- 17 Khar-ra-an NINUA D.A., pa-as-ki-is ur-ru-ukh-is ar-di-va
the road (to) Nineveh, with difficulty quickly I descended,
and
- 18 el-la-mu-uh-a ina IRTSi-tiv mat Kha-ni-rab-bat gi-mir ku-
ra-di-su-hja
beyond me, in the region of the country of Khanirabbat,
the whole of their warriors,

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- 19 tsi-ru-ti pa-an gir-ri-ya tsab-tu-va u-rac-sa D.P., CACCI-
su-un
powerful in front of my army placed themselves and girded
on their weapons.
- 20 pu-lukh-ti ILI RABI BELi-ya is-khup-su-nu-ti-va
The fear of the great gods, my lords, overwhelmed them,
and
- 21 ti-ib TAKHATSi-ya dan-nie-mu-v-ru-va e-mu-u a makh-u makh-khu-ur
the onset of my powerful attack they saw, and collected
in front.
- 22 D.P., Is-tar bi-lat KABALI TAKHATSI ra-ah-i-mat sa-an-
gu-ti-ya
The goddess Istar, the lady of war (and) battle, the lover
of my obedience,
- 23 i-da-ai ta-zi-iz-va D.P., MITPANI-SU-HU tas-bir
my forces she fixed, their bows she broke,
- 24 ta-kha-tsa-su-nu ra-ae-su tap-dhu-ur-va
their assembled fighting men she struck and
- 25 ina PUKHRU-su-nu nam-bu-u um-ma-an-nu yu-s'ar-a-ni
in their assembly disturbed, the army turns away from me.
- 26 ina ci-bi-ti-sa tsir-ti id-ai it-ta sa ats-bi-ru u-se-mid
By her supreme command, my hands the standard which
I had raised, I caused to carry.

Broken Cylinder. W.A.I., 111. 15 ; col. 2.

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THE WAR AGAINST NABU-ZIR-NAPISTI-
ESIR, SON OF MERODACH-BALADAN,
ABOUT B.C. 680.

Broken Cylinder. W.A.L, iii. 15 ; col. 2.

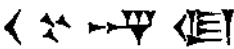
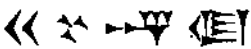
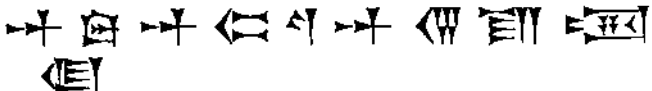
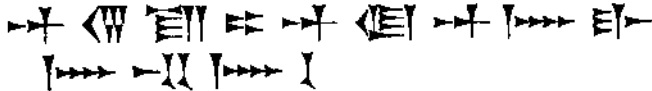
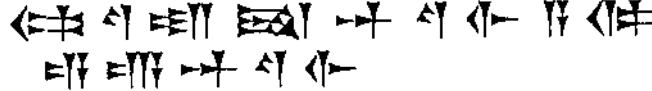
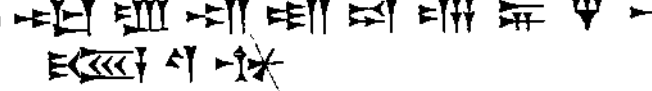
- 1 in-da-li-ikh-khu
 he had been troublesome . . .
- 2 CARASI-SU id-ei-e-va a-na D.P. NIN-GAL
 His camp he assembled and against Nin-gal (idinna)
- 3 D.P. sa-nat URfD.A. ar-du da-gil pa-ni-ya
 the governor of the cityUr, a servant, a dependant upon me,
- 4 ni-i-tu il-ve-su-va its-ba-tu mu-tsa-a-su
 battle he brought against him, and had captured his (place)
 of exit.
- 5 ul-tu D.P., AS-SUR D.P., SAMAS D.P., BEL U D.P., NABO
 D.P., ISTAR sa NINUA, D.A.
 From (the time when) Assur, Samas, Bel and Nebo,
 Istar of Nineveh,
- 6 D.P., ISTAR sa D.P., ARBA-il ya-a-ti D.P., ASSUR-AKHA-
 IDINNA
 Istar of Arbela, myself (namely) Esarhaddon
- 7 ina D.P., GU-ZA AB i-ya dha-bis u-se-si-bu-ni-va
 upon the throne of my father well caused me to be seated,
 and
- 8 be-lut MATI u-sat-gi-lu pa-ni-ya su-u ul ip-lukh
 the government of the country they caused to be entrusted
 to me, he himself did not reverence

- 9 na-di-e a-khi ul-ir-si-va ar-di ul yu-mas-sir
the gifts of a brother he presented not, and (to do) homage
he approached not,
- 10 va D.P., rac-hu-su a-di makh-ri-ya
and his ambassador to my presence
- 11 ul is-pu-rav-va sul-mu SARRU-ti-ya ul is-al
he sent not, and (concerning) the peace of my kingdom he
asked not,
- 12 ip-se-te-e-su lim-ni-e-ti ina ci-rib NINUA, D.P., as-me-e-va
his evil deeds within Nineveh I heard, and
- 13 lib-bi i-gug-va its-tsa-ri-ikh ca-bat-ti D.P., su-par SAKi-ya
my heart groaned and was stricken down my liver. My
officers,
- 14 D.P., PiKHATi sa pa-a-di MATI-SU u-ma-ah-ir tsi-ru-us-su
the prefects of the borders of his country I hastened against
him,
- 15 vafsu-u D.P., NABu-ziR-NAPiSTi-EsiR ba-ra-nu u
and he (namely) Nabu-zir-napisti-esir, gross (?) and
na-pal-cat-ta-nu
a rebel,
- 16 a-lac UMMANI-ya is-me-va a-na mat Ela-ma, D.A., se-la-
pis
of the march of my army heard, and to the country of Elam,
like a fox
in-na-bit.
he fled away.
- 17 as-su ma-mit ILI RABI e-par-ku, D.P., AS-SUR, D.P., SIN,
D.P., SAMAS
Since the covenant of the great gods he had broken,
Assur, Sin, Samas,
- 18 D.P., BEL u D.P., NABU au-nu en-tu e-me-du-su-va
Bel and Nebo, sin (and) guilt placed upon him,

- 19 ci-rib MAT Ela-ma D.A., i-na-ru-su ina cacc(i)
within the land of Elam they overwhelmed him with
weapons.
- 20 D.P., NAHID D.P., Mar-duk AKH-SU ip-sit MAT E-lam-ti
Nahid-Merodach his brother, of the matter (in) the country
of Elam,
- 21 sa a-na AKH-SU i-tib-bu-su e-mu-ur-va
which to his brother had happened, saw and
- 22 ul-tu MAT E-lam-ti in-nab-tu-va a-na e-pis ARD-u-ti-ya
from the country of Elam had fled and to make submis-
sion to *me*} (lit. "my homage.")
- 23 a-na MAT ASSUR D.A., il-lic-av-va yu-tsal-la-a bi-lu-ti
to the country of Assyria came, and he besought (prayed)
my lordship,
- 24 MAT tam-tiv a-na si-khir-ti-sa ri-du-ut AKHI-SU u-sat-gil
The sea coast, to its whole extent, the dominion of his
brother, I
pa-nu-us-su
entrusted to him.
- 25 sat-ti sam-ma lafna-par-ca-a it-ti ta-mar-ti-su ca-bit-te
Yearly a sum unvarying with his numerous presents
- 26 a-na NINUA D.A., i-lic-av-va yu-na-as-sa-ka SEPA-ya
to Nineveh he came and he kissed my two feet.

EXPEDITION AGAINST ABDI-MILCUTTI
KING OF SIDON, AND SANDUARRI,
KING OF CUNDI AND S'IZU.

W.A.I., i. 45 ; col. I.

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EXPEDITION AGAINST ABDI-MILCUTTI,
KING OF SIDON, AND SANDUARRI,
KING OF CUNDI AND S'IZU.

W.A.I., i. 45 ; col. I.

48

British Museum, Number 10—31

2

- 1 D.A., u Accad D.A.
 (Sumir) and Accad
- 2 U MAT ASSUR, D.A.
 and the country of Assyria
- 3 sar mat Assur, D.A.
 king of the country of Assyria,
- 4 D.P. ASSUR P.P., SIN D.P. SAMAS,
 the gods Assur, Sin, Samas,
- 5 D.P. NABU D.P., MARDUK D.P., ISTAR sa NINUA, D.A.
 Nebo, Marduk, the goddess Istar of Nineveh,
- 6 D.P., ISTAR Sa ARBA-il D.A. ILI RABI BELI-SU
 the goddess Istar of Arbela, the great gods his lords,
- 7 ul-tu tsi-it D.P., Sam-si a-di e-rib D.P., Sam-si
 (who) from the rising of the sun to the setting of the sun
- 8 it-tal-lac-u-va ma-khi-ra la-i-su-u
 he hath marched, and an opponent has not had.
- 9 Ca-sid D.P., Tsi-du-un-ni sa ina GABAL tam-tiv
 The conqueror of Tsidon, which (is) upon the border of
 the sea,

- 10 sa-pi-nu gi-mir da-ad-me-su
sweeping away all its inhabitants,
- I I DUR-SU va su-bat-su as-sur-su-va
its fortress, and its site I captured and
- 12 ci-ribtam-tivad-di-i-va
into the midst of the sea I cast and
- 13 a-sar mas[^]gan-i-su u-khal-lik
the region of its habitation I desolated.
- 14 D.P., Ab-di-mil-cu-ut-ti SAR-SU
Abdi-milcutti its king
- 15 sa la-pa-an D.P., CACCI-ya
who from before my weapons
- 16 ina KABAL tam-tiv in-nab-tu
into the midst of the sea had fled¹
- 17 ci-manu-u-ni ul-tu ci-ribltam-tiv
like a fish, from the midst of the sea
- 18 a-mas-su-va ac-cirsa kak-ka-su
I drew him out and cut off his head.
- 19 nac-mu NAMCUR-SU KHURATSU CASPU ABNI a-kar-tav
Spoiling his goods, gold, silver, precious stones,
- 20 MASAC RIMI KARAN RIMI D.P., DAN D.P., SUBTU
skin of the wild bull, horn of the wild bull, strong wood,
chair wood,
- 21 D.P., lu-bul-ti BIRMI U CITU NIN-SUM-SU
clothing, variegated and linen, whatever its name
- 22 ni-tsir-ti E-GAL-SU
the treasures of his palace,
- 23 a-na mu-ah-di-e as-lu-la
to a great (number) I carried off

¹ Compare ^{ci-manUN}its-batsu-pulMI Eru-ku-ti
like the fishes he took (went into) the depth of distant waters.

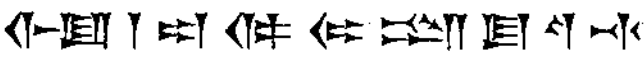
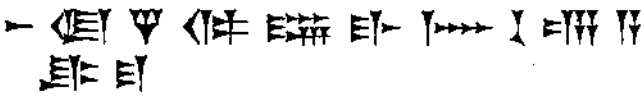
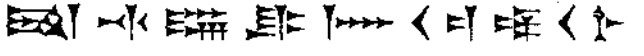
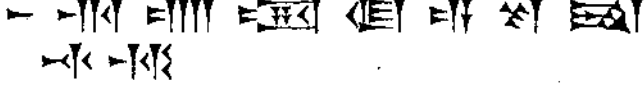
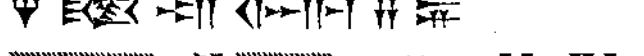
24 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞

ABDI-MILCUTTI AND SANDUARRL

- 24 Nisi-su UMMI sa ni-ba la i-sa-a
His men (and) women which number had not
- 25 ALPI va tsi-e-ni IMIRI
oxen and sheep, asses
- 26 a-bu-ca a-naci-rib MAT ASSUR D.A.,
I turned (drove) to the midst of the country of Assyria.
- 27 u-pa-khir-va SARRANI MAT khat-ti
I assembled also the kings of the land of the Hittites,
- 28 va a-khi tam-tiv ca-li-su-nu
and the sea coast the whole of them
- 29 ina pa-an-(ya) sa nuv-va A L U u-se-pis-va
into my presence. Another city I caused to make and
- 30 AL (D.P., D.P., ASSUR) AKHA-iDDiN-na at-ta-bi ni-bit-su
the city of Esarhaddon, I called its name
- 31 NISI khu-bu-ut D.P., MiTPANI-ya sa SAD-
the men, the spoil of my bow from the mountains.
- 32 va tam-tiv tsi-id D.P., Sam-si
and the sea of the rising sun
- 33 inalib-bi u-se-si-ib
in the midst of (it) I caused to dwell
- 34 D.P., su-par-SAK ya D.P., PIKHATU eli-su-nu as-cun
my general as prefect over them I established,
- 35 va D.P., sa-an-du-ar-ri
and S'anduarri
- 36 SARA L I Cun-di D.P., S'i-zu-u
king of the city Cundi, (and) the city S'izu,

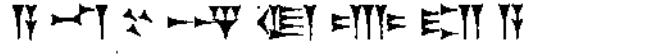
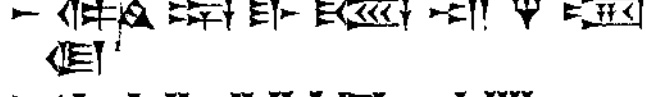
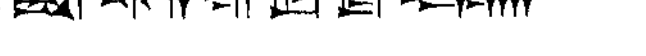
- 37 D.P., NACIRU ak-tsu la pa-lakh be-lu-ti-ya
an enemy, destroying, not a reverer of my lordship,
- 38 sa l L Iyu-mas'-s'ar-u-va
whom the gods had deserted, and
- 39 a-na SAD-I mar-tsu-ti it-ta-gil
to the rugged mountains trusted
- 40 u D.P., Ab-di-mil-cu-ut-ti SAR AL Tsi-du-ni
also Abdi-milcutti, king of the city Tsidon
- 41 a-na ri-tsu-ti-su is-cun-va
to his help established (got) and
- 42 SUM ILI RABI a-na a-kha-i iz-cur-u-va¹
the name of the great gods to each other they remembered,
and
- 43 a-na e-mu-ki-su-un it-tag-lu
to their forces they trusted.
- 44 a-na-cu a-na ASSUR BiL-ya at-ta-gil-va
But I, to Assur my lord trusted, and
- 45 ci-ma its-tsu-ri ul-tu ci-rib SAD-i
like a bird from within the mountain,
- 46 a-mas-su-va ac-ci-sa kak-ka-su
I drew him out and I cut off his head.
- 47 as-su da-na-an D.P., ASSUR BiL-ya
Besides, by the might of Assur, my lord,
- 48 NISI cul-luv mi-im-ma
the men all of them, whoever (they were,)
- 49 KAKKADI D.P., S'a-an-du-u-ar-ri
the heads of S'anduarri

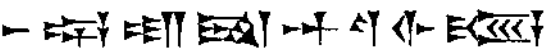
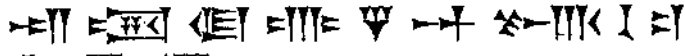
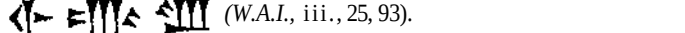
¹ Compare וְכִשְׁם אֱלֹהֵיהֶם לֹא־תִזְכֹּר Joshua xxii. 7, "Neither make mention.(remember) the name of their gods."

- 50 
- 51 
- 52 
- 53 
- 54 
- 55 

EXPEDITION AGAINST THE CIMMERI AND
CILICIA.

W.A.I., i.45 ; col. 2.

- i 
- 2 
- 3 
- 4 

¹ Compare 

 (W.A.I., iii., 25, 93).

CIMMERI AND CILICIA.

- 50 va, D.P., Ab-di-mi-il-cu-ut-ti
and Abdi-milcutti
- 51 ina ci-sa-di NIS(I) itABi-su-nu a-lul-va
upon the necks of their great men I hung and
- 52 it-ti, D.P., NINGUTI, U ZICARI U SINNIŠTI
together with the musicians, both male and female
- 53 ina ri-bit NINUA, D.A., e-te-it-ti-ik
through the wide spaces of Nineveh, I made pass through.
- 54 sa-lil AL Ar-za-ni
spoiler of the city Arzain,
55. na MATMu-uts-ri
. of the country of Egypt.

EXPEDITION AGAINST THE CIMMERI AND
CILICIA.

W.A.I., i. 45; col. 2.

- 1 id-ci-e-su
. he gathered it
- 2 a-na MAT AS-SUR, D.A., u-ra-a
to the country of Assyria I brought.
- 3 ina di-khi ABULLI GABAL AL-sa NINUA, D.A. ¹
In front of the great gate at the border of the city Nineveh,
- 4 it-ti A-SI CALBI DABI
with wild bulls, (?) dog(s and) bear(s).

¹ Compare ina BAB tsi-it, D.P., Sam-si gabal, D.P., NINUA, D.A., u-sa-an-tair-su, D.P., si-ga-ru. In the gate of the rising sun, at the border of Nineveh, I caused him to be guarded in wooden bonds.— W.A.I., iii. 25, 93.

5 𐎢𐎣𐎤𐎥 𐎧 𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 𐎦 𐎧 𐎨

6 𐎧𐎨𐎩 𐎪 𐎫 𐎬𐎭𐎮𐎯 𐎰 𐎱 𐎲𐎳𐎴𐎵 𐎶𐎷𐎸𐎹
𐎺𐎻𐎼𐎽𐎾𐎿

7 𐎠 𐎡𐎢𐎣𐎤 𐎦 𐎧𐎨𐎩𐎪 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴𐎵

8 𐎠 𐎡𐎢𐎣𐎤 𐎦 𐎧𐎨𐎩𐎪 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴𐎵

9 𐎰𐎱𐎲𐎳𐎴𐎵 𐎶𐎷𐎸𐎹 𐎺𐎻𐎼𐎽𐎾𐎿 𐎠𐎡𐎢𐎣𐎤 𐎦 𐎧𐎨𐎩𐎪
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11 𐎠𐎡𐎢𐎣𐎤 𐎦 𐎧𐎨𐎩𐎪 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴𐎵 𐎶𐎷𐎸𐎹 𐎺𐎻𐎼𐎽𐎾𐎿

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15 𐎧𐎨𐎩𐎪 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴𐎵 𐎶𐎷𐎸𐎹 𐎺𐎻𐎼𐎽𐎾𐎿 𐎠𐎡𐎢𐎣𐎤 𐎦 𐎧𐎨𐎩𐎪

¹ 𐎠𐎡𐎢𐎣𐎤 (W.A.I. iii., 15, 1).

² 𐎧𐎨𐎩𐎪 (W.A.I. iii., 15, 3).

³ 𐎰𐎱𐎲𐎳𐎴𐎵 (W.A.I. iii., 15, 5).

⁴ 𐎰𐎱𐎲𐎳𐎴𐎵 (inserted here by W.A.I. iii., 15, 6).

⁵ 𐎰𐎱𐎲𐎳𐎴𐎵 = 𐎰𐎱𐎲𐎳𐎴𐎵 (W.A.I. iii., 15, 6).

- 5 u-se-sib-su-nu-ti ca-me-is
I caused them to dwell in a heap,
- 6 va, D.P., Te-us-pa-a MAT Gi-mir-ra-ai
and Teuspa (king) of the country of the Gimirrai,
- 7 TSAB man-da sa a-sar-su ru-u-ku
a barbarous (?) soldier, whose country (is) remote (namely)
- 8 ina IRTSI-tiv MAT Khu-pu-us-na
in the territory of the country of Khupusna,
- 9 a-di gi-mir UMMANI-SU u-ra-as-si-ba ina CACCI
together with the whole of his army, I ran through with
the sword;
- 10 u-ca-bi-is ci-su-di NISI MAT khi-lac-ci
(and) I trampled (upon) the necks of the men of the
country of Cilicia,
- 11 MAT Du-uh-a a-si-bu-ut khar-sa-ni
(and) the country of Duha, the inhabitants of the forests
(or hills)
- 12 sadi-khi MAT Ta-bal
which (are) opposite the country of Tabal (or Ta-ba-la),
- 13 sa eli SADI-su-nu (dau-nu-ti) it-tag-iu-va
who upon (the strength) of their mountains (strong) had
trusted, and
- 14 ul-tu YU-me pa-ni la ic-nu-su a-na ni-i-ri
from the days of old did not submit to my yoke,
- 15 xx + 1 ALANI-su-nu dan-nu-ti
twenty-one of their strong cities,

- ⁸ 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 (WAI. iii., 15, 16).

- 16 a-di ALANI TSAKHRI sa li-ve-ti-su-nu
together with the small cities which bordered them
- 17 al-ve ac-sud as-lu-la sal-lat-sun
I besieged, I captured, I spoiled (them) of their spoil;
- 18 ab-bul ag-gur ina ISATI ac-vu
I threw down, I dug up, with fire I burned.
- 19 si tu-te-su-nu sa khi-idh-dhu
The remainder of them, who rebellion
- 20 va kul-lul-tav la i-su-u
and curses had not (uttered),
- 21 cab-tu ni-ir be-lu-ti-ya e-mid-su-nu-ti
the heavy yoke of my lordship I placed (stood) upon them.
- 22 Da-is (*var.* ad-is) MAT Par-na-ci nac-ru ak-tsu
The trampler (I trampled upon) the country of Parnaci,
an enemy, destroying
- 23 a-si-bu-ut MAT TUL-a-sur-ri
the inhabitants of the country of Tel- Assur,
- 24 sa i-na pi-i NISI
which in the language of the men (natives)
- 25 AL me-ekh-ra-nu D.P., Pi-ta-a-nu
of the city Mekhranu, the city Pitanu
- 26 i-nam-bu-u zi-cir-su-un
they call their name.
- 27 mu-sap-pi-ikh (*var.* u-sap-pi-ikh) NISI MAT Man-na-ai
The scatterer of (I scattered) the men of the country of
Van,
- 28 Ku-tu-u la sVan-ku
Gutium disobedient,

29 𐎶 𐎠𐎢𐎡𐎢 𐎠𐎢 𐎠𐎢 𐎠𐎢 𐎠𐎢 𐎠𐎢 𐎠𐎢 𐎠𐎢 𐎠𐎢
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¹ 𐎶 𐎠𐎢 (W.A.I.iii., 15,17).

² 𐎶 𐎠𐎢 𐎠𐎢 (W.A.I. iii., 15, 18).

- 29 sa um-ma-na-a-ti (*var.* UMMANU) D.P., Is-pa-ca-ai
who the armies of Ispacai (king of)
- 30 MAT As-gu-za-ai ma-ru la mu-se-zi-bi-su
the country of the Asguzai, a rebel force, not saving him,
- 31 i-na-ru (*var.* a-na-ar) ina CACCI
had overwhelmed (I overwhelmed) with weapons.
- 32 Dha-rid, D.P., D.P., NABU-ZIR-NAPISTI-ESIR ABIL, D.P.,
D.P. MARDUK-ABLA-IDINNA
The repeller of Nabu-zir-napisti-esir, son of Merodach-
Baladan,
- 33 saa-na SARMATE-lam-ti it-tag-lu-va
who to the king of the country of Elam had trusted and
- 34 la u-se-zi-bu nap-sat-su
had not caused his life to be saved.
- 35 D.P. Na-ah-id D.P., Mar-duk AKH-SU
Nahid-Merodach, his brother,
- 36 As-su e-pis ARD-u-ti-ya
in order to make my submission (*i.e.*, submission to me),
- 37 ul-tu ci-rib MAT E-lam-ti in-nab-tu-va
from within the country of Elam had fled, and
- 38 a-na NINUA D.A. AL be-lu-ti-ya
to Nineveh, the city of my lordship
- 39 il-lic-av-va yu-na-as-si-ik SEPA-ya
came and kissed my feet,
- 40 MAT tam-tiv a-na &-khi-ir-ti-sa
The country of the sea (*i.e.*, sea-coast) to its whole extent,

41 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞

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𐎧𐎶𐎵 𐎧𐎶𐎵 𐎧𐎶𐎵 (W.A.I. iii . 15, 25).

49 ECILI si-na-a-ti (*var.* sa-ti-na) u-tir-va

Those lands I restored, and

50 pa-an ABLI CA DIMIR-RA, D.A., u Bar-sap, D.A.,

to the sons (inhabitants) of Babylon anil Borsippa

51 u-sat-gil

I caused to be entrusted.

52 D.P., D.P., NABi;sal-lini ABIL, D.P., Ba-la-su

Nebo-sallim, son of Balasu,

53 ina, D.P., GU-ZA-SU u-se-sib-va

upon his throne I caused to be seated, and

54 i-sa-dha ap-sa-a-ni

he repented of his transgressions (*or*, he performed acts of
homage).

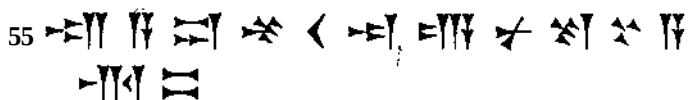
THE ARABIAN WAR OF ESARHADDON.

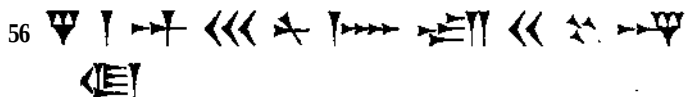
IN lines 55 and 56, printed below, it is stated that Sennacherib had conquered the city of Edom, in Arabia. A notice of this event is found on a tablet (K 3405), very much defaced, a copy of which is printed in Smith's *Sennacherib*, p. 138. The invasion by Sennacherib took place about B.C. 691. At the time of Esarhaddon, Khazail was king of Arabia, and when he died Esarhaddon bestowed the throne upon Yautah or Yahlua, the son of Khazail. This occurred during the reign of Esarhaddon, and Yautah paid his appointed tribute, as Khazail had done before him, until some time after the death of Esarhaddon. Assur-bani-pal, was king of Assyria, and Saulmugina, his brother, had revolted. It was then that Yautah joined in the revolt and raised two armies ; one he sent to Palestine, and the other to the help of the Babylonians. He had refused to pay his tribute, and his conduct is thus tersely described by Assur-bani-pal (*W.A.I.* iii. 23, 105):—"For when Elam was speaking sedition with Accad, he heard, and then he disregarded fealty to me, (even) myself Assur-bani-pal, the King, the noble hero, the powerful chief, the work of the hands of the god Assur. He forsook me, and to Abiyateh and Aimu, sons of Teahri, his forces with them, for the assistance of Saulmugina, my rebellious brother, he sent, and established his face. The people of Arabia he caused to revolt with him, and carried off the plunder of the

people whom Assur, Istar, and the great gods had given me." His was, however, totally defeated, for another notice says—"The Arabians who escaped from before my warriors the god Ninip destroyed. In want and famine their life was passed, and for food they eat the flesh of their children To Yautah misfortune happened, and he fled away alone to Nabaiti." Assur-bani-pal placed Abiyateh upon the throne of Yautah. - The account of these events, given in *W.A.L.*, iii. 25, 81, goes on to state that Assur-bani-pal brought Yautah out from Nabatea, and kept him chained in the Gate of the Rising Sun, in Nineveh.

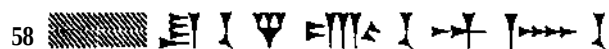
THE ARABIAN WAR OF ESARHADDON.

W.A.I., i. 45; col. 2, 55-58.

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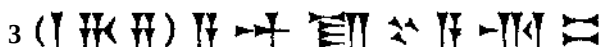
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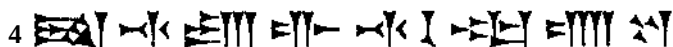
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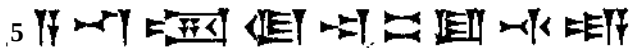
W.A.I., i. 46; col. 3.

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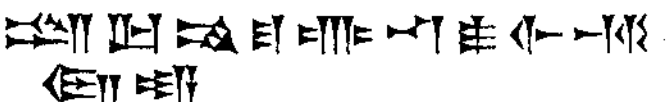
THE ARABIAN WAR OF ESARHADDON.

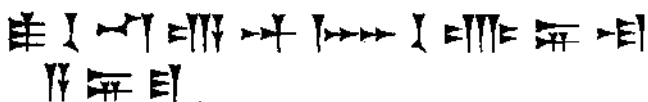
W.A.I., i. 45 ; col. 2, 55-58.

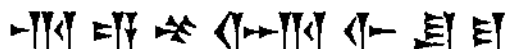
- 55 D.P., A-du-mu-u al dan-nu-te MAT A-ri-bi
 (To) the city of Edom, a fortified city of the country of
 Arabia
- 56 sa, D.P., D.P., SIN-AKHI-[^]RBA SAR MAT ASSUR, D.A.,
 which Sennacherib, king of the land of Assyria,
- 57 (ABU) ba-nu-u-a ic-su-du-va
 the father, my begotter, had conquered, and
- 58 (bus)-su-su NAMCUR-SU ILI-SU
 its wealth, its riches, its gods.

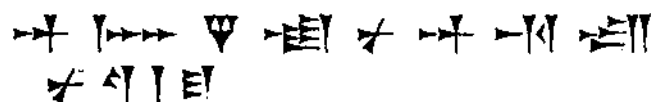
W.A.I., i. 46; col. 3.

- 1 (is-lu-la) a-na MAT ASSUR, D.A.,
 had carried away to the country of Assyria.
- 2 u-ra-a
 I brought
- 3 D.P., Kha-za-a-il sa MAT A-ri-bi
 Khazail (king) of the land of Arabia,
- 4 it-ti ta-mar-ti-su ca-bit-te
 with his numerous presents,
- 5 a-na NINUA, D.A., AL be-lu-ti-ya
 to Nineveh, the city of my lordship,

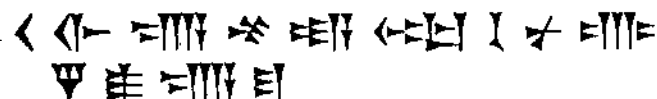
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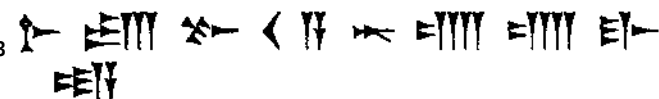
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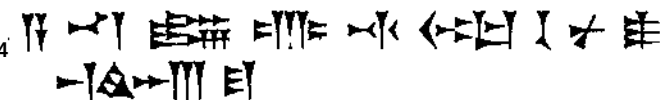
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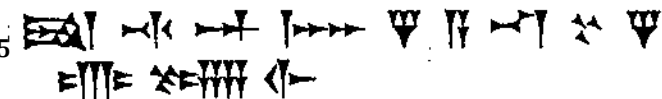
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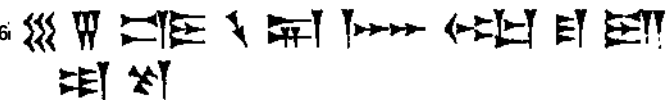
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- 6 il-lic-av-va yu-na-as-si-ik SEPA-ya
he came and he kissed my two feet
- 7 as-su na-dan ILI-SU yu-tsal-la-a-ni-va
when the gift of {i.e., giving back} he supplicated of me.
IThen¹
- 8 ri-e-mu ar-si-su-va
compassion I showed (to) him, and
- 9 ILI sa-tu-nu au-khu-s'u-nu ud-dis-va
of these gods their injuries I repaired, and
- 10 da-na-an, D.P., ASSUR BiL-ya
the mighty (deeds) of the god Assur, my lord,
- II u si-dhir suM-ya eli-su-nu u-sa-as-dhir-va
and the writing of my name upon them I caused to be
written and,
- 12 u-tir-va ad-din-su
I restored and I gave (them) to him.
- 13 D.P., Ta-bu-u-a tar-bit EiGAL-ya
The woman Tabiia, one reared (in) my palace,
- 14 a-na SAHR-U-TI eli-su-nu as-cun-va
to the sovereignty over them I established, and,
- 15 it-ti iLi-sa a-na MAT-sa u-tir-si
together with her gods, to her land I restored her.
- 16 LXV, D.P., Gam-mali eli ma-da-at-te
Sixty-five camels more than the tribute

¹ A similar story is told of Yautah, son of Khazail, in Smith's *Assur-fani-pal*, page 283.

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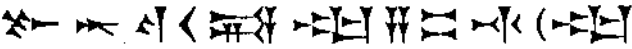
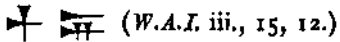
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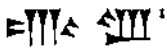
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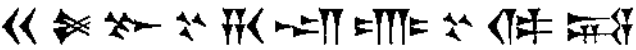
27 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

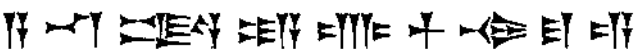
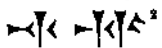
- 17 ABI-ya makh-ri-te u-rad-di-va
(paid to) my father in former times I added, and
- 18 u-cin tsi-ru-us-su
I placed upon him (her).
- 19 ar-ca, D.P., Kha-za-il sim-tu yu-bil-su-va
Afterwards Khazail, a plague carried him off, and
- 20 D.P., Ya-ah-lu-u ABIL-SU
Yahlu, his son,
- 21 ina, D.A., GU-ZA (cussu) su u-se-sib-va
upon his throne I caused to be seated; and
- 22 X. ma-na KHURATSU, I X 1000 ABNI bi-ru-ti
ten manehs of gold, one thousand carved stones,
- 23 L., D.P., gam-mali, 1 + 1000 GUN-ZI-RIK mahduti
fifty camels, one thousand *droinedaries*,
- 24 eli ma-da-te ABI-SU u-rad-di e-mid-su
more than the tribute of his father I added; I appointed
him
- 25 MAT Ba-a-zu na-gu-u sa a-sar-su ru-u-ku
the country of Bazu, a district of which its situation (is)
remote,
- 26 mi-lac na-ba-li kak-kar MUNI a-sar tsu-ma-me
a journey of desert-land, a land of loathsomeness, a place
of thirst,
- 27 l. + 100 x 40 CAS-BU kak-kar ba-a-tsi
one hundred and forty *casbu* of ground, dusty

28  (W.A.I. iii., 15, 12.)


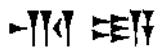
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¹  W.A.I., iii. 15, 13.

²  *nagu suatu*, "that district,"

- 28 pu-kut-tu u ABNI ca-za-bi-ti (*var.* ca-bar-ni)
broken (?), and stones deceitful (great (?). Heb. nns).
- 29 XX. CAS-BU kak-kar TSIR U AKRABI
twenty kasbu of ground (where) snakes and scorpions
- 30 sa ci-ma zir-ba-bi ma-lu-u u-ga-ru (*var.* a-gar)
which, like grasshoppers, they filled the ground.
- 31 XX. CAS-BU MAT Kha-zu-u SAD-di, D.P., SAG-GJL-MUT
Twenty *Itasbu* of the land of Khazu, a mountain of SAGIL-
MUT stone,
- 32 a-na ARCI-ya u-vas -sir-va e-ti-ik (*var.* na-gu-u su-a-tu)
behind me I left, and I passed through that district.
- 33 sa nl-tu YU-me ul-lu-ti
(into) which, from ancient times (days),
- 34 la il-li-cu SARRU pa-ni makh-ri-ya
had not marched (any) king preceding me.
- 35 Ina ci-bit, D.P., ASSUR, BiL-ya,
By the command of Assur, my lord,
- 36 ina cir-bi-su sal-dha-nis at-tal-lac
within it royally I marched.
- 37 SAMNA SARRANT sa ci-rib na-gi-e su-a-tu
Eight kings, which (were) within that district,

- 38 a-duc iLi-su-nu Busu-su-nu NAMCUR-su-nu
I slew ; their gods, their wealth, their riches
- 39 u Nisi-su-nu as-lu-la a-na ci-rib MAT ASSUR, D.A.,
and their men I spoiled. To the interior of the land of
Assyria,
- 40 D.P., La-ai-li-e SAR, D.P., Ya-di-ah
Lailie, king of the city of Yadiah,
- 41 sa ul-tu la-pa-an, D.P., CAcci-ya ip-par-si-du
which from before my weapons had fled,
- 42 sal-la-at ILI-SU is-me-e-va
of the spoiling of his gods he heard, and
- 43 a-na NINUA., D.A., AL be-lu-ti-ya
to Nineveh, the city of my lordship,
- 44 a-di makh-ri-ya il-lic-av-va
to my presence he came, and
- 45 yu-na-as-si-ik SEPA-ya
he kissed my two feet.
- 46 ri-e-mu ar-si-su-va ak-ta-bi-su a-khu-tuv
Compassion I showed him, and I spoke to him of brother-
hood;
- 47 ILI-SU sa as-lu-la da-na-an, D.P., ASSUR BiL-ya
(on) his gods which I had carried off (spoiled) the mighty
(deeds) of Assur my lord
- 48 eli-su-nu as-dhur-va u-tir-va ad-din-su
upon them I wrote, and I restored (them) and I gave
(them) to him.

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60 

- 49 na-gi-e, D.P., Ba-a-zi su-a-tu
The districts of this land of Bazu
- 50 u-sat-gil pa-nu-us-su
I caused to be entrusted to him,
- 51 BILAT (TIG-UN) man-da-at-tu bi-lu-ti-ya
offering (and) tribute to my lordship
- 52 u-cin tsi-ru-us-su
I fixed upon him,
- 53 D.P., BEL-ba-sa ABIL, D.P., Bu-na-ni SAR Gam-bu-la-ai
Bel-basa, son of Bunani, king of the Gambulai
- 54 sa ina x i i KAS-BU kak-kar ina MIE U KANI TSUTSI
who over twelve *kasbu* of ground among the waters and
reedy marshes
- 55 ci-ma nu-u-ni sit-cu-nu sub-tav
like a fish (fishes) they were establishing their dwelling-
place (seat).
- 56 Ina ci-bit ASSUR BiL-ya khat-tu ina-khats-zu-va
By the command of Assur, my lord, terror shook him and
- 57 ci-i dhe-im ra-ma-ni-su
according to his own decree
- 58 BILTU (TIG-UN) U man-da-at-tu
offering and tribute
- 59 ALPU makh-khi suk-lul sam-na
great ox(en) *complete* ? *eight* ?
60.

THE WAR AGAINST SIDIR-PARNA AND
EPARNA, KINGS OF MEDIA.

W.A.I., i. 46; col. iv.

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THE WAR AGAINST SIDIR-PARNA AND EPARNA, KINGS OF MEDIA.

W.A./., i. 46 ; col. iv.

- 1 u-bi-lav-va yu-na-as-si-ik SEPA-ya
he brought and he kissed my feet,
- 2 ri-e-mu ar-si-su-va u-sar-khi-its sur-ru-te
compassion I showed him, and I caused to be washed
away his rebellion.
- 3 D.P., Sa-pi-i, D.P., BEL AL dan-nu-ti-su
The city of Sapt-Bel, the city of his strength (*i.e.* strong-
hold),
- 4 dan-na-as-su u-dan-nin-va
its strength (fortification) I strengthened and
- 5 sa-a-su a-di, D.P., TSABI, D.P., MITPANI-SU ina lib-bi
he himself, together with his bowmen (*lit.* bow-soldiers)
within (it),
- 6 u-se-li-su-va
I made him go up and
- 7 ciMA, D.P., DAL-ti MAT E-lam-ti e-dhi-il-su
like a door, the land of Elam I shut it up.
- 8 MAT Pa-tu-us-ar-ra na-gu-u sa i-te-e-ru ITSTSURI
The land of Patusarra a district from which the birds re-
turn,
- 9 sa ci-rib MAT Ma-da-ai ru-ku-ti
which (is) within the land of the Medes afar off (and)

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- 10 sa pa-a-di MAT Bi-ic-ni SAD-di, D.P., UCNI
which (is on) the borders of the land of Blcni, the
mountains of marble (crystal)
- 11 sa ina SARRANI ABi-ya MIMMA la ie-bu-gu
which (land) among the kings, my fathers, none had trod
- 12 iRTSi-tiv MAT su-un
the territory of their country
- 13 D.P., Si-dir-pa-ar-na, D.P., E-pa-ar-na
Sidir-parna (and) Eparna
- 14 D.P., BELI ALANI dan-nu-ti
the lords of the powerful cities
- 15 sa la-cit-nu-su a-na ni-i-ri
who had not submitted to my yoke
- 16 sa-a-su-nu a-di Nisi-su-nu, D.P., susi ru-cu-bi-su-nu
they themselves together with their men, (their) horses,
their chariots,
- 17 ALPI tsi-e-ni IMIRI, D.P., u-du-ri
oxen, sheep, asses, flocks,
- 18 sal-lat-sun ca-bit-tu as-lu-la a-na MAT ASSUR, D.A.,
their great spoil I carried off (spoiled) to the land of
Assyria.
- 19 D.P., Uppits, D.P., BIL ALI sa, D.P., Pa-ar-tac-ca
Uppits, lord of the city of Partacca
- 20 D.P., Za-na-sa-na, D.P., BIL ALI sa, D.P., Pa-ar-duc-ca
Zanasana, lord of the city of Partacca,
- 21 D.P., Ra-ma-te-ya, D.P., BIL ALI sa U-ra-ca-za-bar-na
Ramateya lord of the city of Uracazabarna

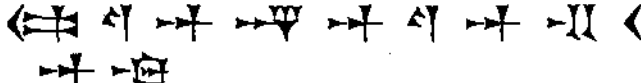
- 22 MAT Ma-da-ai sa a-sar-su-nu ru-u-ku
(chiefs) of the country of the Medes, whose territory (is)
afar off.
- 23 sa ina tar-tsi SARRANI ABI-ya IRTSI-tiv MAT ASSUR, D.A.
(Those chiefs) who in the time of the kings, my fathers,
(to) the country of Assyria
- 24 la ip-pal-ci-tu-niv-va laj-ic-bu-s'u kak-kar-sa
had not crossed over, neither had they trodden its soil.
- 25 pu-lukh-tu ra-ru-bat ASSUR BIL-ya is-khup-su-nu-ti-va
The fear (and) terror of the god Assur my lord over-
whelmed them and
- 26 D.P., mur-ni-is-ci RABI, D.P., UCNI dhi-ib MAT-SU
great war horses, (and) choice marble of his land
- 27 a-na NINUA, D.A., AL be-lu-ti-ya
to Nineveh, the city of my lordship
- 28 is-su-niv-va yu-na-as-si-ku SEPA-ya
they had brought, and they kissed my two feet.
- 29 as-su, D.P., BILI ALANI sa ka-a-tav id-cu-su-nu-ti
As regards the lords of cities who (my) hands had struck
them,
- 30 be-lu-u-ti yu-tsal-lu-va
my lordship they implored and
- 31 e-ri-su-in-ni cit-ru
they asked of me a treaty.
32. D.P., su-PAR-SAKi-ya, D.P., PIKHATI
My officers, the prefects
- 33 sa pa-a-di MAT su-un
of the borders of their country

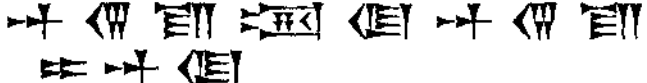
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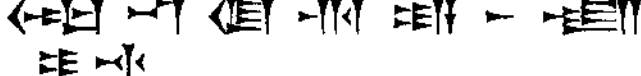
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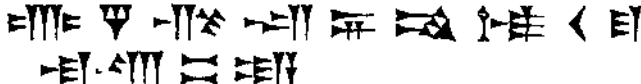
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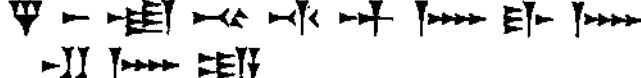
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- 34 it-ti-su-nu u-ma-ah-ir-va
with them I urged on and
- 35 NISI a-si-bu-ut ALANI sa-tu-nu
the men, inhabitants of those cities,
- 36 ic-bu-s'u-va yu-sac-nis-su SEPA-us-su-un
they trampled (upon) and they made to submit to their
feet
- 37 BILAT (TIG-UN) man-da-tu be-lu-ti-ya sat-ti sam-ma iv-
cin tsi-ru-su-un
offering (and) tribute to my lordship, yearly the sum, I
fixed upon them.
- 38 Ul-tu, D.P., ASSUR, D.P., SAMAS, D.P., BELU U, D.P.,
NABU
From (the time when) the gods Assur, Samas, Bel, and
Nebo
- 39 D.P., ISTAR Sa NINUA, D.A., D.P., ISTAR Sa ARBA-il, D.A.
The goddess Istar of Nineveh, the goddess Istar of Arbela,
- 40 eli na-ci-ri-ya ina li-i-ti
over my enemies, by the law (which)
- 41 yu-sa-zi-zu-ni am-tsu-u ma-la lib-bi-ya
they had caused to fix for me, I found the fulness (of the
desire) of my heart.
- 42 ina ci-sit-ti na-ci-ri sat(?) lu-u-ti
By the acquisitions from enemies (?)
- 43 sa ina tu-gul-ti ILI RABI BELI-ya
which in the service of the great gods my lords
- 44 ik-su-da ka-ta-ai
my two hands have captured.

THE BUILDINGS OF ESARHADDON.

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47 HK SI HK -IIA III H III EI

48 III -IK I - EI DEI EI SI I

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50 EI DEI III -II H -I I

51 EI III I - I I I -II EI
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I II I - I -

54 EI I I - I - III III K K
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THE BUILDINGS OF ESARHADDON.

- 45 es-rit ma-kha-zi sa MAT ASSUR, D.A.
Ten strongholds of the land of Assyria
- 46 u MAT ACCAD, D.A., u-se-pis-va
and the land of Accad I caused to be made, and
- 47 CASPU KHURATSU u-za-in-va
. (with) silver (and) gold I decorated, and
- 48 u-nam-me-ra ci-ma YU-me
I made brilliant as the day (light).
- 49 Ina Yu-me-su-va E-GAL ma-khir-te
At that time also the principal palace
- 50 sa ci-rib, D.P., Ni-na-a
which (is) within the city Nineveh
- 51 sa SARRANI a-lic makh-ri ABI-ya
which the preceding kings, my fathers,
- 52 yu-se-pi-su a-na su-te-sur CARASI
they caused to be made for the custody of the camp-
baggage
- 53 pa-ka-di, D.P., mur-ni-iġ-ci, D.P., PARRATI
(and) the oversight of the war horses, cows (mules),
- 54 D.P., RUCUBI bat-li u-nu-te TAKHATSI
chariots, arms, the furniture of battle,
- 55 u sal-la-at na-ci-ri gi-mir NIN-SUM-SU
and the spoil of enemies, all (of it) whatever its name.

56 

57 自 二 十 三 日 至 二 十 四 日 止

58 (十一) 遊 離 子 之 電 荷

59 ()

THE BUILDING OF THE PALACE.

WA.1, i. 47; col. 5.

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- 56 Sa, D.P., ASSUR SAR IL I
Which the god Assur, the King of gods
- 57 a-na es-ci SARRU-ti-ya is-ru-ca
to the *hand?* of my kingship hath granted
- 58 (a-na sit)-cin, D.P., susi
for the establishment of horses,
- 59 (si-par-du)-ukh, D.P., RUCUBI (va NISI MATATI)¹
(?) of chariots and the men of the countries

THE BUILDING OF THE PALACE.

W.A.I._f i. 47 ; col. 5.

- 1 (sa ak-ta)-sad se-ci-bu ina, D.P., MITPANI-ya
which I captured ravishing with my bow
- 2 ma-al-lu mus-sic-eu u-sa-as-si-su-nu-ti-va
full tax(es) I caused them to bear and
- 3 il-bi-mi LABINI² MAHDI
they made many bricks.
- 4 E-GAL TSAKH-ra su-a-tu
That small palace
- 5 a-na si-khi-ir-ti-sa ag-gur-va
to its whole extent I dug up and

¹ The text of the transliteration in brackets, in lines 58 and 59, is restored from W.A.I., iii. 16, 6.

² Compare לָבָן הַלְבָנִים, Exodus v. 7.

- 6 kak-ka-ru ma-ah-du CIMA a-sil TIM-MA
much earth like the line of a rope
- 7 ul-tu lib-bi ECILI ab-duk-va
from the interior of the lands I dug' and
- 8 e-li-sa u-rad-di (*var.* u-ri-di)
upon it, I added; (and)
- 9 ina D.P., pi-i-li ABNU SAD-i dan-ni
with alabaster a stone from the great mountain
- 10 tu-la-a us-ma-al-li
the mound I filled up
- 11 ad-ci-e-va 20 + 2 SARRANI MAT khat-ti
I gathered, and twenty-two kings of the land of the
Hittites
- 12 sa a-khi tam-tiv u GABAL tam-tiv ca-li-su-nu
of the sea-coast and the middle of the sea, the whole of
them
- 13 u-ma-ah-ir-su-nu-ti-va
I hastened them on and
- 14 D.P., GUSURI RABI, D.P., tim-me RABI
great beams (for) a great floor (of)
- 15 D.P., A-bi-me, D.P., ERINU, D.P., SUR-MAN
Abime wood, cedar wood, sherbin wood
- 16 ul-tu ci-rib MAT S'i-ra-ra MAT Lib-na-na
from the interior of the land of S'irara (and) the land of
Lebanon,
- 17 SAL LAMASSI sal-lat tsa-tsa-a-te
sphinxes (female colossi) and a height of statuary work

- 32 BITU dan-ni sa sussu+ SILASA +-KHAMSA bar-u rab-tiv
sadadu
A strong temple of ninety-five great *baru* in length,
- 33 SILASA + 1 bar-u rab-tiv RAPASTU
Thirty-one great *baru* in width,
- 34 sa ina SARRANI a-lie makh-ri ABI-ya
which among the preceding kings, my fathers,
- 35 MIMMA la-e-pu-su a-na-cu e-pu-us
any one (of them) had not made, I made.
- 36 D.P., GUSURI, D.P., ERINU tsi-ru-tu,
Beams of cedar, great
- 37 u-sat-ri-tsa e-li-sa
I caused to be placed upon it.
- 38 D.P., DALTI, D.P., sur-man sa e-ri-si-na DHABU
Doors of Sberbin wood, of which their foundation (is) good,
- 39 me-sir CASPU U SIPARRU u-rac-cis'-va
a band of silver and copper I bound (on them), and
- 40 u-rat-ta-a BABI-sa
I hung in its gates
- 41 SEDI U LAMASSI
bulls and colossi,
- 42 sa ci-i pi-i sic-ni-su-nu
who, according to their fixed command,
- 43 ir-ti lim-ni yu-tar-ru
against the wicked they turn (themselves);

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- 44 na-tsi-rucip-simu-sal-li-mu
they protect the footsteps, making peace
- 45 tal-lac-ti SARba-ni-su-nu
(to be upon) the path of the King, their creator (who made them).
- 46 IMNU u SUMELU u-sa-ats-bi-ta
(Positions) to the right hand and left I caused to take (occupy)
- 47 ^i-gar-si-ui
the avenue of them.
- 48 E-GAL, D.P., pi-i-li u, D.P., ERINI
A palace of alabaster and of cedar wood
- 49 at (?) te mu-du-ti
. (?)
- 50 a-na mul-ta-u-ti be-lu-ti-ya
for the renown of my lordship
- 51 nac-lis u-se-pis
completely I caused to be made.
- 52 sal LAMASSI ERI mas-sa-a-te
Female colossi of painted (?) bronze,
- 53 sa a-khi-en-na-a pa-na va (ar-ca)
which (were) on this side, in front and behind, (I raised).

¹ The cylinder containing this inscription is broken here, but another line is evidently wanted to complete the sentence.

W.A.I, I 47 ; col. 6.

- 1 D.P., DALTI, D.P., ERINU RABI,
The doors of great (planks) of cedar wood,
- 2 (D.P.) A-bi-me cu-lul BABi-si-in e-mid
of Abime wood, the completion of the gates I placed (made).
- 3 si-khar-ti E-GAL sa-a-tu
The whole extent of that palace,
- 4 ni-bi-khu pa-as-ku sa, D.P., CA, D.P., UCNI
a battlement (?) broken of eye-stone (and) marble (crystal)
- 5 u-se-pis-va u-sal-ma-a RISATUV-SU
I caused to be made, and I completed its summit,
- 6 si-el-lu-lat gi-gu CIMA
stairs of the roof like
- 7 u-sa-as-khi-ra gi-mir BABANI
I caused to surround all the doors
- 8 sic-cat CASPU ib-bu u SIPARRU nam-ri
coverings of white silver and shining copper (and),

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16 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

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- 9 u-rat-ta-a ci-rib
I hung (them) within (it).
- 10 da-na-an, D.P., ASSUR BiL-ya
The mightiness of the god Assur my lord
- 11 sa ina MATATI nac-ra-a-te
(with) which in hostile lands
- 12 i-lu-bu-su
he had clothed himself,
- 13 na, D.P., khar-ra-cu-te e-s'i-ka ci-rib-sa
priests (?) I established (?) within it.
- 14 D.P., CIRU RABU tam-sil MAT kha-ma niv¹
A great plantation like (that) of the land of Amanus,
- 15 sa ca-la SIM MAH DU U ETS(I) MAH DU
which (contained) all spices and tree(s),
- 16 khar-ru-sui-ta-a-sa e-mid
its ditch, its walls, I made to stand
- 17 ci-sal-la-sa ma-rab u-rab-bi-va
its altar in size I made large, and
- 18 tal-lac-ta-sa ma-ah-dis u-rab-bis
its paths greatly I enlarged
- 19 a-na mas-cit, D.P., susi ci-rib-sa
for the reception of horses within it.

¹ A similar act is recorded of Tiglath-Pileser I., B.C. 1130, in *W.A.I.*, i. 15, 16-27, where it is said, "The cedar, the *liccarhui* tree and the almuḡ, from the countries I have conquered, these trees which none of the kings, my fathers, that were before me, had planted, I took, and in the plantations of my land I planted, and by the name of plantation I called them; whatsoever there was not in my land I took (and) the plantations of Assyria I established."

- 20 pat-tu u-se-se-rav-va
An opening I caused to make straight, and
- 21 u-sakh-bi-ba-a dhab-bis
I caused to beautifully
- 22 E-GAL su-a-tu ul-tu ussi-sa
that palace from its foundation
- 23 a-di takh-lu-bi-sa
to its roof.
- 24 ar-tsip u-sac-lil-va lu-li-e u-ma-al-li
I built, I caused to be finished, and with fulness I filled
. (it);
- 25 **ES-GAL** **EPUS-a**
(also) the great gate. . . . I made.
- 26 E-GAL pa-ki-da-at ca-la-mu az-cu-ra ni-bit-sa
The palace of the oversight of the world, I recorded (called)
its name.
- 27 **D.P., ASSUR, D.P., ISTAR Sa NINUA, D.A., IL I MAT ASSUR,**
D.A.
The god Assur, the goddess Istar of Nineveh, the gods of
the land of Assyria,
- 28 CALi-su-nu ina kir-bi-sa ak-ri-va
the whole of them within it I summoned, and
- 29 D.P., NIKI ur-ri-ikh-te ib-bu-ti
victims plentiful, (speedy) pure,
- 30 ma-khar-su-un ac-ci-va
before them I sacrificed, and
- 31 u-sam-khi-ra cat-ra-ai
I caused to present my peace offerings.

- 32 1 LI sa-tu-nu ina ci-rib lib-bi-su-nu
Those gods in the interior of their hearts
- 33 ik-tar-ra-bu SARK-u-ti
approached my kingdom.
- 34 D.P., RABI u NISI MAT-ya ca-li-su-nu
The chiefs and men of my land, the whole of them,
- 35 ina ta-gul-te u ci-ri-e-ti
in service and homage
- 36 ina is-sik-ta si-la-a-ti
with submission, peaceful
- 37 ci-rib-sa u-se-sib-va
within it I caused to be seated, and
- 38 u-sa-li-za nu-par su-un
I caused to be glad their soul.
- 39 CAR AN 1 cu-ru-un-nu bi-ci-ra tsur-ra-su-un
Grape wine¹ ? ?
- 40 ni-sak-ni gu-la-a mukh-kha-su-nu u-sa-cin
(as tribute ?) upon them I established.
- 41 Ina ci-bit AsstJR SAR ILI U ILI MAT ASSUR, D.A.
By the command of Assur, King of the gods, and the
gods of the land of Assyria

¹ The names of five sorts of wines are given by a bi-lingual list in W.A.I., ii. 44, 9-13. In W.A.I., i. 65, 22, we read,—*caranuv mat Izdllav mat Tuahimmu mat Tsimmini mat Khibuniv mat Aranabaniv mat' Sutsav mat JBit-Cubativ mat Bitativ cima mS ndri la nabiv ina, D.P.,passaru, D.P., Marduha va, D.P., Tsirpanituv beli-a lu udassiv.* "Wines from the countries of Izallav, Tuahimmu, Tsiminni, Khibuniv, Aranabaniv, Sutsav, Beth-Cubativ, Bitativ, like river waters (in quantity) without number in the bowl of Marduk and Tirpanituv, my lords, then 1 poured out."

42 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎
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(var. 𠄎𠄎𠄎) (W.A.I. iii., 16, 8.)

49 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎

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51 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎

52 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎𠄎

¹ 𠄎𠄎𠄎 (W.A.I., iii. 16, 3),

² Var. 𠄎𠄎𠄎.

42 ca-li-su-nu (*var.* CALi-su-nu) ina dhu-ub SERI khu-ut lib-bi
all of them in health of limbs, joy of heart,

43 nu-um-mur ca-bat-ti se-bi-e lit-tu-ti
lightness of liver, abundance of offspring,

44 ci-rib-sa da-ris lu-tas-sib-va
within it, eternally, mayest thou dwell, and

45 lu-us-ba-a la-la-a-sa
may its fulness be abundant.

46 ina SUMELI muk-ki ARKHU ris-ti-i cul-lat mur-ni-is-ci
At the left hand of the building (in), the first month, all
the war horses,

47 D.P., PARRATI IMIRI ¹ D.P., gam-mali
cows (mules), asses, camels,

48 bat-li u-nu-ut ta-kha-zi
arms, the furniture for war,

49 gi-mir UMMANI sal-lat (*var.* la-at) na-ci-ri
the whole army (and), the spoil of enemies,

50 sat-ti sam-ma la na-par-ka-a
yearly, a sum unbroken,

51 lu-up-ki da ci-rib-sa
then I appointed (to be) within it.

52 Ina ci-rib E-GAL-sa-a-tu
In the interior of that palace

¹ Omitted by the text in W.A.I., ill. 16, 8.

53 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

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Concluding Passage from W.A.I., iii. 16.

British Museum, No. 11⁴⁸/₃₁₅ 4.

56 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

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61 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

62 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

- 53 SEDU DAMKU la-mas-si DAMKU
a propitious bull, a propitious colossus
- 54 na-tsir cip-si SARRU-ti-ya
the protector(s) of the footsteps of my kingship
- 55 mu-kha-du-u ca-bat-ti-ya¹
rejoicing my liver.

Concluding Passage from W.A.I., iii. 16.

British Museum, No. 11^{4 8} / _{3 1} 54.
315

- 56 da-ris lis-tap-ru-u
eternally may they send (me)
- 57 ai ip-par-ku-u i-da-a-sa
may its walls not be broken (down).
- 58 a-na ARCAT YU-me ina SARRANI ABLi-ya
For a future day (for which ever king) among the kings
my sons
- 59 sa, D.P., ASSUR u, D.P., ISTAR a-na be-lut MAT U NISI
whom the god Assur, and the goddess Istar to the govern-
ment of the land and people
- 60 i-nam-bu-u zi-cir-su
shall proclaim his name
- 61 e-nu-va E-GAL sa-a-tu
when this palace
- 62 i-lab-bi-ru-va i-na-khu
shall grow old and shall decay.

¹ The cylinder from which the previous text has been taken ends here, and the following lines are added from the broken cylinder, but they are lithographed in W.A.I., i. 47, as if they were a part of the other text.

63 一 十 二 三 四 五 六 七 八 九 十

63 金 王 國 之 功 國 之 功 國 之 功

64 

朱子商賈學堂

65 聖 明 之 一 世 之 聖 明

66 𠂇 𠂇 𠂇 𠂇

67 咩 咩 咩

68 中国书画函授大学

69 古今圖書集成

70 十 一 二 三 四 五

7ii

Date from *W.A.I.*, i. 47.

一、三、五、七、九

Date from *W.A.I.*, iii.16-24.

一 丑 丑 (?) 合 下 下 天 天 天

— 11 —

- 63 an-khu-us'-s'a lu-(ud)-dis
Its ruins may he renew (repair)
- 64 ci-i sa a-na-cu mu-sa-ru-u si-dhir
even as I the straight line of writing of-
- 65 SUM SARI ABU ba-ni-ya it-ti mu-sar-e si-dhir SUM-ya
the name of the king, my father, my begetter, with the
straight lines of the writing of my name,
- 66 as-cun-u-va at-ta ci-ma ya-a-ti-va
have established, (so do) thou like myself also
- 67 mu-sar-u si-dhir suM-ya a-mur-va
the written writing of my name see and
- 68 CISALLU bu-su-us, D.P., NIKU NA-ci
the altar cleanse, a victim sacrifice
- 69 it-ti mu-sar-e si-dhir suM-ca su-cun
with the written writing thy name place
- 70 D.P., ASSUR va, D.P., Is-tar
the god Assur, and the goddess Istar
- 71 ik-ri-bi-ca i-sim-mu-u
thy prayers (then) shall hear.

Date from W.A.I., i. 47.

Ina ARAKH AB YUMU xviiiith

(Dated) in the month AB (July) 18th day.

Date from W.A.I., iii. 16-24.

Ina ARAKH AB (?) lim-me, D.P., A-KHAZ-EL, D.P., BILU
PIKHATU, D.P., La-khi-ri

(Dated) in the month AB, eponym Ahazel, the lord prefect
of the city Lakhiri.

THE NAMES OF THE EIGHT KINGS
(AND THEIR CITIES), TO WHICH REFERENCE IS MADE IN
Col. iii. 37.

W.A.I., iii.. 15 ; Col. 4, 19-24.

- 19 𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
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- 20 𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
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- 21 𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
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- 22 𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
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THE NAMES OF THE EIGHT KINGS
(AND THEIR CITIES), TO WHICH REFERENCE IS MADE IN
Col. iii. 37.

W.A.I., iii. 15 ; Col. 4, 19-24.

- 19 D.P., Ci-i-su SAR, D.P., Khal-di-li
Cisu, king of Khaldili;
D.P., Ak-ba-ru SAR, D.P., Du-pi-a-te
Akbar, king of Dupiate ;
- o D.P., Ma-an-sa-cu SAR, D.P., Ma-gal-a-ni
Mansacu, king of Magalani;
D.P., Ya-pa-ah sar-rat, D.P., Di-ah-ta-a-ni
Yapah, queen of Diahtani;
- 21 D.P., Kha-bi-su SAR, D.P., Ka-da-si-ah
Khabisu, king of Kadasiah ;
- D.P., Ni-kha-ru SAR, D.P., Ga-ah-pa-ni
Nikharu, king of Gahpani;
- 22 D.P., Ba-i-lu sar-rat, D.P., I-khi-lu
Bailu, queen of Ikhilu;
D.P., Kha-ba-nam-ru SAR, D.P., Bu-da-ah
Khabanamru, king of Budah ;

23 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
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THE NAMES OF THE TWENTY-TWO KINGS

(AND THEIR CITIES), TO WHICH REFERENCE IS MADE IN

Col. V. 12.

The following text is from W.A.I, iii. 16; Col. 5, 12.

12 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
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- 23 SAMNA SARRANI sa ci-rib na-gi-e su-a-tu a-duc
eight kings which (were) within those districts I slew:
- 24 ci-ma (a)-bu-bu as-ta-di pa-gar ku-ra-di-su-un
like a storm I destroyed. The dead bodies of their warriors,
etc.

THE NAMES OF THE TWENTY-TWO KINGS

(AND THEIR CITIES), TO WHICH REFERENCE IS MADE IN

Col. V. 12. .

The following text is from *W.A.I.*, iii. 16, 21. The script of the writing on the cylinder, from which the copy in *W.A.L.*, iii. 16-21 is made, is very much rubbed, and the differences in the names of the cities given below are caused by the comparison of them with an identical list found on a fragment of a broken cylinder of Assur-bani-pal.—*R.M.*, 3.

- 12 ad-ci-e-va SARRANI MAT khat-ti u e-bir A-AB-BA
I assembled, and the kings of the Hittites and along
(beyond) the sea (*viz.*)—
- 13 D.P., Ba-ah-lu SAR, D.P., Tsur-ri
Baal, king of Tyre;

D.P., Me-na-si-e (*var.* Mi-in-si-e) SAR, D.P., Ya-u-di
Menasseh, king of the city of Judah ;
- 14 D.P., Ka-us-gab-ri SAR, D.P., U-du-me
Kausgabri, king of Edom ;

D.P., Mu-tsur-i SAR, D.P., Ma-ah-ba
Mutsuri, king of Moab;

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AND THEIR CITIES.

- 15 D.P., 'Sili-Bel SAR, D.P., Kha-zi-ti
Tsili-Bel, king of Gaza;

D.P., Me-ti-in-ti SAR, D.P., Is-ka-lu-na
Metinti, king of Askelon;

- 16 D.P., I-ca-u-su SAR, D.P., Ani-gar-ru-na
Icausu, king of Ekron ;

D.P., Mil-ci-a-sa-pa SAR, D.P., Gu-ub-li
Milciasapa, king of Gubli;

- 17 D.P., Cu-lu, D.P., Ba-ah-al SAR, D.P., A-ru-a-di
Culu-Baal, king of Arvad;

D.P., A-bi-Ba-al SAR, D.P., Sam (*var.* sa-am) si-mu-ru-na
Abibaal, king of Samsimuruna;

- 18 D.P., Bu-du-il SAR, D.P., Bit-am-ma-na
Buduil, king of Beth-Ammon;

D.P., AKHi-mil-ci SAR, D.P., Ats-du-di
Akhimelec, king of Ashdod ;

- 19 XII SARRAN I sa CISAD tam-tiv
twelve kings of the neighbourhood of the sea.

D.P., E-ci-is-tu-ra SAR, D.P., E-di-ha-al
Ecistura, king of Ediahal;

- 20 D.P., Pi-la-gu-ru-a SAR, D.P., Ci-id-ru-si
Pylagoras, king of Cidrusi;

D.P., Ci-i-su SAR, D.P., 'Si-il-lu-ah-me

Kissos, king of Salamis ;

21 D.P., I-tu-u-an-da-ar SAR, D.P., Pa-ap-pa

Ithuander, king of Paphos;

D.P., E-ri-e-su SAR, D.P., 'Si-il-lu

Eriesu, king of Soloi;

22 D.P., Da-ma-s'u SAR, D.P., Cu-ri-i

Damasu, king of Curi (Kurium);

D.P., Adh-me-zu SAR, D.P., Ta-me-tsi

Adhmezu (Admetus), king of Tametsi (Tamassus) ;

23 D.P., Da-mu-u-si SAR, D.P., Gar¹-ti-kha-da-ats-ti

Damusi, king of Gartikhadatsti;

24 D.P., U-na-s'a-gu-s'u, SAR, D.P., Li-di-ir

Unasagus'u, king of Lidir;

D.P., Bu-tsu-zu² SAR, D.P., Nu-ri-e

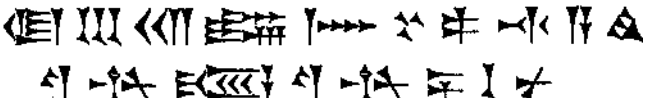
Butsuzu, king of Nurie ;

25 x SARRANI sa MAT Ya-at-na-na KABAL tam-tiv

ten kings of the land of Cyprus in the middle of the sea.

¹The first sign of the name given in Smith's "Assurbanipal," page 32, is , am, which "was compared to the Greek *Ammochosta*, and the modern *Famagosta* (see "Records of the Past," iii. 108).

² This king is called king of Up-ri-tis-sa (W.A.J., iii. 27, 133), which has been compared to Aphrodisium.

26 

26 IN SUMMA XXII SARRANI MAT khat-ti a-khi tam-tiv
GABAL tam-tiv CALI-su-nu

Altogether twenty-two kings of the country of the Hittites,
the sea coast (and) the border of the sea, all of them.

THE EGYPTIAN CAMPAIGN OF ESARHADDON.

No notice or account of Esarhaddon's Egyptian campaign occurs on the large and nearly complete cylinder, a copy of which is printed in the preceding pages. Our knowledge of it is obtained from tablet fragments in the British Museum Collection and short notices in the "Annals of Assur-bani-pal." The two following are the principal annal notices (W.A.I., iii. .17,51-62):—

"In my first expedition to Makan and Meroe, then I went. Tirhakah, king of Egypt and Ethiopia, whose overthrow Esarhaddon, king of Assyria, the father, my begetter, had accomplished and had taken possession of his country; then he, Tirhakah, the might of the god Assur, the goddess Istar, and the great gods, my lords despised, and trusted to his own might ; (59) and to capture Egypt he came against them, he entered and sat in Memphis, the city which the father, my begetter, had taken, and to the boundaries of Assyria had added"

W.A.I.,iii.. 28,6-8.

"Tirhakah against the men of Assyria, who within Egypt (were) tributaries dependent on me whom Esarhaddon, king of Assyria, the father, my begetter, to kingdoms had appointed, in the midst of it came."

Egypt and Ethiopia were under the rule of Tirhakah during the first part of Esarhaddon's reign, but the latter drove him out of Egypt. In the latter part of Esarhaddon's reign Tirhakah again conquered Egypt, and this was probably the cause of Assur-bani-pal's expedition to that country.

NOTICE OF THE EGYPTIAN CAMPAIGN
OF ESARHADDON BY HIS SON
ASSUR-BANI-PAL.

Cylinder E, W.A.I., iii. 29.

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NOTICE OF ESARHADDON'S EGYPTIAN
CAMPAIGN BY HIS SON
ASSUR-BANI-PAL.

Cylinder E, W.A.I. iii. 29.

6 D.P., AssuR-AKHA-imN-na SAR MAT ASSUR, D.A., ba-nu-
u-a

Esarhaddon, king of the land of Assyria, the father, my
begetter,

7 ir-du-va il-li-cu ci-rib-sa

had descended and had marched into the midst of it.

8 ABICTA, D.P., Tar-ku-u SAR MAT Cu-u-s'i is-cu-nu-va

The defeat of Tirhakah, king of the land of Ethiopia, he
had established and

9 yu-par-ri-ru el-lat-su

scattered his forces.

10 MAT mu-tsur MAT Cu-u-sl ik-su-da-va

The country of Egypt (and) the country of Ethiopia he had
captured, and

11 ina la-mi-ni is-lu-la sal-la-as'-su

to a countless (extent) spoiled (carried off) its spoil;

12 MAT su-a-tu ina si-khar-ti-sa i-bi-el-va

that country, through its whole extent, he ruled (over) and

- 13 a-na mi-sir MAT ASSUR, D.A., yu-tir
for a border of the country of Assyria turned (it)
- 14 SUMI ALA-ni makh-ru-u-ti yu~nac-cir-va
the former names of the cities he made strange (abolished)
and
- 15 a-na es-su-u-te is-cu-na ni-bi-is-s'u-un
afresh he established their names.
- 16 D.P., ARDI-SU a-na SARRU-ti, D.P., PIKH-u-ti
His men-servants for kingships, prefects
- 17 va, D.P., sa-nu-u-te yu-pa-ki-da ina lib-bi
and governors he appointed within (it).
- 18 BILAT man-da-at-tu be-lu-ti-su
Offering (and) tribute to his lordship
- 19 sat-ti sam sam-ma yu-cin tsi-ru-us-su-un
yearly, a fixed sum he placed upon them.

K 3082. S 2027. K 3086.

OBVERSE.

- i  I WY AY WY <E# W I WY (WY)
- 
- 2  EIII E X I I E A I E
- 
- 3 I >II > EE >T >II >A >EII A>II
- I >II<
- 4 W >T <E E>III< X >W <E E>III
- X>III

K 3082. S 2027. K 3086.

OBVERSE.

The tablet fragments (copies of which are printed below) were assigned by Mr. Smith to the reign of Esarhaddon, but there is nothing in them which proves it, and the style of writing appears to be more that of Assur-bani-pal than Esarhaddon.

Copies have been printed (*Trans. Soc. Bib. Arch.*, vol. iv. part 1, 1875), but the text there given is both incomplete and inaccurate; hence they are reprinted, and the text found on the tablet fragments is given.

- 1 su-a-tu a-di SANA ESSUTE a(lic)
(To) that (district) for the second time I went
- 2 u-se-sib, D.P., Bi-ah-lu
. I caused to sit Biahlu (son of)
- 3 D.P., BEL-IDINNA i-na AL Kul-li-im-me-ri
Bel-idinna in the city of Kullimiri
- 4 a-na mi-sir MAT ASSUR, D.A., u-tir
to the border of the land of Assyria I brought back
- 5 man-da-at-ti BiL-ti-ya
tribute to my lordship
- 6 Ina ESRIT-e KHARRAN-ya
In my tenth expedition
- 7 u-sa-ats-bi-ta pa-nu-u-a a-na MAT
I caused my face to take (the road) to the country of. , .

- 8 sa ina pi-i NISI MAT Cu-u-si va MAT Mu-tsur
 which (is called) in the language of the men of the land of
 Ethiopia and Egypt
- 9 ad-ci-e UMMANI, D.P., ASSUR gab-sa-a-ti sa ci-rib
 I assembled the armies of Assur, mighty which (were)
 within
- 10 NISAN ARKHU ris-tu-u ul-tu AL-ya ASSUR at-tu-sir NAHR
 IDIKLAT U NAHR PUR-RAT (e-bir)
 In the (month) Nisan, the first month, from my city Assur
 I departed, the river Tigris and the river Euphrates
 I crossed,
- 11 SADI mar-tsu-u-ti ri-ma-nis as-tam-di-ikh
 mountains rugged, like a wild bull I passed through.
- 12 Ina me-ti-ik KHARRAN-ya eli, D.P., Ba-ah-lu SAR MAT
 Tsur-ri sa a-na, D.P., Tar-ku-u SAR MAT CU-U-& ip-ri-
 su it-tag-lu-va
 In the crossing of my expedition against Bahlu, king of
 Tyre, who to Tirhakah, king of the land of Ethiopia, his
 friend had trusted and
- 13 ⁰ D.P., NIR, D.P., ASSUR BiL-ya is-lu-u e-tap-pa-lu me-ri-
 ikh-tu
 the yoke of the god Assur, my lord, they despised, they
 were insolent . . . ? . . .
- 14 D.P., khal-tsu(ti) eli-su u-rac-ci3 va a-ca-lu va mu-u ba-
 ladh NAPIS-tiv-su-un ac-la
 Fortresses against him I raised and food and water (for)
 the preservation of their lives I kept (from them).
- 15 ul-tu MAT Mu-tsur, D.P., CARASU ad-ci-e a-na MAT Me-
 lukh-a us-te-es-ra khar-ra-nu
 From the country of Egypt the camp I withdrew and to
 the land of Melukha I set straight the road (expedition).

- 16 SILASA KAS-BU kak-kar ul-tu ALU Ap-ku sa pa-di MAT
'Sam-rae-na a-di, D.P., Ra-pi-khi

Thirty *kasbu* of ground from the city Aphek, which borders
the country of 'Samena to the city of Rapikhi,

- 17 a-na i-te-e na-khai MAT Mu-tsur a-sar NAHR la i-su-u
ina ip-ri khar-khar-ri dan-dan-tu

to the frontiers of the valley of the country of Egypt, a
region (which) a river had not, through dusty sunburnt
places very great

- 18 MIE TSUTSI ina di-lu-u-ti UMMA-(ya) u-sa-as-ki
marsh waters from buckets, I caused my army to drink.

REVERSE.

- 1 ci-i ci-bit, D.P., ASSUR BiL-ya ina UZNA ip-si-va
ca-bat-ti

When the command of the god Assur my lord, in my ears
was also. (then) my liver.

- 2 D.P., Gam-mal-li sa SAR MAT A-ri-bi ca-li-su-un . .
su-nu-ti

Camels belonging to the king of Arabia, the whole of
• them them.

- 3 SILASA KASBU kak-kar ma-lac KHAMISSERIT YU-me ina
. ar-di

Thirty *kasbu* of ground, a journey of fifteen days in . . .
. . . I marched

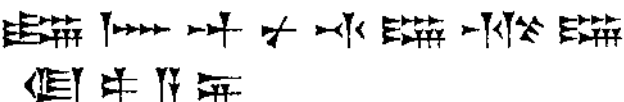
- 4 iv KAS-BU kak-kar ina, D.P., ... al-lic
Four kasbu of ground among . . . stones I went
- 5 iv KASBU kak-kar ma-lac SANA vu-me TSIR SANA KAK-
KADI sa mu-ut-va
Four kasbu of ground a journey of two days, snakes (with)
two heads of death and
- 6 ad-da-is-va e-te-ik iv KAS-BU kak-kar ma-lac BANI
I trampled upon and I passed through four kasbu of
ground a journey. gazelles
- 7 sa tsu-ub-bu-bu a-cap-pi iv KAS-BU kak-kar ma-lac SANA
Yu-me ma-li-ti
of lizards winged (?). Four kasbu of ground a journey of
two days. filled
- 8 KHAMISSERIT KAS-BU kak-kar ma-lac SAMNA Yu-me
. ar-di
Fifteen kasbu of ground, a journey of eight days
I marched.
- 9 D.P., MARDUK BIL RAB-U ri-tsu-ti il-lic
The god Merodach, the great lord (to my) help came
- 10 yu-pal-ladh NAPis-tiv UMMAN-yaESRI Yu-me vn
he saved the life of my army. Twenty days, seven kasbu
- 11 sa me-s'ir. MAT Ma-gan-nu bil-ti-ya
of the border. of the land of Magannu (Sinai)
my lordship.
- 12 ul-tu, D.P., Ma-ak pa
from the city Maggan (?)

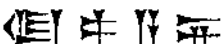
- 13 me-si-ikh-ti irba KASBU kak-kar ar-di
 a measurement of forty kasbu of ground, I marched
- 14 kak-ka-ru su-a-tu ci-ma, D.P.
 this ground like a stone
- 15 ci-ma tsip-ri, D.P., tar-ta-klii
 like a heap of tartakhi
- 16 da-mu-u sar-cu el
 (people of) blood white
- 17 D.P., NACIR ak-tsi a-di
 a rebellious enemy to
- 18 a-na, D.P., Is-khu-ut
 To the city oflskhut

LIST OF NAMES OF THE KINGS APPOINTED
BY ESARHADDON TO RULE OVER
DISTRICTS IN EGYPT.

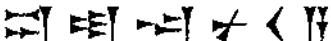
(From the "Annals of Assur-bani-pal.")

W.A.I., iii. 17, 112.

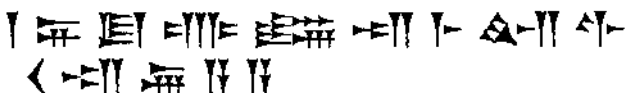
112 



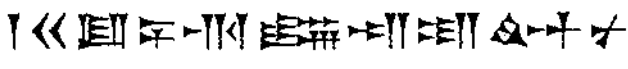
113 

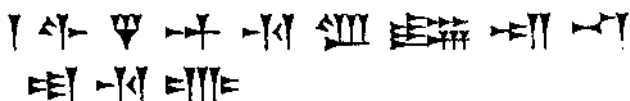


W.A.I., iii. 17, 92-112.

92 



93 

94 



LIST OF NAMES OF THE KINGS APPOINTED
BY ESARHADDON TO RULE OVER
DISTRICTS IN EGYPT.

(From the " Annals of Assur-bani-pal.")

W.A.I., iii. 17, 112.

112 SARHANi an-nu-ti, D.P., PIKHATI, D.P., ci-pa-a-ni
These kings, prefects, (and) governors,

113 sa ci-rib MAT Mu-tsur u-pa-ki-du ABU ba-nu-u-a
which within the land of Egypt the father my begetter
had appointed.

W.A.I., iii. 17, 92-112.

92 D.P., Ni-cu-u SAR, D.P., Me-im-pi u, D.P., S'a-ai
Necho King of Memphis and Sais

93 D.P., Sar-lu-da-ri SAR, D.P., Tsi-ah-nu
Sarludari, King of Tsihnu (Zoan ?)

94 D.P., Pi-sa-an-khu-ru SAR, D.P., Na-ad-khu-u
Pisan-Hor, King of Natho.

95 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 (外)
𠂇 𠂇

95 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
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97 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
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102 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
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103 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
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104 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
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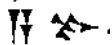
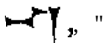
- 95 D.P., Pa-ak-ru-ru SAR, D.P., (Pi) sab-tu
Pakruru, King of Pi-supt.
- 96 D.P., Pu-uc-cu-na-an-ah-pi SAR, D.P., Kha-at-khi-ri-bi
Puccunannahpi, King of Khatkhiribi.
- 97 D.P., Na-akh-ci-e SAR, D.P., Khi-ni-in-si
Nakhce, King of Khintsi (חנסי).
- 98 D.P., Pu-dhu-bis-ti SAR, D.P., Tsa-ah-nu
Pudhubisti (Petubastes), King of Tanis (צן).
- 99 D.P., U-na-mu-nu SAR, D.P., Na-ad-khu-u
Unamunu, King of Nadkhu.
- 100 D.P., Khar-&-ya-e-su SAR, D.P., Tsab-nu-u-ti
Kharsiyaesu, King of Tsabnuti (Sebennytus).
- 101 D.P., Bu-u-ai-va SAR, D.P., Bi-in-di-di
Buaiva, King of Bindidi.
- 102 D.P., S'u-s'i-in-ku SAR, D.P., Bu-si-ru
Sheshonk, King of Busiris.
- 103 D.P., Tab-na-akh-ti SAR, D.P., Bu-nu-bu
Tabnakhti, King of Bunubu.
- 104 D.P., Bu-uc-cu-na-an-ni-ab-pi SAR, D.P., Akh-ni
Buccunannahpi, King of Akhni.

- 105 D.P., Ip-ti-khar-di-e-su SAR, D.P., Pi-za-at-ti-khu-ru-
un pi-cu
Iptikhardiesu, King of Pizattikhurunpicu.
- 106 D.P., Na-akh-ti-khu-ra-an-s'i-ni SAR, D.P., Pi-sab-di-
nu-ti
Nakhtikhuruans'ini, King of Pisabdinuti.
- 107 D.P., Bu-cur ni-ni-ip SAR, D.P., Pa-akh-nu-ti
Bucur-ninip, King of Pakhnuti.
- 108 D.P., Tsi-kha-a SAR, D.P., Si-ya-a-u-ut
Tsikha, King of Siyaut.
- 109 D.P., La-me-in-tu SAR, D.P., Khi-mu-ni
Lamentu, King of Kbimuni.
- no D.P., Is-pi-ma-a-dhu SAR, D.P., Ta-ai-ni
Ispimadhu, King of Taini (Abydos).
- in D.P., Ma-an-ti-me-an-kbi-e SAR, D.P., Ni-ah
Mantimeankbie, King of Thebes (𐎠𐎢𐎽).

VOCABULARY.

A

AB, fifth month of the Assyrian year. Explained by a syllabary

. Heb. אב. Its Accadian name is 
 , "fire that makes fire." (See *Trans. Soc. Bib. Arch.* iii. p. 163.)

A-AB-BA. The equivalent of the Semetic word "tamate."
 (Layard's *Inscriptions*, plate 12, line 9.)

abbul, 1 st sing., aor. Kal, for anbul. Heb. אבול.

abubu, subs. sing, masc, " storm," " whirlwind."

abuliy subs. sing. mase. gen. Chald. אבולא, or איבולא; this ideograph is explained *a-bul-luv*, K 4191, and *a-bu-ul-lu*, s 20.
Abdi-milcutti, i.e., "the servant of the kingdom/' or of Melkarth(?)

abdxik, 1st sing. aor. Kal. Heb. אבדק, "to cleave."

abil, subs. sing. masc. cons. Comp. Heb. אביל (?).

abni, plu. masc. of a  =  -v . 18, 39).
 Heb. אבני.

abtani, 1st pers. sing. aor. Iphteal. Heb. אבטני.

abuca, 1st pers. sing. aor. Kal. Heb. אבוק.

acalu, subs. fern. sing. Heb, אכלה.

acappi, perhaps for acanpi.. Oomp. Heb. אקפי.

Accad. This is the Accad (אכד) of Genesis x. 10. LXX., Ἀρχάδ.
Aca is "high;" *acada*, "Highlander;" *acada-ci*, "country of highlanders ;" the *Accadai* descended from a mountainous country, but no part of Babylonia was mountainous.

N.B.—In the "Notes" references arc made to the *Second Edition* of Prof. Sayce's *Grammar*. In such references as ii. 2, 393, the first number refers to one of the volumes of the *Cuneiform Inscriptions of Western Asia*, the Second to the plate, and the third the line.

Among the Semetic Assyrians it bore the names of *tilla* and *sakl*. *Tilla*- "highland" (ii. 48, 13). Heb. **תִּלְלִי**. SAKI = *summits* from Accad. SAK, "a head." SAK = risu (ii. 7, 36) Heb. **רֹאשׁ**. The inhabitants spoke an argglutinative dialect. Considerable discussion has existed between scholars as to whether the language should be called Sumerian or Accadian, and also where Accad was situated. On s 463 it is written **𒌦 𒌦 𒌦**, *Ac-cad-i* and *Ac-ca-di-iv* (i. 65, 9).

The sign **𒌦** is the D.A. for "country." (See Dr. Oppert, *Sumerien ou Accadian*, Paris, 1876; Prof. Sayce, *Assyrian Lectures*, p. 175 Dr. Delitzsch, *Chaldäische Genesis*, p. 291 *et seq.*)

acbu, 1st sing. aor. Kal. Heb. **כָּבַשׁ**.

acin, 1 st sing. aor. Kal. Heb. **בִּין**.

acoi, 1st sing. aor. Kal, for *ami*. Heb. **נָכַה**.

accisa for *ancisa*, 1st sing. masc. aor. Kal. Aram. **נָכַס**, "mac-tavit."

acla, 1st sing. obj. aor. Kal. Heb. **כָּלָא**.

acvu, 1st sing. aor. Kal. Heb. **כָּוָה**.

adi, prep. Heb. **עַד**.

addiy 1st sing. aor. Kal. Heb. **נָדַה**.

addin, 1st sing. aor. Kal. Heb. **נָתַן**.

aduc, 1st sing. aor. Kal. Heb. **נָדַה**.

Adumu; Old Test. **אֲדוּם**, **אֲדָם**; New Test. **αδουμ**. The country lay along the east side of the great valley of Arabah, and embraced only the narrow mountainous tract "(about 100 miles long by 20 broad) extending along the eastern side of the Arabah, from the northern end of the gulf of Elath to near the southern end of the Dead Sea. Its ancient capital was *Bozrah* (Smith, *Bible Dict.*).

aggur, 1st sing. aor. Kal for *angur*. Heb. **נָגַר**.

agguri, subs. sing. masc. gen.

aiab, subs. sing. masc. cons. Heb. **אֵיב**.

ai-ipparku, *ai*, negative particle. Comp. Heb. **אֵי**, in Job xxii. 30, and 1 Sam. iv. 21; *ipparku*, Niph. aor., Heb. **פָּרַק**.

akartav, adj. plu. fem. H e | יָקַר; m p . Collect אָקוּ יָקַר ,
i Kings x. 2.

akhiy subs. masc. sing. gen. Heb. אָח .

akhi-enna, for *akh-anna*; *akh* = "a side," *anna* = demons, pron.
sing. masc.

Ahhi-milci. Comp. Heb. name אַחִי־מִלְכִּי .

ahhai, "others," plu. Heb. אָח .

akhutav, abstract fem. Heb. אָח .

akrabi, subs. plu. masc. Heb. עֲקָרָבִים . (See GIR-TAB.)

akri, ist sing. aor. Kal. Heb. קָרָא .

ahtabi, i st sing. aor. Iphteal. Chald. קָבַע .

aktasad, ist sing. aor. Iphteal. Arab, *kashada*.

aktsu, adj. Heb. מָצָה , "to destroy."

A L, subs. sing. cons. of *alu*, "a city;" plu. *alani*. אָלָנִי = אָלָנִי = אָלָנִי
(ii- 2, 393). Heb. אָהֵל .

alpi, subs. plu. masc of *alpu*. Heb. אָלָף .

alul, ist sing. aor. Kal. Heb. עָלָל .

alve, 1st sing. aor. Kal. A verb doubly defective. Heb, לָוִה .

amas, 1st sing. aor. pres. Heb. מָשָׁה .

Amgurruna; Biblical עֲקָרוּ; LXX. 'A^Ktcap&v.

amur, imperative, 2nd sing. Kal.

ana, prep., objective case of old noun *arm* (Sayce, *Grammar**,
Trubner, page 142).

anacu, 1st pers. pron., sometimes written אָנָכִי . Heb. אָנָכִי .

arikhus'wtUj for *ankhut-sunu*, subs, plu masc. עֲנָה .

anaru, ist sing. perf. Kal. Heb. נִיר .

annadir, 1st sing. masc. aor. Niph. Comp. Heb. נָתַר , "to
tremble."*

anni. Comp. Heb. חָנָּן .

annu, subs. sing. A synonym of *khidhilu*. Heb. שָׁן .

Apku. The city Aphek. Comp. Heb. name אָפֶק .

apsdni, subs. plu. masc. Sir H. Rawlinson thinks from *-bam*,
"to exist" (*Jour. B.A.S.*, xii. igo).

apta, 1st sing. aor. Kal. Heb. פָּתַח .

arbaiy or *irbittu*, "four." Heb. אָרְבַּע .

area, subs. sing. masc. Heb. יָרְבָּה .

area, prep. Heb. **אֶרֶץ**.

ardi, subs. sing. masc. gen. Heb, **רָדָה**, "to rule over;" hence "one ruled over."

ardi, 1st sing. masc. aor. Kal. Heb. **רָדָה**.

ardu, see *ardi* above.

ARD-uti, subs. fern. abs. sing. Heb. **רָדָה**.

Aribi, *'Apaβia*. The country known in the Old Test, under two designations—

(1) **אֶרֶץ קְדִם**, "the east country" (Gen. xxv. 6).

(2) **עֲרַב**, Arabia.

It was divided by the Greeks into—

(1) Arabia Felix (**ἡ εὐδαίμων 'Αραβία**).

(2) „ Deserta (**ἡ ἔρημος 'Αραβία**).

(3) „ Petraea (**ἡ Πιτραία 'Αραβία**).

(Smith's *Bible Dict.*)

arsisuva, 1st sing. aor. Kal. Syr. **רִשִּׁי**, with pers. pron. and enclitic conjunction.

artsip, 1st sing. aor. Kal. Heb. **רָצַף**, "to arrange stones."

Aruadi; Biblical **אֶרֶד**.

asar, subs. sing. masc. cons, of *asaru*. Heb. **אָסַר**.

ascun, 1st sing. aor. Kal. Heb. **אָשַׁן**.

asibuty subs. masc. plu. cons. Heb. **אִשְׁבּוּ**.

aslula, 1st sing. aor. Kal. Heb. **אִשְׁלַל**. And see Sayce, *Assyrian Lectures*, p. 86-88.)

asme, 1st sing. aor. Kal. Heb. **אָשַׁמַע**.

aspu, 1st sing. aor. Kal. Heb. **אָשַׁפַּד**.

AS1 **𐤀𐤃 = 𐤀𐤌𐤁𐤁**, a synonym of *aricu*, "length," Heb.

אֶרֶד; and **𐤀𐤌 = 𐤀𐤌𐤁𐤁**, *kar-nu*, "a horn," Heb. **קָרְנוֹ**

(ii. 1, 176). Dr. Delitzsch (*Ass. Stud.*, p. 35) thinks A3I to be identical with **𐤀𐤌𐤁𐤁**, "wild bull," and says it appears to be an animal with long horns.

asil, subs. sing. cons. Chald. **אִשְׁלָא**. The word used in the Targum on Job xviii. 10 to express the Heb. **חָבַל**.

asusur, 1st sing. aor. Shaph. Heb. **אָשַׁשׁ** and **אָשַׁר**.

assi, 1st sing. masc. aor. Kal. Heb. **אָשַׁא**.

assu, prep. of Accadian origin (Sayce, *Grammar*, Trttbner, p. 143).
assur, 1st sing. raasc. aor. Niph. H e אַסַּר, 'to make captive."

Assur. The great and supreme god of the Assyrians, from which the country took its name. He is called the "god of judges" (iii. 66, 23), and the month Ve-adar was dedicated to "the god Assur, the father of the gods" (iv. 33, 48). Among the earlier kings, in their invocations he is simply mentioned as one among a number of gods, but in the time of Assurbanipal he is often mentioned alone and with attributes of power.

Assur, Biblical אַשּׁוּר. *Assur* is itself a Turanian compound from 𐎶, "water," and 𐎶𐎵 (ur), "bank or field," and has therefore attached to it the Accadian suffix 𐎶𐎶𐎵, "land" (Sayce, *Trans. Soc. Bib. Arch.*, vol. i. 299). The earliest form found is 𐎶𐎶𐎵 𐎶𐎶𐎵, *a-usar* (i. 6; No. 1, 3), 𐎶𐎶𐎵 𐎶𐎶𐎵 = *se-it-tu*, "field" (ii. 1, 145).

astadi, jst sing. masc. aor. I ph. Heb. אֶשֶׁד, "to lay waste."

atgul, 1st sing. masc. aor. Kal, from 𐎶𐎶𐎵 *dagalu*, "to trust."

atur, 1st sing. masc. aor. Kal.

atsbiru, 1st sing. perf. Kal. Heb. אֶצֶבֶר.

atta, 2nd pers. pron. Heb. אַתָּה.

attabi, 1st sing. aor. Iph. Heb. אֶתָּבֵא.

azeura, 1st sing. obj. aor. Kal. Heb. אֶזְכֵּר.

Azdudi, Biblical אֶשְׁדּוּד, 'Αζωτός.

azkupati, subs. plu. fem. Heb. אֶזְקָה.

B

babaniy subs. plu. Heb. בָּבָנָה.

baladh, subs. fem. cons. Comp. Heb. בָּלִיטָה.

bant. See *Assyrian Syllabary*, No. 313.

banu-a, or *banu-ya*, nom. agentis, masc. sing. Heb. בָּנָה.

baranu, comp. Heb. בָּרָא.

barn, a measure of length.

batli, subs. plu. masc.

JBazu, probably the **בזו** of Jerem. xxv. 23; Gen. xxii. 21.

beli, subs. plu. masc. of *belu*, Heb. **בַּעַל**.

bilaty subs. fem. cons. Heb. **בִּעְלָה**.

bilaty subs. fem. Heb. **יָבֵל**, "to bring;" **𐎶𐎵𐎶𐎵 = 𐎶𐎵𐎶𐎵** = *bil-tu* (ii. 38, 14).

bilutiy abstract fem. Heb. **בָּעַל**, "to rule over."

biwni, adj. plu. masc. Heb. **דָּפִי**? (Ezek. xxvii. 24), "variegated garments."

biruti, adj. fem. Heb. **בָּרָא**, "to carve."

Bit-ammana. Mr. Smith compared the Biblical **עֲמֹנ**.

bitu, subs. sing. nom. **𐎶𐎵𐎶𐎵** = *bi-i-tu* (ii. 2, 364). Heb. **בֵּית**.

bussu, subs, masc, "spoilt."

busus, imperative Kal, from *basasu*.

C

cabatti, subs. fem. sing. Comp. Heb. **כָּבֵד**.

cabitti, subs. fem. sing. g*en. (Same root.)

cabtu, adj. nom. (Same root.)

cacci, subs. plu. masc.

CA-DIMIRRA, the Biblical **כָּנָל**. Its Accadian name was CA-DIMIRRA, D.A., meaning "the gate to god," of which the Seme tic *bab-cl* is an accurate translation, **𐎶𐎵𐎶𐎵 = 𐎶𐎵𐎶𐎵** **𐎶𐎵𐎶𐎵**, "gate" (ii. 2, 365). Heb. **כָּנָל**.

Its name is written in the following ways :—

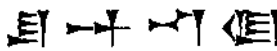
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (i. 52, No. 6, 7).

𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (i. 57, 28).

𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (i. 18, No. 5).

𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 = 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (i. 67, 16).

It bore the names of **𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵**, DIN-TIR-CI (ii. 50, 2), properly the town on the western bank, and

 (i. 41, 16), SU-AN-NA-CI, properly the valley on the eastern bank. For the words "sons of Babylon" compare the Biblical usage "sons of Heth," "daughter of Zion."

calamu, "all the world, " of all kinds."

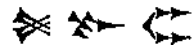
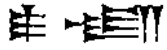
calata, permansive Kal, 2nd sing. masc. (with *ta* for *atta*).
Heb. קָלָא.

cali-sunUy adj., with 3rd plu. pers. pron. masc. Heb. בָּל.

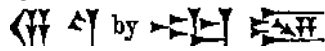
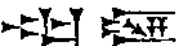
camis, adv., from *camu*.

caraniy subs. plu. Comp. קָרִינָא, "sweet wine."

carasiy subj. masc. gen., perhaps akin to Heb. רְכוּשׁ.

CAS-BIT, CAS-BU = "double hour" in Accadian. Another form is , *kas-lru-mi*. The Assyrian equivalent is , *as-li*. Chald. אֲשֵׁלָא, "a cord." The *casbu* was about 14 miles.

casid, subs. sing. cons. of nomen agentis. Arab, *kashada*.

caJpu. The syllabaries render  by           

ciru, subs. masc. s i  *ci-ru* (iv. 18; iii. 36).
Heb. **כור**.

cisadi, subs. masc. plu. See *Syllabary*, No. 161. M. Lenormant (*Trans. Soc. Bib. Arch.*, vi. p. 188) compares the Ghez *chesade*.

cis'alla, subs. masc. sing. Of Accad. origin.

ciHati, subs. plu. fern. Comp. Chald. **כְּנִישָׁא** or **כְּנִישָׁתָא**.

Cis'u, Kissos, King of Salamis.

citnusu, 3rd plu. masc., perman. Iphtéal, from **כנש**.

citū, adj. Comp. Chald. **כְּחֹנָא**; Gr. **χίτων**.

cv, a sort of wood.

culul. Comp. Heb. **בָּלָל**.

culluv, adj. with mimmation. Heb. **בָּ**.

cus's'u, subs. sing. masc. Heb. **כֶּסֶא**; Syr. **כורסא**. The ideograph is explained by *cu-us's'u* (ii. 46, 52).

Cus'i. Biblical **כוש**, or Ethiopia.

cuttsu, partic. Kal. A cognate form exists in Arabic (see Freytag, *Lex.*, vol. i. p. 40).

D

dabu, subs. masc. Heb. **דוב**.

ddrne-su, reduplicated derived form (peculiar to verbs **נ** "פ" and **ו**). Heb. **אָדָם**; *su* - pers. pron. Heb. **הוא**.

dais, sing. masc. cons. nom. agentis. Heb. **דגיש**.

VALti, subs. fern. sing. Heb. **דָּלַת**. The ideograph is explained by *da-al-tu* (ii. 15, 2).  = "wood," a  = *u - u*, "to open" (iv. 69, 46). Heb. **פֶּתַח**; hence the whole means "the opening piece of wood."

damku, adj. See *Syllabary*, No. 333. The ideograph is explained by *da-mi-ik-tuv* (ii. 46, 53).

damu, subs. sing. masc. Heb. **דָּם**.

DAN, a kind of wood. It is called *gis kibir*, or "coffin wood."

Syl. No. 7 s, and is there explained by *nappatsu*, perhaps a Niphal deriv. from *pitsu*, "white." Heb. **בָּיִץ**.

danan, subs. sing. masc. cons. Of Accad. origin.

dandantu, reduplicated form. The form *dandanti* occurs on K 2802.

danas su for *dannat-su*, subs. fern. sing.

daris, adv. from *daru*. Heb. דָּוָר, "an age."

dhabu, ideograph explained by *dha-a-bu* (iv. 7, 6). Heb. מֹוֹב.

dharid, sing. masc. cons., nom. agentis. Heb. מָרַד, "to thrust."

dhem, subs. masc. sing. cons. Chald. מָעַם (Dan.iii.10).

dhib. Comp. Heb. מֹוֹב.

dikhi. Compared by Dr. DeUtzsch with Heb. דִּיחָה.

diluti, subs. plu. masc. Heb. דִּלִּי.

dur, subs. masc. sing. Heb. דֹּוֹר, "a habitation."

E

ebir, 1 st sing. aor. Kal. Heb. עִבֵּר.

edhil, 1st sing. aor. Kal. Heb. מֹוֹל, מֹוֹל.

E-GAL. In Accad. = "great house." Heb. הֵיבֵל. The ideograph is equated with *e-gal* (iv. 5, 31).

ekili, subs. plu. masc, and see ii. 70, 9, where 𐎶 𐎶𐎶𐎶 =

Phœn. חִקְלָא. Chald. חִקְלָא. It is written *e-hi-il* (see *Jour. It.A.S.*, 1864, p. 209).

ellamuha, for *ellamu-ya*. Comp. Heb. עָלָה, "to go up;" hence "to be above/" or "beyond."

ellat-s'u, subs. plu. masc. Heb. חִיל, with *s'u* for *su*.

elamti. Biblical עֵילָם; 'EXa/x; Aelam. The inhabitants were originally a Semetic people (Gen. x. 22) who appear to have been invaded and conquered at a very early time by a Hamatic or Cushite race from Babylon, called by the Greeks Κίσσιαι (Cissians). Its ancient capital was Susa. See Smith's *Babylonia* for its early history.

eli, prep. עַל.

amid, 1st sing. aor. Kal. Heb. עָמַד.

emu, 3rd plu. masc. aor. Kal. Comp. Heb. עָמַם.

emuki, subs. sing. masc. gen. Heb. עָמִיק.

- ennu*, subs. sing. nom. A synonym of *khidhita*, "sin" (*Chal-daische Genesis*, p. 306).
- entenna*, Iphtéal deriv. Perhaps akin to **עָנָן**. According to Dr. Delitzsch it = Ass. *huttsu*, "earthquake." Prof. Sayce thinks it an Accadian word.
- enuva*, adv. compounded of *env*, and the pronoun *ma*, "that" (Sayce, *Grammar*, p. 115).
- eparku*, 3rd sing. masc. perf. Kal. Heb. **פָּרַק**.
- eri*, subs. masc. gen. Perhaps from Accad. *urudu*.
- erib*, subs. cons. Comp. Heb. **עָרַב**, "evening/" f r **עָרַב**, "to set like the sun."
- erinu*, subs. sing. masc. Heb. **אֶרֶן**. Written also *e-ri-ni* and *ir-ni*.
- eris'ina* - *erid-sina*. Comp. Heb. **רָרָה**.
- erisu*, 3rd plu. masc. aor. Kal.
- esci*, subs. sing. masc. (But text very doubtful.)
- esrd*. Comp. Heb. **עֲשָׂרִים**.
- esrit*, ord. number. Heb. **עֶשְׂרֵה**.
- esru*, fern. card. number. Heb. **עֶשְׂרִי**.
- essute*, for *edsute*. Comp. Heb. **הָדִשׁ**, "to be new."
- ESTEN, an Accadian word compounded of **𐎶**, *as*, "one/" and **𐎶𐎵𐎶𐎵**, *ta-a-an* (ii. 10, 21), "a measure," lit. "one measure." It is the word from which the Heb. **עֶשְׂתֵּי** in the number "eleven" is derived. See Dr. Oppert, *Grammaire Assy.*, pp. 32-38, second edition.
- etappalu*, 3rd plu. masc. aor. Pael. Heb. **עָפַל**. Comp. **וַיַּעֲפִילוּ**, "they acted insolently" (Num. xiv. 44).
- etek*, 1 st sing. aor. Kal. Heb. **עָתַק**.
- eteittik*, 1st sing. masc. aor. Ittaphal. Heb. **עָתַק**.

G

- galal*, subs. sing. masc. cons. Heb. **גָּבַלָה**.
- gabsati*, "strong," adj. fern.
- GAL = *rabu*, "great." Heb. **רָבָה**.

gammali, subs. plu. masc. Heb. גָּמָל .

OIDDA = *a-ric*, "length" (ii. 46, 7). Heb. אָרֶךְ .

gigu, subs. sing. masc. Heb. גִּי .

gimir, cons. of *gwiiru*. Heb. גִּמַּר , "to be complete."

Gimirrai. The גִּמְרָי of Gen. x. 2; probably the CiMMfiRli (אֶמ-
μῆροι), remarkable for their incursions into Asia Minor in
the 6th century B.C. (Herod, i. 6, 15, 103; iv. 1, n, 12).

They took Sardis B.C. 635 (Smith's *Class. Diet*, art. "Cim.")

girrij subs. plu. masc. Heb., גִּרְרִי , "to make war."

GIR-TAB, see under *akrabi*. Concerning winged snakes or
scorpions, see Rawlinson's *Herod*, i i, p. 499.

Gubli, Biblical גֻּבְלִי .

gusuriy subs. plu. masc. The ideograph is explained by *gu-su-ra*
(ii. 15, 12).

H

halic, 2nd sing. masc. imperative, Kal. Heb. הָלֵךְ .

I

ibbu, adj. Heb. יָבֵה .

ibel, 3rd sing. masc. aor. Kal. Heb. יָבַעַל .

icbus'u, 3rd plu. masc. aor. Kal. Heb. יָבַס .

imtmi, 3rd plu. masc. aor. Kal, יָבַשׁ .

icsudu, 3rd sing. masc. perf.

idd-ca, subs. dual. Heb., יָדָה; *ca* = יָ .

idcie, 3rd sing. masc. aor. Kal.

idu, 1 st sing. aor. Kal. Heb. יָדַע .

idiclat. The river Tigris. In line 35 of the Behistun inscription it is written *di-Vi-lat*, which Mr. Norris compared to the Hiddikel (חִדְקֵל) of Genesis ii. 14. Called by the Arameans דִּיגְלָא . Syr. דִּקְלַת . *idiclat* is the Semetic equivalent of A-SUS-MAS-TIG-GAR. It is sometimes written ➤ ➤ .

igug, 3^d sing. masc. aor. Kal. M. Guyard (in *Journal Asiatique*, Jan. 1880) makes this come from $\sqrt{\text{agagu}}$, "to cry," "to groan;" M. Halévy from $\sqrt{\text{agagu}}$, "to be angry;" and see iv. 2,-37.

Hiribi, subs. plu. masc. Heb. **קָרַב**, "to approach."

iksuda, 3^d sing. masc. obj. aor. Kal.

iksudu, 3^d sing. masc. perf. Kal.

ikfarrabu, 3^d plu. masc. aor. Iph. Heb. **קָרַב**.

ilabbiru, 3^d sing. masc. fut. Kal, from $\sqrt{\text{labaru}}$, "to be old."

ilbinu, 3^d plu. masc. aor. Kal. Heb. **לָבַן**, denom. **לִבְנָה**.

Hi and *Hani*; plu. of *ilu*, "god." Heb. **אֱלֹהִים**. The plural is once written **𐎶𐎵** (Heb. **אֱלֹהִים**), *i-lim* (preserving the mimmation) in the name of *Assur-ris-ilim*—i.e., "Assur, chief of the gods" (i. 6, No. 5, 2).

illicavva, 3^d sing. obj. aor. Kal. Heb. **חָלַו**, with mimmation and enclitic *va*.

ilubusu, 3^d sing. masc. perf. Kal. Heb. **לִבֵּשׁ**.

live, 3^d sing. masc. aor. Kal. Heb. **לָוָה**.

imguru, 3^d plu. masc. aor. Kal.

imiri, subs. plu. masc. Heb. **חִמּוֹר**. The initial *n* being lost, as in the word *ekil*, "land" (which see).

imkhatzu, 3^d sing. masc. perf. Kal. Heb. **סָחַץ**.

imnu. Heb. **יָמִין**. This *s i* (**𐎶𐎵**) happens to mean "left hand," as well as **יָמִין**.

ina, prep., obj. case of the old noun *inu*, being identical with Heb. **יָעוּ** (Sayce, *Gram.*, Trübner, p. 142).

inakhuy 3^d sing. masc. fut. Kal. $\sqrt{\text{enah}}$.

inambu, 3^d plu. masc. pres. Kal. Heb. **נָבְא**.

inaru, 3^d plu. masc. Comp. Heb. **נִיר**.

indallhkhhu, 3^d sing. masc. perf. Niph. H ϵ **דָּלַח**, "to trouble."

innabtUy 3^d sing. masc. perf. Niph.

in-summa, ^a in all, "altogether."

ipri, subs. sing. masc. Heb. **חָבֵר**.

ipri, adj. masc. Heb. **עִפְּרִי**.

ipsi, 3rd sing. masc. aor. Kal, from **יָפִי** *fiasu*, "to be."

ipsit, fern, abstract sing., from **יָפִי** *ejrisu*.

ippalcitunivva, 3rd sing. masc. perf. Niph., with enclitic *va*.

ipparsidu, 3rd sing. masc. perf. Niph. H. **פָּרִשְׁדָּ**, "to spread out."

irba. Comp. Heb. **אַרְבָּעִים**.

irdu, 3rd sing. masc. perf. Kal. Heb. **יָרַד**.

iritsiy subs. sing. gen.

irsi, 3rd sing. masc. aor. Kal. **רָשִׁי**.

irti, "against/" of doubtful origin.

irtsitiVj subs. fem. sing. Heb. **אַרְצִי**. **𐎠𐎢𐎵** = *ir-tsi-tiv* (ii. 1, 182).

isadha, 3rd sing. telic. obj. aor. Kal. **שׁוּם**.

isal, 3rd sing. masc. pres. Kal. Heb. **שָׁאֵל**.

isati, subs. fem. sing. Heb. **אִישׁ**; Etb. *ēsāt*; Chald. KBW.

The word is once found written phonetically **𐎠𐎢𐎵 𐎠𐎢𐎵 𐎠𐎢𐎵**

(3 Mich. i. 34). It is remarkable that it only wants the

sign **𐎠𐎢𐎵** to complete the name of the solar hero Gisdhu-

bar **𐎠𐎢𐎵 𐎠𐎢𐎵 𐎠𐎢𐎵 𐎠𐎢𐎵**.

iscuna, 3rd sing. masc. obj. aor. Kal. Heb. **שָׁכַן**.

iscunu, 3rd sing. masc. perf. Kal. (Same root.)

isimmu, 3rd plu. masc. fut. Kal. Heb. **שָׁמַע**.

Iskalum. Biblical **אִשְׁכָּלֹן**; **Ἀσκαλων**.

is'khappu, subs. masc. sing. Heb. **סָחַף**.

is'lu, 3rd plu. perf. Kal. Heb. **סָלְהוּ**.

islula, 3rd sing. masc. obj. aor. Kal. Heb. **שָׁלַל**.

isme, 3rd sing. masc. aor. Kal. Heb. **שָׁמַע**.

ispuravva, 3rd sing. masc. obj. aor. Kal, and enclitic *va*, Arab. *sapara*.

isruca, 3rd sing. masc. obj. Kal. Heb. **שָׁרַח**.

istapparunivvaj 3rd sing. masc. perf. Ipb. with enclitic *va*.

Istar. The Biblical **עִשְׁתָּרְתָּ**; Greek **Ἰσθάρη**. A goddess, "the

lady of war and battle," who played a great part in the religious system of the Assyrians. Istar was the daughter of the Moon-god, her spouse was Tammuz (the **תַּמְּוִז** of Ezekiel viii. 14), and the Adonis of the Greeks, whom she went to seek in the "land of no return," or Hades. Many are the hymns which are dedicated to Istar, and very fine are the epithets applied to her. As her name is written here, she is the goddess of the half-month, or fifteenth (**𐎶𐎵**). She is called "the wife of Bel"¹ (iii. 24, 78). As regards the title "Istar of Nineveh," it is said (iii. 24. 65): *Istar sa Ninua il-sarrat Kitmure*, "Istar of Nineveh, the divine queen of Kitmure;" and in line 78 Nineveh is said to be *naram Istar*, "the delight of Istar." The month Elul was dedicated to her. There were also Istar of Arbela, and Istar of Erech. (See the remarks and authors quoted in Gesenius, *Thesaurus*, p. 1082.)

issikta, for *insikta*. Comp. Heb. **יָשַׁק**.

is s uni, 3rd plu. masc. perf. Kal. Heb. **יָשָׁא**; *s* in 1 Kings x. 12.

izcuru, 3rd plu. masc. aor. Kal. Heb. **זָכַר**.

ita, subs. fern. sing.

itbalu, 3rd sing. masc. perf. Iphteal. Heb. **יָבַל**.

iteru, 3rd plu. masc. aor. Kal. Heb. **תָּאִיר**.

iteti, subs. plu. fern., "frontiers."

itsarVthy 3rd sing. masc. aor. Niph. = *ilwVbi* (iv. n, 30).

Chald. **קָבַע**.

itsurij subs. masc. sing. Heb. **צָפֹר**.

itibbu, 3rd sing. masc. perf. Iphteal. Heb. **בָּנָא**.

itta, "a military ensign." Heb. **אֹת** (see Numb. ii. 2).

ittagilj 3rd sing. masc. pres. Niph., from **𐎶** *dagalu*. A verb peculiar to Assyrian.

ittallacuy 3rd pers. sing. masc. perf. Iphteal. Heb. **הִלַּךְ**, *it h va* enclitic like Latin "que."

itti, prep. Heb. **אֶת**.

K

kabal, subs. sing. cons. Comp. Heb. **קָבַל**.

kakkadi, subs. plu. masc. Heb. **קַקְדִּי**.

kakkary subs. masc. sing. cons. Heb. **קַכְרִי**, "a tract of counti (Neh. xii. 28).

kalikadUy for *hakkad-su*, for *kad-kad-su* (see *kakkadi*).

Jcaldi The land of Caldu or Kaldu is first mentioned by Assur-natsir-pal (i. 24, 1), B.C. 878, and in the year B.O 850, his son Shalmaneser speaks of the district as lying below Babylonia,, on the Persian Gulf. The word *casdim* is best explained by the Assyrian root *casadu*, "to conquer, "to possess" (Sayce, *Lectures*, pp. 49 and 61).

lean, Comp. Heb. **קָנָה**, $\text{—} \Pi \Delta = \text{—} \Pi \text{—} \text{—}$ (ii. 24, 6).

Jcararij subs. masc. sing. cons. Heb. **קָרָר**.

kasbu, see *casbu*.

hataiy sub9. dual masc. with pron. suff. Comp. Tar gum **קָתָא**, "a handle."

katavy subs. plu. (Same root.)

khabUIUy Pael, adj. Heb. **קָבַל**, "to destroy."

khaltmti, subs. plu. Comp. Heb. **חָלַץ** (No. 2).

khamisserit. Comp. Heb. **חֲמִשָּׁה עָשָׂר**.

khamsa, fern. card, number. Heb. **חֲמִשָּׁה**.

liharkharrij subs. plu. masc. Comp. Heb. **חֲרָרִים**, "sunburnt places" (Jerem. xvii. 6).

hharrany subs. sing. cons. Of Accadian origin. Its synonyms are *daragu*, Chald. **דַּרְגָּא**; and *mctiku*, from $\sqrt{\text{etiku}}$, Heb. **עָתַק** (see ii. 52, 3).

kharru, subs. masc. sing. Heb. "Heb.

kharsani, subs. masc. plu. of *kharsu*. Heb. **חָרָשׁ**.

khatti. The Biblical **חֵת** (Gen. xxiii. 3).

khattu, subs. fem. sing. .

khaziti. Biblical **חָזִית**; **חָזָא**

khidhdhu, subs, fem., of Pael formation. Heb. **חֲתָא**.

khilacci. The classical CILICIA in S.E. of Asia Minor.

khisakhti, subs. plu. fern. Chald. חִשָּׁקְתִּי .

khubut, subs. fern. cons, plu., "booty," חֻבּוּט / .

khud, subs. cons. Heb. חָדָה , "to be glad?"

khuratsu. The ideograph is explained by *khu-ra-tsu* (ii. 1, 111).

Heb., חֲרוּץ .

kullultav, subs. plu. fern. Heb. קֻלְלָה .

kuradi, subs. plu. masc.

kutu = *Gutium* (Kurdistan), the גּוּתִים of Gen. xiv.

L

labbis, adv. from *labbu*. Heb. לָב .

labini, subs. plu. masc. Heb. לָבִינִים .

la-isa. Comp. Syr. לִית .

la-isii, 3rd pers. sing. masc. perf. Kal. H e לִישָׁה , i t h negative
la. Heb. לֹא .

lala, from Accad. *lal*, "to fill."

lapdn, prep. Heb. לִפְנֵי .

la-s angu, a synonym of *la-ma-gi-ru* (ii. 27, 41), "disobedient."

libbi, subs. masc. sing. gen. Heb. לִבִּי .

Libnana. The Biblical לִבְנָן .

LICCU = 𐎠𐎢𐎡𐎢𐎠𐎢𐎡𐎢 cal-bu (ii. 6, 13). Heb. לָלַב .

limneti, subs. plu. fern., perhaps Heb. לָחֵם , "to fight."

limni, subs. plu. masc. (Same root.)

listapru, 3rd plu. masc. prec. Iphtéal.

liti, subs. plu. fem.

liverti. Comp. Heb. לָוֶה , "to be around."

lubulti, for *lubusti*, *s* changing into *l* before a dental, subs. fem.
sing. Heb., לְבוּשׁ .

luddis, 3rd sing. masc. prec. Aphel. Comp. Heb. תָּדֵשׁ , in
Piel to repair buildings (1 Sam. xi. 14).

L

lulie. From Accadian.

lūs bā, 3rd. sing. prec. Kal. Heb. **לִשְׁבַּע**.

lutassib, 2nd sing. masc. prec. Pael. Heb. **לִשְׁבַּ**.

M

Madai. Inhabitants of the Biblical **מְדִי**. They occupied the country, called after their name, which lies to the N.W. of Persia proper. They were descendants of Japhet.

madātte, for *maudante*, subs. fem., lit. "something given." Comp. **מָתַנִּי**, Dan. ii. 6.

Magannu. "The ship region." And see Lenormant, *Les Noms de l'Airain*, etc. (*Trans. Soc. Bib. Arch.*, vi. p. 350).

Māhba. Biblical **מֹאֲבָ**

māhdis, adv. from *mahdu*. Heb. **מָאֲדָ**.

makhazi, for *makhatsi*, subs. plu. masc. Heb. **מַחֲזִי**.

makMhi, adj. from Accad. MAKU.

malihira, subs. sing. masc. accus. case of *malthar*, **מַחֲרָ**.

malihriti, prep. fem. form.

italihrute. "Previous, former."

malu, 3rd. plu. masc. perf. Kal. **מָלָא**.

mollu, partic. Kal. (Same root.)

mamit, subs. fem. sing. Heb. **מִמִּיתָ**.

mana, subs. masc. plu. Heb. **מָנָה**, Gr. **μᾶνα**. The standard maneh appears to have been fixed at Carchemish. There seem to have been manehs of different weight and value; thus:—

5 manehs of silver = 2 manehs of gold.

(*Records of the Past*, i. p. 166.)

Mannai. The Biblical **מָנִי**, of Jer. li. 27. Proper name of a province which is joined with **אַרְרָט** according to Bochart; *Mtvds*, "a tract of Armenia" (Gesenius), placed by Rawlinson (Herod. i. 464) about Lake Urumiyeh, and with the Minuas who appears in the list of ancient kings in the inscriptions at Vau (Layard, *Nineveh and Babylon*, p. 401).

marab. Deriv. from *rabu*. Comp. Heb. מַרְבֵּה.

Marduk. The Biblical מַרְדֻכַּי of Jer. 1. 2. The name is Accadian, and means "the splendour (or light) of the sun."

𒍪 = 𒌦 𒍪 bu-ru. Heb. בָּהָר (ii. 1, 156), and *tsuru*.

Heb. צֶהַר, 𒍪 = *sam-su* (ii. 3, 431)? "the sun." He was

called *Silik-mulu-JtM*, "the protector of the city who benefits mankind/' and was the son of *Ilea* (𒌦 𒍪 𒍪 𒍪 𒍪) iv.

7, 25 (Sayce). The month *Marchesvan* was dedicated to "the Lord, the prince of the gods, Merodach" (iv. 33, 43).

The name *Marduk* has been found written 𒍪 𒍪 𒍪 𒍪 𒍪, D.P., *Ma-ru-duk* (*Zeitschrift für Aeg Sprache*, July, 1869, p. 95), and 𒍪 𒍪 𒍪 𒍪 (see Norris, *Diet.*, p. 940).

Marduk-abla-idinua, "Marduk gave a son." Heb. מַרְדֻכַּי בֶּלְאִדָּן.

His name is written 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 (Botta, 151).

martsis, adv. from *martsu*. Arab. *maritsa*, "to be wearied out with toil."

mart\$ut% adj. fern.

masaCys subs. sing. masc. cons. of *masacu*. Syr. مَسْحَا .

mascity subs. fem. sing. Heb. מִשְׁךְ, "to hold."

mascani, subs. sing. masc. gen. Heb. מִשְׁכָּן.

massate, adj. fem. Perhaps f r מַשָּׁה, s compared by Mr. Norris.

mat. This sign is explained by *ma-a-tu* (ii. 39, 4). The Accadian name for land was *madtt*, and this word is perhaps the original of the Aram. מַתָּא. The following extract from Syl. 116, is interesting :—

𒍪 𒍪 𒍪	𒍪 𒍪 𒍪
𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪	𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪
𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪	𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪

Melukha. A word often used instead of Cush.

Mmas'ie. The מַנְשָׁה of the Bible.

mesikhti, subs. fern. Heb. מִסַּח .

mesir, subs. masc. sing. cons. Heb. אָסַר .

metihj synonym of *harran*, which see.

mie, subs. plu. masc. Heb. מִים .

milac, sub. masc. sing. cons. Comp. Heb. מִלָּךְ .

miminay pron. Comp. Heb. מִמִּנָּה .

mis'ir, see *mesir*.

mitpani, subs. sing. masc. A synonym of *Ka-as-tav* (ii. 19, 7, 8).

Heb. חֶסֶן , קִשָּׁת .

mitgari, adj., Iphteal deriv. √ *magaru*, "to be happy."

mu. Comp. Heb. מִי , Chald. מוּ .

muahdie, adj. Heb. מָאֵד .

mukhadu, partic. Comp. Heb. חָדָה .

muJMha. Assyrianized form of Accad. מֻכַּח , "upon."

mukki Of Accad. origin. (See ii. 1, 161.) .

multauti, fern. abs. Comp. Heb. נָשָׂא , "to make a noise."

muni, subs. fern, sing. √ מָאֵן .

mupdrsī, Niph. partic. Heb. קָרַשׁ .

murnisciy subs. plu. masc. This word is by general consent translated war-horses.

musab, sub. sing. cons. Heb. מוֹשֵׁב .

musallimu, Pael partic. nom. Heb. שָׁלַם .

musappikh, Pael partic. masc. sing. cons.

musare, subs, plu., like *nadie*, "gifts."

musaruy subs. sing. masc. Heb. יָשַׁר , "to be straight."

musezibi, partic. Shaph. Heb. עָזַב .

mussiceu, subs. sing. masc. nom. Heb. נִשָּׁד .

muty subs. sing. cons. Chald. מוּת .

mutsa, subs. sing. masc. Heb. מוֹצֵא .

Mutsri. The Biblical מְצוֹר .

nabali, subs. masc. sing*, gen. case, Niph. form. Comp. Heb.
בְּהֵלָה.

ndbnitiy subs. fern. Niph deriv. Heb. פְּנִיָּה.

Nabu-sallim, "Nebo completes."

𐎠𐎢𐎽𐎢𐎥 = *asar* and *isaru*, Heb. יָסַר.

naciruy subs. masc. sing. Heb. נָצִיר.

naclis, adv. from *naclu*. Heb. פְּלָה.

naemUy partic. Heb., פָּנֵה, Niph. deriv.

nadarty subs. masc. sing. Heb. נָתַן. Talmud נְדוּנָא.

nadle, subs. plu. masc. Heb. נָדָה.

ndduy adj.

nagUy subs. masc. sing., of Accad. origin 
 =  (ii. 1, 147).

Nahid-Merodachy "the majesty of Merodach." *Nahidy* a Niph. deriv.

nahr, subs. sing. masc. cons. Heb. נָהָר. The ideograph

𒂍 𒂍 means "flowing water." It is thought to have been pronounced H I D in Accadian.

nahhaly subs. sing. masc. cons. Heb. נָחַל.

namcur, subs, masc, Niph. deriv. of *macaru*. Comp. Heb. **מָקַר**.

namrL adj. **נָמַר**, bright, clear.

napalcattanu, subs. masc. sing". Niph. collective in *am*.

naparka. Niph. deriv. partic. Heb. **מָרַק**.

napsat-s'u, for *napsat-su*, subs. fern. sing. H e **נָפַשׁ**, i t h enclitic pron.

natsiru, 3rd plu. masc. permans. Kal. Heb. **נָצַר**.

niba, Pael partic. Heb., **נָבֵא**, " to speak."

nibi/thu. Comp. *nibhhu*, " the zenith." (See *nipidhu*.)

nibiss'un, for *nibit-s'un*, for *nibiUsun*, subs. plur. (See *niba*.)

nibit-s'u, for *nibit-su*, subs. fern. sing.

nindra, 1st plu. masc. pres. Kal. Heb. **נָדַר**.

ninffuti, subs. plu. fern. Comp. Heb. **נִינְיוֹת**.

NIN-SUM-SU. See *Chaldaische Genesis*, p. 296.

Ninua. Biblical **נִינְוָה**. *Ninevé*, Luke xi. 32. Literally it means the "fish city," for **𐎶𐎵** = **𐎶** **𐎵** (ii. 7, 25); Heb. **נִין**, "a fish." A city situated upon the banks of the Tigris, and the capital of Assyria. Its ancient name was **𐎶𐎵** **𐎶𐎵** **𐎶𐎵**, NI-NA-A-CI (K 4629), and means "the resting-place of the god" (Delitzsch). Ninua was the daughter of Hea (iv. 1).

nipis'a, subs. sing. Heb. **נִפְסַס**.

nipikhu. This word occurs in Layard's *Inscriptions*, pi. xxxix. line 33. It is equated with *saruru* and *sabubu* (ii. 35, 8).

niri, subs. sing. masc. Heb. **נִיר**. The ideograph is explained by *ni-i-ru* (ii. 4, 658).

Nisan. The first month of the Assyrian year. Assyr.

𐎶𐎵 **𐎶𐎵** **𐎶𐎵** (Heb. **נִסָּן**); Accad. **𐎶𐎵** **𐎶𐎵** **𐎶𐎵**, "the month of righteous (sacrifices)." It was

dedicated to Anu and Bel. (See *Trans. Soc. Bib. Arch.*, iii. p. 162).

nisi, subs. plu. masc. Comp. Syr. **ܢܝܫܝܢ**.

nitsirti, subs. fem. sing*. Lit. "the guarded things." Comp.

אוצרות, "treasures" (2 Chron. xi. 11).

nittallacj 1st plu. masc. pres. Kal. Heb. הִלַּךְ.

nltu. (Root uncertain.)

nummurj subs. cons. נִמַּר.

nuni, subs. sing. masc. Heb. נָנ.

nupdr-sun, subs. sing, with 3rd pers. pron. affix.

P

padi, subs. plu. masc. Comp. Heb. פָּאָה. Chald. פִּאֲהָא for *pati*, like *tamdi*, for *tamti*.

pagar, subs. sing. cons. Heb. פָּגַר. The sense here requires the plural.

pakadij subs. masc. gen. case. פָּקַד.

pakidat, subs. fem. sing. cons. (Same root.)

palakh, subs. masc. sing. cons. Ch. פָּלַח, "to worship."

pan, lit. "face," subs. masc. sing. Heb. פָּנָה.

panu-d) or *panu-ya*, subs. sing, masc, with pron. suffix.

pani, lit. "before."

Pdppa, PAPHUS. Town on west coast of Cyprus.

parratiy subs. plu. fem. Heb. פָּרְתָה.

parikte, subs. fem. abs. Heb. פָּרַק.

jmsJm, adv. from *pasaku*.

pdsltu, "difficult, broken." פִּשְׁק. Chald. P??.

pattu, subs. sing. masc. Heb. פָּתַח.

pi, lit. "mouth." Heb. פִּה.

pikhatu, subs. masc. Comp. Heb. פָּתַח.

pikhuti, subs. plu. of *pilthatu*.

pikittiy for *pikidti*, subs. sing. tern. Heb. פִּקְדִי.

plliy subs. masc. sing.

pukhru, subs. sing. masc. פִּי־כִּי־רִי = *pu-ukh-ru* (ii. 2, 398).

Purrat. The river Euphrates. Heb. פִּרְתָּה.

pukuttu. Comp. Heb. פָּקַע.

salgu, subs. sing. masc. nom. case. Heb. שָׁלֵג .

salil, subs. masc. sing. cons. Heb. שָׁלִל .

sal-lamas's'i, subs. plu. masc. The ideograph is explained by *la-mas'-su* (ii. 1, 174). Prof. Sayce gives the rabbinic למס , as connected; the word is of Accadian origin (*Lectures*, p. 157). They are evidently of the same class of collossi that are to be seen in the British Museum.

sallat, subs. fern. sing. H סָלַל , " o elevate."

Samsu. The Sun-god. Heb. שָׁמֶשׁ . The sun has been deified by Eastern nations generally, and his power was looked upon as being considerable. He was supposed to be able to heal maladies (iv. 17). His title is generally "the judge of heaven and earth" (i. 9, 7), and " the Sun, the lady of the world" (iv. 32, 8). The month Tisri was dedicated to the " Sun-god, the warrior of the world." Its gender was feminine, but exceptions occur where the Sun is regarded as masculine, as in the Bible (Psalm civ. 19).

Samas-ibni. " The Sun-god created (me)."

samma, subs. masc. sing, accus. Heb. שָׁמוֹם .

samna. Card, number. Heb. שְׁמֹנֶה . *samna* is made fern, here, according to the custom of the Semetic languages, which is to use a fern, numeral before the masc. gender. Compare אַרְבָּעָה מְלָכִים , " four kings" (Gen. xiv. 9), and see the remarks on p. 221, of Roediger's *Grammar*, 21st edit.

Sams'imuruna. Biblical שְׁמִירֹן .

samt, with prefix, " man of the year." Heb. שָׁנָה .

s'anguti, sing. fern, abs., *sangu* = *magiru*. (ii. 27, 41). Assyrian מִנֵּר , " to be obedient."

sanna. Heb. שָׁנָה .

sanuvva, adj. with mimmaton. Heb. שָׁנָה .

s'apinu, partic. Kal. Heb. סָפָה .

sar, cons, form of *saru*. Heb. שָׂר .

sarcu, adj. agreeing with *damn*, " white race," as opposed to *adamatu*, " black or red race."

sarruti, subs. fern. sing. Heb. שָׂרִי ,

sdsu, demons, pron.

Contrary to the usage of the Western nations, the gender of the Moon-god was masculine, which is shown by the following line from iv. 33, 38:—"The month Sivan (dedicated) to the Moon-god, eldest son of Bel." The cult of the Moon-god was principally carried out in the city Ur. The wife of the Moon-god was called Nana (*La Magie*, 115). The daughter of the Moon-god was called Istar (iv. 31, 2).

Sin-akhi-irba, i.e., "Sin increases brothers."

sfiparru, subs. sing. masc. This ideograph is explained by *s'i-par-ru* (i. 1, 112, and see ii. 40, 48).

sitcin, subs. sing. masc, Iphtéal deriv. Heb. שִׁכַּן.

sit-cu-nu, 3rd plu. permans, Iphtéal. Heb. שִׁכְנוּ.

situte, subs. fern. plu.

subat-s'u, for *subat-su*, subs. fern. sing. Heb. יָשַׁב, "to dwell."

sutou, subs, fern sing. (Same root.)

sucun, imper. 2nd sing, masc, imper. Kal.

suklul. Shaphel deriv. Heb. בָּלַל.

sulmu, subs. sing, masc Heb. שָׁלוֹם.

sum, subs. sing. masc. cons. Heb. שָׁם.

sumelu, adj. Heb. שָׂמַל.

supar-saki. Conjectural reading, *supar*, means "over;" *sak*, Accad. deriv. = chief; hence, "man over my officers."

stipul, subs. sing. cons. Comp. Heb. שָׁפַל.

surman, subs. sing. masc. Comp. Syr. שׁוּרְבִינָא, *pinus*, "pine tree." "Hoc *shar-Mn* Arabicus prophetarum interpres ponit pro *καταπίστεως*, Isai. xxxvii. 24 (Castell, *Lex*, p. 937).

surrute, subs. fem. plur. Heb. שָׂרָה, "to fight."

s'us'i, lit. "the animal from the east." Heb. סוּס.

sussu. Comp. Heb. שָׁשִׁים.

sutesur, lit. "setting straight." Istaphal deriv. Heb. יָשַׁר, "to be straight."

T

takhatsi, for *tamlthatsi*. Tiphel deriv. from *malthatsu*. Heb. **טַחַץ**.

takhlupi, Tiphel deriv., subs. sing. masc. **תַּחְלִי**, "to cover."

tallacti, subs. plur. fern. Tiphel deriv. Comp. Heb. **תַּלְלָה**.

tamarti, subs. plur. **אָמַר** /.

Tametsi. The Tamassus of classical authors; in the middle of Cyprus, 29 miles S.E. of Soloe (Smith, *Class. Diet.*),

tamsil. Tiphel deriv. Heb. **מִשְׁלַּל**, "similitude."

tamtiv, subs. sing. fern. gen. case, with mimmation. Heb. **תְּמוֹתִים**.

tapdhur, 3rd sing. fern. aor. Kal. Heb. **פָּטַר**.

tarbit, fern. abs. sing. Tiphel deriv. Heb. **רָבָה**.

Tartlu, Tirhakah. Biblical **תִּרְהַקָּה**. **Τάρτακω** of Strabo, *TapKos*, or **Ταρακός** of Manetho.

tartsi, subs. masc. sing.

tasbir, 3rd sing. fern. aor. Kal. Heb. **שָׁבַר**.

tasfiz, 3rd sing. fern. aor. Kal. **זָו** /.

Tel-Assuri. Occurs in the form of *Telassar* (Isai. xxxvii. 12).

Thus--**תֵּל־אַשּׁוּר**.

tib. Tiphel deriv. cons. Heb. **בָּתָּא**.

TIMMA, "rope, cable." See Syl. No. 93.

timme, subs. masc. sing.

tsabi, subs. plu. masc. Heb. **צָבָא**.

tsabi-mitpani, i.e., "bowmen."

tsaJthra, adj. sing. Heb. **צִצִּיר**.

tsahhri, adj. masc. (Same root.) **צֶהְרִי** = *tsa-ahh-ru* (ii. 48, 20).

tsatsdte, subs. masc. sing., "image or statuary work." Comp. Heb. **צִצְצִיִּים** (2 Chron. iii. 10.)

tsidit, subs. plu. fem. Heb. **צִידָה** (Gen. xlii. 25).

Tsidunni. The Phoenician "fishing" city. Heb. **צִידֹן**.

tscni, subs. plu. masc. Heb. **צָאן**.

tsimitti. Comp. Heb. **צִמִּי**.

tsipri, subs. masc. sing. gen. case. Heb. **צִפְרִי**, "to heap up."
TSIR, from Accad.

tsirussu, for *tsiru-su*, prep, with enclitic pron.

tsit₉ fern. abs. Heb. **יָצָא**, "to go forth." ' "

tsubbubu, subs. plu. Heb. **צִבְבּוּ** (Levit. xi. 2g).

tsumami, subs. masc. gen. case. Heb. **צָמָא**, "thirst;" used of
thirsty (i.e., desert) land, Isai. xliv. 3. Similar forms are
samami, "heavens," *mami*, "waters."

Tsurri. Biblical **צֹר**; A r a **צָרָא**; Greek **Τύρος**.

tsutsi, subs. masc. plu. of *tsutsu*. Heb. **צִיץ**, "a flower."

tugulti, fern. abs. sing.

tula, subs. sing. masc. accus. case. Heb. **תָּלָה**.

U

u. Heb. **ו**, "and." Note the frequent use in this inscription
of **ו** instead of **וּ**.

ucci, 1st sing. masc. aor. Kal, for *unci*. Heb. **נָכָה**.

ucin, 1st sing. aor. Aphel. Heb. **בִּנְיָן**.

ucni, subs. masc. sing. gen. case. It is called **נִיבְנִי**.

Heb **נִיבְנִי**, i c h proves it to have been a white stone of
some sort {Trans. Soc. Bib. Arch., vol. vi.: *Les noms de*
VAirain, etc.).

udannin, 1st pers. sing. aor. Pael, from **דָּנָנ**, "to be
strong."

uddis, 1st sing. aor. Pael of *khadasu*, "to be new." Heb. **חָדַשׁ**.

Udume. Biblical **אֲדָמָה**. New Test. **Ἐδέμα**.

uduri, subs. plu. masc. Heb. **עֲדָרִי**.

ugaru (*agar*), subs. masc. sing. A syllabary makes *ugaru* = *agar*.

Its numbers are K 4403, K 4319, K 4604, **⊕** 279.

ukhallik, 1st pers. sing. aor. Pael. Heb. **חָלַק**, "to despoil"
(2 Chron. xxviii. 21).

ulluti, prep. A curious compound of this word with *anacu*
occurs in i. 59, 55, *ul-la-nu-cu*, "I am from ancient times."

ultu, **prep.** **Prof.** Sayce compares Ethiopic "*wəsta*" (*Lectures*, p. 105).

ummanu, subs. plu. masc. Heb. הַמִּנִּין, lit. "many soldiers."

𐤀𐤓 = 𐤕𐤓 𐤕𐤓 (ii. 2, 293); Heb. צָבָא. 𐤀𐤓 = 𐤀𐤓 𐤕𐤓 𐤕𐤓 (i. 21, 64); Heb. מֵאֲדָר.

ummi, lit. "mothers," plu. fem. of *ummu*. Heb. אִמֹּם.

unammera, 1st pers. sing. obj. aor. Pael.

mute, subs. fem. plu. Heb. הֵנוּ.

upalihir, 1st pers. sing. aor. Pael. √ בחר.

urd, 1st sing. obj. aor. Kal. Heb. יָרָה.

urabbij 1st pers. sing.¹, masc. aor. Pael. Heb. רָבִיָּה.

uraccis'y 1st pers. sing. aor. Pael. Heb. רָכַם.

uraddiy 1st sing. aor. Pael.

urds'/iba, 1st pers. sing. obj. aor. Pael. Arab, *rashaha*.

usaslti, ist sing. aor. Shaphel. Heb. שָׁקָה.

usassi sunuti, ist sing. aor. Shaphel. נָשָׂא, with plu. masc. pron.

uratted, ist pers. aor. Pael. √ רחה.

urikkte. The word literally means "quick."

Urn. The Biblical אֹר of Gen. xi. 28. Now Mugheir. Χαλδαίων
ir6'is (Gesenius).

urruhhis, adv. "quickly."

usacilil, ist sing. aor. Shaphel. Heb. בָּלַל.

usadgil, 1st sing. aor. Shaphel. √ דגל.

usahhbiba, 1st pers. sing. aor. Shaphel.

usaldiduni, 3rd plu. perf. Shaphel. √ שדד.

usalizu, ist sing. aor. Shaphel. Heb. עלו.

usalmd, ist sing. masc. obj. aor. Kal. Chald. שָׁלַם, "to complete."

usarkhits, ist sing. masc. aor. Shaphel. רָחַץ.

us'arrid, 1st sing. masc. aor. Shaphel. Heb. יָרַד.

usdsdhir, ist sing. aor. Shaphel. Heb. שָׁסַר.

usds'khira, ist sing. masc. aor. Shaphel. Heb. סָחַר.

usatritsa, ist sing. aor. Shaphel. √ תרץ.

usatsbat, 1st sing. masc. pres. Shaphel. Arab, *tsabata*.

usatsbita, ist sing. masc. pres. Shaphel.

- uscli-suva*, 1st pers. sing. aor. Shaphel. Heb. עָלָה, with pers. pron. *su* and enclitic *va*.
usemid, 1st sing. aor. Shaphel. Heb. עָמַד.
usepis, 1st sing. masc. aor. S h a p l עָבַשׁ, *i s u* = *banu*, "to make" (ii. 60, 41).
useserav-va, 1st sing. aor. Shaphel. Heb. יָשַׁר, and enclitic *va*.
usesib, 1st sing. aor. Shaphel. Heb. יָשַׁב.
usmalli, 1st sing. aor. Shaphel.. Heb. מָלָא.
ussi, subs. fern. sing. Heb. אָשִׁישׁ.
utir, 1st sing. aor. Aphel. Heb. תִּיר.
uzabiy 1st sing. aor. Kal. Comp. Aram. יִין.
uzna, subs. dual. Heb. אָזְנִים.

y

va, conjunction. Heb. וְ.

Y

Yatnana. Cyprus. The usual name for the island of Cyprus in the cuneiform inscriptions. It was situated, according to W.A.I, (iii. 11, 29), *malac vii. yumi ina habal tamti crib Samsi*, "a journey of seven days in the middle of the sea of the setting sun" (*i.e.*, Mediterranean).

yavdi. Biblical יָהוּדָה.

yubil, 3rd sing. aor. Aphel. Heb. בָּלָה. Used of a man who through sickness wastes away.

yucin, 3rd sing. masc. aor. Aph. בָּן.

yumas's'aru, 3rd plu. masc. aor. Pael. Heb. קָסַר.

yumas'sir, 3rd sing. masc. aor. Pael.

yumi, subs. plu. of *yumu*. Heb. יום.

yunaccir, 3rd sing. masc. aor. Pael.

yunassih, 3rd sing. masc. aor. Pael. Heb. נָשַׁח.

yupalladh, 3rd sing. masc. aor. Pael. פָּלַט in Hiphil, "to deliver from danger."¹

yuraesa, 3rd sing. masc. obj. aor. Kal. Heb. **רָכַס**.

yusezibu, 3rd sing. masc. aor. Kal. **עֹזַב /**.

yusesibuni, 3rd plu. masc. perf. Heb. **יָשַׁב**.

yutarru, 3rd plu. masc. aor. Pael. Heb. **תָּוַר**.

yutir, 3rd sing. masc. aor. Aph.; and see Sayce, *Grammar* (Bagster), p. 63.

yutsallani, 3rd sing. masc. obj. aor. Pael, with poss. pron. suffix *ni*. Chald. **צָלָא**.

Z

zicari Comp. Heb. **זָכַר**.

zicir, subs. sing. masc. Heb. **זָכָר**. For the use of this word for "name," see Exod, iii. 15.

zirbabi subs. plu. masc.

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